

Agenda

City Council

Council Chambers, City Hall 6911 No. 3 Road Monday, December 8, 2014 7:00 p.m.

Pg. # ITEM

MINUTES

- 1. Motion to:
 - (1) adopt the minutes of the Regular Council meeting held on Monday, November 24, 2014 (distributed previously); and
 - (2) adopt the minutes of the Inaugural Council meeting held on Monday, December 1, 2014 (distributed previously).

AGENDA ADDITIONS & DELETIONS

COMMITTEE OF THE WHOLE

- 2. Motion to resolve into Committee of the Whole to hear delegations on agenda items.
- 3. Delegations from the floor on Agenda items.

(PLEASE NOTE THAT FOR LEGAL REASONS, DELEGATIONS ARE NOT PERMITTED ON ZONING OR OCP AMENDMENT BYLAWS WHICH ARE TO BE ADOPTED OR ON DEVELOPMENT PERMITS/DEVELOPMENT VARIANCE PERMITS – ITEM NO. 13.)

Pg. # ITEM

4. *Motion to rise and report.*

RATIFICATION OF COMMITTEE ACTION

CONSENT AGENDA

(PLEASE NOTE THAT ITEMS APPEARING ON THE CONSENT AGENDA WHICH PRESENT A CONFLICT OF INTEREST FOR COUNCIL MEMBERS MUST BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.)

CONSENT AGENDA HIGHLIGHTS

- Receipt of Committee minutes
- Council Policy Housekeeping and Policy Updates
- Donation of Surplus Computer Equipment
- Housing Agreement Bylaw No. 9161 and Bylaw No. 9162 to Permit the City to Enter into Housing Agreements to Secure Affordable Rental Housing Units – Pinnacle Living (Capstan Village) Lands Inc. – Lot 1
- Land use applications for first reading (to be further considered at the Public Hearing on <u>Monday</u>, January 19, 2015):
 - 10591, 10611 and 10631 Gilbert Road Rezone from RS1/E to RTL4 (Yamamoto Architecture Inc. – applicant)
- 5. Motion to adopt Items 6 through 10 by general consent.

6. COMMITTEE MINUTES

That the minutes of:

- (1) the Parks, Recreation & Cultural Services Committee meeting held on Tuesday, November 25, 2014;
 - (2) the <mark>General Purposes Committee</mark> meeting held on Tuesday, December 2, 2014;
 - (3) the Finance Committee meeting held on Tuesday, December 2, 2014;
- CNCL-58 (4) the *Planning Committee* meeting held on Wednesday, December 3, 2014;

Consent Agenda Item

CNCL – 2

CNCL-8

CNCL-17

| | | (| Council Agenda – Monday, December 8, 2014 | |
|---------|------|-----------------|--|-----------|
| Pg. # | ITEM | | | |
| | | be re | ceived for information. | |
| | | | | |
| | 7. | | JNCIL POLICY HOUSEKEEPING AND POLICY UPDATES Ref. No. 01-0105-00) (REDMS No. 4314460 v. 12) | |
| CNCL-70 | | | See Page CNCL-70 for full report | |
| | | GEN | ERAL PURPOSES COMMITTEE RECOMMENDATION | |
| | | (1) | That the Council Policies, as listed in Attachment 1 to the staff reportitled "Council Policy Housekeeping and Policy Updates", dated N 28, 2014, 2014, from the General Manager, Community Services, amended, including the consistent use of "within a five-house radii of the group home" throughout Policy 4001; and | lov be |
| | | (2) | That the Council Policies, as listed in Attachment 2 to the staff repo titled "Council Policy Housekeeping", dated Nov 28, 2014, from t General Manager, Community Services, be rescinded. | |
| | | | | |
| | 8. | | NATION OF SURPLUS COMPUTER EQUIPMENT Ref. No.) (REDMS No. 4314809) | |
| CNCL-12 | 8 | | See Page CNCL-128 for full report | |
| | | FINA | ANCE COMMITTEE RECOMMENDATION | |
| | | | the donation of computer equipment detailed in the staff report titl nation of Surplus Computer Equipment" be approved. | led |
| | | | | |
| | 9. | TO TO PIN | USING AGREEMENT BYLAW NO. 9161 AND BYLAW NO. 91 PERMIT THE CITY TO ENTER INTO HOUSING AGREEMENT SECURE AFFORDABLE RENTAL HOUSING UNITS NACLE LIVING (CAPSTAN VILLAGE) LANDS INC LOT 1 Ref. No. 08-4057-01; 12-8060-20-009161/009162; RZ 12-610011) (REDMS No. 4332072 v.10 | TS - |
| CNCL-13 | 2 | | See Page CNCL-132 for full report | |
| | | | | |

PLANNING COMMITTEE RECOMMENDATION

- (1) That Housing Agreement (Pinnacle Living (Capstan Village) Lands Inc.- Lot 1) ARTS Units Bylaw No. 9161 be introduced and given first, second and third readings to permit the City, once Bylaw No. 9161 has been adopted, to enter into a Housing Agreement substantially in the form attached to Bylaw No. 9161, in accordance with the requirements of s. 905 of the Local Government Act, to secure affordable housing in the form of artist residential tenancy studio (ARTS) units required by Rezoning Application 12-610011; and
- (2) That Housing Agreement (Pinnacle Living (Capstan Village) Lands Inc.-Lot 1) Affordable Housing Bylaw No. 9162 be introduced and given first, second and third readings to permit the City, once Bylaw No. 9162 has been adopted, to enter into a Housing Agreement substantially in the form attached to Bylaw No. 9162, in accordance with the requirements of s. 905 of the Local Government Act, to secure the Affordable Housing Units required by Rezoning Application 12-610011.
- 10. APPLICATION BY YAMAMOTO ARCHITECTURE INC. FOR REZONING AT 10591, 10611 AND 10631 GILBERT ROAD FROM SINGLE DETACHED (RS1/E) TO LOW DENSITY TOWNHOUSES (RTL4)

(File Ref. No. 12-8060-20-009190; RZ 13-649998) (REDMS No. 4383316 v.2)

CNCL-181

See Page CNCL-181 for full report

PLANNING COMMITTEE RECOMMENDATION

That Richmond Zoning Bylaw 8500, Amendment Bylaw 9190, for the rezoning of 10591, 10611 and 10631 Gilbert Road from "Single Detached (RS1/E)" to "Low Density Townhouses (RTL4)", be introduced and given first reading.

CONSIDERATION OF MATTERS REMOVED FROM THE CONSENT AGENDA

4448330

Consent Agenda Item

Pg. # ITEM

| | | Council Agenda – Monday, December 8, 2014 |
|----------|------|---|
| Pg. # | ITEM | |
| | | NON-CONSENT AGENDA ITEMS |
| | | PLANNING COMMITTEE Councillor Linda McPhail, Chair |
| | 11. | APPLICATION BY CITY OF RICHMOND FOR REZONING AT 9620, 9660 AND 9700 CAMBIE ROAD FROM SINGLE DETACHED (RS1/F) TO SCHOOL & INSTITUTIONAL USE (SI) (File Ref. No. 12-8060-20-009176; RZ 14-667788) (REDMS No. 4348727 v. 3) |
| CNCL-203 | 5 | See Page CNCL-203 for full report |
| | | PLANNING COMMITTEE RECOMMENDATION |
| | | None. |
| | | The following staff recommendation was Defeated at Planning Committee with Cllrs. Au, Day, and Steves opposed: |
| | | That Richmond Zoning Bylaw 8500, Amendment Bylaw 9176, for the rezoning of 9620, 9660 and 9700 Cambie Road from the "Single Detached (RS1/F)" zone to the "School & Institutional Use (SI)" zone in order to develop a new Fire Hall and BC Ambulance Service Ambulance Station, be introduced and given first reading. |
| | | |
| CNCL-62 | | Please note that the following staff referral in relation to Item No. 11 was Carried at Planning Committee: |
| | | That staff discuss options for the orphaned lot at 9720 Cambie Road with the owners and report back. |
| | | FINANCE & CORPORATE SERVICES DEPARTMENT |
| | 12. | 2014 GENERAL LOCAL AND SCHOOL ELECTION (File Ref. No. 12-8125-01) (REDMS No. 4438542) |

CNCL-238

See Page CNCL-238 for full report

Pg. # ITEM

STAFF RECOMMENDATION

- That the Declaration of Official Results for the 2014 General Local and School Election (attached to the staff report dated December 3, 2014 from the Chief Election Officer) be received for information by Richmond City Council in accordance with the requirement of Section 148 of the Local Government Act; and
- (2) That staff report back on the election program generally.

PUBLIC ANNOUNCEMENTS AND EVENTS

NEW BUSINESS

BYLAWS FOR ADOPTION

CNCL-291 Richmond Zoning Bylaw No. 8500, Amendment Bylaw No. 8789 (3391, 3411, 3451 No. 4 Road and Lot B, NWD Plan 14909, RZ 10-552482) Opposed at 1st Reading – None. Opposed at 2nd/3rd Readings – None.

CNCL-293 Richmond Zoning Bylaw No. 8500, Amendment Bylaw No. 9159 (9700 and 9740 Alexandra Road, RZ 13-649641) Opposed at 1st Reading – None. Opposed at 2nd/3rd Readings – None.

| Pg. # | ITEM | |
|----------|------|--|
| | | DEVELOPMENT PERMIT PANEL |
| | 13. | RECOMMENDATION |
| | | See DPP Plan Package (distributed separately) for full hardcopy plans |
| CNCL-297 | , | (1) That the minutes of the Development Permit Panel meeting held on Wednesday, November 26, 2014, and the Chair's reports for the Development Permit Panel meetings held on October 15, 2014 an November 26, 2014 be received for information; and |
| | | (2) That the recommendations of the Panel to authorize the issuance of: |
| CNCL-312 | | (a) a Development Permit (<mark>DP 14-667441</mark>) for the property at 9700 and 9740 Alexandra Road; and |
| CNCL-315 | ; | (b) a Development Permit (<mark>DP 13-645579</mark>) for the property at 1001 Hudson Avenue; |
| | | be endorsed, and the Permits so issued. |
| | | |

ADJOURNMENT



Parks, Recreation & Cultural Services Committee

| Date: | Tuesday, November 25, 2014 |
|----------------|---|
| Place: | Anderson Room Richmond City Hall |
| Present: | Councillor Harold Steves, Chair Councillor Linda Barnes Councillor Evelina Halsey-Brandt Councillor Bill McNulty |
| Absent: | Councillor Ken Johnston |
| Also Present: | Councillor Linda McPhail |
| Call to Order: | The Chair called the meeting to order at 4:00 p.m. |

MINUTES

It was moved and seconded

That the minutes of the meeting of the Parks, Recreation and Cultural Services Committee held on Tuesday, October 28, 2014, be adopted as circulated.

CARRIED

1.

NEXT COMMITTEE MEETING DATE

Wednesday, December 17, 2014, (tentative date) at 4:00 p.m. in the Anderson Room

The Chair advised that Emergency Weather Shelters will be considered as Item No. 1A, Richmond Allotment Gardens Association will be considered as Item No. 1B, and Cultural Focus for Festivals will be considered as Item No. 1C.

DELEGATION

1. Referring to his submission, (attached to and forming part of these minutes as Schedule 1) Dr. Jim Tanaka and Mary Hirano, Wakayama Kenjin Kai, presented on (i) Wakayama Kenjin Kai's activities, (ii) the upcoming 50th anniversary of the founding of the organization, and (iii) a proposed Cherry Blossom Festival in Richmond.

Dr. Tanaka then requested to Committee that (i) the Wakayama Kenjin Kai's upcoming 50th anniversary receive City recognition under a special event category, and (ii) the Wakayama Kenjin Kai be associated with the proposed Richmond Cherry Blossom Festival.

In reply to queries from Committee, Dr. Tanaka and Ms. Hirano advised that the proposed Richmond Cherry Blossom Festival would be a family-oriented event and would include displays and activities showcasing Japanese culture.

Discussion ensued regarding other groups that hold similar events to the proposed Cherry Blossom Festival. Dr. Tanaka noted that the Wakayama Kenjin Kai would request to be associated with the proposed Cherry Blossom Festival.

Discussion then ensued with regard to the opportunity to showcase Richmond's pioneers through the proposed festival, which could include an open house or parade and extend over the course of a weekend.

In reply to queries from Committee, Cathryn Volkering Carlile, General Manager, Community Services, advised that staff can review the special event's budget and report back on the feasibility of the proposed Richmond Cherry Blossom Festival.

Discussion took place regarding the City's role in organizing festivals and coordinating with community groups. Dr. Tanaka advised that the proposed festival is not anticipated to conflict with other community events.

Discussion then ensued with regard to some of the City's criteria for supporting a festival, including (i) having sponsors in place, (ii) being community driven, and (iii) involving different community groups.

In reply to queries from Committee with respect to the community event hosted by the Steveston Buddhist Temple, Dr. Tanaka noted that the Obon is an annual celebration held in the summer and is an unrelated event from the proposed Cherry Blossom Festival.

In reply to queries from Committee, Dr. Tanaka clarified that Wakayama Kenjin Kai is presenting a request for two separate events – first to recognize the 50th anniversary of the Wakayama Kenjin Kai, and second to associate the Wakayama Kenjin Kai with the proposed Richmond Cherry Blossom Festival.

Ms. Carlile, noted that there are currently no plans to organize a cherry blossom festival for Richmond, however staff can examine options for developing a cherry blossom festival and acknowledging the Wakayama Kenjin Kai's 50th anniversary.

Discussion ensued with regard to the re-opening of the former Japanese Hospital building in the Steveston area and aligning the event to the proposed Richmond Cherry Blossom Festival. Connie Baxter, Supervisor, Museum and Heritage Sites, noted that staff anticipate that the former Japanese Hospital building will re-open in March 2015.

In response to Committee's discussion, Mike Redpath, Manager, Parks, commented that staff can examine options for a tree planting ceremony in the Steveston area in recognition of the 50th anniversary of the Wakayama Kenjin Kai.

As a result of the discussion, the following **referral** was introduced:

It was moved and seconded *That staff examine options for:*

- (1) the commemoration of the Wakayama Kenjin Kai's 50th anniversary; and
- (2) the organization of a Cherry Blossom Festival in collaboration with community groups;

and report back.

The question on the referral was not called as discussion ensued regarding (i) the different plant species used for planting at Garry Point, (ii) the source for the native plant species, and (iii) short and long-term plans for a Cherry Blossom Festival.

The question on the referral was then called and it was **CARRIED**.

1A. EMERGENCY WEATHER SHELTERS

(File Ref. No.)

Discussion ensued with respect to correspondence from the St. Alban's Extreme Weather Shelter (copy on file, City Clerk's Office) regarding the high demand for emergency weather shelter facilities in Richmond and the possible resources the City can offer to help meet demand.

In reply to queries from Committee, Ms. Carlile advised that the City currently does not have assets available in the City Centre area; however staff can examine other available assets that potentially may be reallocated in an effort to respond to the demand for shelters. Also, Mr. Redpath stated that staff can examine possible park assets that may be repurposed for shelter facilities. Discussion ensued with respect to (i) the types of resources required to help meet the demand for shelters, (ii) whether the use of vacant City property is appropriate for emergency weather shelters, (iii) identifying shelters that are in proximity to transit, (iv) encouraging other community groups such as churches to provide facilities for emergency weather shelters, (v) the range of individuals and families that use emergency weather shelters, (vi) coordinating with other levels of government to address homelessness, (vii) collaborating with developers to provide emergency weather shelters, affordable housing and child care facilities in the city, and (viii) individuals from other parts of the Lower Mainland that utilize shelter facilities and other programs in the city.

As a result of the discussion the following **referral** was introduced:

It was moved and seconded *That staff:*

- (1) examine City assets that could be allocated to help meet the demand for extreme weather shelters;
- (2) examine the types of shelters that could accommodate families and women; and
- (3) examine options to increase capacity for homeless shelters in the city;

and report to the Planning Committee.

CARRIED

1B. RICHMOND ALLOTMENT GARDENS ASSOCIATION (File Ref. No.)

Discussion ensued with respect to correspondence received from the Richmond Allotment Gardens Association (copy on file City Clerk's Office) regarding the classification of the property at 10711 Palmberg Road as farmland under BC Assessment.

It was noted that the organization was unable to meet BC Assessment's criteria to have the property classified as farmland and as a result, the organization had to increase garden plot fees.

As a result of the discussion the following **referral** was introduced:

It was moved and seconded

That staff coordinate with BC Assessment to examine options to reduce the tax rate at the site located at 10711 Palmberg Road and report back.

CARRIED

1C. CULTURAL FOCUS FOR FESTIVALS

(File Ref. No.)

Discussion ensued with regard to events and activities that would unite cultural groups in the city.

In reply to queries from Committee, Ms. Carlile advised that staff are currently creating a strategic plan for City events.

As a result of the discussion, the following **referral** was introduced:

It was moved and seconded

That staff examine potential culturally focused events and activities that the City can organize in conjunction with community groups and report back.

The question on the referral was not called as discussion ensued with respect to (i) uniting cultural groups in the city, (ii) organizing block parties in the city, and (iii) including community groups in the organization of cultural events.

The question on the referral was then called and it was **CARRIED**.

2. MANAGER'S REPORT

(i) Turf Pest – European Chafer in Richmond

Ted deCrom, Manager, Parks Operations, briefed Committee on the effects of the European Chafer on turf in the city and the difficulties of controlling the pest.

In reply to queries from Committee, Mr. deCrom noted that a brochure providing information about the control and treatment of the European Chafer is available to residents. He also noted that information on the European Chafer will also be available on the City's website.

Dave Semple, General Manager, Community Services, advised that the information on the European Chafer could also be made available in other languages.

Discussion ensued with regard to natural treatment options for the European Chafer, and Mr. deCrom advised that other areas in the Lower Mainland have also been affected and the City is working with those municipalities to control the pest.

(ii) Use of Automated External Defibrillator (AED) in the City

John Woolgar, Manager, Aquatic, Arena and Fitness Services, briefed Committee on an incident that occurred in a City facility where an AED was used to resuscitate an individual. Discussion ensued regarding the involvement of the Heart and Stroke Foundation in the installation of the City's AED stations.

Staff were then directed to write a letter updating the Heart and Stroke Foundation on the use of AEDs in the City.

(iii) Watermania Aquatic Centre

Serena Lusk, Senior Manager, Recreation and Sport, spoke on the Watermania Aquatic Centre facility lease. She noted that more consultation is needed with the owner of the facility and that staff will report back to Council once they have additional information.

(iv) Branscombe House

Jane Fernyhough, Director, Arts, Culture and Heritage Services, provided an update on the restoration of the Branscombe House, highlighting that it will be open to the public early in 2015.

(v) Alexandra Park – Alexandra District Energy Utility (ADEU)

Mr. Redpath briefed Committee on the Alexandra Park ADEU expansion and noted that public consultation will begin in early 2015.

ADJOURNMENT

It was moved and seconded *That the meeting adjourn (5:11 p.m.).*

CARRIED

Certified a true and correct copy of the Minutes of the meeting of the Parks, Recreation & Cultural Services Committee of the Council of the City of Richmond held on Tuesday, November 25, 2014.

Councillor Harold Steves Chair Evangel Biason Auxiliary Committee Clerk

Schedule 1 to the Minutes of the Parks, Recreation & Cultural Services Committee Meeting of Tuesday, November 25, 2014.

Purpose of a family-oriented Cherry Blossom Festival at Garry Point Park

- 1) to pave the way to be the highlight of tradition to welcome the spring and bring the diversified community together
- 2) to share the beauty and bring joy to the citizens of Richmond and visitors
- 3) to transform the park to allow the community to experience an authentic Japanese culture/ tradition and cherry blossom experience
- 4) to reconnect with old friends, to meet new ones and rekindle that sense of community
- 5) to give gratitude and appreciation to remember those who came before us and opened or lead a way for us to enjoy the life we have today
- 6) to celebrate Canada's and Richmond's diversity and unique multiculturalism
- 7) to gather a great deal of positive attention over the years
- 8) to introduce and express one of the many forms of Japanese culture
- 9) no unique event to celebrate the achievement and contributions the pioneering Japanese immigrants from Wakayama prefecture in Japan and the generations that followed.

CHERRY TREES AT GARRY POINT PARK

The "CHERRY TREE GARDEN" in Garry Point Park has a grove of 255 Akebono cherry trees.

On November 2, 2000, to commemorate the 35th anniversary of the B.C. Wakayama Kenjin Kai (Wakayama Prefectural Association) which was founded by a handful of visionaries in 1965, and to celebrate the New Millennium, 15 mature Akebono cherry trees were planted in Garry Point Park.

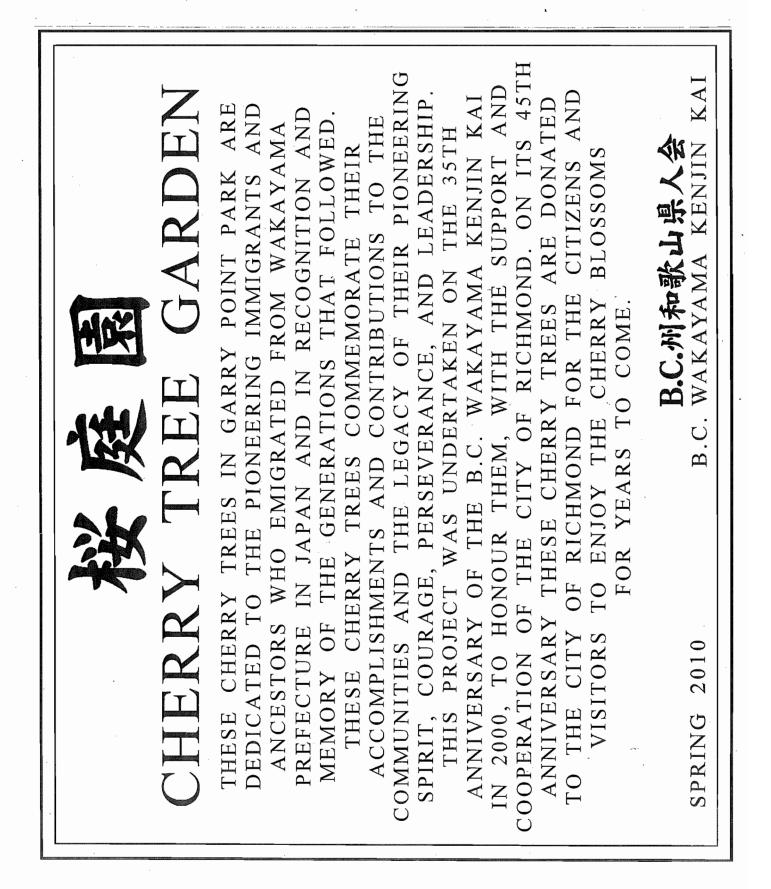
On March 26, 2010, on the 45th anniversary of the Kenjin Kai, the Unveiling Ceremony of the monument to commemorate the "CHERRY TREE GARDEN" and the presentation of 205 cherry trees to the City of Richmond took place.

On February 10, 2011, an additional 50 Akebono cherry trees were planted and donated to the City and successfully brought the "Cherry tree planting project" to a mutually benefitting conclusion.

On April 13, 2012 with a grove of 255 Akebono cherry trees in full bloom, the City hosted an Award Ceremony and a Commendation Certificate was presented to the Kenjin Kai in recognition for its Cherry Tree Planting Project which contributed to the City's Beautification Program.

These 255 cherry trees are the legacy of the great achievements and contributions made to the community by the pioneering immigrants and ancestors who emigrated from Wakayama prefecture in Japan, as well as the generations that followed.

For the past several years, the cherry blossoms at Garry Point Park not only brought enjoyment but also became a part of the essence of quality of life for the citizens of Richmond and visitors.





Minutes

General Purposes Committee

Date: Tuesday, December 2, 2014

Place: Anderson Room Richmond City Hall

Present:

Mayor Malcolm D. Brodie, Chair Councillor Chak Au Councillor Derek Dang Councillor Carol Day Councillor Ken Johnston Councillor Alexa Loo Councillor Bill McNulty Councillor Linda McPhail Councillor Harold Steves

Call to Order: The Chair called the meeting to order at 4:00 p.m.

AGENDA ADDITION

It was moved and seconded That the Richmond Division of Family Practice – A GP for Me be added to the agenda as Item No. 4.

CARRIED

MINUTES

It was moved and seconded

That the minutes of the meeting of the General Purposes Committee held on Monday, November 17, 2014, be adopted as circulated.

CARRIED

1.

COMMUNITY SERVICES DEPARTMENT

1. COUNCIL POLICY HOUSEKEEPING AND POLICY UPDATES (File Ref. No. 01-0105-00) (REDMS No. 4314460 v. 12)

The Chair noted that a copy of Attachment 2 - Policy 9001 Demolition of City Owned Substandard Houses (attached to and forming part of these minutes as Schedule 1) was circulated on the table due to its inadvertent omission from the staff report.

It was moved and seconded

- (1) That the Council Policies, as listed in Attachment 1 to the staff report titled "Council Policy Housekeeping and Policy Updates", dated Nov 28, 2014, 2014, from the General Manager, Community Services, be amended, including the consistent use of "within a five-house radius of the group home" throughout Policy 4001; and
- (2) That the Council Policies, as listed in Attachment 2 to the staff report titled "Council Policy Housekeeping", dated Nov 28, 2014, from the General Manager, Community Services, be rescinded.

The question on the motion was not called as discussion ensued and staff was directed to amend Policy 4001 - Group Homes to reflect the consistent use of "within a five-house radius of the group home" throughout the Policy, particularly referencing the "Good Neighbour" guidelines on Page GP-49.

In response to a query from Committee, Jim Tait, Director, Human Resources, advised that Policy 6008 Employees – Recognition of Retirees and Long Service was obsolete; therefore, staff has recommended that the Policy be rescinded with the intention that an Administrative Directive be adopted in the near future.

The question on the motion was then called and it was CARRIED.

ENGINEERING & PUBLIC WORKS DEPARTMENT

2. 2015 PAVING PROGRAM

(File Ref. No. 10-6000-01) (REDMS No. 4440822)

In reply to a query from Committee, Milton Chan, Manager, Engineering Design & Construction, stated that, in an effort to mitigate potential difficulties with a single contractor completing the paving program within the dates specified in the contract, it is anticipated that the contract be awarded to more than one contractor.

It was moved and seconded

That the staff report titled 2015 Paving Program dated November 21, 2014, from the Director, Engineering, be received for information.

CARRIED

PLANNING & DEVELOPMENT DEPARTMENT

3. UPDATE ON PROVINCE OF BRITISH COLUMBIA 10-YEAR TRANSPORTATION PLAN: BC ON THE MOVE (File Ref. No. 01-0150-20-THIG1) (REDMS No. 4447112)

In response to queries from Committee, Victor Wei, Director, Transportation, commented that he is not aware of any upcoming Elected Official Forum with TransLink with regard to the 10-Year Transportation Plan. He further commented that the Province has committed to the George Massey Tunnel Replacement Project scheduled to commence in 2017.

Discussion then ensued among Committee members and staff and the following information was noted:

- the need to identify future interchange improvements as part of the George Massey Tunnel Replacement Project;
- the inclusion of Light Rail Transit (LRT) as part of the George Massey Tunnel Replacement Project;
- the potential to retain the Tunnel for rapid transit, green/electric vehicles, or other uses, and opportunities for further public input including input from elected officials;
- extending the Canada Line to Richmond City Hall, with an additional line from City Hall to Shell Road and through the Tunnel into Delta; and
- the submission of a written request to the Province for the potential retention of the George Massey Tunnel.

It was moved and seconded

That the staff report titled Update on Province of British Columbia 10-Year Transportation Plan: BC on the Move dated November 28, 2014, from the Director, Transportation, be received for information.

CARRIED

3.

COUNCILLOR DEREK DANG

4. **RICHMOND DIVISION OF FAMILY PRACTICE – A GP FOR ME** (File Ref. No.)

Councillor Dang circulated a presentation (attached to and forming part of these minutes as Schedule 2) from the Richmond Division of Family Practice (RDFP) titled "Richmond A GP for Me Presentation to Community Organizations". Councillor Dang spoke of the RDFP's wish to establish a working relationship with the City in order to achieve its goals related to (i) cultural aspects within Richmond; (ii) access to medical care; and (iii) attracting family physicians to Richmond as approximately 25 Richmond family physicians will retire over the next five years.

Councillor Dang then proposed the possibility of establishing a task force to promote the RDFP's goals.

Councillor McPhail spoke to the Provincial initiative and to the grant funding used by the RDFP to hold a consultation process, noting that the presentation distributed by Cllr. Dang is the result of that process. The RDFP is currently in the design stage of the initiative and further Provincial funding will be available for its implementation. The RDFP is seeking the City's support with the initiative.

As a result of the discussion, the following **referral** was introduced:

It was moved and seconded

- (1) That the Richmond Division of Family Practice's presentation be referred to staff for comments and suggestions as to how the City can be engaged in the initiative; and
- (2) That staff report back to the General Purposes Committee meeting on Monday, December 15, 2014.

The question on the referral was not called as discussion ensued regarding (i) fast tracking business licensing for health practitioners; (ii) creating a database of available office space suitable for practitioners; (iii) the possibility of staff consulting with and providing comments from Vancouver Coastal Health prior to reporting back to Committee; and (iv) the City's role in attracting practitioners to Richmond.

The question on the referral was then called and it was **CARRIED**.

t

ADJOURNMENT

It was moved and seconded *That the meeting adjourn (4:29 p.m.).*

CARRIED

Certified a true and correct copy of the Minutes of the meeting of the General Purposes Committee of the Council of the City of Richmond held on Tuesday, December 2, 2014.

Mayor Malcolm D. Brodie Chair Heather Howey Committee Clerk

5.

Schedule 1 to the Minutes of the General Purposes Committee Meeting of Tuesday, December 2, 2014.

Recommended to Rescind



City of Richmona

rulicy Manual

| Page 1 of 1 | Adopted by Council: Oct. 13/92 | POLICY 9001 |
|-------------------|--------------------------------|--------------------|
| File Ref: 2045-00 | DEMOLITION OF CITY OWNED | SUBSTANDARD HOUSES |

POLICY 9001:

It is Council policy that:

City-owned houses may be demolished without further reference to Council upon the initiation of a request by the Land Agent or Manager of Building Services, provided that:

- 1. In the opinion of the Director of Civic Properties (or alternate) there are serious deficiencies based on structural, electrical and mechanical inspections, which would make the building uneconomical to repair.
- 2. As alternative measures, the buildings can be made available for moving, or for demolition, and the demolition materials made available for recycling or reuse, where economical to do so.

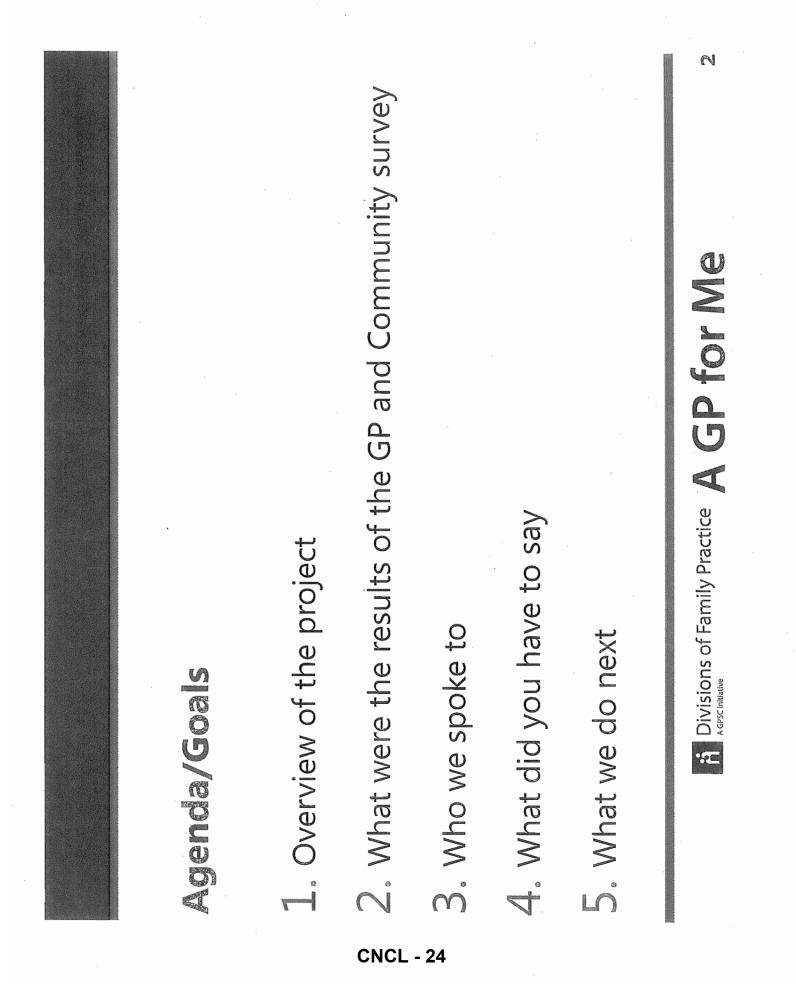
(City Administrator's Office)



Presentation to Community Organizations **Richmond A GP for Me**

Schedule 2 to the Minutes of the General Purposes Committee Meeting of Tuesday, December 2, 2014.





Richmond Division of Family Practice

Our Mission

A medical community that protects promotes and expands the role of family physicians in caring for their patients.

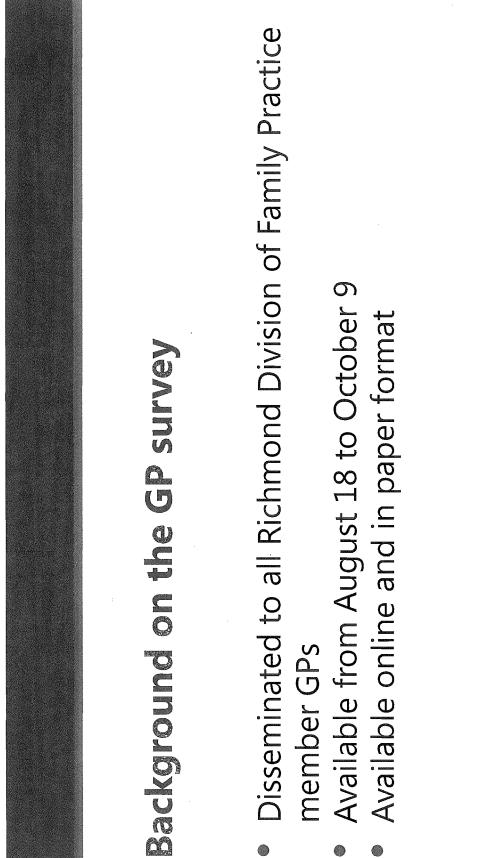
CNCL - 25

Our Vision

To provide a collective and influential voice for Richmond family physicians. M

| | About A G P for Me |
|------|--|
| | Joint initiative of the Government of British Columbia and Doctors of B.C. |
| CNCL | L. Attach those patients that want a GP to a GP |
| - 26 | Z. Promote or enhance longitudinal relationships |
| | 3. Increase the capacity and improve the delivery of primary care in the community |
| | |
| | APSCinitative A GP for Me |

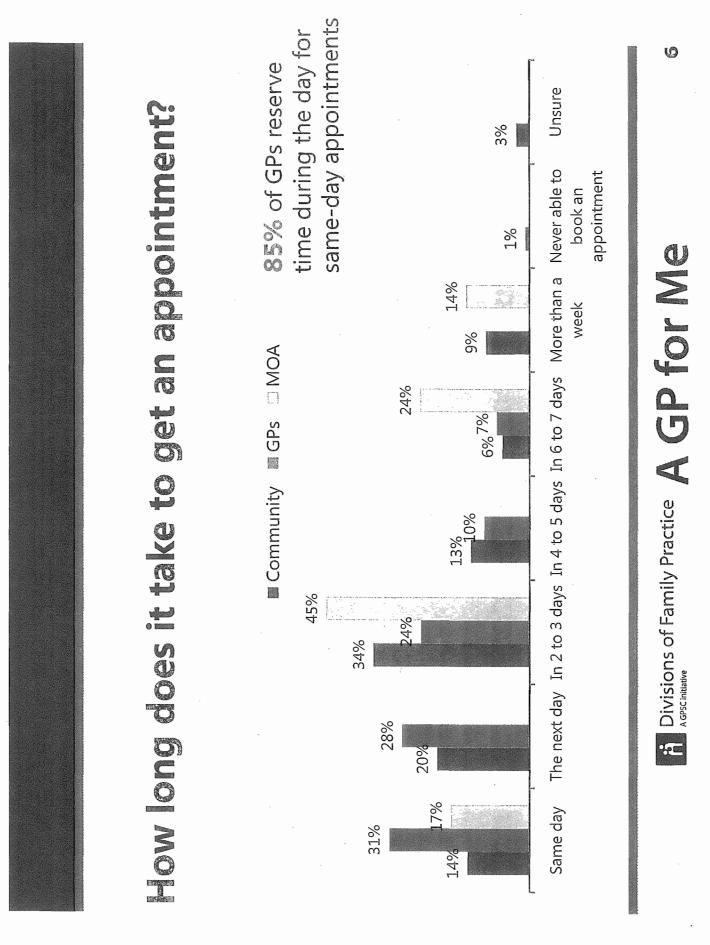
1

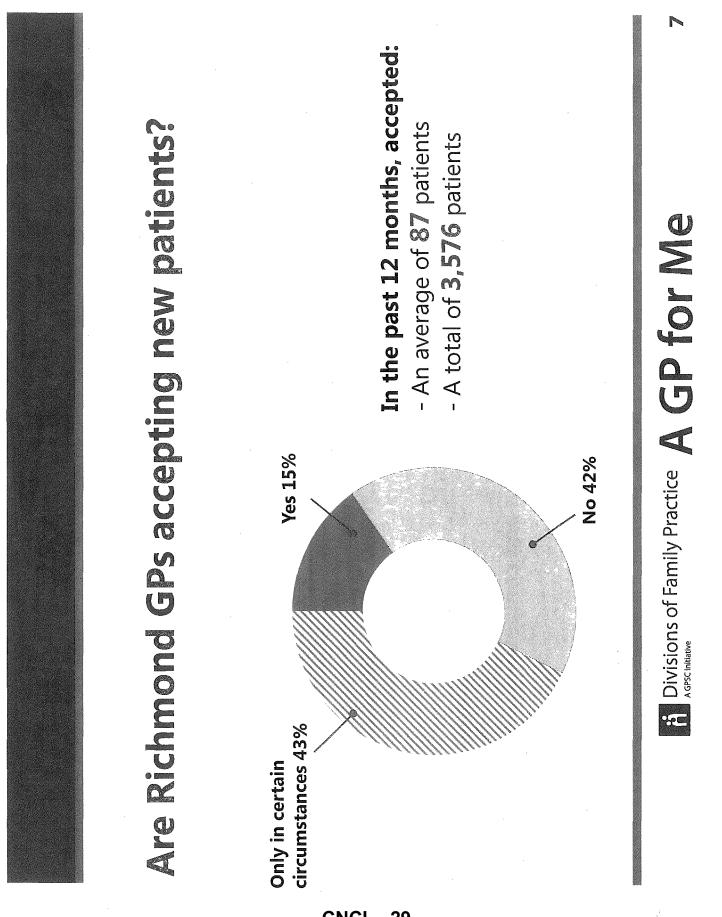


snapshots of the GP community in Richmond, Results presented in this slideshow are not but rather information provided by our members.

• • CNCL - 27 Ŋ

B Divisions of Family Practice A GP for Me





| | Divisions of Family Practice A GP for Me |
|----------------------------|--|
| √-up 49% | Condition-specific teaching and/or follow-up |
| ion) 54% | Lifestyle coaching (e.g. diet, exercise, smoking cessation) |
| tion 55% | Social services coordination 55% |
| nent 69% | Chronic pain management |
| your 73% iteer ties) | Geriatric community services coordination (e.g. access for your patients to someone who knows all the public, private and volunteer services & activities) |
| gical &0% | Counselling – psychological |
| ccess to | Richmond GPs interested in increased access to allied health professional support for: |

0

Richmond GPs plan for retirement

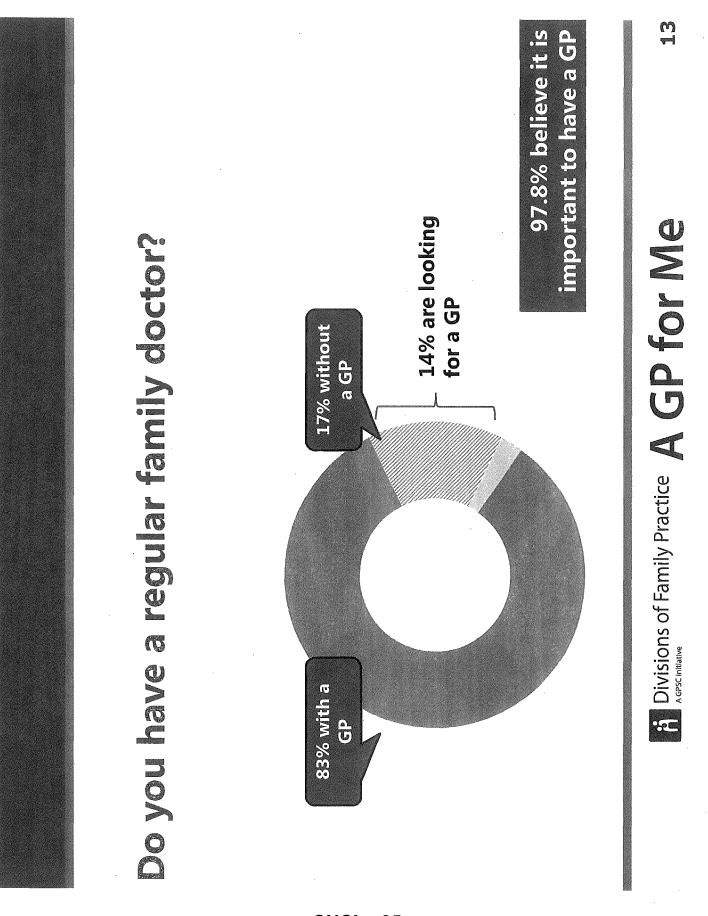
- 5 GPs plan to retire in 1 to 2 years
- **19** GPs plan to retire in 3 to 4 years
- 9 GPs plan to retire in 5 to 9 years
- 16 GPs plan to retire in 10+ years
- 24 GPs have no plans to retire

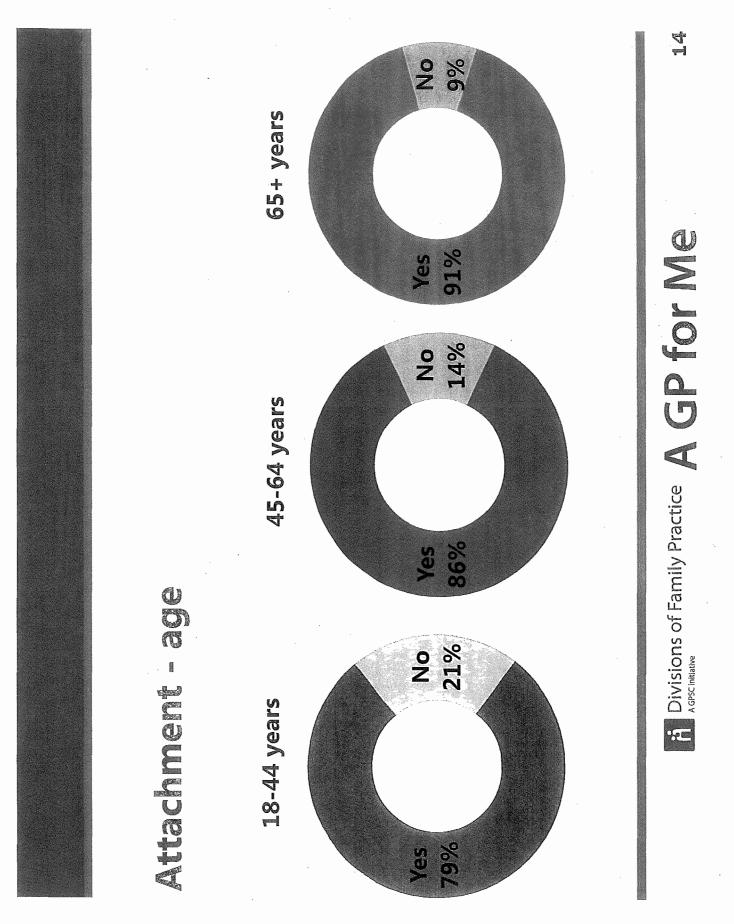


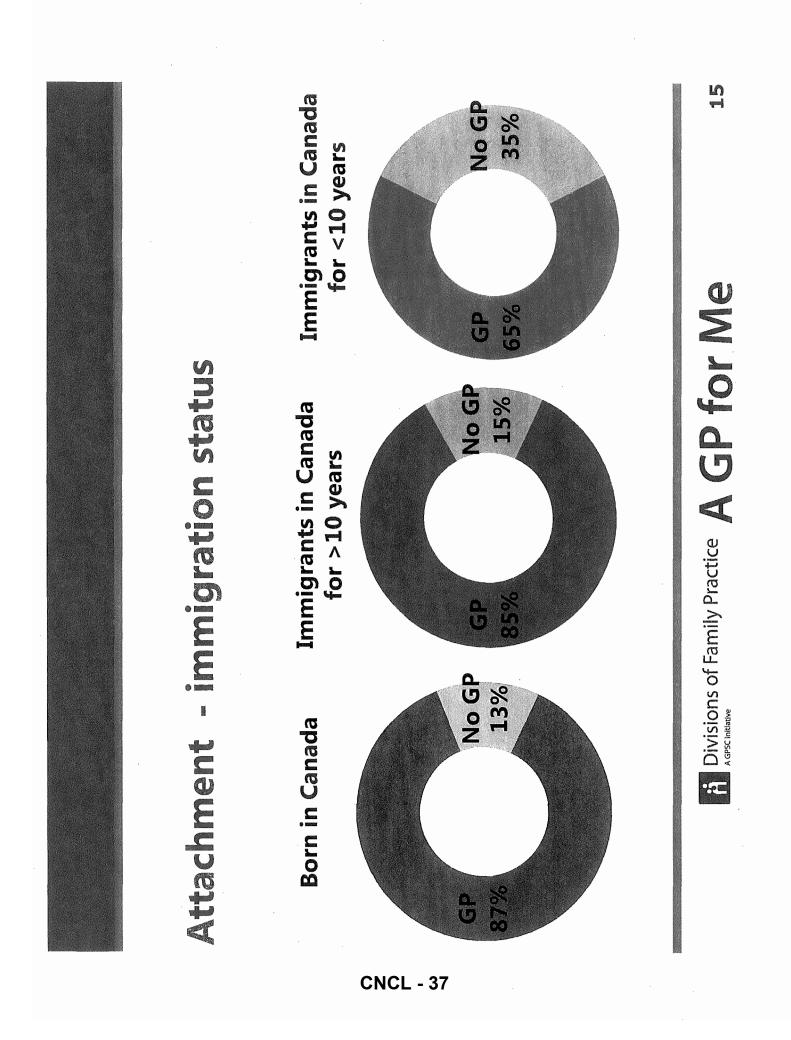
0 H

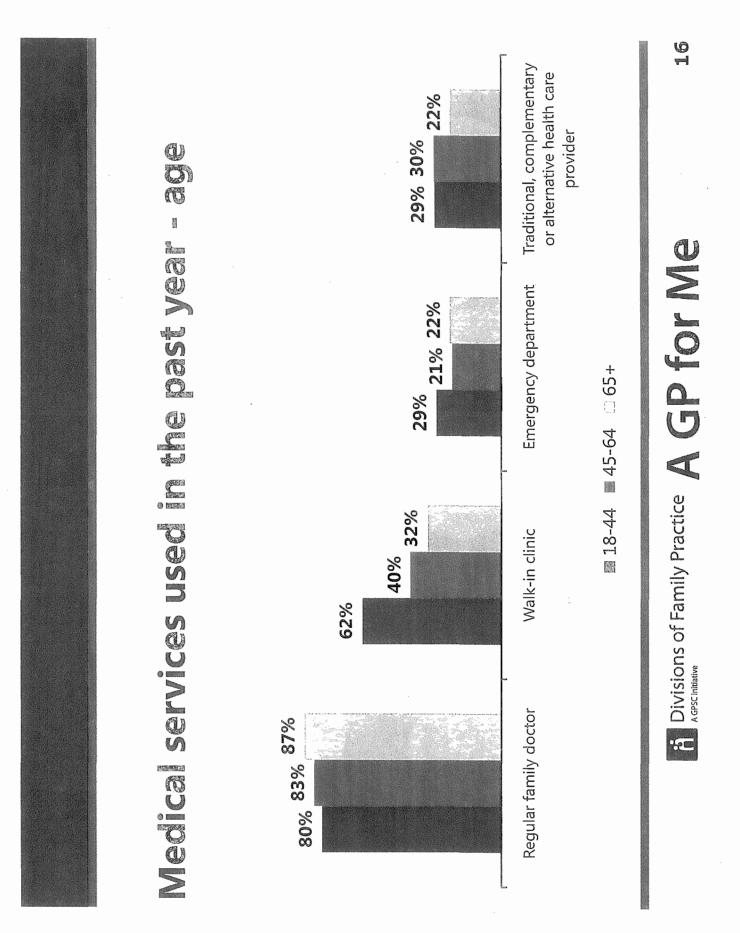
| Background on Background on Advertised inforr |
|---|
|---|

Aboriginal $1\% \ 1\%$ N H 61%NHS 2011 🔤 NHS 2014 6% 7% Filipino 52% 47% 38% Who responded to our survey? (n=1511) South Asian 4% 8% Community Survey Community Survey B Divisions of Family Practice A GP for Me 47% Chinese 29% Born in Canada Immigrant Caucasian 80% S 50% Males 49% BC Stats P.E.O.P.L.E 2014 75 years or 8% 7% older BC Stats P.E.O.P.L.E 2014 Females 51% 20 to 44 years 45 to 64 years 65 to 74 years 8% 19%Males 25% 30% Community Survey Community Survey Females 75% 45% 36% 28%

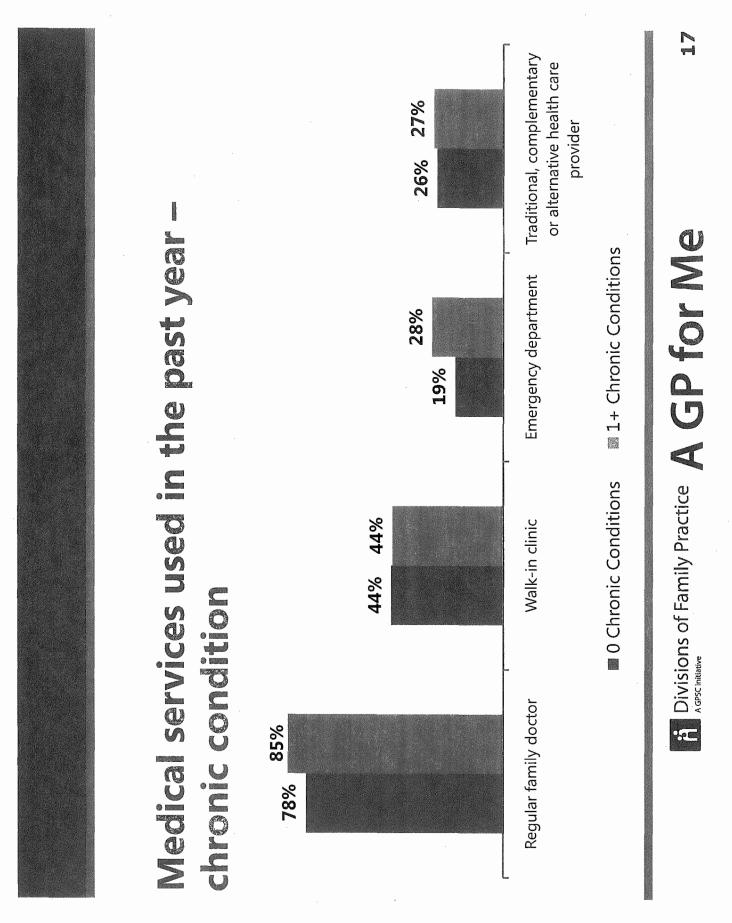




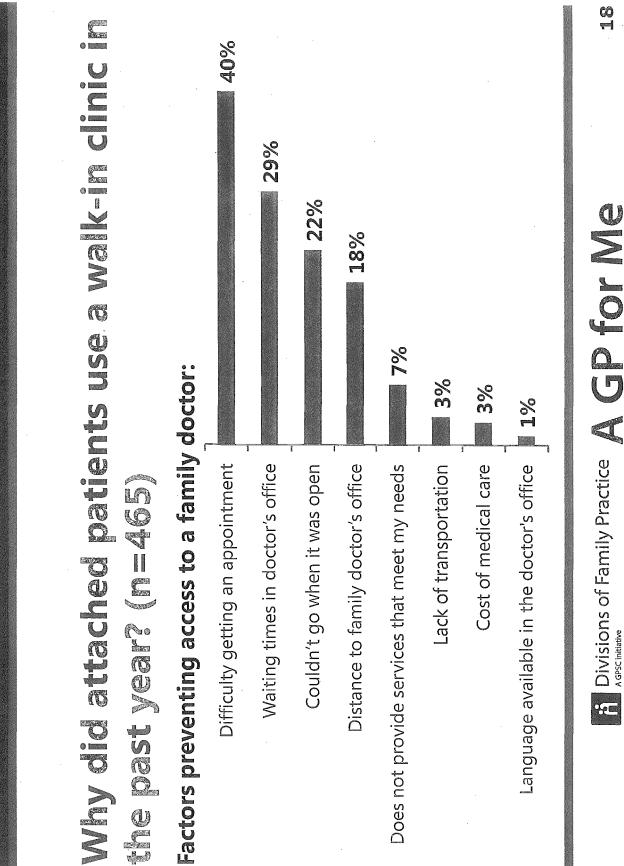




CNCL - 38



CNCL - 39

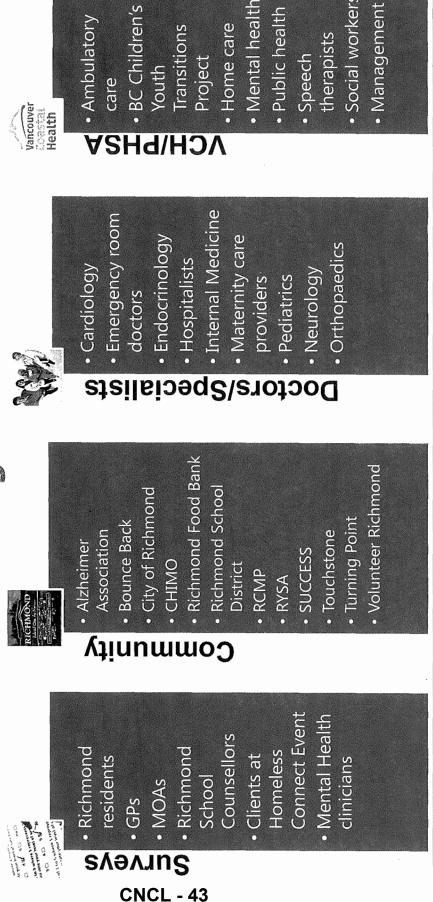




- Up-to-date list of GPs accepting new patients (24.5%)
- 2. GP recruitment (22.9%):
- 3. Improved access (21.6%)
- 4. Desired GP characteristics (7.2%)
- GPs accepting new patients (6.9%) ഹ
- B Divisions of Family Practice A GP for Me

6 H





• BC Children's Youth

Divisions of Family Practice A GP for Me

T N

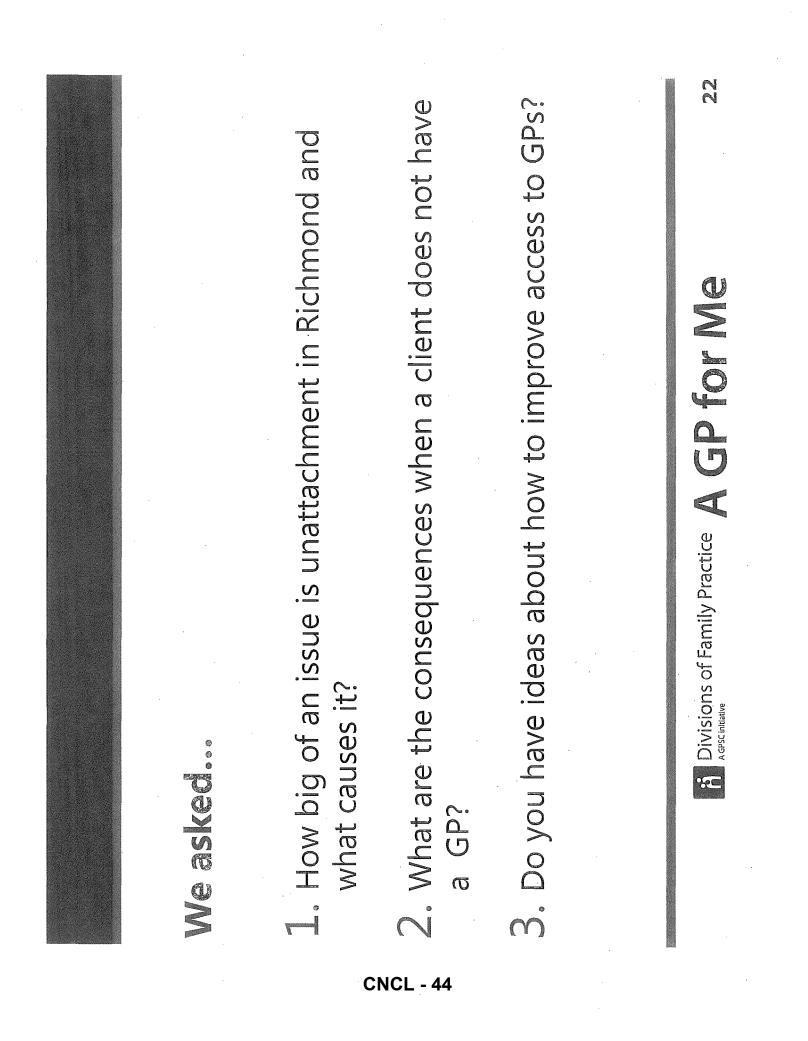
Social workers

therapists Speech

Mental health

Home care

Public health



Causes, Consequences and Solutions: What we heard from you

2 C

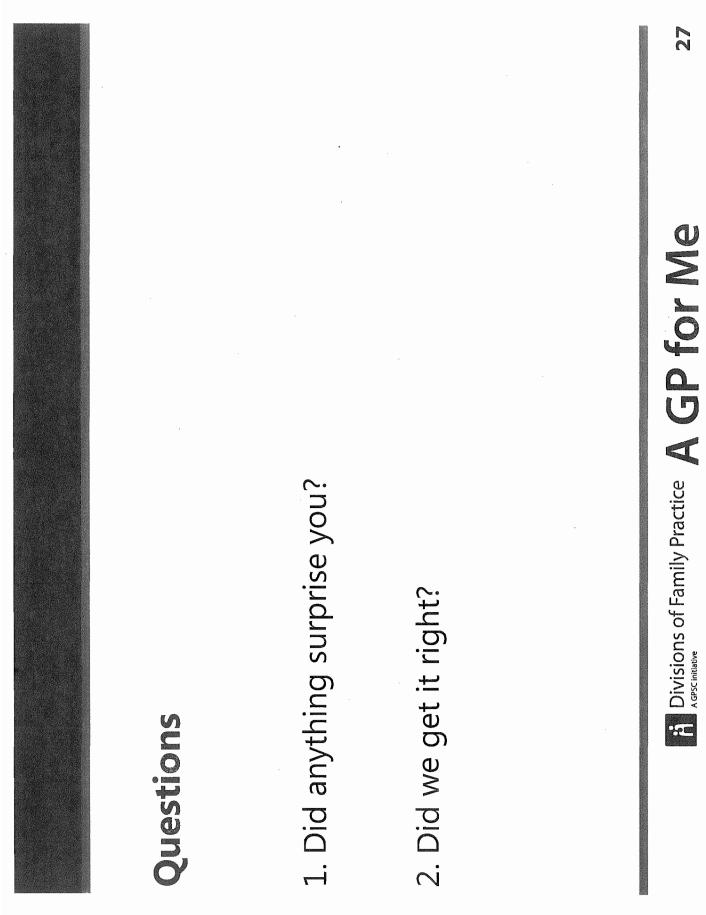
Richmond Division of Family Practice

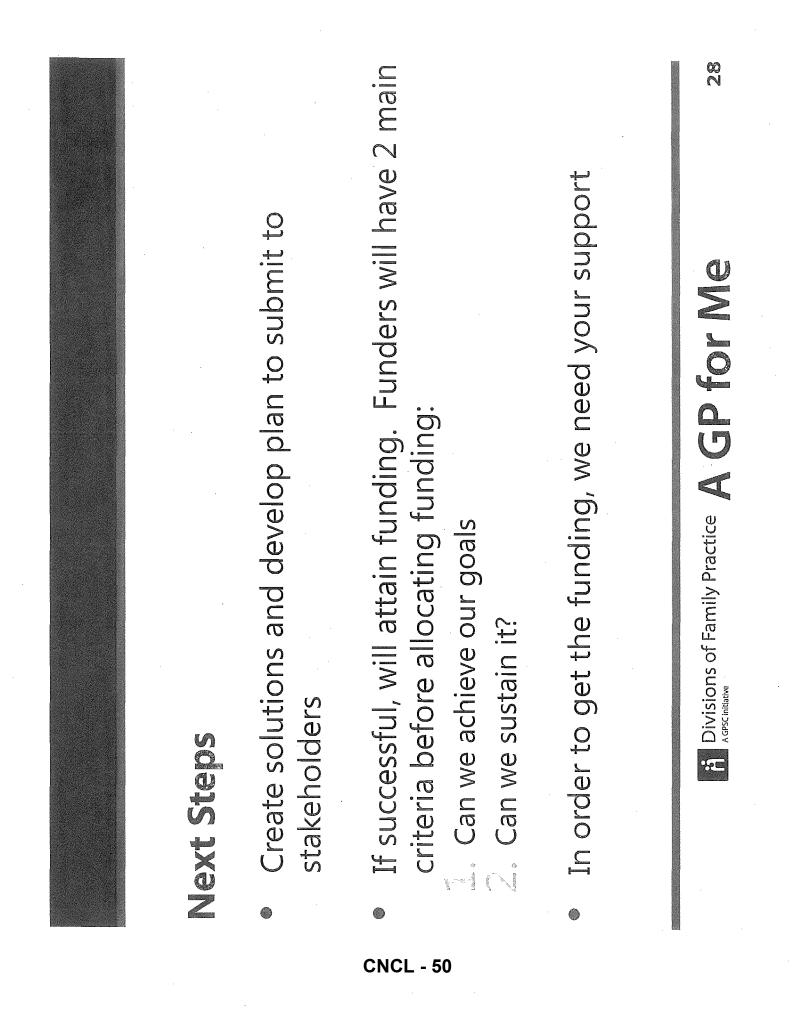
%C

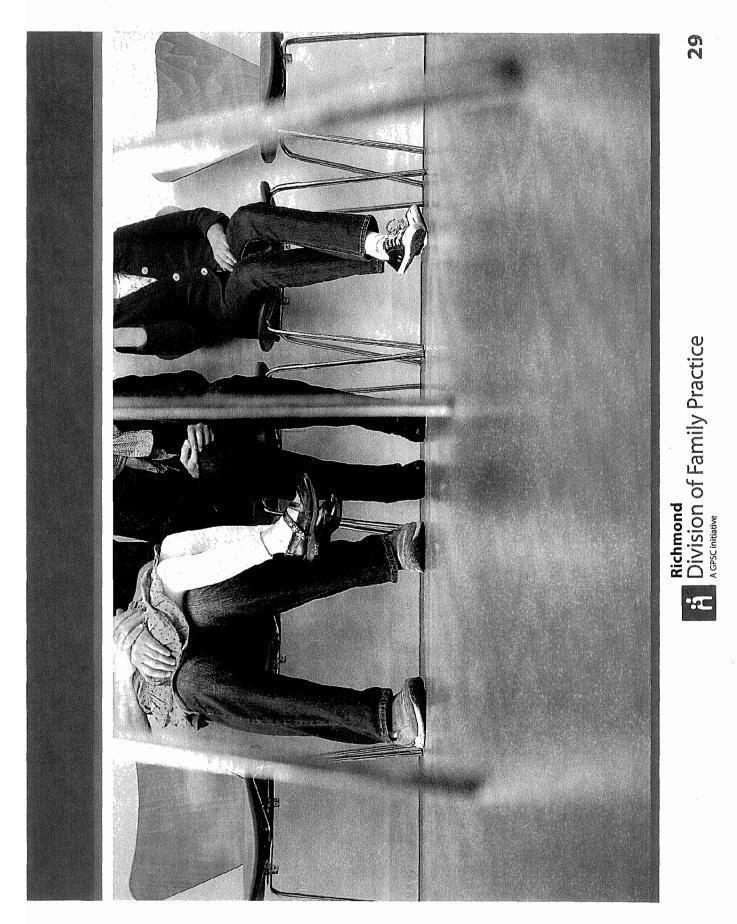
| Causes of unattachment or lack of attachment | Lack of patient education | Lack of GPs taking on patients in Richmond Barriers to access | Lack of full service GPs providing longitudinal and/or complex care especially for mental health and addictions | tS | Perceived lack of incentive for GPs to take on complex | ents | Aging physician population | Prevalence and use of Walk In Clinics for non episodic care | Cultural beliefs/norms | B Divisions of Family Practice A GP for MG |
|--|---------------------------|--|--|---------|--|------|----------------------------|---|-----------------------------|--|
| Causes | | Lack ofBarrier | Lack of complet | clients | Perceiv | | Aging | Prevale | Cultura | |
| | | | CNC | L - 46 | 6 | | | | | |

| A GPSC initiative |
|-------------------|
| |
| |

| | Solutions suggested by you |
|---------|--|
| | Up-to-date, central list of GPs accepting new patients and have specific interests and/or training in certain areas i.e. |
| С | young families, mental health and addictions Patient education |
| NCL - 4 | GP recruitment, particularly of those GP's who are able to communicate in landing of ther than English |
| 48 | Knowledge exchange and relationship building between |
| | • |
| | More education for GPs around certain topics and patient |
| | Dopulations |
| | B Divisions of Family Practice A GP For MG |







CNCL - 51



Finance Committee

Date: Tuesday, December 2, 2014

Place: Anderson Room Richmond City Hall

Present:

Mayor Malcolm D. Brodie, Chair Councillor Chak Au Councillor Derek Dang Councillor Carol Day Councillor Ken Johnston Councillor Alexa Loo Councillor Bill McNulty Councillor Linda McPhail Councillor Harold Steves

Call to Order: The Chair called the meeting to order at 4:30 p.m.

AGENDA ADDITION

It was moved and seconded

That the Army, Navy and Air Force No. 284 Clubhouse – Tax Exemption added to the agenda as Item No. 5.

CARRIED

Minutes

MINUTES

It was moved and seconded

That the minutes of the meeting of the Finance Committee held on Monday, October 6, 2014, be adopted as circulated.

CARRIED

1.

FINANCE AND CORPORATE SERVICES DEPARTMENT

1. **DONATION OF SURPLUS COMPUTER EQUIPMENT** (File Ref. No.) (REDMS No. 4314809)

It was moved and seconded

That the donation of computer equipment detailed in the staff report titled "Donation of Surplus Computer Equipment" be approved.

The question on the motion was not called as Grant Fengstad, Director, Information Technology, advised that Reboot Vancouver will report biannually on the distribution of the computer equipment and have committed to 50% being provided to Richmond residents and non-profit agencies. He further advised that Reboot Vancouver provides the equipment free-of-charge to non-profit agencies and operates a storefront in order to sell the equipment to low income families at a minimal cost.

The question on the motion was then called and it was **CARRIED**.

2. 2014 AUDIT ENGAGEMENT

(File Ref. No. 03-0905-01) (REDMS No. 4428700)

It was moved and seconded That the 2014 Audit Planning Letter from KPMG, LLP dated November 14, 2014 be received for information.

CARRIED

3. FINANCIAL INFORMATION – 3RD QUARTER SEPTEMBER 30, 2014

(File Ref. No.) (REDMS No. 4408713)

It was moved and seconded

That the staff report titled Financial Information – 3rd Quarter September 30, 2014, dated November 6, 2014, from the Director, Finance be received for information.

The question on the motion was not called as Committee expressed appreciation for staff's effort to simplify the financial information through the use of graphs and explanatory bullets. In reply to a query from Committee, Jerry Chong, Director, Finance, commented that the expected surplus of approximately \$637,000 for policing services will be used to offset the funding of future liability costs.

The question on the motion was then called and it was **CARRIED**.

RICHMOND OLYMPIC OVAL CORPORATION

4. **3RD QUARTER 2014 – FINANCIAL INFORMATION FOR THE RICHMOND OLYMPIC OVAL CORPORATION** (File Ref. No.)

It was moved and seconded

That the report on Financial Information for the Richmond Olympic Oval Corporate for the third quarter ended September 30, 2014 from the Controller of the Richmond Olympic Oval Corporate be received for information.

CARRIED

COUNCILLOR LINDA MCPHAIL

5. ARMY, NAVY AND AIR FORCE NO. 284 CLUBHOUSE – TAX EXEMPTION (File Ref. No.)

(File Ref. No.)

Councillor McPhail referenced a *Richmond News* article (attached to and forming part of these minutes as Schedule 1) regarding the possibility of a tax relief to the Army, Navy and Air Force No. 284 (ANAF #284) for its Steveston clubhouse. Also, Cllr. McPhail commented that other municipalities in the Lower Mainland are examining how they can work with veteran associations to mitigate property taxes.

As a result of the discussion, the following referral was introduced:

It was moved and seconded

- (1) That staff examine all available options to mitigate the property tax impact on veteran associations for the 2016 tax year; and
- (2) That staff contact the ANAF #284 and the Royal Canadian Legion -Richmond Branch No. 291(RCL #291) to discuss the matter.

The question on the referral was not called as discussion ensued regarding potential tax exemptions for the ANAF #284 and RCL #291.

Staff were requested to examine (i) past correspondence related to property tax exemption; (ii) the current business structure, such as the Maples Residences vis-a-vis the clubhouse and their other holdings, as well as the holdings of the RCL #291; (iii) best business practices; (iii) actions taken by other municipalities (i.e., permissive tax exemption, grant, loan, tax deferral, and expertise); and (iv) the potential impact of additional permissive tax exemption requests from other non-profit organizations.

In reply to a query from Committee, Andrew Nazareth, General Manager, Finance and Corporate Services, advised that the October 31st deadline for permissive tax exemptions is in accordance with Section 224 of the *Community Charter*, and therefore no additional permissive tax exemptions can be made for 2015. The consideration of any future permissive tax exemption by Council would be for the 2016 taxation year.

The question on the referral was then called and it was CARRIED.

ADJOURNMENT

It was moved and seconded *That the meeting adjourn (4:47 p.m.).*

CARRIED

Certified a true and correct copy of the Minutes of the meeting of the Finance Committee of the Council of the City of Richmond held on Tuesday, December 2, 2014.

Mayor Malcolm D. Brodie Chair Heather Howey Committee Clerk

4.

Steveston club may close if city doesn't offer tax relief - News - Richmond Schedule 1 to the Minutes of the Finance Committee Meeting of Tuesday, December 2, 2014.



Previous (#story-carousel) Next (#story-carousel)

Officials at the ANAF #284 clubhouse in Steveston are hoping for some tax relief from the city to keep its operations viable. Photo submitted

The countdown clock is ticking to July 1, 2015 in Steveston, but it's not for the annual Salmon Festival celebrations.

The calendar watching is being done by officials at the ANAF 284 (Army, Navy & Air Force) club and the Canada Day zero hour is the deadline to submit payment of it's municipal tax bill which the veterans' association says is putting the organization into serious debt unless it can get a tax exemption from the city.

Sharon Boyce, the unit's secretary told the *News* the ANAF has struggled in past years to meet the bill, which for the last tax year totalled \$64,614.56

That was covered by a loan from a private source under the condition a business management company be hired to revamp the club's bar and lounge operations to start providing an adequate revenue stream to meet all of its financial obligations.

While that revamping is underway, the financial turnaround isn't expected for at least another year. The concern is how ANAF 284 will continue operating until then.

"The management firm has done extensive work so far in formulating a business plan and making changes to how the business is run. The hope is that the changes will get the ANAF on solid footing and operating profitably," said Boyce in an email. "The problem is that change is gradual and whether they can or cannot meet next year's taxes will again be anyone's guess."

Boyce said that previously, assets have been sold — an adjacent parcel of land was liquidated a few years back — to cover any shortfalls. But with no more assets to tap into, the fear is ANAF 284 could be facing a financial crisis as early as mid-2015.

CNCL - 56

http://www.richmond-news.com/news/steveston-club-may-close-if-city-doesn-t-offer-tax... 2014-11-27

The organization cannot enlist financial support from its adjacent, 144-unit seniors' housing facility, the Maple Residences, which was built at the rear of its property and opened in 2012 as part of a \$36 million re-development project.

Boyce said the Steveston 284 Seniors Housing Society, which runs The Maple Residences, is a not-for-profit organization and a registered charity. As such, it is unable to allocate funds to the ANAF club, which is also a not-for-profit organization.

However, the housing society has a 60-year lease with ANAF that pays for the clubhouse's portion of the mortgage.

Still, even without that monthly expense, and a membership of around 1,300, ANAF has run into money problems.

"Without that loan to cover last year's taxes, the ANAF would have had to shut its doors last August," said Boyce, adding that a tax exempt status from the city is way out of the red ink.

It's a road tried back in 2006 when re-development of the site was first being considered. Back then, city council denied the request. That has ANAF 284 president Dave Gumey puzzled since some other veterans' associations and community groups in B.C. do not pay municipal taxes.

"When you have the Richmond Lawn Bowling Club having an exemption, I don't see why a veterans' club can't get it," he said, adding veterans' associations play an important role in returning a great deal of funds through donations to charities and community groups.

Concerns over municipal tax bills are also shared by those legion branches that have not been able to get exempt status.

"They absolutely threaten the continued existence of some of them," said Inga Krause, executive director of the Royal Canadian Legion, BC/Yukon Command.

Currently, the legion is going to bat for a long list of branches to get a tax break or exemption with Richmond's #291 on Bridgeport Road in the top five being put forward.

That location had a city tax bill of around \$22,000 last year, Krause said.

"That's quite a lot to pay," she said, adding it contributes to a slow, but steady decline of the financial viability of legions which are prevented from using funds raised by annual Remembrance Day poppy sales to cover operating costs of clubhouses.



Email to a Friend

| Your Email Address: * | Your Name: * | To Email Address: * |
|-----------------------|--------------------------------------|--|
| , I D | Message: * | |
| | * Please separate multiple email add | dresses with the semi-colon character. |
| | CNCL - 57 | |

http://www.richmond-news.com/news/steveston-club-may-close-if-city-doesn-t-offer-tax... 2014-11-27

Minutes



Planning Committee

Date: Wednesday, December 3, 2014

- Place: Anderson Room Richmond City Hall
- Present: Councillor Linda McPhail, Chair Councillor Bill McNulty Councillor Chak Au (entered at 4:01 p.m.) Councillor Carol Day Councillor Harold Steves

Call to Order: The Chair called the meeting to order at 4:00 p.m.

The Chair advised that the 25th Anniversary of the City would be considered as Item No. 3A prior to the consideration of Manager's Reports.

MINUTES

It was moved and seconded That the minutes of the meeting of the Planning Committee held on Tuesday, November 18, 2014, be adopted as circulated.

CARRIED

NEXT COMMITTEE MEETING DATE

Tuesday, December 16, 2014, (tentative date) at 4:00 p.m. in the Anderson Room

Cllr. Au entered the meeting (4:01 p.m.).

COMMUNITY SERVICES DEPARTMENT

1. HOUSING AGREEMENT BYLAW NO. 9161 AND BYLAW NO. 9162 TO PERMIT THE CITY TO ENTER INTO HOUSING AGREEMENTS TO SECURE AFFORDABLE RENTAL HOUSING UNITS -PINNACLE LIVING (CAPSTAN VILLAGE) LANDS INC. - LOT 1 (File Ref. No. 08-4057-01; 12-8060-20-009161/009162; RZ 12-610011) (REDMS No. 4332072 v.10)

Dena Kae Beno, Affordable Housing Coordinator, gave a brief overview of the proposed development and noted the following information:

- Phase One will offer two types of affordable housing units;
- there will be 17 Artist Residential Tenancy Studios (ARTS) units for artists with a total annual household income of \$34,000 or less; and
- there will be 11 affordable housing units for individuals with annual household incomes ranging from \$34,000 or less to \$57,000 or less.

In reply to queries from Committee with regard to the criteria for selecting tenants, Ms. Beno and Liesl Jauk, Manager, Community Cultural Development, advised that the Canada Arts Council criteria would be used to determine tenancy for ARTS units.

Discussion then ensued regarding the demand for ARTS units, and Ms. Jauk noted that there is a lack of affordable housing for low income artists. She added that at the moment, there are no statistics on the demand for ARTS units, however more information regarding the demand for the units will be available as the project progresses.

In reply to queries from Committee, Ms. Beno commented on the progressive rental rates for the affordable housing units and the fixed rental rates for the ARTS units. She advised that the rental rates listed in the staff report represent rental ceilings and that community groups could assist with additional rental subsidies.

Discussion continued regarding the proposed development with respect to (i) its future phases, (ii) the different types of affordable housing offered, and (iii) the total number of affordable housing units planned.

In reply to queries from Committee, Ms. Beno noted that approximately 4,830 square metres is dedicated for affordable housing in the proposed development. She added that securing other forms of affordable housing can be determined in future phases of the proposed development based on demand.

In reply to queries from Committee, Wayne Craig, Director, Development, advised that the City is anticipating a total of 63 affordable housing units from the proposed development. He added that the tenant income requirements were determined by the Affordable Housing Strategy and represent maximum annual household incomes.

Discussion ensued regarding affordable housing contributions from developments in the city and the option to convert the ARTS units into regular units if required.

In reply to queries from Committee, Cathryn Volkering Carlile, General Manager, Community Services, spoke on the demand for ARTS units and affordable housing and noted that staff can examine whether the ARTS units can be converted to other affordable housing units if required.

It was moved and seconded

- (1) That Housing Agreement (Pinnacle Living (Capstan Village) Lands Inc.- Lot 1) ARTS Units Bylaw No. 9161 be introduced and given first, second and third readings to permit the City, once Bylaw No. 9161 has been adopted, to enter into a Housing Agreement substantially in the form attached to Bylaw No. 9161, in accordance with the requirements of s. 905 of the Local Government Act, to secure affordable housing in the form of artist residential tenancy studio (ARTS) units required by Rezoning Application 12-610011; and
- (2) That Housing Agreement (Pinnacle Living (Capstan Village) Lands Inc.-Lot 1) Affordable Housing Bylaw No. 9162 be introduced and given first, second and third readings to permit the City, once Bylaw No. 9162 has been adopted, to enter into a Housing Agreement substantially in the form attached to Bylaw No. 9162, in accordance with the requirements of s. 905 of the Local Government Act, to secure the Affordable Housing Units required by Rezoning Application 12-610011.

CARRIED

PLANNING & DEVELOPMENT DEPARTMENT

 APPLICATION BY CITY OF RICHMOND FOR REZONING AT 9620, 9660 AND 9700 CAMBIE ROAD FROM SINGLE DETACHED (RS1/F) TO SCHOOL & INSTITUTIONAL USE (SI) (File Ref. No. 12-8060-20-009176; RZ 14-667788) (REDMS No. 4348727 v.3)

Mr. Craig gave a brief overview of the proposed application and

Mr. Craig gave a brief overview of the proposed application and noted that the site is proposed for a combined Richmond Fire Hall and BC Ambulance Service station. Mr. Craig commented on the lot at 9720 Cambie Road and noted that staff are recommending that the lot be re-designated Convenience Commerical as part of an upcoming Official Community Plan (OCP) staff report anticipated to be presented to Council in the first quarter of 2015.

In reply to queries from Committee, Mr. Craig spoke of the proposed station's design and noted that Richmond Fire-Rescue and BC Ambulance Service will share the proposed facility.

In reply to queries from Committee, Fire Chief John McGowan noted that the proposed facility would have provisions for future expansion and would be convertible to a full Fire Hall if required. He added that a shared Fire Hall and ambulance station facility has been done in rural areas; however, the proposed facility will be the first shared facility in a major urban centre.

Discussion took place regarding the adjacent lot at 9720 Cambie Road currently zoned as Residential. Mr. Craig noted that staff were consulted to consider options for the orphaned lot and are recommending that the site be re-designated for Convenience Commercial use under the Alexandra Land Use Plan. He added that owners of the orphaned lot would have the opportunity to rezone the property for commercial development under that designation.

Committee wished to congratulate Richmond Fire-Rescue on the proposed combined Fire Hall and ambulance station facility.

Ben Huang, 9720 Cambie Road, expressed concern regarding his lot being orphaned, the lot's property value and the potential rezoning options for his lot, as a result of the proposed application. Mr. Huang read from his notes, (attached to and forming part of these minutes as Schedule 1).

In reply to queries from Committee, Mr. Huang stated that rezoning his lot to Convenience Commercial would address his concerns.

Mr. Craig noted that Council could approve the rezoning of 9720 Cambie Road as soon as the first quarter of 2015, following a re-designation in the OCP, or alternatively, the rezoning of the property could be presented to Council as an individual report.

Discussion ensued with regard to the timeline for the rezoning and the land's appraised value and it was noted that rezoning the lot at 9720 Cambie Road to Convenience Commercial could negatively impact its value.

Discussion continued with respect to discussions between staff and the owners of 9720 Cambie Road.

As a result of the discussion, the meeting was recessed at 4:29 p.m. to discuss the matter in a closed session.

The meeting reconvened at 4:52 p.m. with all members of Planning Committee present.

It was moved and seconded

That Richmond Zoning Bylaw 8500, Amendment Bylaw 9176, for the rezoning of 9620, 9660 and 9700 Cambie Road from the "Single Detached (RS1/F)" zone to the "School & Institutional Use (SI)" zone in order to develop a new Fire Hall and BC Ambulance Service Ambulance Station, be introduced and given first reading.

The question on the motion was not called as discussion ensued with respect to exploring options for the orphaned lot at 9720 Cambie Road, and possible effects of delaying the proposed project.

In reply to queries from Committee, Fire Chief McGowan advised that the City has a lease agreement with the BC Ambulance Service and delaying the project could jeopardize the agreement.

Jim Young, Senior Manager, Project Development, noted that delaying the proposed project would impact timelines, which could increase costs.

Discussion then ensued with respect to (i) discussions between staff and the owners of 9720 Cambie Road regarding options for the property, (ii) steps taken with the owners of 9720 Cambie Road to discharge the property, and (iii) proceeding with the proposed project.

David Weber, Director, City Clerk's Office, advised that should the recommendation be defeated, the matter would be presented for Council consideration without a recommendation.

The question on the motion was then called and it was **DEFEATED** with Cllrs. Au, Day and Steves opposed.

It was moved and seconded

That staff discuss options for the orphaned lot at 9720 Cambie Road with the owners and report back.

The question on the referral was not called as discussion ensued with respect to (i) discussing options with the owners of 9720 Cambie Road before proceeding with the proposed rezoning, and (ii) the timeline of presenting the proposed rezoning to Council.

The question on the referral was then called and it was **CARRIED**.

3. APPLICATION BY YAMAMOTO ARCHITECTURE INC. FOR REZONING AT 10591, 10611 AND 10631 GILBERT ROAD FROM SINGLE DETACHED (RS1/E) TO LOW DENSITY TOWNHOUSES (RTL4)

(File Ref. No. 12-8060-20-009190; RZ 13-649998) (REDMS No. 4383316 v.2)

It was moved and seconded

That Richmond Zoning Bylaw 8500, Amendment Bylaw 9190, for the rezoning of 10591, 10611 and 10631 Gilbert Road from "Single Detached (RS1/E)" to "Low Density Townhouses (RTL4)", be introduced and given first reading.

The question on the motion was not called as discussion ensued with respect to the proposed affordable housing contribution.

In reply to queries from Committee, Mr. Craig noted that the Affordable Housing Strategy requires the following contribution for rezoning applications per buildable square foot: (i) \$1.00 for single-family, (ii) \$2.00 for multi-family, (iii) \$4.00 for apartments, and (iv) 5% of the constructed units for developments exceeding 80 units.

Discussion ensued with regard to the (i) cost of housing and the city, (ii) the affordable housing contributions from developments, (iii) and the potential to reallocate contributions from the Public Art and Tree Compensation Funds to affordable housing.

In reply to queries from Committee, Ms. Carlile, advised that staff are reviewing the Affordable Housing Strategy and will report back to Council in 2015.

Discussion ensued regarding the notification of surrounding residents of the proposed development. Mr. Craig advised that should the proposed application advance to Public Hearing, residents within 50 metres of the site would receive notification. In response to Committee's request, Mr. Weber noted that the Public Hearing notifications could be made available to Council.

The question on the motion was then called and it was **CARRIED**.

3A. THE CITY'S 25^{TH} ANNIVERSARY

(File Ref. No.)

Discussion ensued with regard to the City's 25th Anniversary and the opportunity to preserve the City's official records, particularly early bylaws. As a result, the following referral was made:

It was moved and seconded

That staff examine the preservation of the City's old official records as a legacy project related to the City's 25th Anniversary.

The question on the referral was not called as discussion ensued with respect the City's cornucopia.

The question on the referral was then called and it was **CARRIED**.

4. MANAGER'S REPORT

(i) Greater Vancouver Home Builders' Association Report

Mr. Craig briefed Committee on a report by the Greater Vancouver Home Builders' Association and Simon Fraser University surveying the residential approval process throughout Metro Vancouver, noting that Richmond fared well on the categories of the development approval process, work culture and predictability with respect to fees and charges; however, the survey reports that Richmond is one of the most expensive cities in the Lower Mainland for development.

(ii) Former Steveston Secondary School Site Public Consultation

Mr. Craig noted that Polygon Development 273 Ltd. held a third open house for the proposed development of the former Steveston Secondary School site on December 2, 2014. He noted that the open house was attended by staff and that staff will report back to Council regarding Polygon Development's findings.

(iii) Port Metro Vancouver Land Use Plan

Terry Crowe, Manager, Policy Planning, briefed Committee on the Port Metro Vancouver Land Use Plan and noted that a report will be presented to Committee early in 2015.

Discussion ensued with respect to (i) the time frame of the Land Use Plan, and (ii) the appeal process that the City can utilize.

In reply to queries from Committee, Mr. Crowe advised that staff have received no clarification from the Province as to whether land held by Port Metro Vancouver is subject to the Agricultural Land Reserve (ALR); however, it was noted that any Federal lands are not subject to the ALR.

ADJOURNMENT

It was moved and seconded *That the meeting adjourn (5:15 p.m.).*

CARRIED

Certified a true and correct copy of the Minutes of the meeting of the Planning Committee of the Council of the City of Richmond held on Wednesday, December 3, 2014.

Councillor Linda McPhail Chair Evangel Biason Auxiliary Committee Clerk

To Mayor and Council

Dec 3rd, 2014

Re File RZ 14-667788 Cambie Firehail

My name is Ben Huang and 1 live at 9720 Cambie road with my mother Bih Shaung Huang aged 65 and father Shao Chang Huang aged 75, we have resided here for 20 years. We purchased our home long before there was any plan to build a firehall at 9620, 9660 and 9700 Cambie road, this proposed project will be right next door to us on the west side.

On the east side of our home is a small strip mall, which goes all the way to Number four road. To the south of our home is Tomsett Elementary School.

Our home is on a orphan lot sandwiched between the commercial strip mall and the new Firehall. All of our neighbors' have sold their homes and new developments are being built on Cambie road.

We were made aware of the proposed Firehall and started communicating with Mr. Kirk Taylor in the purchasing department approximatley July 13th 2014. I have provided you with the stream of emails, as you can see I asked for help hoping that the City of Richmond would purchased our property. All of the emails ended the same " We will get back to you ".

Please note that all the efforts I have made to work with the City of Richmond are indicated on just one line, on page PLN 64 of the staff report it states." Project team staff met with the owner of the neighboring property at 9720 Cambie Road." This is not a fair report of the time and energy I have put into finding a solution to the problem.

We have listed with a real estate agent tried to sell our home for two months and not one person has wanted to view it, not one offer has been made because when people realize that we are beside a future firehall they are not interested, at all, in buying our house.

The assessed value of the house and lot is 1.68 million dollars we were asking 1.7 million but then lowered our price to 1.6 million but still no interest. The

house is approx 4,900 sq ft with 6 bedrooms, a separate suite and sits on a lot 87' X 235'.

We are desperate, you are our last hope, we need to move and we need your help. Please do one of the following action items BEFORE you agree to the Firehall project.

1 Buy our house for the assessed value of 1.68 million dollars

G.

2 Rezone our property to commercial before the firehall is approved so we can appeal to more buyers. Please waive any re zoning fees.

We cannot continue to live in this stressful situation, We cannot live with ambulances and fire trucks coming and going until all hours of the day and night. We cannot live with the training area for the Firefighters which is to be located on the other side of our fence.

We appreciate that the City needs a new firehall and as tax payers we support the decision but we are very worried that our quality of five will be so negatively affected by the firehall that we cannot stay.

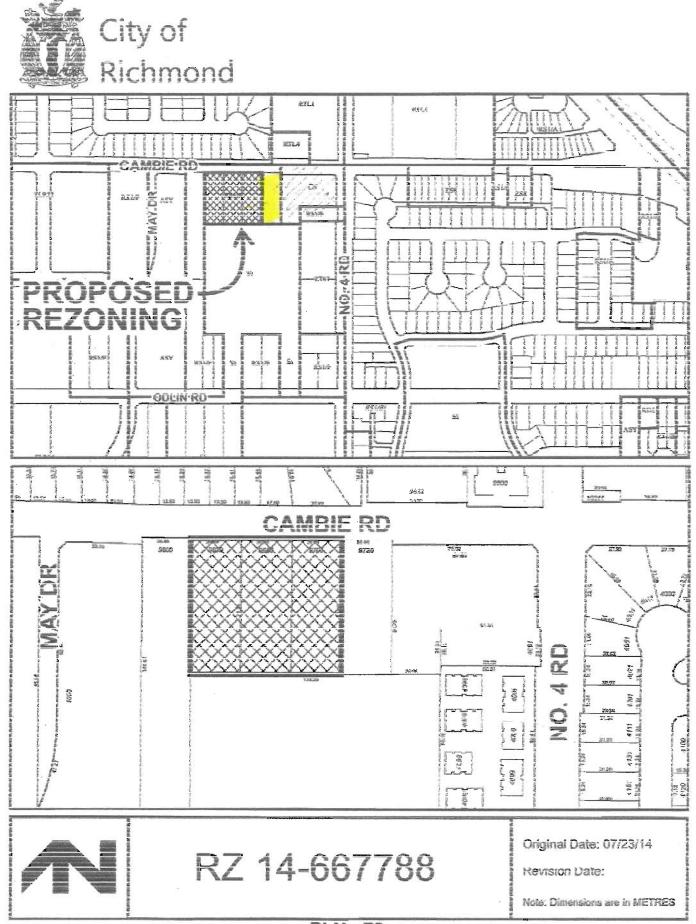
My parents are aging and need their life savings which are tied up in our house to provide for adequate housing and support them as they age and their health deteriorates. We have all three worked hard in the community for over 20 years and paid our fair share of taxes, we are not wealthy and need the money from our home to live.

Please help us.

Ben (Li Pen) Huang

9720 Cambie road

Richmand BC V6X 1K4



CNCL 768

Let's try and make contact next week and I will update you.

Best Regards,

Kirk Taylor City of Richmond Manager, Real Estate Finance and Corporate Services (604) 276-4212

----Original Message----From: Gmail [mailto:<u>Intenhuante-Fremail com</u>] Sent: Thursday, 18 September 2014 14:46 To: Taylor, Kirk Subject: Enquire on house 9720 Cambie road. Richmond

Dear Mr. Taylor:

My name is Ben, I was in the meeting with you last week at the city hall with my parents regard on my house on 9720 Cambie road.

We kindly concern if you have any further feed back on our property, as we are all like to know what the out come to be.

Please contact me if there is further information regards or feel free to call me, my mobile number is: Ben Huang (604.063-7547

Looking forward to hear from you soon.

Sincerely

Ben Huang

Sent from my iPad



Report to Committee

| То: | General Purposes Committee | Date: | November 28, 2014 |
|-------|--|-------|-------------------|
| From: | Cathryn Volkering Carlile General Manager, Community Services | File: | 01-0105-00/Vol 01 |
| D | | | |

Re: Council Policy Housekeeping and Policy Updates

Staff Recommendation

- 1. That the Council Policies, as listed in Attachment 1 to the staff report titled "Council Policy Housekeeping and Policy Updates", dated Nov 28, 2014, 2014, from the General Manager, Community Services, be amended; and
- 2. That the Council Policies, as listed in Attachment 2 to the staff report titled "Council Policy Housekeeping", dated Nov 28, 2014, from the General Manager, Community Services, be rescinded.

lone

Cathryn Volkering Carlile General Manager, Community Services (604-276-4068) Att. 2

| REPORT CONCURRENCE | | | | | | |
|---|-------------|--------------------------------|--|--|--|--|
| ROUTED TO: Human Resources Administration & Compliance Recreation Services Community Social Development City Clerk Finance Division Arts, Culture & Heritage Parks Services Engineering Fire Rescue Law Development Applications Policy Planning | CONCURRENCE | CONCURRENCE OF GENERAL MANAGER | | | | |
| | | APPROVED BYCAO | | | | |

Staff Report

Origin

In January 2012, the Chief Administrative Officer established a Senior Management Policy and Procedure Subcommittee with a mandate to monitor and review City policies and procedures, to ensure policies are not impediments to providing high quality customer service, to ensure policies and procedures are current and relevant, and that policies and procedures are consistently applied throughout the organization.

This report deals with:

- 1. Housekeeping amendments and changes that do not amend the fundamental Council policy philosophy;
- 2. Updating old policies that need to reflect changes and work practices in the organization; and
- 3. Rescinding of policies that are redundant and/or no longer relevant.

In 2012, Council rescinded 41 policies that were no longer current or relevant. The City's Policy and Procedure Subcommittee has now reviewed the remaining Council policies to identify proposed housekeeping changes and updating changes to policies and to confirm whether the remaining policies continue to be relevant.

Also, at the City Council meeting held on July 21, 2014, Council meeting made the following referral:

The staff report titled "Council Policy Housekeeping" be referred to staff for further analysis.

Analysis

The City of Richmond has over 196 Council adopted policies covering various aspects of City business including:

- Administration
- Buildings Properties and Equipment
- Finance
- Heath and Social Services
- Land and Land Use Planning
- Personnel
- Public Works and Related Services
- Recreation and Cultural Services
- Regulatory and Protective Services
- Single Family Lot Size

Council Policies are different from Bylaws. Council has the authority to regulate, prohibit or impose through establishing bylaws in business areas as outlined in the *Community Charter*. Council Policies express the philosophy of City Council and provide a framework for staff to carry out administrative and operational matters.

November 28, 2014

Policies distinguish between the policy-setting function of Council, and the policy implementation function of City staff (Administrative Directives). They ensure consistent operating practices on matters, which occur on a regular basis, and prevent inconsistent decision making on issues where fairness and equity are important considerations.

The table attached outlines the policies and the rationale for recommending housekeeping and updating amendments (Attachment 1), which includes a copy of the track changes of each policy as well as a copy of the proposed final version. Policies that are recommended to be rescinded are attached (Attachment 2). Each policy is also attached.

The next phase of the Policy Review process will be for staff to bring policy revisions and amendments to Council for consideration routinely until the remaining policies are reviewed for their relevance and effectiveness. Staff are also reviewing best practices in other cities and researching gaps or policy innovations that Council may want to consider.

Financial Impact

There is no financial impact.

Conclusion

The City has 196 Council Policies. The Policy and Procedure Subcommittee has reviewed all polices and has deemed that some be rescinded as they are redundant, obsolete or out of date. The Subcommittee also deemed that some policies receive housekeeping amendments, updating to ensure relevance and effectiveness and that some new policies be established.

lile ail le

Cathryn Volkering Carlile General Manager, Community Services (604-276-4068)

Att.1 – Recommended Policy Amendments Att.2 – Recommended Policies to be Rescinded

cvc:cvc

Attachment 1

Recommended Policy Amendments

| Policy No. | Title | Date Adopted by Council | Explanation | Division/ Department |
|---------------|---|---------------------------|--|------------------------------------|
| 1016 | Corporate Advertising (Newspapers) | Amended March 24, 2003 | Housekeeping amendments. | Communications |
| 3562 | Water, Sewage, Drainage and Dyking Charges Collected in Error | April 10, 1978 | This policy is amended to include the drainage and dyking charges that were implemented after Policy 3562 was first adopted. | Treasury and Financial Services |
| 4001 | Group Homes | February 25, 1991 | Expanded to be consistent with the current Group Home Planning Framework, endorsed by Council on May 25, 2009. | Community Social Development |
| 4012 | Access and Inclusion | October 13, 1981 | This Policy represents a consolidation of three existing policies. It is a more contemporary and inclusive statement of the City's roles and values with respect to access and inclusion matters. | Community Social Development |
| 4016 | Senior Services | August 23, 1982 | This Policy was expanded, and made more contemporary, to reflect the broad role that the City plays with respect to supporting older adults. It is consistent with directions specified in the Social Development Strategy. | Community Social Development |
| 4017 | Child Care Development Policy | Amended April 10, 2012 | Housekeeping amendments. | Community Social Development |
| 6002 | Professional Fees and Memberships | August 21, 1985 | Housekeeping amendments. | Human Resources |
| 6700 | Driver's/Operator's License & Certification – Suspension | May 1, 1961 | Housekeeping amendments. | Human Resources |
| 8000 | Community Leisure Transportation - Operations | September 25, 1989 | Housekeeping amendments. | Community Social Development |
| 8010 | City Facilities – Schedule Changes Due to Special Events | May 24, 1977 | Housekeeping amendments and updating. | Recreation |

| | City of R | ichmond | Policy Manu |
|-------------|-------------------------|--|--------------------------------------|
| Page 1 of | 1 | Adopted by Council: November 14 th , 1994 Amended: March 24 th , 2003 | Policy 1016 |
| File Ref: C | 190-00 | Corporate Advertising (Newspapers) | |
| Po | olicy–1016 | | |
| | is Council _I | | |
| 1. | shall | City Clerk and the <u>Senior Manager, Corporate</u> Commu be responsible for coordinating all statutory and taken by the City in the <i>Richmond News</i> and <i>Richmond</i> | d discretionary advertising |
| 2. | Statu | tory advertising for public hearings on land use matters | : |
| | (a) | shall be in accordance with the provisions of the <u>Co</u> <u>Government Act</u> Local Government Act and this polic | |
| Ι | (b) | shall not be combined with other statutory or discretion | onary advertisements; and |
| | (c) | shall be coordinated by the City Clerk. | |
| 3. | | etionary advertisements shall only be placed upon appr <u>prate Communications and Public Affairs</u> . | roval by the <u>Senior Manager</u> , |
| 4. | be ur be pl | combining of individual advertisements into one comprendertaken whenever possible, and individual discretiona aced where, in the opinion of the <u>Senior</u> Manager, <u>Cor</u> c Affairs , circumstances so require. | ary advertisements shall only |
| 5. | Prop | corporate advertising shall be awarded through a regu osal process. The RFP process shall be open to l de distribution to a majority of homes and business with | Richmond newspapers that |
| 6. | | provisions of this policy shall not apply to advertisin papers in connection with: | ng in Provincial or national |
| | (a) | the filling of vacant positions undertaken by the Huma | an Resources Department; |
| | (b) | tenders or proposal calls undertaken by the Purchasi | ng Department; |
| | (c) | economic development and retention programs; | |
| | (d) | marketing of revenue-generating City programs; or | |
| | (e) | advertising placed at the direction of Council. | |

| | ty of R | ichmond | Policy M |
|----------|---------------|---|-----------------------------|
| e 1 of 1 | | Adopted by Council: November 14 th , 1994 | Policy 1016 |
| | | Amended: March 24 th , 2003 | |
| Ref: 019 | 90-00 | Corporate Advertising (Newspapers) | |
| Poli | cy1016 | | |
| It is (| Council (| policy that: | |
| 1. | for co | City Clerk and the Senior Manager, Corporate Communic pordinating all statutory and discretionary advertising un <i>mond News</i> and <i>Richmond Review (or alternative)</i> . | |
| 2. | Statu | tory advertising for public hearings on land use matters: | |
| | (a) | shall be in accordance with the provisions of the <i>Cor Government Act</i> and this policy; | nmunity Charter and Local |
| | (b) | shall not be combined with other statutory or discretion | ary advertisements; and |
| | (c) | shall be coordinated by the City Clerk. | |
| 3. | | etionary advertisements shall only be placed upon appro orate Communications. | val by the Senior Manager, |
| 4. | be ur be p | combining of individual advertisements into one compre- ndertaken whenever possible, and individual discretionar laced where, in the opinion of the Senior Manager, C mstances so require. | y advertisements shall only |
| 5. | Prop | corporate advertising shall be awarded through a regula osal process. The RFP process shall be open to R de distribution to a majority of homes and business within | ichmond newspapers that |
| 6. | | provisions of this policy shall not apply to advertisin papers in connection with: | g in Provincial or national |
| | (a) | the filling of vacant positions undertaken by the Huma | n Resources Department; |
| | (b) | tenders or proposal calls undertaken by the Purchasin | g Department; |
| | (c) | economic development and retention programs; | |
| | (d) | marketing of revenue-generating City programs; or | |
| | (e) | advertising placed at the direction of Council. | |

| | City of Richmond | Policy Manua |
|------------------------|--|----------------------------------|
| age 1 of 1 | Adopted by Council: Apr. 10/78 | POLICY 3562 |
| le Ref: 0930-00 | WATER, AND SEWAGE, DRAINAGE AND DYK ERROR | ING CHARGES COLLECTED IN |
| POLICY 35 | 62: | |
| It is Counci | policy that: | |
| City shall n | ce be received by the City that any rate or charge h ot refund such rates or charges collected in error du diately prior to the date of such notice being received | ring a period greater than three |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| _(Treasury | Finance Department) | |



| Page 1 of 1 | Adopted by Council: Apr. 10/78 | POLICY 3562 | | | | | |
|--|---|------------------|--|--|--|--|--|
| File Ref: 0930-00 | WATER, SEWAGE, DRAINAGE AND DYKING CHARGES CO | LLECTED IN ERROR | | | | | |
| POLICY 3562 | : | | | | | | |
| It is Council po | blicy that: | | | | | | |
| Should notice be received by the City that any rate or charge has been collected in error, the City shall not refund such rates or charges collected in error during a period greater than three years immediately prior to the date of such notice being received by the City. (Finance Department) | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |



| of 5 | | Adopted by Council: Feb. 25/91 | POLICY 4001 |
|--------------|-----------------------|---|--------------------------------|
| f: 4057 | -00 | GROUP HOMES LOCATIONS FOR RICHMOND | |
| POLIC | CY 400 | 1. | |
| | | | |
| It is C | ouncil | policy that: | |
| <u>1.</u> | Grou | p Home Role | |
| | <u>their</u> housi | City of Richmond recognizes that group homes offer an important se residents with short and long-term living arrangements, afford ing, skills training, peer support, counselling, and other support. The ble for people in need to live independently, with support, in the com | lable_and_safe homes make i |
| 4 <u>2</u> . | Loca | tion Criteria | |
| | a) | A dwelling unit used as a group home may be located no clo dwelling unit used as a group home than 200 m (656.17 ft.) <u>., with</u> four group homes per quarter section. | |
| | b) | A variance to the distance separation criteria of section 1(a) ma on a case to case basis, at the discretion of City Council. where c approved by the Health and Social Services Committee of Counci | locumented an |
| | c) | Group homes should be located close to transit routes, shopping health facilities, schools or community services, depending on the clientele. | |
| | d) | Dwellings used for group homes should be compatible with the for the surrounding neighbourhood. | orm and scale o |
| <u>3</u> 2. | Size | of FacilityGroup Home Size | |
| | a) | Group homes are permitted in accordance with the provisions of Care Facility Act and Regulations. | the Communit |
| | b) | —Group homes <u>in Richmond</u> are permitted <u>to accommodate with a</u> residents <u>., no more that eight of whom can be persons in care.</u> | maximum of 1 |
| 3 <u>4</u> . | Desi | gn Criteria | |
| | a) | Group homes should be sited on suitable sized lots to allo setbacks from property lines, and provision of outdoor open space | • |
| | b) | Provision should be made for at least two off-street parking space | es. |
| | c) | The lot should be screened from adjacent properties, either with fences. | n landscaping o |
| | | CNCL - 78 | |



| Page 2 of 5 | | Adopted by Council: Feb. 25/91 | POLICY 4001 | | | |
|---------------|--|--|---|--|--|--|
| File Ref: 405 | 7-00 | GROUP HOMES LOCATIONS FOR RICHMOND | | | | |
| I | d) | The internal design should be suitable to residents' needs and sh the applicable regulations of the Community Care and Assiste Act. | | | | |
| 4 <u>5</u> . | Zoning |] | | | | |
| | Under Zoning Bylaw 8500, a group homes are classified as a "minor community care facility" and are a permitted use in all residential districts. The Zoning Bylaw contains the following definition: | | | | | |
| | <u>"Comn</u> | nunity care facility, minor means the use of a principal dwelling for: | _ | | | |
| | a) residential care of up to 10 people on a temporary or permanent basis (not including employees or resident caregivers) who are not related by blood or marriage, in a facility which may or may not be licensed under the Community Care and Assisted Living Act, including supervision provided to minors through a prescribed residential program, or adults who are vulnerable because of family circumstances, age, disability, illness or frailty and are dependent on caregivers for continuing assistance or direction; or | | | | | |
| | <u>b)</u> | care under the Community Care and Assisted Living Act, for up to (not including employees or child caregivers) such as nursery sch care, out of school care, family day care, special needs day care, and occasional, casual or short term supervised care for children include limited overnight accommodation for minors who are supe prescribed program and is distinct from a child care program whice business. | nool, emergency group day care and which may ervised under a | | | |
| | | homes are a permitted use in all residential districts. T opment Bylaw contains the following definitions: | he Zoning and | | | |
| | emotic that is | b Homes" means a group living arrangement for persons with ponal or related handicaps and/or problems, that provides food an developed for the personal rehabilitation of its residents through sional care, guidance and supervision. | d/or lodging and | | | |
| | family. than d | <i>lential"</i> means a use which pertains clearly to the accommodation "Residential" includes a group home with a maximum of 10 res eight of whom can be persons in care, but specifically exclu ed under the jurisdiction of the Correction Act. | sidents, no more | | | |
| <u>6</u> 5. | "Good | d Neighbour'' Policies | | | | |
| | | ity of Richmond encourages group homes to follow "good neigh by the operators: | <u>bour" guidelines</u> | | | |
| | | CNCL - 79 | | | | |



| Page 3 | of 5 | | Adopted by Council: Feb. 25/91 | POLICY 4001 |
|---------|--------------|-----------|---|---------------------------|
| File Re | ef: 4057-0 | 00 | GROUP HOMES LOCATIONS FOR RICHMOND | |
| | : | <u>a)</u> | Ensure ongoing contact with the local neighbourhood (at least five each side of the group home) to address issues and concerns in a and problem-solving manner, and to provide contact to address po problems or issues; | a productive |
| | | <u>b)</u> | Undertake maintenance and renovations of the facility according t neighbourhood standards and carried out in the least disruptive m | |
| | | <u>c)</u> | Maintain ongoing staff contact with the neighbourhood to ensure a immediately resolved; and | any issues are |
| | | <u>d)</u> | Encourage group home residents to become part of the neighbour | rhood. |
| | | by fun | ty of Richmond supports the development of guidelines for group ding authorities. The City supports the specific <i>Guidelines fo</i> fors which have been prepared by the Ministry of Social Services a | o r Group Home |
| | PROCE | EDURE | S FOR ESTABLISHING GROUP HOMES | |
| | 4 <u>7</u> . | Genera | alGroup Home Planning Framework | |
| | | <u>a)</u> | The City recognizes four categories of group homes: | |
| | | | i. Group homes licensed under the Community Care and Act for 1 – 6 residents | Assisted Living |
| | | | ii. Unlicensed group homes for 1 – 6 residents | |
| | | | iii. Group homes licensed under the Community Care and Act for 7 - 10 residents | Assisted Living |
| | | | iv. Unlicensed group homes for 7 - 10 residents. | |
| | | | Larger facilities (i.e., those accommodating more than ten pers within the Zoning Bylaw definition of Major Community Care Fac considered to be group homes. | |
| | | <u>b)</u> | All group homes are expected to meet the City's requirements wit building, fire, zoning and location criteria | <u>h respect to</u> |
| | | <u>c)</u> | Commercial (for profit) group homes are required to obtain a Busi | ness License. |
| | | <u>d)</u> | The planning and approval process for the various categories of g summarized in Table 1, attached. | <u>aroup homes is</u> |
| | | | CNCL - 80 | |



Policy Manual

Page 4 of 5

Adopted by Council: Feb. 25/91

POLICY 4001

File Ref: 4057-00 GROUP HOMES LOCATIONS FOR RICHMOND

Table 1: City of Richmond Group Home Planning Framework

| Group Homes | <u>Fire & Building</u> <u>Safety</u> | Zoning | Neighbourhood Notification/Information |
|---|---|---|---|
| icensed Group ome: 3-6 three to six residents) | Proposed building must meet City fire and building safety requirements for single family homes, and must also contain a sprinkler system, emergency lighting, and fire separation at the garage | Managed as a residence. Permitted in all districts zoned for residential use. | Not required. |
| nlicensed Group ome: 1-6 one to six residents) | <u>As above</u> | <u>As above.</u> | Not required. |
| censed Group ome: 7-10 (seven to ten residents) | <u>As above.</u> | Managed as a residence. Permitted in all districts zoned for residential use, provided building is a minimum of 200 metres from another licensed or unlicensed Group Home | Upon notification by Vancouver Coastal Health (VCH)-Richmond that an appl for a Licensed Group Home (7-10 residents) has been received, the City write neighbours within a five-house radius of the proposed home to: invite them to an informal meeting, hosted by the City in conjunction w Richmond, to provide information and to solicit comments on the home Provide them with contact information for designated member of group operating team, a "fact sheet" about the home, and the "Group Homes Richmond" publication. The City provides comments on the group home application to VCH-Richmong information and consideration. VCH-Richmond, at its discretion, issues a Community Care Facility (CCF) Licen facility. Nine months after issuance of the CCF License: The City contacts neighbours within a five-house radius of the facility, in writing, to seek additional comments and feedback on the group home an additional information meeting for the neighbours, if required; The City conveys comments of VCH-Richmond for information and consideration |
| Unlicensed Group Home: 7-10 (seven to ten residents) | As above. | <u>As above.</u> | Upon the City receiving an application for an Unlicensed Group Home (7-10 reside City writes to neighbours within a five-house radius of the proposed home to: Invite them to an informal meeting to provide information and to solicit cor on the home; Provide them with contact information for designated member of facility or team, a "fact sheet" about the home, and the "Group Homes in Richmond" publication. |
| Institutional Facility 10+ (more than ten persons in care) NOTE: These are not group homes. | Proposed building must meet Assembly Occupancy Standards of the National Building Code. | Managed as an institution. Rezoning likely required to accommodate institutional use. CNCL | Rezoning includes neighbourhood notification and public hearing process. |

4300245 / 4057-00



| <u>5 of 5</u> | | Adopted by Council: Feb. 25/91 | POLICY 4001 |
|-------------------|-------------------|--|--|
| Ref: 4057 | 7-00 | GROUP HOMES LOCATIONS FOR RICHMOND | |
| | applica inform | ealth Department operates as the central information ations for group homes. The Health Departme ation on annual unit allocation (provided by the app sed group home applications. | nt will assemble updated |
| 2 | Pre-A | pplication Stage | |
| | a) | Potential operators contact the Health Department- proposal to establish a group home. The Health Dep the Planning Department, will make a map avail identifying area where group homes could be loca municipal procedures establishing group homes will operators. | artment, in consultation with able to potential operators ated. A brochure outlining |
| | b) —– | The Health Department will review the proposal Community Care Facility Act regulations, and proced on other applicable municipal regulations. | • • |
| 3 | - Forma | al Application Stage | |
| | Health | ormal application for a Community Care Facility licer Department in consultation with other municipal d nment agencies, as appropriate. | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| (Plar | ining De | partmentCommunity Social Development) | |
| | | CNCL - 82 | |



| Page 1 of 4 | Adopted by Council: | POLICY 4001 |
|-------------------|---------------------|-------------|
| File Ref: 4057-00 | GROUP HOMES | |

POLICY 4001:

It is Council policy that:

1. Group Home Role

The City of Richmond recognizes that group homes offer an important service, providing their residents with short and long-term living arrangements, affordable and safe housing, skills training, peer support, counselling, and other support. The homes make it possible for people in need to live independently, with support, in the community.

2. Location Criteria

- a) A dwelling unit used as a group home may be located no closer to another dwelling unit used as a group home than 200 m (656.17 ft.).
- b) A variance to the distance separation criteria of section 1(a) may be permitted, on a case to case basis, at the discretion of City Council.
- c) Group homes should be located close to transit routes, shopping, recreation and health facilities, schools or community services, depending on the nature of the clientele.
- d) Dwellings used for group homes should be compatible with the form and scale of the surrounding neighbourhood.

3. Group Home Size

Group homes in Richmond are permitted to accommodate a maximum of 10 residents.

4. Design Criteria

- a) Group homes should be sited on suitable sized lots to allow for adequate setbacks from property lines, and provision of outdoor open space.
- b) Provision should be made for at least two off-street parking spaces.
- c) The lot should be screened from adjacent properties, either with landscaping or fences.
- d) The internal design should be suitable to residents' needs and should conform to the applicable regulations of the Community Care and Assisted Living Act.

5. Zoning

Under Zoning Bylaw 8500, a group homes are classified as a "minor community care facility" and are a permitted use **CNOP** sid**gg**ial districts. The Zoning Bylaw contains the following definition:



| Contraction of the second | ÷- | | y | J |
|---------------------------|-------------------|--|---|---|
| Page 2 of 4 | · · · · · · · · · | Adopt | ed by Council: | POLICY 4001 |
| File Ref: 4057 | 7-00 | GROU | JP HOMES | |
| | "Comr | nunity c | are facility, minor means the use of a principal dwelling for | : |
| | a) | includi marria Care a prescri circum | ntial care of up to 10 people on a temporary or permanent ng employees or resident caregivers) who are not related l ge, in a facility which may or may not be licensed under the and Assisted Living Act, including supervision provided to n ibed residential program, or adults who are vulnerable bec stances, age, disability, illness or frailty and are dependen attinuing assistance or direction; or | by blood or e Community ninors through a ause of family |
| | b) | (not in care, c and oc include | nder the Community Care and Assisted Living Act, for up t cluding employees or child caregivers) such as nursery scl out of school care, family day care, special needs day care ccasional, casual or short term supervised care for children e limited overnight accommodation for minors who are sup ibed program and is distinct from a child care program whi | hool, emergency , group day care and which may ervised under a |
| 6. | "Good | d Neigh | bour" Policies | |
| | | • | ichmond encourages group homes to follow "good neigh perators: | nbour" guidelines |
| | a) | of the | e ongoing contact with the local neighbourhood (within a fiv group home) to address issues and concerns in a producti g manner, and to provide contact to address potential prob | ve and problem- |
| | b) | | take maintenance and renovations of the facility according bourhood standards and carried out in the least disruptive r | |
| | c) | | ain ongoing staff contact with the neighbourhood to ensure liately resolved; and | any issues are |
| | d) | Encou | rage group home residents to become part of the neighbo | urhood. |
| 7. | Grou | o Home | Planning Framework | |
| | a) | The C | ity recognizes four categories of group homes: | |
| | | i. | Group homes licensed under the Community Care and Act for 1 – 6 residents | d Assisted Living |
| | | ii. | Unlicensed group homes for 1 – 6 residents | |
| | | iii. | Group homes licensed under the Community Care and Act for 7 - 10 residents | d Assisted Living |
| 430024 | 5 / 4057-00 | iv. | Unlicensed group homes for 7 - 10 residents. CNCL - 84 | |



| Page 3 of 4 | Adopted by Council: | POLICY 4001 |
|-------------------|--|----------------|
| File Ref: 4057-00 | GROUP HOMES | |
| | iv. Unlicensed group homes for 7 - 10 residents. | |
| | Larger facilities (i.e., those accommodating more than ten pers within the Zoning Bylaw definition of Major Community Care Fac considered to be group homes. | |
| b) | All group homes are expected to meet the City's requirements wit building, fire, zoning and location criteria | h respect to |
| c) | Commercial (for profit) group homes are required to obtain a Busi | iness License. |
| d) | The planning and approval process for the various categories of g summarized in Table 1, attached. | group homes is |
| | | |
| | | |



Policy Manual

| Page 4 of 4 | Adopted by Council: | POLICY 4001 |
|-------------------|---------------------|-------------|
| File Ref: 4057-00 | GROUP HOMES | |

Table 1: City of Richmond Group Home Planning Framework

| Group Homes | Fire & Building Safety | Zoning | Neighbourhood Notification/Information |
|--|---|---|---|
| Licensed Group Home: 3-6 (three to six residents) | Proposed building must meet City fire and building safety requirements for single family homes, and must also contain a sprinkler system, emergency lighting, and fire separation at the garage | Managed as a residence. Permitted in all districts zoned for residential use. | Not required, |
| Unlicensed Group Home: 1-6 (one to six residents) | As above | As above. | Not required. |
| Licensed Group Home: 7-10 (seven to ten residents) | As above. | Managed as a residence. Permitted in all districts zoned for residential use, provided building is a minimum of 200 metres from another licensed or unlicensed Group Home | Upon notification by Vancouver Coastal Health (VCH)-Richmond that an application for a Licensed Group Home (7-10 residents) has been received, the City writes to neighbours within a five-house radius of the proposed home to: Invite them to an informal meeting, hosted by the City in conjunction with VCH-Richmond, to provide information and to solicit comments on the home; Provide them with contact information for designated member of group home operating team, a "fact sheet" about the home, and the "Group Homes in Richmond" publication. The City provides comments on the group home application to VCH-Richmond for information and consideration. VCH-Richmond, at its discretion, issues a Community Care Facility (CCF) License for facility. Nine months after issuance of the CCF License: The City contacts neighbours within a five-house radius of the facility, in writing, to seek additional comments and feedback on the group home, hosting an additional information meeting for the neighbours, if required; The City conveys comments of VCH-Richmond for information and consideration |
| Unlicensed Group Home: 7-10 (seven to ten residents) | As above. | As above. | Upon the City receiving an application for an Unlicensed Group Home (7-10 residents) the City writes to neighbours within a five-house radius of the proposed home to: Invite them to an informal meeting to provide information and to solicit comments on the home; Provide them with contact information for designated member of facility operating team, a "fact sheet" about the home, and the "Group Homes in Richmond" publication. |
| Institutional Facility 10+ (more than ten persons in care) NOTE: These are not group homes. | Proposed building must meet Assembly Occupancy Standards of the National Building Code. | Managed as an institution. Rezoning likely required to accommodate institutional user N | Rezoning includes neighbourhood notification and public hearing process. |



Policy Manual

| Page ² | of 1 | Adopted by Council: Oct. 13/81 Amended by Council: | POLICY 4012 |
|-------------------|-------------------|--|-------------------------------|
| File Re | ŧ: 3190-00 | ACCESS AND INCLUSION DISABLED PERSONS - | ACCESSIBILITY |
| | POLICY 40 | 12: | |
| | It is Counci | policy that: | |
| | Council end | courages improved accessibility for the disabled by: | |
| | 1. Mak | ing a long-term commitment to accessibility. | |
| | | eloping and implementing plans approval procedures to (bled are included. | ensure that features for the |
| | | viding in-service training for plans-approving staff and the bled. | ese-dealing directly with the |
| | 4. Tak | ing steps to ensure accessibility of outdoor recreation faci | lities. |
| | 5. Mor | nitoring the implementation of accessibility. | |
| | Richmond | s an accessible and inclusive city by: | |
| | | Acknowledging and keeping abreast of the accessibility an challenges of diverse population groups in Richmond. | nd inclusiveness needs and |
| | | Ensuring that the Official Community Plan and other key (policies incorporate measures to support Richmond's effo inclusive city. | |
| | | Developing programs and adopting practices to ensure Ri visitors have access to a range of opportunities to particip cultural and recreational life of the City. | |
| | IV. | Collaborating with senior levels of government, partner or groups to promote social and physical infrastructure to me people who visit, work and live in Richmond. | - |
| | V. | Promoting barrier free access to the City's facilities, parks | , programs and services. |
| | VI. | Promoting a welcoming and respectful municipal workplace | ce. |
| | VII. | Providing information to the public in a manner that respe characteristics of Richmond residents. | cts the diverse needs and |
| | Community | / Services Division (Planning Department) | |



4311117



| Page 1 of 1 | Adopted by Council: Oct. 13/81 Amended by Council: | Policy 4012 |
|-------------------|--|---------------------------|
| File Ref: 3190-00 | ACCESS AND INCLUSION | |
| POLICY 4012 | : | |
| It is Council po | licy that: | |
| Richmond is a | n accessible and inclusive city by: | |
| | wledging and keeping abreast of the accessibility and ages of diverse population groups in Richmond. | l inclusiveness needs and |
| policies | Ensuring that the Official Community Plan and other key City plans, strategies and policies incorporate measures to support Richmond's efforts to be an accessible and inclusive city. | |
| have a | Developing programs and adopting practices to ensure Richmond residents and visitors have access to a range of opportunities to participate in the economic, social, cultural and recreational life of the City. | |
| groups | orating with senior levels of government, partner orga to promote social and physical infrastructure to mee sit, work and live in Richmond. | |
| 5. Promo | ting barrier free access to the City's facilities, parks, | programs and services. |
| 6. Promo | ting a welcoming and respectful municipal workplace | |
| | ing information to the public in a manner that respect teristics of Richmond residents. | s the diverse needs and |
| | | |
| | | |

Policy Manual



City of Richmond

| Page 1 of 2 Adopted by Council: Aug. 23/82 | POLICY 4016 |
|--|-------------|
| File Ref: 4057-00 SENIOR SERVICES | |

It is Council policy that:

Council supports improved services to aid Richmond's senior population by:

- 1. Planning with older adults, community organizations and agencies to respond to the increased needs of older adults, the fastest growing demographic group in Richmond.
- 2. Developing programs, services and supports for an expanding, diverse older adults population ranging from active, engaged baby boomers to vulnerable, frail and isolated older adults.
- 3. Supporting older adults to age in place and enjoy the highest quality of life possible by providing a range of housing options, including affordable housing, as well as a variety of housing forms with designs that support older adults to remain in their neighbourhoods as they age.
- 4. Working with different levels of government to ensure older adults have a range of care options, including adult day, assisted living and complex care facilities.
- 5. Providing physical infrastructure and resources to make Richmond an agefriendly community: traffic/street design improvements, and development of community spaces that incorporate the physical, socio-economic and accessibility features that support liveability.
- 6. Providing operating funds to Community Associations at the Community Centres and Older Adults Centre, grant programs, investment in community facilities and maintenance of buildings and infrastructure.
- 7. Promoting the potential for independence, control and enhanced well-being of Richmond older adults, and portraying older adults in a positive way in all City communications.
- 8. Developing and enhancing meaningful volunteer opportunities to encourage Richmond's older adults to become engaged in sharing their knowledge, skills and experience.

1. Encouraging improved design of housing for senior residents.

2. Examining possible solutions to the problem of contacting aid in case of an in-home emergency.



| Page 2 of 2 | Adopted by Council: Aug. 23/82 | POLICY 4016 |
|-------------------------------------|---|------------------|
| File Ref: 4057-00 | SENIOR SERVICES | |
| | | |
| 3. Encour locate | aging improvement in seniors' use of transit: educate drivers, of more stops near seniors' housing and construct raised landings. | educate seniors, |
| 4. Suppor | ting the installation of street improvements near seniors housing. | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| (r'ianning - <u>Cor</u> | nmun u ity Services D <u>ivision</u> epartment) CNCL - 90 | |



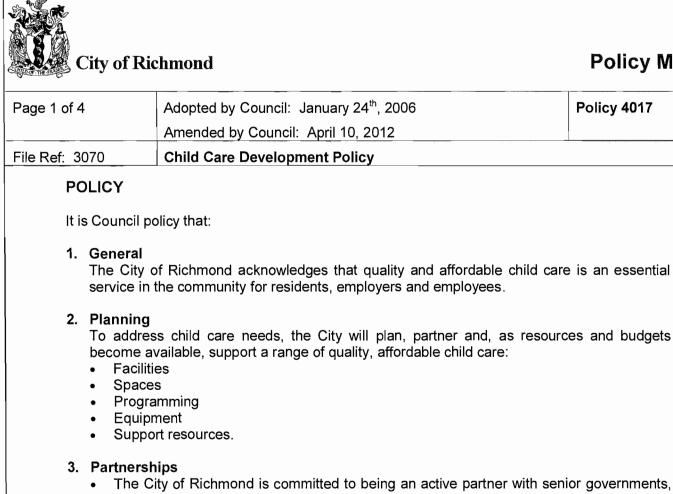
Policy Manual

| Page 1 of 1 | | Adopted by Council: Aug. 23/82 | POLICY 4016 |
|------------------|------------------|---|--------------|
| File Ref: 4057-0 | 00 | SENIOR SERVICES | |
| POLICY | Y 4016 | | |
| It is Cou | uncil po | plicy that: | |
| Council | suppo | rts improved services to aid Richmond's senior population by: | |
| | | ng with older adults, community organizations and agencies creased needs of older adults, the fastest growing demograp ond. | |
| | adults | oping programs, services and supports for an expanding, div population ranging from active, engaged baby boomers to v olated older adults. | |
| | possib as wel | orting older adults to age in place and enjoy the highest qualities ble by providing a range of housing options, including afforda Il as a variety of housing forms with designs that support older in their neighbourhoods as they age. | ble housing, |
| | | ng with different levels of government to ensure older adults e options, including adult day, assisted living and complex ca | |
| | friendl comm | ling physical infrastructure and resources to make Richmond y community: traffic/street design improvements, and develo unity spaces that incorporate the physical, socio-economic a sibility features that support liveability. | pment of |
| | and O | ling operating funds to Community Associations at the Comn Ider Adults Centre, grant programs, investment in community enance of buildings and infrastructure. | |
| 7. | Richm | oting the potential for independence, control and enhanced w nond older adults, and portraying older adults in a positive wa nunications. | • |
| 8. | Richm | oping and enhancing meaningful volunteer opportunities to e nond's older adults to become engaged in sharing their know xperience. | |
| (Comm | nunity S | Services Division) | |

4447313

Policy Manual

Policy 4017



- stakeholders, parents, the private and co-operative sectors, and the community, to develop and maintain a quality and affordable comprehensive child care system in Richmond.
- Advise regarding establishing child care facilities for workers and students at institutions and workplaces (e.g., Richmond Hospital, Workers Compensation Board).
- To request the Senior Governments and other stakeholders to provide ongoing funding for affordable child care facilities, spaces, operations and programming.

4. Richmond Child Care Development Advisory Committee (CCDAC)

The City will establish and support the Richmond Child Care Development Advisory Committee.

5. Child Care Reserve Funds

The City has established two Child Care Reserve Funds as described below.

1) Child Care Development Reserve Fund (established by Reserve Fund Establishment Bylaw No. 7812)

The City will administer the Child Care Development Reserve Fund to financially assist with the following capital expenses:

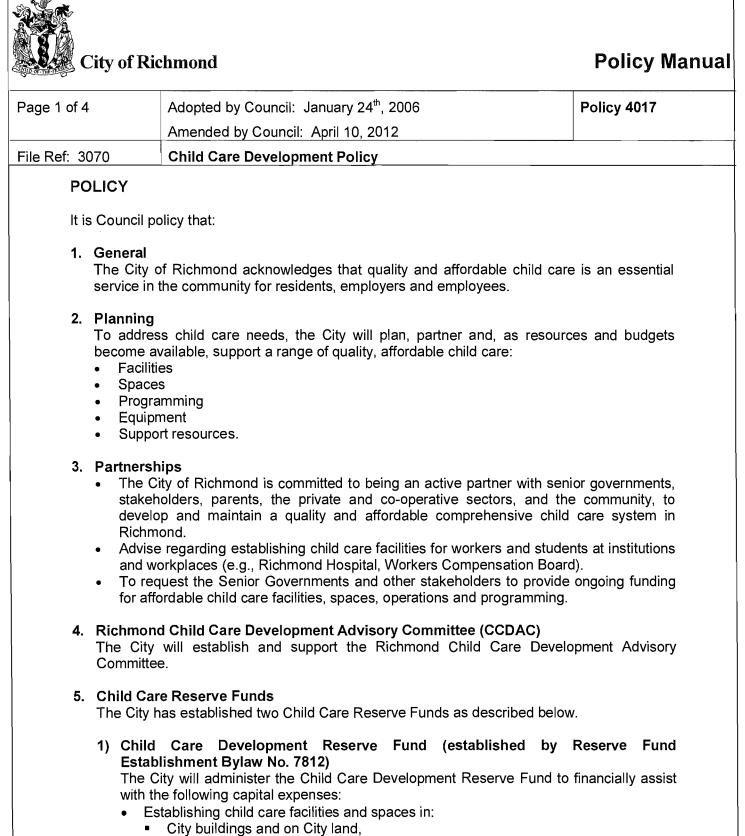
- Establishing child care facilities and spaces in:
 - City buildings and on City land,
 - Private developments,
 - Senior government projects, and
 - Community partner projects,
- Acquiring sites for lease to non-profit societies for child care, and CNCL 92

| City of I | Richmond | Policy Manua |
|---|---|---|
| Page 2 of 4 | Adopted by Council: January 24 th , 2006 | Policy 4017 |
| | Amended by Council: April 10, 2012 | |
| ile Ref: 3070 | Child Care Development Policy | |
| | Providing grants to non-profit societies for capital p such as equipment, furnishings, renovations and playgr | |
| Fun The non- • • • • • • • • • • • • • • • • • • • | d Care Operating Reserve Fund (Established by Cl d Establishment Bylaw No. 8206) City will administer the Child Care Operating Reserve capital expenses relating to child care within the City, i Grants to non-profit societies to support child car development within the City; Studies, research and production of reports and other care issues within the City; and Remuneration and costs, including without limitation e consultants and City personnel to support the develop within the City. Deer cash contributions and child care density bonus conserve serve Funds will be allocated as follows: 20% of the amount will be deposited to the Child Care and 10% of the amount will be deposited to the Child Care unless Council directs otherwise prior to the date of which case the payment will be deposited as directed b | Fund to financially assist with including the following: e professional and program information in relation to child expenses and travel costs, for oment and quality of child care ontributions to the City's Child e Development Reserve Fund, are Operating Reserve Fund, f the developer's payment, in |
| | inditures from the Child Care Reserve Funds must be a | - |
| 6. Develo To dev | pment Applications elop City child care policies and guidelines, and tions in the development approval process, to act | l use Council's powers and |
| Throug • Fac • Spa • Pro • Equ | ces gramming | |
| Suppor | sional Child Care Support Resources t resources for child care providers as advised by y Committee and as the need requires and budgets be | |
| | | |

| City of | Richmond | Policy M |
|---|---|--|
| age 3 of 4 | Adopted by Council: January 24 th , 2006 | Policy 4017 |
| | Amended by Council: April 10, 2012 | |
| ile Ref: 3070 | Child Care Development Policy | |
| • As ser | m time to time, review child care policies, regulations a undue barriers exist to the development of child care. appropriate, develop targets for the required number, t vices in Richmond. | |
| 10. Area P <u>The Cit</u> | uns <u>y will</u> <u>∈e</u> nsure that area plans contain effective child ca | re policies. |
| Generation Definition Use Revenues | y will, with advice from the Child Care Development Ac nerate, consolidate and analyze information to facilitate lities, programs and non-profit child care agencies; ermine if any City land holdings are appropriate to be as child care facilities; view, update and and where appropriate, improve a duced public information material to the public on child | e the development of child care made available for immediate and provide City <u>distribute City</u> |
| | tion <u>City will Əd</u> eclare the month of May "Child Care Mont ising activities during that month. | h" and support awareness and |
| 13. Partne | • | |
| | ployers Encourage employer involvement in child care. | |
| • De [.] ∎ | velopers Encourage the developers to provide land and faci throughout the City. | ilities for child care programs |
| • Co | mmunity Associations Encourage City staff and the Council of Community As Assess whether or not child care services car centres, | n be improved in community |
| • Inte | Provide enhanced child care programs in current a ercultural Encourage the Richmond intercultural Committee to | |
| • Scl | child care concerns, needs and problems facing ethno nool Board | cultural groups in the City. |
| : | Co-ordinate CCDAC activities with the Richmond Scho Encourage the Richmond School District to involve scare services. | |

 Encourageing adequate child care centre facilities throughout the City where needed, particularly in each new communi GNCL - 94

| | Richmond | Policy Manua |
|----------------|--|--------------------------------------|
| Page 4 of 4 | Adopted by Council: January 24 th , 2006 | Policy 4017 |
| | Amended by Council: April 10, 2012 | |
| File Ref: 3070 | Child Care Development Policy | |
| ● En | oviding City land and facilities for child care programs in loc nsider providing City land and facilities for child care progra couraginge child care program expansion through the mmunity facilities. | a ms throughout the City. |
| | | |
| | | |



- Private developments,
- Senior government projects, and
- Community partner projects,
- Acquiring sites for lease to non-profit societies for child care, and CNCL - 96



| City of Ric | hmond | Policy Manu |
|---|--|---|
| Page 2 of 4 | Adopted by Council: January 24 th , 2006 | Policy 4017 |
| | Amended by Council: April 10, 2012 | |
| ile Ref: 3070 | Child Care Development Policy | |
| Prosuce 2) Child (Fund E The Cirnon-ca Gradev Stuccar Reicorn with Developer Care Resea a) 900 and | widing grants to non-profit societies for capital h as equipment, furnishings, renovations and plays Care Operating Reserve Fund (Established by C Establishment Bylaw No. 8206) ty will administer the Child Care Operating Reserve pital expenses relating to child care within the City, ants to non-profit societies to support child care velopment within the City; rdies, research and production of reports and othe e issues within the City; and muneration and costs, including without limitation issultants and City personnel to support the develo hin the City. cash contributions and child care density bonus of erve Funds will be allocated as follows: % of the amount will be deposited to the Child Care | Fund to financially assist with including the following: are professional and program r information in relation to child expenses and travel costs, for pment and quality of child care contributions to the City's Child re Development Reserve Fund, |
| wh All expend 6. Developm | ess Council directs otherwise prior to the date of ich case the payment will be deposited as directed itures from the Child Care Reserve Funds must be nent Applications op City child care policies and guidelines, an | by Council. authorized by Council. |
| | ns in the development approval process, to a | • |
| Through C • Faciliti • Space • Progra • Equipr | s imming | |
| Support r | nal Child Care Support Resources esources for child care providers as advised by Committee and as the need requires and budgets b | |
| 9. Policy Re From time to t | views ime, the City will: CNCL - 97 | |



Policy Manual

| Page 3 of 4 | Adopted by Council: January 24 th , 2006 | Policy 4017 |
|--|---|---|
| | Amended by Council: April 10, 2012 | |
| File Ref: 3070 | Child Care Development Policy | |
| exis • As | iew child care policies, regulations and procedures to st to the development of child care. appropriate, develop targets for the required number, t vices in Richmond. | |
| 10. Area P The Cit | lans y will ensure that area plans contain effective child care | e policies. |
| Ge fac De use Re | ation ty will, with advice from the Child Care Development Ad nerate, consolidate and analyze information to facilitate ilities, programs and non-profit child care agencies; termine if any City land holdings are appropriate to be as child care facilities; view, update and distribute City produced public inform Id care. | the development of child care made available for immediate |
| | tion ty will declare the month of May "Child Care Month" and activities during that month. | d support awareness and fund |
| 13. Partne | | |
| | ployers Encourage employer involvement in child care. | |
| | velopers Encourage the developers to provide land and faci throughout the City. | lities for child care programs |
| • Co • | mmunity Associations Encourage City staff and the Council of Community As Assess whether or not child care services car centres, Provide enhanced child care programs in current a | n be improved in community |
| • Inte | ercultural | - |
| • | Encourage the Richmond intercultural Committee to | |

child care concerns, needs and problems facing ethno cultural groups in the City.

- School Board
 - Co-ordinate CCDAC activities with the Richmond School Board.
 - Encourage the Richmond School District to involve schools in the provision of child care services.
 - Encourage child care centre facilities to be integrated with schools, as appropriate.

14. Child Care Facilities

The City will facilitate establishment of child care facilities by:

• Encouraging adequate child care centre facilities throughout the City where needed, particularly in each new communi **GNCL - 98**

| City of | Richmond | Policy Manua |
|------------------------|--|-------------------------------|
| Page 4 of 4 | Adopted by Council: January 24 th , 2006 | Policy 4017 |
| | Amended by Council: April 10, 2012 | |
| File Ref: 3070 | Child Care Development Policy | |
| rezo • Pro • Enc | curing child care facilities from developers as voluntar oning process. viding City land and facilities for child care programs in lo couraging child care program expansion through the nmunity facilities. | ocations throughout the City. |
| | | |



Policy Manual

| Page 1 of 1 | Adopted by Council: Aug. 21/85 | POLICY 6002 |
|-------------------|-----------------------------------|-------------|
| File Ref: 1760-00 | PROFESSIONAL FEES AND MEMBERSHIPS | |

POLICY 6002:

It is Council policy that:

1. Criteria for Membership Approval

The City may pay professional fees and membership dues for employees, providing at least two of the following criteria are met.

- a) Membership or eligibility for membership in the professional association is a requirement of a position.
- b) The association provides literature and other material that is relevant to the employee's position with the City.
- c) The association holds meetings and conducts seminars that will benefit employees in the performance of their duties for the City and contribute to their professional development.

2. Number of Approved Memberships

- a) Deputy Administrators and Department Heads<u>The Chief Administrative Officer</u> (CAO), Deputy CAO and General Managers may belong to a maximum of three associations.
- b) Division-Managers-Directors may belong to a maximum of two associations.
- c) Other employees may belong to one association.

3. Exceptions

Exceptions to the above may be authorized by the City Administrator based upon a submission by the employee's Department Head General Manager that for additional memberships that would be of value to the City.

(City Administrator's Office Human Resources)



Policy Manual

| Page 1 of 1 | | Adopted by Council: Aug. 21/85 | POLICY 6002 | |
|--|------------|--|------------------|--|
| File Ref: 1760-00 | | PROFESSIONAL FEES AND MEMBERSHIPS | | |
| | | | | |
| POL | ICY 6002 | : | | |
| It is (| Council po | plicy that: | | |
| 1. | Criteri | a for Membership Approval | | |
| | | ty may pay professional fees and membership dues for employees, providing at vo of the following criteria are met. | | |
| | a) | Membership or eligibility for membership in the professional requirement of a position. | association is a | |
| b) The association provides literature and other material that is relevant to employee's position with the City. | | | relevant to the | |
| | c) | The association holds meetings and conducts seminars t employees in the performance of their duties for the City and c professional development. | | |
| 2. | Numb | er of Approved Memberships | | |
| | a) | The Deputy CAO and General Managers may belong to a ma associations. | aximum of three | |
| | b) | Directors may belong to a maximum of two associations. | | |
| | C) | Other employees may belong to one association. | | |
| 3. | Excep | otions | | |
| | | tions to the above may be authorized by the employee's Gene onal memberships that would be of value to the City. | eral Manager for | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

(Human Resources)



Policy Manual

| Page 1 of 1 | Adopted by Council: May 1/61 | POLICY 6700 | | | | |
|---|---|------------------|--|--|--|--|
| File Ref: 0780-00 | e Ref: 0780-00 DRIVER'S/OPERATOR'S LICENSE & CERTIFICATION - SUSPENSION | | | | | |
| | POLICY 6700: | | | | | |
| It is Council p | olicy that: | | | | | |
| their job req "cause" by th | When an employee who is required to hold a driver's/operator's license or certification as part of their job requirement has his/her driver's/operator's license or certification suspended for "cause" by the governing body of said license or certification (e.g. suspension due to multiple traffic violations), that the following will occur: | | | | | |
| | prehensive review of the employee's work history and the circum license/certification suspension. | nstances leading | | | | |
| <u>senior</u> said liv their | Analysis to determine if the employee should will temporarily revert to alternate duties, seniority permitting and if available (not requiring the duty associated with the holding of said license or certification). In such a case, tThe employee will be paid at the rate of their assigned alternate duties should alternate duties be made available. Any assignment of alternate duties in this circumstance requires approval by the appropriate <u>GM.</u> | | | | | |
| <u>suspe</u> duties | Any assignment of alternate job duties to the employee with license/certification suspension must not cause another employee to be laid off. If there are no alternate duties available or deemed suitable, the employee having his/her license/certification suspended will be subject to lay off. | | | | | |
| Notwithstanding the above, disciplinary action may be considered if it is deemed warranted after review of the employee's work history and the circumstances leading to the license/certification suspension. | | | | | | |
| | | | | | | |
| | | | | | | |
| (Human Reso (Personnel D | | | | | | |

<u>3896063</u>113835/0780-00___

CNCL - 102



Policy Manual

| Page 1 of 1 | Adopted by Council: May 1/61 | POLICY 6700 |
|-------------------|--|-------------|
| File Ref: 0780-00 | DRIVER'S/OPERATOR'S LICENSE & CERTIFICATION - SUSP | PENSION |

POLICY 6700:

It is Council policy that:

When an employee who is required to hold a driver's/operator's license or certification as part of their job requirement has his/her driver's/operator's license or certification suspended for "cause" by the governing body of said license or certification (e.g. suspension due to multiple traffic violations), that the following will occur:

- A comprehensive review of the employee's work history and the circumstances leading to the license/certification suspension.
- Analysis to determine if the employee should temporarily revert to alternate duties, seniority permitting and if available (not requiring the duty associated with the holding of said license or certification). The employee will be paid at the rate of their assigned alternate duties should alternate duties be made available. Any assignment of alternate duties in this circumstance requires approval by the appropriate GM.
- Any assignment of alternate job duties to the employee with license/certification suspension must not cause another employee to be laid off. If there are no alternate duties available or deemed suitable, the employee having his/her license/certification suspended will be subject to lay off.

Notwithstanding the above, disciplinary action may be considered if deemed warranted after review of the employee's work history and the circumstances leading to the license/certification suspension.

(Human Resources)



| Page 1 of 5 | Adopted by Council: Sept. 25/89 | POLICY 8000 |
|-------------------|---|---|
| File Ref: 0780-00 | le Ref: 0780-00 COMMUNITY LEISURE TRANSPORTATION - OPERATIONS | |
| POLICY 8 | 000: | |
| It is Counc | il policy that: | |
| as | e service is to be known as Community Leisure Transpo a service to the community through the Department of rvices <u>Divisionepartment.and affiliated groups.</u> | |
| Co nec | e purpose of Community Leisure Transportation is <u>mmunity</u> Services programs accessible to youth a eds,older adults, youth, persons with disabilities and a d to promote leisure opportunities for all Richmond reside | and adults having special Il other Richmond residents. |
| so | ecial needs is defined as a person having a long term p sial condition which substantially impairs their ability to luding participation in leisure activities. | • |
| the the | user rates and fees to be established for Community Le e approval of the Parks and Recreation Comm visione partment . | |
| - Tra | e Department of Parks & Leisure Services will oper ansportation service through a working agreement with a combination of groups. | |
| | cisions to the working agreement will be made through the Department and the operating community group/s; | a joint evaluation carried out |
| pre | Transportation Advisory Committee composed of represe ovide assistance in planning, monitoring and evaluat ansportation service. | |
| | e following vehicles are available to community groups Il as outside the City: | -for-use within Richmond, as |
| One 14 pa | assenger bus (#472) equipped with a wheelchair lift, | |
| One 15 pa | assenger bus (#475), | |
| NB: Th | NB: These vans have a seating capacity of 22 children. One 11 passenger van (#534), | |
| One 11 pa | | |
| Two 15-pa | assenger vans (#562, #587), and one 48 passenger Blue | - Bird bus. |
| Restriction | ns on radius of use may apply as age and condition of ve CNCL - 104 | hicles warrant. |



| Page 2 of 5 | | | Adopted by Council: Sept. 25/89 | POLICY 8000 | |
|---|--|--------|---|-----------------------------------|--|
| File Re | f: 0780- | -00 | COMMUNITY LEISURE TRANSPORTATION - OPERATIONS | | |
| ļ | <u>4</u> 6. | | | | |
| | Department operating budgetCity of Richmond. (a) For all vehicles, this will include insurance coverage, coordination (with particular) | | | (with partial fee | |
| | | (a) | recovery), gas, maintenance and repair costs., programming- costs. | | |
| (b) User group rates and fees have been established on a cost recovery base offset the operating costs of the Community Leisure Transportation service. | | | | | |
| (b) For all vehicles excluding the Blue Bird bus this will also include ga maintenance and repair costs. | | | o include gas, | | |
| (c) For the Blue Bird bus, maintenance and repair costs will be provided th collection of user rates and fees. | | | ded through the | | |
| | <u>5</u> 7. The vehicles are available to groups who may wish to book them for their use. Pri classification of eligible user groups is as follows: | | | eir use. Priority | |
| | | (a) | GROUP 1: Richmond seniors and other citizens with special ne attend leisure programs sponsored by the Department of P Services, or by affiliated groupsRichmond's older adults, yout disabilities and all other Richmond residents wanting to attend C programs and services. | earks & Leisure | |
| | (b) GROUP 2: Richmond groups affiliated with the Department of Parks & Leisurd Services.Community partners associated with the Community Service Divisionepartment. | | | | |
| | (c) GROUP 3: Other Richmond based non-profit groups with intent and purpoperation providingwanting to provide —leisure, social and wellness opportunities Richmond residents. | | | and purpose of popportunities for | |
| | _8 | The ve | chicles are available according to the following priority of use: | | |
| | (a) Vehicles #472 & #475 1st Priority GROUP 1 2nd Priority GROUP 2 3rd Priority GROUP 3 | | | | |
| | (b) Vehicle #534 1st Priority GROUP 1 & OUTDOOR RECREATION use in GROUP 2 2nd Priority - ALL other GROUP 2 use 3rd Priority GROUP 3 | | | UP 2 | |
| CNCL - 105 | | | | | |



| Page 3 of 5 | Adopted by Council: Sept. 25/89 | POLICY 8000 |
|-------------------|--|-------------|
| File Ref: 0780-00 | COMMUNITY LEISURE TRANSPORTATION - OPERATIONS | |
| | 1st Priority - West Richmond Community Association 2nd Priority - as per 8(a) | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |



| Page 4 of 5 | Adopted by Council: Sept. 25/89 | POLICY 8000 | | |
|--|---|---|--|--|
| File Ref: 0780-00 | COMMUNITY LEISURE TRANSPORTATION - OPERATIONS | | | |
| (e) (f) 8. For all before the 15 priority | (d) Vehicle #587 1st Priority South Arm Community Association 2nd Priority As per 8(a) BLUE BIRD BUS Weekdays (Mon Thurs. 6:00 am 6:00 pm): 1st Priority GROUP 1 2nd Priority GROUP 2 3rd Priority GROUP 2 3rd Priority GROUP 2 3rd Priority GROUP 2 2nd Priority GROUP 2 3rd Priority GROUP 1 3rd Priority GROUP 2 2nd Priority GROUP 1 3rd Priority GROUP 1 3rd Priority GROUP 1 3rd Priority GROUP 1 3rd Priority GROUP 2 2nd Priority GROUP 3 9 roups the vehicles must be booked through the Transportat the 15th of the month prior to the required month of use. Request th will be handled on a first-come, first-served basis, regardlest // Bookings will be confirmed on the 15th of the month prior to the required month of use. Request the served. | s ts received after ss of the groups | | |
| • | Bookings for Group 1 use may be made on a quarterly or a year requests will be confirmed 6 weeks prior to the start of the seas use. user rates and fees have been established for group use of the erating cost of the service. For all vehicles excluding the Blue Bird Bus, the rates are: | son of requested | | |
| 4447402 / 0780-00 | For priority 1 groups, those with special needs, eac charged \$1.00 per passenger for a one way or reaction of the Greater Van District (G.V.R.D.), the cost will be \$2.00 per passeng G.V.R.D., all groups will be charged a straight rate of \$.22 For priority 2 groups and priority 3 groups, each group \$.22 per kilometre. For all groups there will be a minimum charge of \$1.00 within Richmond and \$2.00 outside Richmond. A minimum of 7 pace of \$1.07 per passeng a straight rate. | ound trip within couver Regional er. Outside the 2 per kilometre. will be charged | | |



| Page 5 of 5 | Adopted by Council: Sept. 25/89 | POLICY 8000 |
|-------------------------------|--|--|
| File Ref: 0780-00 | COMMUNITY LEISURE TRANSPORTATION - OPERATIONS | · · · · · · · · · |
| (b) | Groups may use up to one tank of gas at no extra charge beyond this one tank is the responsibility of the user group For the Blue Bird bus, the rates are; For all groups, the user rates are \$.50 per mile or \$' whichever is greater. For single day use there will be a minimum charge of \$20. for overnight use there will be a minimum charge of \$50.00 |). 10.00-per-hour, 00 per trip. |
| (c) | For all trips there will be a maximum charge of \$100.00 pe The cost of gas and oil is the responsibility of the user of must be returned with a full tank of gas, or at the level it with | er day. group. The bus |
| (d) | West Richmond Community Association and South Arm Commu will pay for the use of vehicle #562 and #587 respectively as p agreements reached with the Community Leisure Transporta Committee. | er the operating |
| <u>Class</u> comp Richn | vers of the vehicles must <u>be 19 years or older</u> , possess a valid <u>B</u> <u>1, 2 or unrestricted Class 4</u> Professional Drivers' license <u>a</u> <u>lete the 1.5 – 2 hour commercial vehicle driver evaluation thro</u> <u>hond's fleet training officer</u> . <u>Drivers are also required to provide</u> <u>s abstract to the fleet officer</u> . - <u>For all vehicles excluding the Blue Bird bus</u> , drivers must poss | nd successfully pugh the City of an up to date |
| (b) | unrestricted CLASS 4 license. For the Blue Bird, bus drivers must possess a CLASS 1 or a C An air brake ticket is not required. | LASS 2 license. |
| restric | ransportation Coordinator shall oversee the implementation of all p ot or refuse use of the service under certain circumstances <u>, in cons</u> nunity Services Division Department . | |
| opera | Community Leisure Transportation Operations Committee may im ting agreements as it deems necessary, with the proper approval a eation Commission. | |
| the D user (| Community Leisure Transportation service will operate in a manne epartment of Parks & Leisure Services policy that ensures direc groups, and will reflect both a quality operation and a transportation he needs of Richmond residents. | t-involvement-of |
| (Parks & Leis | sureCommunity Services Divisionepartment) | |



Policy Manual

| Page 1 of 1 | Adopted by Council: Sept. 25/89 | POLICY 8000 |
|-----------------|---|-------------|
| File Ref: 0780- | 00 COMMUNITY LEISURE TRANSPORTATION - OF | PERATIONS |
| | | |
| POLIC | Y 8000: | |
| It is Co | ouncil policy that: | |
| 1. | The service is to be known as Community Leisure Transporters as a service to the community through the Community Serv | |
| 2. | The purpose of Community Leisure Transportation is to programs accessible to older adults, youth, persons w Richmond residents. | |

- 3. All user rates and fees to be established for Community Leisure Transportation require the approval of the Community Services Division.
- 4. Finances for the Community Leisure Transportation service will be provided through the City of Richmond.
 - (a) For all vehicles, this will include insurance coverage, coordination (with partial fee recovery), gas, maintenance and repair costs.
 - (b) User group rates and fees have been established on a cost recovery basis to offset the operating costs of the Community Leisure Transportation service.
- 5. The vehicles are available to groups who may wish to book them for their use. Priority classification of eligible user groups is as follows:
 - (a) GROUP 1: Richmond's older adults, youth, persons with disabilities and all other Richmond residents wanting to attend City of Richmond programs and services.
 - (b) GROUP 2: Community partners associated with the Community Services Division.
 - (c) GROUP 3: Other Richmond based non-profit groups wanting to provide leisure, social and wellness opportunities for Richmond residents.
- 6. All drivers of the vehicles must be 19 years or older, possess a valid British Columbia Class 1, 2 or unrestricted Class 4 Professional Drivers' license and successfully complete the 1.5 2 hour commercial vehicle driver evaluation through the City of Richmond's fleet training officer. Drivers are also required to provide an up to date drivers abstract to the fleet officer.
- 7. The Transportation Coordinator shall oversee the implementation of all policies, and may restrict or refuse use of the service under certain circumstances, in consultation with the Community Services Division.

(Community Services Division)

CNCL - 109

4447402 / 0780-00



4447442 / 7125-00

City of Richmond

Policy Manual

| Page 1 of 1 | Adopted by Council: May 24/77 | POLICY 8010 | | | | |
|--|--|------------------|--|--|--|--|
| File Ref: 7125-00 | CITY FACILITIES - SCHEDULE CHANGES DUE TO SPECIAL | EVENTS | | | | |
| POLICY 8010: It is Council policy that: Council authorizes the <u>General Manager, Community Services Division_and/or their</u> designateDirector of Parks & Leisure Services to approve the altering of City recreation facility schedules to accommodate special events on the understanding that such changes would: 1. Be done with the consent of the party or parties affected, whether such commitments be verbal or contractual; | | | | | | |
| | volve additional costs to the City, which cannot be offset by addition | nal revenues. | | | | |
| The <u>General I</u> Leisure Servic | <u>Manager, Community Services D</u> ivision_and/or their designate Directed ses will advise Council of these facility schedule changes in order t in the event of any public reaction. | ector of Parks & | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| (<u>Community Services D</u> ivision <u>)</u> Parks & Leisure Services Department) CNCL - 110 | | | | | | |



Policy Manual

| Page 1 of 1 | Adopted by Council: May 24/77 | POLICY 8010 |
|-------------------|---|-------------|
| File Ref: 7125-00 | CITY FACILITIES - SCHEDULE CHANGES DUE TO SPECIAL | EVENTS |

POLICY 8010:

It is Council policy that:

Council authorizes the General Manager, Community Services Division and/or their designate to approve the altering of City recreation facility schedules to accommodate special events on the understanding that such changes would:

- 1. Be done with the consent of the party or parties affected, whether such commitments be verbal or contractual;
- 2. Not involve additional costs to the City, which cannot be offset by additional revenues.

The General Manager, Community Services Division and/or their designate will advise Council of these facility schedule changes in order that they may be well informed in the event of any public reaction.

(Community Services Division)

Attachment 2

Recommended Policies to be Rescinded

| Policy No. | Title | Date Adopted by Council or Amended | Explanation | Division/ Department |
|---------------|--|--|--|------------------------------------|
| 1013 | Execution of RCMP Overtime Agreements | June 13, 1994 | Redundant. All overtime is managed within the present agreement. | Law & Community Safety |
| 4010 | Disabled Persons – Need Versus Resources | May 26, 1990 | Consolidated into Policy 4012, Access and Inclusion | Community Social Development |
| 4011 | Disabled Persons – Custom Transit | October 26, 1981 | Consolidated into Policy 4012, Access and Inclusion | Community Social Development |
| 4014 | Disabled Persons – Housing | August 12, 1982 | Consolidated into Policy 4012, Access and Inclusion | Community Social Development |
| 5010 | Minor Subdivisions – Encroachment Plans | July 12, 1976 | Standard submission requirements incorporated in subdivision applications. | Planning & Development |
| 6008 | Recognition of Retiring City Employees | April 14, 1997 | Redundant. Replaced with Administrative Directive. | Human Resources |
| 6200 | Letter of Recommendation | January 14, 1982 | Outdated. New administrative directive under review. | Human Resources |
| 8002 | City Facilities – Use by Employee Organizations | October 15, 1974 | Outdated. Community partners provide rental space for union meetings. | Recreation |
| 8012 | Leisure Programs - Fees | May 28, 1978 | Outdated. Information is incorporated in agreements. | Recreation |
| 8301 | Recreational Equipment – Available for Public Use | March 28, 1978 | Outdated. No longer a service offered by the City. Community groups provide equipment for public use. | Recreation |
| 8601 | Beer Gardens on City Property | June 27, 1994 | Redundant. Special Occasion Licence Application outlines the information. | Business Licence |
| 8650 | Firework Displays in Parks | November 26, 2007 | Outdated. Content has been replaced in the updated Fire Prevention Bylaw. | Parks |
| 9001 | Demolition of City Owned Substandard Houses | October 13, 1992 | Replaced by new Policy 2308. | City Administrators Office |



Policy Manual

| Page 1 of 1 | Adopted by Council: June 13/94 | POLICY 1013 |
|-------------------|---------------------------------------|-------------|
| File Ref: 5350-00 | EXECUTION OF RCMP OVERTIME AGREEMENTS | |
| | | |

POLICY 1013:

It is Council policy that:

The Mayor and City Clerk are authorized, on behalf of Council, to execute agreements between the City and the RCMP without further reference to Council, regarding the recovery of overtime costs for the policing of special events, such as filming in Richmond, where:

- 1. There are no substantial changes to the terms of the original agreement authorized by Council; and
- 2. The costs in question are fully recovered.



Policy Manual

| Page 1 of 1 | Adopted by Council: May 26/90 | | POLICY 4010 | | | |
|----------------------|--|-----------------|------------------|--|--|--|
| File Ref: 3190-00 | DISABLED PERSONS - NEED VERSUS RESOURC | CES | | | | |
| POLICY 4010 |): | | | | | |
| It is Council po | It is Council policy that: | | | | | |
| Council is con | nmitted to meeting the needs of the disabled in the com | nmunity by: | | | | |
| 1. Recog | nizing the need for psychogeriatric units in Richmond. | | | | | |
| 2. Workir the dis | ng cooperatively with agencies to encourage the public abled. | city of service | es available for | | | |
| 3. Provid | ing disabled access to all City-owned buildings which a | are open to th | e public. | | | |
| 4. Establ | ishing guidelines on how much new housing should be | accessible. | | | | |
| 5. Having | g an expert on disabled needs as a member of the Des | ign Panel. | | | | |
| 6. Keepir | Keeping informed with regard to Custom Transit Services to the disabled. | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |



Policy Manual

| Page 1 of 1 | Adopted by Council: Oct. 26/81 | POLICY 4011 |
|-------------------|--|-----------------|
| File Ref: 6490-00 | DISABLED PERSONS - CUSTOM TRANSIT | |
| | | |
| POLICY 4011 | : | |
| It is Council po | blicy that: | |
| | | an to displace |
| residents, and | otes and supports the development of transportation servic that these services be provided by locally-based operators. | ces to disabled |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

(Planning Department)



Policy Manual

| Page 1 of 1 | Adopted by Council: Aug. 12/82 | POLICY 4014 |
|-------------------|--------------------------------|-------------|
| File Ref: 4057-00 | DISABLED PERSONS - HOUSING | 1 |

POLICY 4014:

It is Council policy that:

Council promotes the development of a full range of accommodation and accompanying support services which would enable disabled persons to enjoy their maximum level of independence in the community by:

- 1. Promoting accessibility for disabled persons in the community.
- 2. Encouraging the design of new housing stock for disabled persons.
- 3. Encouraging retrofitting of existing housing to expand housing options for the disabled.
- 4. Continuing assistance to non-profit groups developing housing for disabled persons.



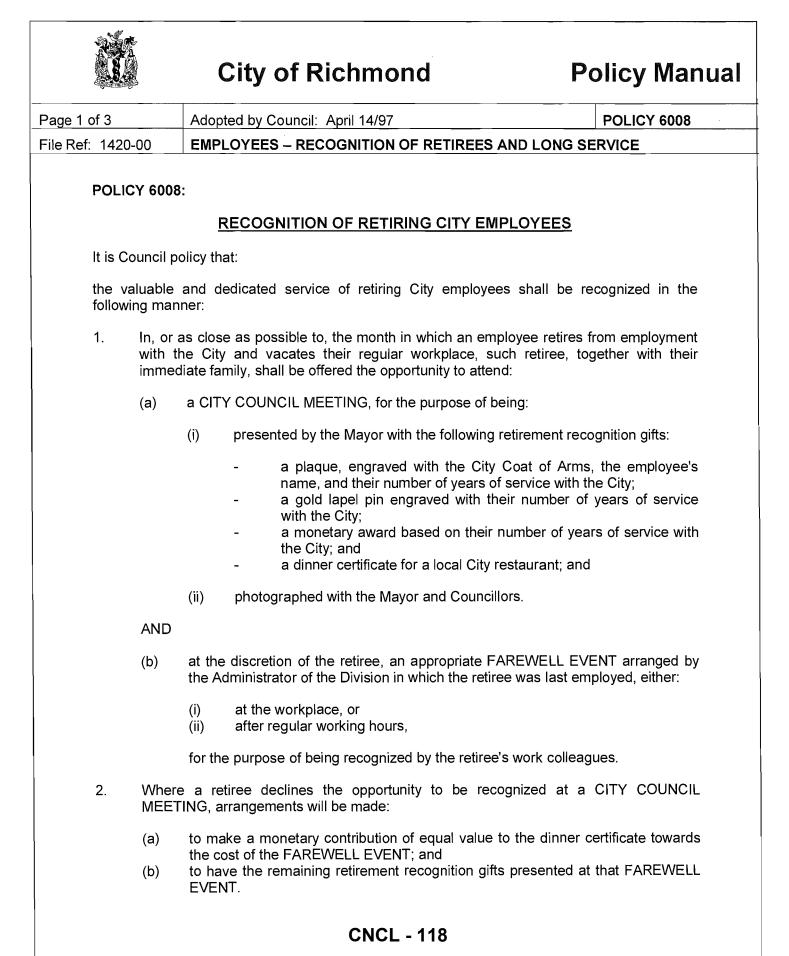
Policy Manual

| Page 1 of 1 | Adopted by Council: July 12/76 | POLICY 5010 |
|-------------------|---|-------------|
| File Ref: 4105-00 | MINOR SUBDIVISIONS - ENCROACHMENT PLANS | |

POLICY 5010:

It is Council policy that:

All minor subdivisions must be accompanied by a current encroachment certificate prepared by a registered B.C. Land Surveyor showing the location, dimensions, setbacks and uses of all buildings and structures presently on the property, together with an indication of the proposed subdivision.





Policy Manual

| | | Adopted by Council: April 14/97 | POLICY 6008 |
|--------------|---------|---|---|
| ile Ref: 142 | 0-00 | EMPLOYEES – RECOGNITION OF RETIREES AND LOI | NG SERVICE |
| | | | |
| 3. | MEET | a retiree declines the opportunity to be recognized at b ING AND at a FAREWELL EVENT, arrangements will be nent recognition gifts to the retiree. | |
| 4. | DEFIN | IITIONS | |
| | For the | e purposes of this policy, the following definitions shall apply | : |
| | (a) | "City employee" means an employee of the City of Richmemployees of the Richmond Public Library Board; | ond, and shall include |
| | (b) | "Retiree" means a City employee who has reached the ag (50 years or older in the case of a firefighter), or will accumulated benefits and other entitlements are taken in retiring from the City will immediately commence collection Superannuation Act. | reach that age when to account, who upon |
| 5. | EXCL | USIONS | |
| | | e purposes of this policy, the following employees are not co re therefore excluded from the application of this policy: | onsidered to be retirees |
| | (a) | an employee who satisfies the minimum age requiren immediately be collecting a pension upon completion of City; and | |
| | (b) | an employee who terminates employment prior to reach stipulated. | ning the minimum age |



Policy Manual

| ge 3 of 3 | Adopted by Council: April 14/97 | POLICY 6008 |
|-------------------------------|--|--|
| Ref: 1420-00 | EMPLOYEES - RECOGNITION OF RETIREES | AND LONG SERVICE |
| | | |
| | RECOGNITION OF LONG-SERVICE EN | PLOTEES |
| It is Council p | olicy that: | |
| the valuable the following | and dedicated contribution of long-service City em manner. | ployees shall be recognized in |
| | byees who have completed 10, 15, 20, 25, 30, 35 ne City shall be eligible for recognition in accordance | |
| attend | nployee qualifying for long-service recognition sha a LONG SERVICE RECOGNITION EVENT arran on of which the employee is currently a member. | Il be offered the opportunity to ged by the Administrator of the |
| | LONG SERVICE RECOGNITION EVENT the emp nted with: | loyee being recognized shall be |
| (a) | a pin denoting the number of years of service with | the City; |
| (b) | a dinner certificate for a local restaurant, | |
| | shall have the opportunity to be photographed v ding the event. | with the other City employees |
| | Administrator of each corporate division shall be 3 SERVICE RECOGNI T ION EVENTS for employee | |
| (a) | either individually or collectively, depending on t recognized; and | he number of employees to be |
| (b) | as close as possible to the anniversary date which | n is being recognized. |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| (City Clerk's | Office) | |



Policy Manual

| Page 1 of 1 | Adopted by Council: Jan. 14/82 | POLICY 6200 |
|-------------------|--------------------------------|-------------|
| File Ref: 1530-00 | LETTERS OF RECOMMENDATION | |

POLICY 6200:

It is Council policy that:

- 1. Department Heads have the prerogative to prepare letters of recommendation concerning the performance and capabilities of an employee formerly associated with their Department.
- 2. Before distributing a letter of recommendation, it shall be reviewed by the Director of Personnel. A copy should be placed on the employee file, inasmuch as the Personnel Department is responsible for the centralized control of such information.
- 3. The Personnel Department has the authority to delay the release of the recommendation if they feel circumstances warrant further consideration.

(Personnel Department)



Policy Manual

| Page 1 of 1 | Adopted by Council: Oct. 15/74 | POLICY 8002 |
|-------------------|---|-------------|
| File Ref: 7125-00 | CITY FACILITIES - USE BY EMPLOYEE ORGANIZATIONS | |

POLICY 8002:

It is Council policy that:

The following organizations are permitted free use of City facilities under the direct control of the Community Services Division for membership functions to be held on Mondays, Tuesdays, Wednesdays and Thursdays:

- Local No. 394 (Outside)
- Local No. 718 (Inside)
- Local No. 1698 (Library)
- British Columbia Nurses Union (Richmond)
- RCMP Richmond Detachment Recreational and Sports Club
- Richmond Firefighters' Benefit Association

Functions to be held on Fridays, Saturdays and Sundays will be on the same basis as for Richmond Recreation Clubs, in that they will be granted 50% discount of the commercial rate on the understanding that they will look after their own set-up and basic clean-up.

Mid-week (Monday to Thursday) functions may be booked no earlier than four months in advance, but those functions for which a rental fee will be paid may be booked six months in advance.

(Community Services Division)



Policy Manual

| Page 1 of 1 | Adopted by Council: May 28/78 | POLICY 8012 |
|-------------------|-------------------------------|-------------|
| File Ref: 7125-00 | LEISURE PROGRAMS - FEES | |

POLICY 8012:

It is Council policy that:

Fees paid to instructors conducting programs directly for the Community Services Division shall be offset by revenues received from participants. Exceptions include:

- 1. Seniors' programs.
- 2. Special Needs programs.
- 3. Special summer or other programs financed in whole or in part by the senior levels of government, or other agencies or community associations.

Community associations may retain membership and registration fees from their programs on the understanding that they shall accept the responsibility for the program supplies and instructors' costs involved. Rental fees collected may be retained by the associations with the understanding that the association shall be responsible for additional janitorial and custodian costs involved in the rental.



Policy Manual

| Page 1 of 1 | Adopted by Council: Mar. 28/78 | POLICY 8301 |
|-------------------|---|-------------|
| File Ref: 7125-00 | RECREATIONAL EQUIPMENT - AVAILABLE FOR PUBL | IC USE |

POLICY 8301:

It is Council policy that:

As required, and within financial capabilities, equipment will be available for public use for recreation and cultural activities through the Community Services Division.

The following conditions shall apply for equipment provision:

- 1. Equipment which is provided by the City for the use of any group/s shall remain the property of the City.
- 2. Equipment acquired by organizations and left or stored on City property (with or without permission) shall be at the full risk of the organization/s concerned, and the City cannot be held liable for loss or damage.
- 3. The City will endeavour to locate and charge individuals causing damage to buildings and equipment; however, when this is not possible, the organization utilizing that portion of the facility where and when the damage occurred shall be held responsible.



Policy Manual

| Page 1 of 1 | Adopted by Council: June 11/84 | Amended: June 27/94 | POLICY 8601 |
|-------------------|--------------------------------|---------------------|-------------|
| File Ref: 8275-01 | BEER GARDENS ON CITY PROPERT | Y | |

POLICY 8601:

It is Council policy that:

The Parks and Recreation Commission, through the Parks & Leisure Services Department, will allow beer gardens on City property. A staff committee with representatives from the Parks & Leisure Services Department and the RCMP will be responsible for reviewing and processing all applications for beer gardens on City property.

The staff committee may grant approval over the signature of the Director of Parks & Leisure Services, under the following conditions:

- 1. All applications for beer gardens are to be submitted on the appropriate form to the staff committee for review.
- 2. Groups applying must be bona-fide, non-profit Richmond organizations.
- 3. Events must be community-wide in nature.
- 4. The City will charge organizations holding a beer garden 15% of gross sales, in addition to being charged set-up fees.
- 5. All profits must go to a charitable cause and not to the operation of the organization applying for the licence.
- 6. Adherence to regulations of the Liquor Control & Licensing Act and the policies and guidelines of the Liquor Control Board is mandatory.
- 7. Beer and wine will be served only in disposable plastic containers.
- 8. Amplified music at the site will not be permitted without specific approval of the staff committee specifying location, times and in accordance with the Noise Control Bylaw.
- 9. Specific site location on the property must be approved by the Parks & Leisure Services Department; however, the evaluation of the event will be the staff committee's responsibility.
- 10. Applicants have the opportunity to appeal to the Parks and Recreation Commission in the event their application is denied.
- 11. Notwithstanding points 8 and 9 above, in accordance with the Liquor Control Board regulations, the RCMP have the final licence approval authority.

(Parks & Leisure Services Department)

CNCL - 125

| | City of Richmond |
|--|------------------|

Policy Manual

| Page 1 of 1 | Adopted by Council: November 26, 2007 | Policy 8650 |
|-------------------|---------------------------------------|-------------|
| File Ref: 7400-00 | FIREWORKS DISPLAYS IN PARKS | |

Policy 8650:

It is Council policy that:

Council endorses the concept of fireworks displays in community parks, with the Parks, Recreation and Cultural Services Department authorized to approve displays subject to site suitability and in accordance with municipal and federal regulations.

Community groups requesting permission to hold fireworks displays will provide the Parks Division with a written submission specifying the date, site location and other pertinent details. Upon receipt of Parks Department approval, a fireworks display permit application must be made to Fire-Rescue at least 10 business days prior to the fireworks event.



Policy Manual

| Page 1 of 1 | Adopted by Council: Oct. 13/92 | P | OL | 'OI | r 90 |)01 | | |
|-------------------|---|---|----|-----|------|-----|--|--|
| File Ref: 2045-00 | DEMOLITION OF CITY OWNED SUBSTANDARD HOUSES | | | | | | | |

POLICY 9001:

It is Council policy that:

City-owned houses may be demolished without further reference to Council upon the initiation of a request by the Land Agent or Manager of Building Services, provided that:

- 1. In the opinion of the Director of Civic Properties (or alternate) there are serious deficiencies based on structural, electrical and mechanical inspections, which would make the building uneconomical to repair.
- 2. As alternative measures, the buildings can be made available for moving, or for demolition, and the demolition materials made available for recycling or reuse, where economical to do so.

(City Administrator's Office)



Report to Committee

| То: | Finance Committee | Date: | November 21, 2014 |
|-------|--|-------|-------------------|
| From: | Grant Fengstad Director, Information Technology | File: | |
| Re: | Donation of Surplus Computer Equipment | | |

Staff Recommendation

That the donation of computer equipment detailed in the staff report titled "Donation of Surplus Computer Equipment" be approved.

Grant Fengetad Director, Information Technology (604-276-4096)

| REPORT CONCURRENCE | |
|--|-----------|
| CONCURRENCE OF GENERAL MANAGER | |
| A | |
| REVIEWED BY STAFF REPORT / AGENDA REVIEW SUBCOMMITTEE | INITIALS: |
| APPROVED BY CAO | |

Staff Report

Origin

Previously, end-of-life City computer equipment was shipped to processing facilities and broken down into component parts for disposal, using environmentally friendly processes overseen by the Electronic Stewardship Association of BC.

Analysis

Further to the 2012 Council referral to Staff to look into the feasibility of providing Internet Access for Affordable Housing Residents, staff contacted Reboot Vancouver. This non-profit enterprise refurbishes and redistributes discarded computers systems to BC low income families and non-governmental organizations.

Reboot Vancouver has agreed to absorb the pickup costs for the equipment and ensure that 50% of these donated items will be provided to residents living in Richmond. There will be no additional costs to the City, outside of staff time to facilitate the equipment transfer.

In accordance with Council Policy 2003 – Disposal of City Assets, when the donation of surplus City assets is requested, the City Treasurer will forward the requests to Council through the Finance Committee.

A list of computer equipment designated for donation is attached to this memorandum.

Financial Impact

None.

Conclusion

That the computer equipment, as listed, be donated to Reboot Vancouver in accordance with Policy 2003 – Disposal of City Assets.

Angela Deer Manager, IT Customer Service Delivery (604-276-4252)

AED:aed

Att.1: List of Computers designated for environmental recycling, period ending September 30, 2014.

Attachment 1

| Quantity | Equipment Model | Type of Equipment | Previous City Asset Tag | Manufacturer Serial Number | Operating System | Install Year |
|------------|-----------------|----------------------|----------------------------|-------------------------------|---------------------|--------------|
| 1 | DC7700CMT | Desktop | 3816 | CAC73900T6 | XP | 2006 |
| 1 | DC7700CMT | Desktop | 3487 | CAC71902X8 | XP | 2006 |
| 1 | DC7700CMT | Desktop | 3347 | CAC64001VV | XP | 2006 |
| 1 | XW9300 | Desktop | 3180 | 2UA6040WKY | XP | 2006 |
| 1 | XW4600 | Desktop | 3841 | CAC81008CH | Vista | 2009 |
| 1 | XW6400 | Desktop | 3692 | 2UA7460PCN | XP | 2007 |
| 1 | 6530b | Laptop | 4372 | CNU93824C8 | Vista | 2009 |
| 1 | 6530b | Laptop | 4052 | CNU84124CY | Vista | 2008 |
| 1 | 6530b | Laptop | 4047 | CNU8320WKS | Vista | 2008 |
| 1 | NC8000 | Desktop | 2983 | CNU507F9DV | ХР | 2006 |
| 1 | 2140 | Laptop | 4263 | CNU9105X18 | Vista | 2010 |
| 1 | 5101 | Laptop | 4386 | CNU941CXV5 | ХР | 2009 |
| 1 | 5101 | Laptop | 4382 | CNU9421LX4 | ХР | 2009 |
| 1 | 2730p | Laptop | 4376 | 2CE940VPXN | Vista | 2009 |
| 1 | 2710p | Laptop | 3823 | 2CE8294YSJ | Vista | 2007 |
| 1 | 2730p | Laptop | 4015 | 2CE842WQZX | Vista | 2008 |
| 1 | 6910p | Laptop | 3717 | CND8101TDM | ХР | 2007 |
| 1 | 6530b | Laptop | 4014 | CNU84124GT | Vista | 2009 |
| 1 | | Desktop | 3468 | CNU7120T5X | ХР | 2006 |
| 1 | 6530b | Laptop | 4321 | CNU99312S4Z | Vista | 2007 |
| 1 | 6530b | Laptop | 4374 | CNU9409CB6 | Vista | 2009 |
| 1 | 6530b | Laptop | 4083 | CNU90729GP | Vista | 2008 |
| 1 | 6530b | Laptop | 4009 | CNU84124K2 | Vista | 2008 |
| 1 | DC7900 | Desktop | 4090 | CAC910007X | Vista | 2009 |
| 1 | DC7900 | Desktop | 4485 | CAC95202FH | Vista | 2009 |
| · 1 | DC7900 | Desktop | 4134 | CAC91000FB | Vista | 2009 |
| 1 | DC7900 | Desktop | 4396 | CAC938006Z | Vista | 2009 |
| 1 | DC7800 | Desktop | 3777 | CAC82001WP | Vista | 2009 |
| 1 | DC7900 | Desktop | 4519 | CAC95202DJ | Vista | 2009 |
| 1 | DC7800 | Desktop | 3775 | CAC8100357 | XP | 2009 |
| 1 | DC7900 | Desktop | 4226 | CAC91000GP | Vista | 2009 |
| 1 | DC7900 | Desktop | 4286 | CAC91202HM | Vista | 2009 |
| 1 | DC7900 | Desktop | 4312 | CAC9260066 | Vista | 2009 |
| 1 | DC7800 | Desktop | 3862 | CAC83502MJ | Vista | 2009 |
| 1 | NVV9440 | Desktop | 3723 | CND7291MPW | ХР | 2007 |
| | 6530b | Laptop | 4373 | CNU9417F0X | Vista | 2010 |
| <u>'</u> 1 | 6510b | Laptop | 3845 | CNU8301F6Y | Vista | 2007 |

List of computers designated for donation, period ending September 30, 2014

| Quantity | Equipment Model | Type of Equipment | Previous City Asset Tag | Manufacturer Serial Number | Operating System | Install Year |
|----------|-----------------|----------------------|----------------------------|-------------------------------|---------------------|--------------|
| 1 | 6510b | Laptop | 3586 | CNU733071L | Vista | 2007 |
| 1 | D510 | Laptop | 2441 | 6X32KPBZV01X | XP | 2006 |
| 1 | D510 | Laptop | 2363 | 6X32KPBZD00S | XP | 2006 |
| 1 | DC7700 | Desktop | 3534 | CAC71702SJ | XP | 2007 |
| 1 | DC7800 | Desktop | 3780 | CAC82103ST | Vista | 2009 |
| 1 | DC7800 | Desktop | 3998 | CAC84101XH | Vista | 2009 |
| 1 | DC7900 | Desktop | 4244 | CAC91101M2 | Vista | 2009 |
| 1 | DC7900 | Desktop | 4466 | CAC95202WG | Vista | 2009 |
| 1 | DC7900 | Desktop | 4455 | CAC94506JM | Vista | 2009 |
| 1 | DC7900 | Desktop | 4456 | CAC94506K2 | Vista | 2010 |
| 1 | DC7900 | Desktop | 4198 | CAC9100046 | Vista | 2009 |
| 1 | DC7900 | Desktop | 4068 | CAC90604JX | Vista | 2009 |
| 1 | DC7900 | Desktop | 4259 | CAC91101HF | Vista | 2009 |
| 1 | DC7800 | Desktop | 3978 | CAC84204V4 | XP | 2008 |
| 1 | DC7900 | Desktop | 4205 | CAC910003Y | Vista | 2009 |
| 1 | DC7800 | Desktop | 4048 | CAC84204XP | ХР | 2008 |
| 1 | DC7900 | Desktop | 4020 | CAC84700WY | Vista | 2009 |
| 1 | DC7800 | Desktop | 3906 | CAC8420513 | ХР | 2008 |
| 1 | DC7900 | Desktop | 4536 | CAC9490222 | Vista | 2009 |
| 1 | DC7600 | Desktop | 3168 | CAC54903BT | ХР | 2005 |
| 1 | DC7900 | Desktop | 4468 | CAC9520279 | Vista | 2009 |
| 1 | DC7900 | [•] Desktop | 4252 | CAC91101NF | Vista | 2009 |
| 1 | DC7600 | Desktop | 3237 | CAC607003V | XP | 2005 |
| 1 | DC7600 | Desktop | 3344 | CAC641041Z | XP | 2005 |
| 1 | DC7900 | Desktop | 4350 | CAC93801Q8 | XP | 2009 |
| 1 | DC7800 | Desktop | 3863 | CAC8340365 | XP | 2008 |
| 1 | D530 | Desktop | 2736 | CAC42403T4 | XP | 2004 |
| 1 | DC7900 | Desktop | 4105 | CAC90907PZ | XP | 2009 |
| 1 | 6530b | Desktop | 4054 | CNU84124H9 | Vista | 2009 |
| 1 | 6560b | Desktop | 4962 | 4CZ1300FYV | Vista | 2010 |
| 1 | DC7700p | Desktop | 3657 | CAC74400G3 | XP | 2007 |
| 1 | 6910p | Desktop | 3716 | CND8101V2D | XP | 2007 |
| 1 | DC7900 | Desktop | 4287 | CAC91207GF | XP | 2009 |
| 1 | DC7900 | Desktop | 4096 | CAC90907PF | XP | 2009 |
| 1 | DC7900 | Desktop | 4212 | CAC910005P | XP | 2009 |
| 1 | DC7900 | Desktop | 4478 | CAC95203KR | XP | 2009 |

units



Report to Committee

| То: | Planning Committee | Date: | October 22, 2014 |
|-------|--|-----------|---------------------------|
| From: | Cathryn Volkering Carlile General Manager, Community Services | File: | 08-4057-01/2014-Vol 01 |
| Re: | Housing Agreement Bylaw No. 9161 and Bylaw Enter Into Housing Agreements to secure afford Pinnacle Living (Capstan Village) Lands Inc Lo | lable ren | |

Staff Recommendation

- That Housing Agreement (Pinnacle Living (Capstan Village) Lands Inc.- Lot 1) ARTS Units Bylaw No. 9161 be introduced and given first, second and third readings to permit the City, once Bylaw No. 9161 has been adopted, to enter into a Housing Agreement substantially in the form attached to Bylaw No. 9161, in accordance with the requirements of s. 905 of the Local Government Act, to secure affordable housing in the form of artist residential tenancy studio (ARTS) units required by Rezoning Application 12-610011.
- 2. That Housing Agreement (Pinnacle Living (Capstan Village) Lands Inc.-Lot 1) Affordable Housing Bylaw No. 9162 be introduced and given first, second and third readings to permit the City, once Bylaw No. 9162 has been adopted, to enter into a Housing Agreement substantially in the form attached to Bylaw No. 9162, in accordance with the requirements of s. 905 of the Local Government Act, to secure the Affordable Housing Units required by Rezoning Application 12-610011.

lack

Cathryn Volkering Carlile General Manager, Community Services (604-276-4068)

Att. 3

| REPORT CONCURRENCE | | | |
|---|-------------|--------------------------------|--|
| ROUTED TO: | CONCURRENCE | CONCURRENCE OF GENERAL MANAGER | |
| Arts, Culture & Heritage Law Development Applications | E R C | leleachte | |
| REVIEWED BY STAFF REPORT / AGENDA REVIEW SUBCOMMITTEE | CNCL - 132 | APPROVED BY CAO | |

Staff Report

Origin

The purpose of this report is to recommend Council's adoption of Housing Agreement Bylaw No. 9161 and Housing Agreement Bylaw No. 9162 (Attachments 2 and 3) to secure 845.4 m² (9,099 ft²) of affordable housing in the form of 11 affordable housing units, and 1,393.8 m² (15,003 ft²) of artist residential tenancy studio (ARTS) housing in the form of 17 ARTS units in the first phase of a four phase development.

This report is consistent with Council's Term Goal #2 Community Social Services:

2.5. Development of a clearer definition of affordable housing priorities and subsequent utilization of affordable housing funding.

It is consistent with the Richmond Affordable Housing Strategy, adopted by Council at the meeting held on May 28, 2007, which specifies the creation of affordable housing for low to moderate income households as a key housing priority for the City. The report is also consistent with the Richmond Arts Strategy, which specifies strengthening and supporting the arts community, as well as increasing the number of arts spaces.

Pinnacle International (Richmond) Plaza Inc. has applied to the City of Richmond for rezoning (RZ 12-610011) of lands owned by Pinnacle Living (Capstan Village) Lands Inc. at 3200, 3220, 3240, 3300 and 3320 No. 3 Road and 3171, 3191, 3211, 3231, 3251, 3271, 3291, 3331 and 3371 Sexsmith Road from "Single Detached (RS1/F)" to "Residential/Limited Commercial and Artist Residential Tenancy Studio Units (ZMU25) – Capstan Village (City Centre)" and "School & Institutional Use (SI)" to permit the construction of a four-phase, high-rise, high density, mixed use development and City Park in the City Centre's Capstan Village area.

The proposed four-phase development will contain a maximum of 98,008.0 m² (1,054,949.2 ft²) of residential floor area (approximately 1,128 dwelling units), of which 1,393.5 m² (15,000.0 ft²) shall be constructed as 17 affordable (low-end market rental) housing in the form of artist residential tenancy studio (ARTS) units, and 4,830.7 m² (51,997.2 ft²) or 5 percent (excluding the ARTS units) shall be constructed as affordable (low-end market rental) housing (approximately 63 units).

Analysis

The 17 ARTS units are anticipated to be delivered (all constructed in the first of the development's four proposed phases) as follows:

| Unit Type | # of Units | Minimum Unit Area | Maximum Rent | Total Household Income | |
|------------------|------------|----------------------|-----------------|---------------------------|--|
| ARTS – bachelor | 5 | 74 m ² | \$850 | \$34,000 or less | |
| ARTS – 1 bedroom | 7 | 74 m ² | \$850 | \$34,000 or less | |
| ARTS – 2 bedroom | 5 | 91 m ² | \$850 | \$34,000 or less | |
| Total | 17 | - | - | - | |

Table 1

The applicant has agreed to register notice of the Housing Agreement on title to secure the 17 artist residential tenancy studio (ARTS) units in Phase 1. The Housing Agreement restricts annual household incomes for eligible occupants and specifies that the units must be rented at bachelor unit rates as stipulated for low-end market rental units in the City's Affordable Housing Strategy. The agreement also includes provisions for the selection criteria for eligible artists to reside in the units, with annual adjustment of the maximum annual household incomes and rental rates in accordance with the City's requirements. The applicant has agreed to the terms and conditions of the attached Housing Agreement (Bylaw No. 9161, Schedule A.)

The 63 affordable housing units in the subject development are anticipated to be delivered over 4 phases as follows:

| | | | Minimum Affordable H (excluding ARTS Units | linimum Affordable Housing Requirement excluding ARTS Units) | | |
|-------|-----|--|---|---|--|--|
| Phase | Lot | Max. Permitted Residential Floor Area Under ZMU25 (excluding ARTS Units) | Habitable Floor Area Requirement | Lot-by-Lot Distribution of Habitable Floor Area | | |
| 1 | 1 | 33,750.6 m ² | 1,687.5 m ² (5%) | 843.8 m ² (2.5%) | | |
| 2 | 2 | 39,194.5 m ² | 1,959.7 m ² (5%) | 979.9 m ² (2.5%) | | |
| 3 | 3 | 15,732.2 m ² | 786.6 m ² (5%) | 1,980.4 m ² (12.6%) | | |
| 4 | 4 | 7,937.2 m ² | 396.9 m ² (5%) | 1,026.6 m ² (12.9%) | | |
| То | tal | 96,614.5 m ² | 4,830.7 m ² (5%) | 4,830.7 m ² (5%) | | |

Table 2

For Phase 1 of the development, 11 affordable housing units are anticipated to be delivered as follows:

Table 3

| Unit Type | # of Units | Minimum Unit Area | Maximum Rent | Total Household Income | |
|-----------|------------|----------------------|-----------------|---------------------------|--|
| 1 bedroom | 2 | 50 m ² | \$950 | \$38,000 or less | |
| 2 bedroom | 7 | 80 m ² | \$1,162 | \$46,500 or less | |
| 3 bedroom | | 91 m ² | \$1,437 | | |
| | | | | \$57,500 or less | |
| Total | 11 | - | - | - | |

The applicant has agreed to register notice of the Housing Agreement on title to secure the 11 affordable rental units in Phase 1. The Housing Agreement restricts annual household incomes for eligible occupants and specifies that the units must be made available at low-end market rent rates in perpetuity. The agreement also includes provisions for annual adjustments of the maximum annual household incomes and rental rates, in accordance with the City's standard requirements. The applicant has agreed to the terms and conditions of the attached Housing Agreement [Bylaw No. 9162, Schedule A].

Through RZ 12-610011, for Phases 2, 3, and 4 of the subject development, the developer has agreed to register legal agreements on title restricting Development Permit issuance for those phases until, on a phase-by-phase basis, the developer provides additional affordable housing units and enters into Housing Agreements to secure these units in perpetuity, as set out in Table 2 above. The developer (Pinnacle) currently owns the affordable housing and ARTS units, but the unit may transfer in ownership over time. In case of a change in ownership, there will be no impact on the units as they are secured as affordable housing in perpetuity.

Financial Impact

Administration of this Housing Agreement will be covered by existing City resources.

Conclusion

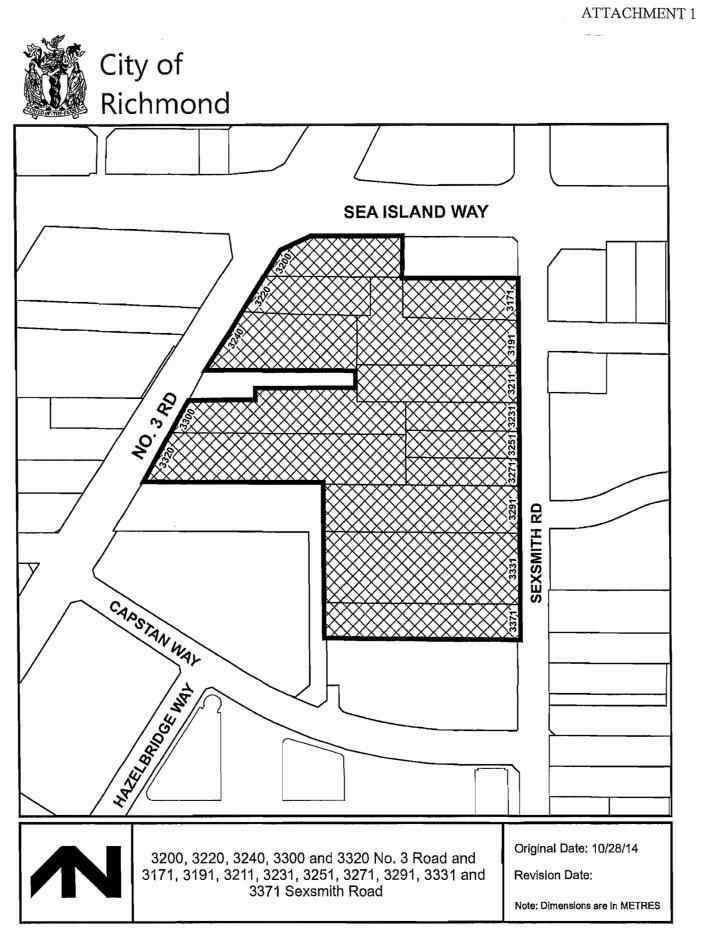
In accordance with the Local Government Act (Section 905), adoption of Bylaw No. 9161 and Bylaw No. 9162 is required to permit the City to enter into Housing Agreements which, together with the associated housing covenants, will secure the provision of 11 affordable housing units and 17 affordable housing (ARTS) units in the first of Pinnacle International's four phases of development that are proposed by Rezoning Application No. 12-610011.

(x), Bong

Dena Kae Beno Affordable Housing Coordinator (604-247-4946)

DKB:jr

Att.1: Map of Subject SiteAtt.2: Bylaw No. 9161, Schedule AAtt.3: Bylaw No. 9162, Schedule A





Housing Agreement (Pinnacle Living (Capstan Village) Lands Inc. -Lot 1) ARTS Units Bylaw No. 9161

The Council of the City of Richmond enacts as follows:

1. The Mayor and City Clerk for the City of Richmond are authorized to execute and deliver a housing agreement, substantially in the form set out as Schedule A to this Bylaw, with the owner of the lands legally described as:

| PID: 007-976-682 | Lot 1 Sections 27, 28 and 29 Block 4 North Range 6 West New Westminster District Plan 6311; |
|------------------|--|
| PID: 004-135-091 | Lot "A" Section 28 Block 5 North Range 6 West New Westminster District Plan 6368 |
| PID: 011-191-082 | North Half Lot "B" Section 28 Block 5 North Range 6 West New Westminster District Plan 6368 |

2. This Bylaw is cited as "Housing Agreement (Pinnacle Living (Capstan Village) Lands Inc. - Lot 1) ARTS Units Bylaw No. 9161".

| FIRST READING | CITY OF RICHMOND |
|----------------|--|
| SECOND READING | APPROVED for content by originating dept. |
| THIRD READING | APPROVED |
| ADOPTED | for legality by Solicitor |

MAYOR

CORPORATE OFFICER

Schedule A

To Housing Agreement (Pinnacle International (Capstan Village) Lands Inc. - Lot 1) ARTS Units Bylaw No. 9161

HOUSING AGREEMENT BETWEEN PINNACLE INTERNATIONAL (CAPSTAN VILLAGE) LANDS INC. AND THE CITY OF RICHMOND

HOUSING AGREEMENT – ARTS UNITS (Section 905 *Local Government Act*)

THIS AGREEMENT is dated for reference the 4th day of November, 2014.

BETWEEN:

PINNACLE LIVING (CAPSTAN VILLAGE) LANDS INC. (Inc. No. BC0884962) a company duly incorporated under the laws of the Province of British Columbia and having its office at Suite 300, 911 Homer Street, Vancouver, British Columbia, V6B 2W6

(the "Owner")

AND:

CITY OF RICHMOND, a municipal corporation pursuant to the *Local Government Act* and having its offices at 6911 No. 3 Road, Richmond, British Columbia, V6Y 2C1

(the "City")

WHEREAS:

- A. Section 905 of the *Local Government Act* permits the City to enter into and, by legal notation on title, note on title to lands, housing agreements which may include, without limitation, conditions in respect to the form of tenure of housing units, availability of housing units to classes of persons, administration of housing units and rent which may be charged for housing units;
- B. The Owner is the registered owner of the Lands (as hereinafter defined); and
- C. The Owner and the City wish to enter into this Agreement (as hereinafter defined) to provide for affordable artist housing to encourage artists in the community to greater self-sufficiency and increased contributions to local cultural and economic activities, on the terms and conditions set out in this Agreement.

NOW THEREFORE in consideration of the matters referred to in the foregoing recitals, the covenants and agreements herein contained and the sum of Ten Dollars (\$10.00) now paid by the City to the Owner and other good and valuable consideration (the receipt and sufficiency of which is hereby acknowledged and agreed to by the parties), the parties hereto hereby covenant and agree as follows:

ARTICLE 1 DEFINITIONS AND INTERPRETATION

1.1 In this Agreement the following words have the following meanings:

- (a) "Agreement" or "this Agreement" means this agreement and includes all recitals and schedules to this agreement and all instruments comprising this agreement;
- (b) "ARTS Unit" means a Dwelling Unit or Dwelling Units owned by the Owner and designated as an artist residential tenancy studio in accordance with a building permit and/or development permit issued by the City and/or, if applicable, in accordance with any rezoning considerations applicable to the development on the Lands and includes, without limiting the generality of the foregoing, the Dwelling Unit charged by this Agreement;
- (c) **"Business Day**" means a day which is not a Saturday, Sunday or statutory holiday (as defined in the *Employment Standards Act* (British Columbia)) in British Columbia;
- (d) "City" or "City of Richmond" means the City of Richmond and is called the "City" when referring to the corporate entity and "City of Richmond" when referring to the geographic location;
- (e) "**City Personnel**" means the City's officials, officers, employees, agents, contractors, licensees, permittees, nominees and delegates;
- (f) **"City Solicitor**" means the individual appointed from time to time to be the City Solicitor of the Law Division of the City, or his or her designate;
- (g) **"CPI**" means the All-Items Consumer Price Index for Vancouver, B.C. published from time to time by Statistics Canada, or its successor in function;
- (h) "Daily Amount" means \$100.00 per day as of January 1, 2009 adjusted annually thereafter by adding thereto an amount calculated by multiplying \$100.00 by the percentage change in the CPI since January 1, 2009, to January 1 of the year that a written notice is delivered to the Owner by the City pursuant to section 6.1 of this Agreement. In the absence of obvious error or mistake, any calculation by the City of the Daily Amount in any particular year shall be final and conclusive;
- "Director of Arts, Culture and Heritage" means the individual appointed to be the Director of Arts, Culture and Heritage from time to time within the Community Services Department of the City and his or her designate;
- (j) "Director of Development" means the individual appointed to be the chief administrator from time to time of the Development Applications Division of the City and his or her designate;
- (k) "Dwelling Unit" means a residential dwelling unit or units located or to be located on the Lands whether those dwelling units are lots, strata lots or parcels, or parts or portions thereof, and includes single family detached dwellings, duplexes, townhouses, auxiliary residential dwelling units, rental apartments and strata lots in a building strata plan and includes, where the context permits, an ARTS Unit;
- (I) "Eligible Tenant" means a Professional Artist and his or her Family, having a cumulative annual income of \$34,000 or less during each year of a Tenancy ART Units (Lot 1) (Section 905 Local Government Act) – RZC #14(a) 3200, 3220, 3240, 3300, and 3320 No. 3 Road and 3171, 3191, 3211, 3231, 3251, 3271, 3291, 3331, and 3371 Sexsmith Road CNCL - 140 Application No. RZ-12-610011 Davis: 16930320.7

Agreement, provided that, commencing July 1, 2013, the annual income set-out in this definition shall, in each year thereafter, be adjusted, plus or minus, by adding or subtracting therefrom, as the case may be, an amount calculated that is equal to the Core Need Income Threshold data and/or other applicable data produced by Canada Mortgage Housing Corporation in the years when such data is released. In the absence of obvious error or mistake, any calculation by the City of an Eligible Tenant's permitted income in any particular year shall be final and conclusive;

- (m) **"Family**" means:
 - (i) one or more persons related to a Professional Artist by blood, marriage or adoption; or
 - (ii) a group of not more than 6 persons who are not related to a Professional Artist by blood, marriage or adoption;
- (n) **"Guidelines**" means the City's guidelines for Low End Market Rental housing in effect from time to time;
- (o) "Housing Covenant" means the agreements, covenants and charges granted by the Owner to the City (which includes covenants pursuant to section 219 of the *Land Title Act*) charging the Lands registered on ____ day of _____, 2014, under number _____;
- (p) **"Housing Strategy**" means the Richmond Affordable Housing Strategy approved by the City on May 28, 2007, and containing a number of recommendations, policies, directions, priorities, definitions and annual targets for affordable housing, as may be amended or replaced from time to time;
- (q) "*Interpretation Act*" means the *Interpretation Act*, R.S.B.C. 1996, Chapter 238, together with all amendments thereto and replacements thereof;
- (r) "*Land Title Act*" means the *Land Title Act*, R.S.B.C. 1996, c. 250, and amendments thereto and re-enactments thereof;
- (s) "Lands" means Lot 1 Section 28 Block 5 North Range 6 West New Westminster District Plan EPP43707, which lands were formerly legally described as set out in Schedule A hereto;
- (t) "*Local Government Act*" means the *Local Government Act*, R.S.B.C. 1996, Chapter 323, together with all amendments thereto and replacements thereof;
- (u) "LTO" means the Lower Mainland Land Title Office or its successor;
- (v) "Manager, Community Social Development" means the individual appointed to be the Manager, Community Social Development from time to time of the Community Services Department of the City and his or her designate;
- (w) "Owner" means the party described on page 1 of this Agreement as the Owner and any subsequent owner of the Lands or of any part into which the Lands are ART Units (Lot 1) (Section 905 Local Government Act) – RZC #14(a) 3200, 3220, 3240, 3300, and 3320 No. 3 Road and 3171, 3191, 3211, 3231, 3251, 3271, 3291, 3331, and 3371 Sexsmith Road CNCL - 141 Application No. RZ-12-610011 Davis: 16930320.7

Subdivided, and includes any person who is a registered owner in fee simple of an ARTS Unit from time to time;

- (x) "Permitted Rent" means no greater than \$850.00 a month for an ARTS Unit, regardless of whether such ARTS Unit is a bachelor unit, a one bedroom unit, a one bedroom plus den, or a two bedroom unit, provided that, commencing July 1, 2013, the rent set out in this definition shall, in each year thereafter, be adjusted, plus or minus, by adding or subtracting therefrom, as the case may be, an amount calculated that is equal to the Core Need Income Threshold data and/or other applicable data produced by Canada Mortgage Housing Corporation in the years when such data is released. In the event that, in applying the values setout above, the rental increase is at any time greater than the rental increase permitted by the *Residential Tenancy Act*, then the increase will be reduced to the maximum amount permitted by the *Residential Tenancy Act*. In the absence of obvious error or mistake, any calculation by the City of the Permitted Rent in any particular year shall be final and conclusive;
- (y) **"Professional Artist**" means an artist who, in the determination of the Director of Arts, Culture and Heritage, at his or her discretion:
 - (i) has specialized training in the field (not necessarily in academic institutions);
 - (ii) is recognized as such by his or her peers (artists working in the same artistic tradition);
 - (iii) is committed to devoting more time to artistic activity, if financially feasible;
 - (iv) has a history of public presentation; and
 - (v) has a practice that falls within Category A Professional Artist, as specified in the Housing Covenant,

or such other definition of Professional Artist as promulgated from time to time by the Canada Council for the Arts and approved by the Director of Arts, Culture and Heritage, and includes a Professional Visual Artist;

- (z) **"Professional Visual Artist**" means an artist who, in the determination of the Director of Arts, Culture and Heritage, at his or her discretion:
 - (i) has specialized training in and makes his or her primary living from the visual arts (not necessarily in academic institutions);
 - (ii) is recognized as such by his or her peers (artists working in the same artistic tradition);
 - (iii) is committed to devoting more time to artistic activity, if financially feasible;

- (iv) has a history of public presentation, with at least 3 public presentations of work in a professional context over a 3-year period;
- (v) has produced an independent body of work;
- (vi) has maintained an independent professional practice for at least 3 years; and
- (vii) has a practice that falls within Category A Professional Artist, as specified in the Housing Covenant,

or such other definition of Professional Visual Artist as promulgated from time to time by the Canada Council for the Arts and approved by the Director of Arts, Culture and Heritage;

- (aa) "*Real Estate Development Marketing Act*" means the *Real Estate Development Marketing Act,* S.B.C. 2004, Chapter 41, together with all amendments thereto and replacements thereof;
- (bb) "*Residential Tenancy Act*" means the *Residential Tenancy Act*, S.B.C. 2002, Chapter 78, together with all amendments thereto and replacements thereof;
- (cc) "Strata Corporation" has the meaning given in the Strata Property Act;
- (dd) "*Strata Property Act*" means the *Strata Property Act* S.B.C. 1998, Chapter 43, together with all amendments thereto and replacements thereof;
- (ee) **"Subdivide**" means to divide, apportion, consolidate or subdivide the Lands, or the ownership or right to possession or occupation of the Lands into two or more lots, strata lots, parcels, parts, portions or shares, whether by plan, descriptive words or otherwise, under the *Land Title Act*, the *Strata Property Act*, or otherwise, and includes the creation, conversion, organization or development of "cooperative interests" or "shared interest in land" as defined in the *Real Estate Development Marketing Act*;
- (ff) **"Tenancy Agreement**" means a tenancy agreement, lease, license or other agreement granting rights to occupy an ARTS Unit;
- (gg) **"Tenant**" means an occupant of an ARTS Unit by way of a Tenancy Agreement; and
- (hh) **"Zoning Bylaw**" means the City of Richmond Zoning Bylaw No. 8500, as may be amended or replaced from time to time.
- 1.2 In this Agreement:
 - (a) words importing the singular number only will include the plural and vice versa, words importing the masculine gender will include the feminine and neuter genders and vice versa and words importing persons will include individuals, partnerships, associations, trusts, unincorporated organizations and corporations, and vice versa;

- (b) the division of this Agreement into Articles and the insertion of headings are for the convenience of reference only and will not affect the construction or interpretation of this Agreement. The terms "this Agreement", "hereof", "hereunder" and similar expressions refer to this Agreement and not to any particular Article or other portion hereof and include any agreement or instrument supplemental or ancillary hereto. Unless something in the subject matter or context is inconsistent therewith, references herein to Articles are to Articles of this Agreement;
- if a word or expression is defined in this Agreement, other parts of speech and grammatical forms of the same word or expression have corresponding meanings;
- (d) reference to any enactment includes any regulations, orders or directives made under the authority of that enactment;
- (e) reference to any enactment is a reference to that enactment as consolidated, revised, amended, re-enacted or replaced, unless otherwise expressly provided;
- (f) the provisions of section 25 of the *Interpretation Act* with respect to the calculation of time apply;
- (g) all provisions are to be interpreted as always speaking;
- (h) reference to a "party" is a reference to a party to this Agreement and to that party's respective successors, assigns, trustees, administrators and receivers. Wherever the context so requires, reference to a "party" also includes an Eligible Tenant, agent, officer and invitee of the party;
- reference to a "day", "month", "quarter" or "year" is a reference to a calendar day, calendar month, calendar quarter or calendar year, as the case may be, unless otherwise expressly provided;
- (j) the word "including", when following any general statement, term or matter, will not be construed to limit such general statement, term or matter to the specific items or matters set forth immediately following such word or to similar items or matters, but will be construed to refer to all other items or matters that could reasonably fall within the scope of such general statement, term or matter, whether or not non-limiting language (such as "without limitation", "but not limited to" or words of similar import) is used with reference thereto; and
- (k) any interest in land created hereby, as being found in certain Articles, sections, paragraphs or parts of this Agreement, will be construed, interpreted and given force in the context of those portions of this Agreement:
 - (i) which define the terms used herein;
 - (ii) which deal with the interpretation of this Agreement; and
 - (iii) which are otherwise of general application

Davis: 16930320.7

1.3 The following Schedule is attached hereto and form part of this Agreement:

Schedule A - Lands

ARTICLE 2 USE AND OCCUPANCY OF ARTS UNITS

- 2.1 The Owner agrees that each ARTS Unit may only be used as a permanent residence occupied by one Eligible Tenant. An ARTS Unit must not be occupied by the Owner, the Owner's family members (unless the Owner's family members qualify as Eligible Tenants), or any tenant or guest of the Owner, other than an Eligible Tenant. For the purposes of this Article, "permanent residence" means that the ARTS Unit is used as the usual, main, regular, habitual, principal residence, abode or home of the Eligible Tenant.
- 2.2 Within 30 days after receiving notice from the City, the Owner must, in respect of each ARTS Unit, provide to the City a statutory declaration, substantially in the form (with, in the City Solicitor's discretion, such further amendments or additions as deemed necessary) attached as Appendix A, sworn by the Owner, containing all of the information required to complete the statutory declaration, including without limitation information satisfactory to the Director of Arts, Culture and Heritage verifying the Tenant's income level and confirming that the Tenant meets the criteria for an Eligible Tenant, as set out in section 1.1(I) of this Agreement, and for a Professional Artist or Professional Visual Artist, as set out in sections 1.1(y) and 1.1(z), respectively, of this Agreement. The City may request such statutory declaration in respect of each ARTS Unit no more than once in any calendar year; provided, however, notwithstanding that the Owner may have already provided such statutory declaration in the particular calendar year, the City may request and the Owner shall provide to the City such further statutory declarations as requested by the City in respect to an ARTS Unit if, in the City's absolute determination, the City believes that the Owner is in breach of any of its obligations under this Agreement.
- 2.3 The Owner hereby irrevocably authorizes the City to make such inquiries as it considers necessary in order to confirm that the Owner is complying with this Agreement.

ARTICLE 3 MANAGEMENT, DISPOSITION AND ACQUISITION OF ARTS UNITS

- 3.1 The Owner will operate and manage each ARTS Unit in accordance with the Housing Strategy and Guidelines, unless otherwise agreed to by the Owner, the Director of Development and the Manager, Community Social Development.
- 3.2 The Owner will, or will include a clause in each Tenancy Agreement requiring the Tenant to, repair and maintain the ARTS Unit in good order and condition, excepting reasonable wear and tear.
- 3.3 The Owner will not permit an ARTS Unit to be subleased, or a Tenancy Agreement to be assigned.
- 3.4 If this Housing Agreement encumbers more than one ARTS Unit, then the Owner may not, without the prior written consent of the City Solicitor, sell or transfer less than five (5) ARTS Units in a single or related series of transactions with the result that when the ART Units (Lot 1) (Section 905 Local Government Act) - RZC #14(a) 3200, 3220, 3240, 3300, and 3320 No. 3 Road and 3171, 3191, 3211, 3231, 3251, 3271, 3291, 3331, and 3371 Sexsmith Road Application No. RZ-12-610011 **CNCL - 145**

purchaser or transferee of the ARTS Units becomes the owner, the purchaser or transferee will be the legal and beneficial owner of not less than five (5) ARTS Units.

- 3.5 The Owner must not rent, lease, license or otherwise permit occupancy of any ARTS Unit except to an Eligible Tenant in accordance with the following additional conditions:
 - (a) the ARTS Unit will be used or occupied only pursuant to a Tenancy Agreement;
 - (b) the monthly rent payable for the ARTS Unit will not exceed the Permitted Rent;
 - (c) the Owner will allow the Tenant and any permitted occupant to have full access to and use and enjoy all on-site common indoor and outdoor common property, limited common property, or other common areas, facilities or amenities, including all common amenities and facilities shared by the Lands, all in accordance with the Bylaws and rules and regulations of the applicable strata corporation, provided that such Bylaws and rules and regulations do not unreasonably restrict the Tenant or any permitted occupant's access to and use of such properties, areas, facilities and amenities and the cross access easement agreements for parking, garbage and recycling facilities (Rezoning Consideration 4.1) and for communal residential amenity facilities (Rezoning Consideration 5.1) for the Lands and 8677 Capstan Way;
 - (d) the Owner will not require the Tenant or any permitted occupant to pay any strata fees, strata property contingency reserve fees or any extra charges or fees for use of any common property, limited common property, or other common areas, facilities or amenities, or for sanitary sewer, storm sewer, water, other utilities, property or similar tax. By way of clarification, parking, "Class 1" bike storage and related electric vehicle (EV) charging stations shall be provided for the use of ARTS Unit occupants pursuant to the City's Official Community Plan and Zoning Bylaw at no additional charge to the ARTS Unit occupants (i.e. no monthly rents or other fees shall apply for the casual, shared or assigned use of the parking spaces, bike storage, EV charging stations or related facilities by the ARTS Unit occupants); provided, however, if the ARTS Unit is a strata unit and the following costs are not part of strata or similar fees, an Owner may charge the Tenant the Owner's cost. if any, of providing cablevision. telephone. other telecommunications, gas, or electricity fees, charges or rates;
 - (e) the Owner will attach a copy of this Agreement to every Tenancy Agreement;
 - (f) the Owner will include in the Tenancy Agreement a clause requiring the Tenant and each permitted occupant of the ARTS Unit to comply with this Agreement;
 - (g) the Owner will include in the Tenancy Agreement a clause entitling the Owner to terminate the Tenancy Agreement if:
 - (i) an ARTS Unit is occupied by a person or persons other than an Eligible Tenant, except as otherwise authorized by this Agreement;
 - (ii) the annual income of an Eligible Tenant rises above the applicable maximum amount specified in section 1.1(I) of this Agreement;

- (iii) the ARTS Unit is occupied by more than the number of people the City's building inspector determines can reside in the ARTS Unit given the number and size of bedrooms in the ARTS Unit and in light of any relevant standards set by the City in any bylaws of the City;
- (iv) the ARTS Unit remains vacant for three consecutive months or longer, notwithstanding the timely payment of rent; and/or
- (v) the Tenant subleases the ARTS Unit or assigns the Tenancy Agreement in whole or in part,

and in the case of each breach, the Owner hereby agrees with the City to forthwith provide to the Tenant a notice of termination. Except for section 3.5(g)(ii) of this Agreement [Termination of Tenancy Agreement if Annual Income of Tenant rises above amount prescribed in section 1.1(I) of this Agreement], the notice of termination shall provide that the termination of the tenancy shall be effective 30 days following the date of the notice of termination. In respect to section 3.5(g)(ii) of this Agreement, termination shall be effective on the day that is six (6) months following the date that the Owner provided the notice of termination to the Tenant. The Owner acknowledges and agrees that no compensation is payable, and the Owner is not entitled to and will not claim any compensation from the City, for any payments that the Owner may be required to pay to the Tenant under the Residential Tenancy Act, whether or not such payments relate directly or indirectly to the operation of this Agreement;

- (h) the Tenancy Agreement will identify all occupants of the ARTS Unit and will stipulate that anyone not identified in the Tenancy Agreement will be prohibited from residing at the ARTS Unit for more than 30 consecutive days or more than 45 days total in any calendar year; and
- (i) the Owner will forthwith deliver a certified true copy of the Tenancy Agreement to the City upon demand.
- 3.6 If the Owner has terminated the Tenancy Agreement, then the Owner shall use best efforts to cause the Tenant and all other persons that may be in occupation of the ARTS Unit to vacate the ARTS Unit on or before the effective date of termination.

ARTICLE 4 DEMOLITION OF ARTS UNIT

- 4.1 The Owner will not demolish an ARTS Unit unless:
 - (a) the Owner has obtained the written opinion of a professional engineer or architect who is at arm's length to the Owner that it is no longer reasonable or practical to repair or replace any structural component of the ARTS Unit, and the Owner has delivered to the City a copy of the engineer's or architect's report; or
 - (b) the ARTS Unit is damaged or destroyed, to the extent of 40% or more of its value above its foundations, as determined by the City in its sole discretion,

and, in each case, a demolition permit for the ARTS Unit has been issued by the City and the ARTS Unit has been demolished under that permit.

Following demolition, the Owner will use and occupy any replacement Dwelling Unit in compliance with this Agreement and the Housing Covenant both of which will apply to any replacement Dwelling Unit to the same extent and in the same manner as those agreements apply to the original Dwelling Unit, and the Dwelling Unit must be approved by the City as an ARTS Unit in accordance with this Agreement.

ARTICLE 5 STRATA CORPORATION BYLAWS

- 5.1 This Agreement will be binding upon all strata corporations created upon the strata title Subdivision of the Lands or any Subdivided parcel of the Lands.
- 5.2 Any strata corporation bylaw which prevents, restricts or abridges the right to use the ARTS Units as rental accommodation will have no force and effect.
- 5.3 No strata corporation shall pass any bylaws preventing, restricting or abridging the use of the ARTS Units as rental accommodation.
- 5.4 No strata corporation shall pass any bylaw or approve any levies which would result in only the Owner or the Tenant or any other permitted occupant of an ARTS Unit (and not the other owners, tenants, or any other permitted occupants of all other strata lots on the Lands that are not ARTS Units) paying any extra charges or fees for the use of any common property, limited common property or other common areas, facilities, or amenities of the strata corporation.
- 5.5 The strata corporation shall not pass any bylaw or make any rule which would restrict the Owner or the Tenant or any other permitted occupant of an ARTS Unit from using and enjoying any common property, limited common property or other common areas, facilities or amenities of the strata corporation except on the same basis that governs the use and enjoyment of any common property, limited common property or other common areas, facilities or amenities of the strata corporation by all the owners, tenants, or any other permitted occupants of all the strata lots on the Lands which are not ARTS Units.

ARTICLE 6 DEFAULT AND REMEDIES

6.1 The Owner agrees that, in addition to any other remedies available to the City under this Agreement or the Housing Covenant or at law or in equity, if an ARTS Unit is used or occupied in breach of this Agreement or rented at a rate in excess of the Permitted Rent or the Owner is otherwise in breach of any of its obligations under this Agreement or the Housing Covenant, the Owner will pay the Daily Amount to the City for every day that the breach continues after ten (10) days written notice from the City to the Owner stating the particulars of the breach. For greater certainty, the City is not entitled to give written notice with respect to any breach of the Agreement until any applicable cure period, if any, has expired. The Daily Amount is due and payable five (5) Business Days following receipt by the Owner of an invoice from the City for the same, and such invoice will be given and deemed received in accordance with section 7.10 [Notice] of this Agreement.

6.2 The Owner acknowledges and agrees that a default by the Owner of any of its promises, covenants, representations or warranties set-out in the Housing Covenant shall also constitute a default under this Agreement.

ARTICLE 7 MISCELLANEOUS

7.1 Housing Agreement

The Owner acknowledges and agrees that:

- (a) this Agreement includes a housing agreement entered into under section 905 of the *Local Government Act*;
- (b) where an ARTS Unit is a separate legal parcel the City may file notice of this Agreement in the LTO against the title to the ARTS Unit and, in the case of a strata corporation, may note this Agreement on the common property sheet; and
- where the Lands have not yet been Subdivided to create the separate parcels to (C) be charged by this Agreement, the City may file a notice of this Agreement in the LTO against the title to the Lands. If this Agreement is filed in the LTO as a notice under section 905 of the Local Government Act prior to the Lands having been Subdivided, and it is the intention that this Agreement is, once separate legal parcels are created and/or the Lands are subdivided, to charge and secure only the legal parcels or Subdivided Lands which contain the ARTS Units, then the City Solicitor shall be entitled, without further City Council approval, authorization or bylaw, to partially discharge this Agreement accordingly. The Owner acknowledges and agrees that notwithstanding a partial discharge of this Agreement, this Agreement shall be and remain in full force and effect in perpetuity and, but for the partial discharge, otherwise unamended. Further, the Owner acknowledges and agrees that in the event that the ARTS Unit is in a strata corporation, this Agreement shall remain noted on the strata corporation's common property sheet in perpetuity in addition to against title to those strata lots which are used as ARTS Units.

7.2 Modification

Subject to section 7.1 of this Agreement, this Agreement may be modified or amended from time to time, by consent of the Owner and a bylaw duly passed by the Council of the City and thereafter if it is signed by the City and the Owner.

7.3 Management

The Owner covenants and agrees that it will furnish good and efficient management of the ARTS Units and will permit representatives of the City to inspect the ARTS Units at any reasonable time, subject to the notice provisions in the *Residential Tenancy Act*. The Owner further covenants and agrees that it will maintain the ARTS Units in a good state of repair and fit for habitation and will comply with all laws, including health and safety standards applicable to the Lands. Notwithstanding the foregoing, the Owner acknowledges and agrees that the City, in its absolute discretion, may require the

Owner, at the Owner's expense, to hire a person or company with the skill and expertise to manage the ARTS Units.

7.4 Indemnity

The Owner hereby releases and indemnifies and saves harmless the City and the City Personnel from all losses, damages, costs (including without limitation, legal costs), expenses, actions, suits, debts, accounts, claims and demands, including without limitation, any and all claims of third parties, which the City or the City Personnel may suffer, incur or be put to arising out of or in connection, directly or indirectly or that would not or could not have occurred "but for":

- (a) this Agreement;
- (b) any breach by the Owner of any covenant or agreement contained in this Agreement;
- the construction, maintenance, repair, ownership, lease, license, operation, management or financing of the Lands or any ARTS Unit or the enforcement of any Tenancy Agreement;
- (d) any personal injury, death or damage occurring in or on the Lands, including an ARTS Unit;
- (e) the exercise of discretion by any City Personnel for any matter relating to this Agreement;
- (f) the City withholding any permission or permit to occupy any building on the Lands or any ARTS Unit; or
- (g) the exercise by the City of any of its rights under this Agreement or an enactment.

7.5 Survival

The obligations of the Owner set out in this Agreement will survive termination or discharge of this Agreement.

7.6 **Priority**

The Owner agrees, if required by the City Solicitor, to cause the registrable interests in land granted pursuant to this Agreement to be registered as first registered charges against the Lands, at the Owner's expense, save only for any reservations, liens, charges or encumbrances:

- (a) contained in any grant from Her Majesty the Queen in Right of the Province of British Columbia respecting the Lands;
- (b) registered in favour of the City; or

(c) which the City has determined may rank in priority to the registrable interests in land granted pursuant to this Agreement,

and that a notice under section 905(5) of the *Local Government Act* will be filed on the title to the Lands.

7.7 No Fettering and No Derogation

Nothing contained or implied in this Agreement shall fetter in any way the discretion of the City or the Council of the City. Further, nothing contained or implied in this Agreement shall derogate from the obligations of the Owner under any other agreement with the City or, if the City so elects, prejudice or affect the City's rights, powers, duties or obligations in the exercise of its functions pursuant to the *Community Charter* or the *Local Government Act*, as amended or replaced from time to time, or act to fetter or otherwise affect the City's discretion, and the rights, powers, duties and obligations of the City under all public and private statutes, by-laws, orders and regulations, which may be, if the City so elects, as fully and effectively exercised in relation to the Lands and the Owner as if this Agreement had not been executed and delivered by the Owner and the City.

7.8 Agreement for Benefit of City Only

The Owner and the City agree that:

- (a) this Agreement is entered into only for the benefit of the City;
- (b) this Agreement is not intended to protect the interests of the Owner, any Tenant, or any future owner, lessee, occupier or user of the Lands or the building or any portion thereof, including any ARTS Unit; and
- (c) the City may at any time execute a release and discharge of this Agreement, without liability to anyone for doing so, and without obtaining the consent of the Owner.

7.9 No Public Law Duty

Where the City is required or permitted by this Agreement to form an opinion, exercise a discretion, express satisfaction, make a determination or give its consent, the Owner agrees that the City is under no public law duty of fairness or natural justice in that regard and agrees that the City may do any of those things in the same manner as if it were a private party and not a public body.

7.10 **Notice**

Any notice required to be served or given to a party herein pursuant to this Agreement will be sufficiently served or given if delivered, to the postal address of the Owner set out in the records at the LTO, and in the case of the City addressed:

to the City:

City of Richmond 6911 No. 3 Road Richmond, B.C., V6Y 2C1 <u>Attention</u>: City Clerk <u>Fax</u>: 604 276-5139

with a copy to the Director of Arts, Culture and Heritage and the City Solicitor; and

to the Owner, to the address as set out on the title for the Lands:

Attention: President Fax: 604 688-7749

or to such other address or fax number as any party may in writing advise. Any notice or communication will be deemed to have been given when delivered if delivered by hand, two Business Days following mailing if sent by prepaid mail, and on the following Business Day after transmission if sent by facsimile.

7.11 Enurement

This Agreement will enure to the benefit of and be binding upon the parties hereto and their respective successors, administrators and assigns.

7.12 Severability

If any Article, section, subsection, sentence, clause or phrase in this Agreement is for any reason held to be invalid by the decision of a Court of competent jurisdiction, the remainder of this Agreement will continue in full force and effect and, in such case, the parties hereto will agree upon an amendment to be made to the Article, section, subsection, sentence, clause or phrase previously found to be invalid and will do or cause to be done all acts reasonably necessary in order to amend this Agreement so as to reflect its original spirit and intent.

7.13 Waiver and Remedies

All remedies of the City will be cumulative and may be exercised by the City in any order or concurrently in case of any breach and each remedy may be exercised any number of times with respect to each breach. Waiver of or delay in the City exercising any or all remedies will not prevent the later exercise of any remedy for the same breach or any similar or different breach.

7.14 Sole Agreement

This Agreement, and any documents signed by the Owners contemplated by this Agreement (including, without limitation, the Housing Covenant), represent the whole agreement between the City and the Owner respecting the use and occupation of the ARTS Units, and there are no warranties, representations, conditions or collateral agreements made by the City except as set forth in this Agreement. In the event of any conflict between this Agreement and the Housing Covenant, this Agreement shall, to the extent necessary to resolve such conflict, prevail.

7.15 Further Acts

Upon request by the City the Owner will forthwith do such acts and execute such documents as may be reasonably necessary in the opinion of the City to give effect to this Agreement.

7.16 Equitable Relief

The Owner covenants and agrees that in addition to any remedies which are available under this Agreement or at law, the City will be entitled to all equitable remedies, including, without limitation, specific performance, injunction and declaratory relief, or any combination thereof, to enforce its rights under this Agreement. The Owner acknowledges that specific performance, injunctive relief (mandatory or otherwise) or other equitable relief may be the only adequate remedy for a default by the Owner under this Agreement.

7.17 No Joint Venture

Nothing in this Agreement will constitute the Owner as the agent, joint venturer, or partner of the City or give the Owner any authority to bind the City in any way.

7.18 Governing Law

This Agreement will be governed by and construed in accordance with the laws of the Province of British Columbia and the laws of Canada applicable therein.

7.19 **Deed and Contract**

By executing and delivering this Agreement the Owner intends to create both a contract and a deed executed and delivered under seal.

7.20 Joint and Several

If the Owner is comprised of more than one person, firm or body corporate, then the covenants, agreements and obligations of the Owner shall be joint and several.

7.21 No Liability

The parties agree that neither the Owner, nor any successor in title to the Lands, or portions thereof, will be liable for breaches of or non-observance or non-performance of covenants contained in this Agreement occurring after the date that the Owner or its successor in title, as the case may be, ceases to be the registered owner of the Lands; provided, however, the Owner or its successors in title, as the case may be, shall remain liable after ceasing to be the registered owner of the Lands for all breaches of and non-observance or non-performance of covenants in this Agreement if the breach, non-observance or non-performance occurred prior to the Owner or any successor in title, as the case may be, ceasing to be the registered owner the Lands.

7.22 City Approval and Exercise of Discretion

Any City approval or consent to be given pursuant to or in connection with this Agreement is not effective or valid unless provided by the City in writing. Any City approval or consent to be granted by the City in this Agreement may, unless stated expressly otherwise, be granted or withheld in the absolute discretion of the City.

7.23 No Compensation

The Owner acknowledges and agrees that no compensation is payable, and the Owner is not entitled to and will not claim any compensation from the City, for any decrease in the market value of the Lands, or any Subdivided portion thereof as applicable, and for any obligations on the part of the Owner and its successors in title which at any time may result directly or indirectly from the operation of this Agreement.

7.24 Runs with the Lands

The interest in lands including all covenants, rights of way and easements as the case may be, contained in this Agreement will, unless discharged in accordance with this Agreement, run with and bind the Lands in perpetuity.

7.25 Time of Essence

Time, where mentioned herein, will be of the essence of this Agreement.

7.26 Assignment of Rights

The City, upon prior written notice to the Owner, may assign or license all or any part of this Agreement or any or all of the City's rights under this Agreement to any governmental agency or to any corporation or entity charged with the responsibility for providing or administering the Housing Strategy or other related public facilities, services or utilities. The Owner may not assign all or any part of this Agreement without the City's prior written consent.

CITY OF RICHMOND APPROVED for content by originating dept.

> APPROVED for legality by Solicitor

DATE OF COUNCIL APPROVAL

7.27 Counterparts

This Agreement may be signed by the parties hereto in counterparts and by facsimile or pdf email transmission, each such counterpart, facsimile or pdf email transmission copy shall constitute an original document and such counterparts, taken together, shall constitute one and the same instrument and may be compiled for registration, if registration is required, as a single document.

IN WITNESS WHEREOF the parties hereto have executed this Agreement as of the day and year first above written.

PINNACLE LIVING (CAPSTAN VILLAGE) LANDS

INC. by its authorized signatory(ies):

| Per: | Name | | |
|--------|--|---|--|
| Per: | Name | | |
| CITY O | F RICHMOND by its authorized signatory(ies): | | |
| Per: | Malcolm D. Brodie, Mayor | - | |
| Per: | David Weber, Corporate Officer | | |

Appendix A to Housing Agreement

STATUTORY DECLARATION

| CANA | AC | |) | IN THE MATTER | | |
|--------------|---|---|--------------|---|--|----------------|
| PROVI | NCE O | F BRITISH COLUMBIA |)) | AGREEMENT WI RICHMOND ("Housing Agree | | - |
| TO WI | T: | | | | | |
| l, solemr | nly decl | are that: | | , B | ritish Columbia, | do |
| 1. | | he owner or authorized signato \RTS Unit"), and make this decla | | | | |
| 2. | This declaration is made pursuant to the Housing Agreement in respect of the ARTS Unit. | | | tS | | |
| 3. | For the period from to to to the ART Unit was occupied only by the Eligible Tenants (as defined in the Housing Agreement) whose names and current addresses and whose employer's names and current addresses appear below: | | | RT ent) ent | | |
| | [Name | es, addresses and phone numbe | rs of Eligib | le Tenants and theil | r employer(s)] | |
| 4. | The rent charged each month for the ARTS Unit is as follows: | | | | | |
| | (a) | the monthly rent on the date <i>36</i> declaration: \$ pe | | fore this date of this | statutory | |
| | (b) | the rent on the date of this statu | itory decla | aration: \$ | ; and | |
| | (c) | the proposed or actual rent that the date of this statutory declara | • | - | at is 90 days afte | ۶r |
| 5. | the A | e period from RTS Unit was occupied by a ment) whose name and current a | Professio | | | sing |
| | [Name | es, addresses and phone numbe | rs of Eligit | ole Tenants and thei | r employer(s)] | |
| 6. | The Professional Artist has completed specialized training in | | | | | |
| | | | | | | |
| {250291- | -500503-0 | 0232733;4} {250291-500 | 0503-0023273 | 3;4} {2 (Section 905 Local Go | :50291-500503-0023273 overnment Act) - RZC #1 | 33;4} 14(a) |

7. The Professional Artist is recognized as a professional artist by the following persons, who are also artists working in the same artistic tradition as the Professional Artist:

[Names, addresses and phone numbers of peer references]

- 8. The Professional Artist estimates devoting approximately hours to artistic activity in the following year;
- 9. The Professional Artist has publically presented their work as follows:

insert date and description of public presentations over the past 5 years and those anticipated in the following year]

10. The Professional Artist has produced the following independent body of work: - Applies only to Professional Visual Artists (as defined in the Housing Agreement)

[insert description of independent body of work]

- 11. The Professional Artist has maintained an independent professional practice from to ______; – Applies only to Professional Visual Artists
- 12. I acknowledge and agree to comply with the Owner's obligations under the Housing Agreement, and other charges in favour of the City noted or registered in the Land Title Office against the land on which the Affordable Housing Unit is situated and confirm that the Owner has complied with the Owner's obligations under the Housing Agreement.
- 13. I make this solemn declaration, conscientiously believing it to be true and knowing that it is of the same force and effect as if made under oath and pursuant to the Canada Evidence Act

DECLARED BEFORE ME at the City of _____, in the Province of British Columbia, this _____ day of _____, 20___.

A Commissioner for Taking Affidavits in the Province of British Columbia

DECLARANT

{250291-500503-00232733;4}

(Sectio

SCHEDULE A

LANDS

- 1. PID: 007-976-682; Lot 1 Sections 27, 28 and 29 Block 4 North Range 6 West New Westminster District Plan 6311;
- 2. PID: 004-135-091; Lot "A" Section 28 Block 5 North Range 6 West New Westminster District Plan 6368; and
- 3. PID: 011-191-082; North Half Lot "B" Section 28 Block 5 North Range 6 West New Westminster District Plan 6368.

{250291-500503-00232733;4}

{250291-500503-00232733;4} 3200, 3220, 3240, 3300, and 3320 No. 3 Road and 3171, 3191, 3211, 3231, 3251, 3271, 3291, 3331, and 3371 Sexsmith Road Application No. RZ-12-610011

CNCL - 158

(Sectio

Davis: 16930320.5 Davis: 16930320.7



Housing Agreement (Pinnacle Living (Capstan Village) Lands Inc. -Lot 1) Affordable Housing Bylaw No. 9162

The Council of the City of Richmond enacts as follows:

1. The Mayor and City Clerk for the City of Richmond are authorized to execute and deliver a housing agreement, substantially in the form set out as Schedule A to this Bylaw, with the owner of the lands legally described as:

| PID: 007-976-682 | Lot 1 Sections 27, 28 and 29 Block 4 North Range 6 West New Westminster District Plan 6311; |
|------------------|---|
| PID: 004-135-091 | Lot "A" Section 28 Block 5 North Range 6 West New Westminster District Plan 6368 |
| PID: 011-191-082 | North Half Lot "B" Section 28 Block 5 North Range 6 West New Westminster District Plan 6368 |

2. This Bylaw is cited as "Housing Agreement (Pinnacle Living (Capstan Village) Lands Inc. – Lot 1) Affordable Housing Bylaw No. 9162".

| FIRST READING | CITY OF RICHMOND |
|----------------|--|
| SECOND READING | APPROVED for content by originating dept. |
| THIRD READING | APPROVED |
| ADOPTED | for legality by Solicitor |
| | az |

MAYOR

CORPORATE OFFICER

Schedule A

To Housing Agreement (Pinnacle International (Capstan Village) Lands Inc. - Lot 1) Affordable Housing Bylaw No. 9162

HOUSING AGREEMENT BETWEEN PINNACLE INTERNATIONAL (CAPSTAN VILLAGE) LANDS INC. AND THE CITY OF RICHMOND

HOUSING AGREEMENT – AFFORDABLE HOUSING UNITS (Section 905 Local Government Act)

THIS AGREEMENT is dated for reference the 4th day of November, 2014.

BETWEEN:

PINNACLE LIVING (CAPSTAN VILLAGE) LANDS INC. (Inc. No. BC0884962) a company duly incorporated under the laws of the Province of British Columbia and having its office at Suite 300, 911 Homer Street, Vancouver, British Columbia, V6B 2W6

(the "**Owner**" as more fully defined in section 1.1 of this Agreement)

AND:

CITY OF RICHMOND, a municipal corporation pursuant to the *Local Government Act* and having its offices at 6911 No. 3 Road, Richmond, British Columbia, V6Y 2C1

(the "**City**" as more fully defined in section 1.1 of this Agreement)

WHEREAS:

- A. Section 905 of the *Local Government Act* permits the City to enter into and, by legal notation on title, note on title to lands, housing agreements which may include, without limitation, conditions in respect to the form of tenure of housing units, availability of housing units to classes of persons, administration of housing units and rent which may be charged for housing units;
- B. The Owner is the registered owner of the Lands (as hereinafter defined); and
- C. The Owner and the City wish to enter into this Agreement (as hereinafter defined) to provide for affordable housing on the terms and conditions set out in this Agreement.

NOW THEREFORE in consideration of the matters referred to in the foregoing recitals, the covenants and agreements herein contained and the sum of Ten Dollars (\$10.00) now paid by the City to the Owner and other good and valuable consideration (the receipt and sufficiency of which is hereby acknowledged and agreed to by the parties), the parties hereto hereby covenant and agree as follows:

ARTICLE 1 DEFINITIONS AND INTERPRETATION

- 1.1 In this Agreement the following words have the following meanings:
 - (a) **"Affordable Housing Units**" means a Dwelling Unit or Dwelling Units designated for the purposes of this Agreement in accordance with a building permit and/or development permit issued by the City and/or, if applicable, in accordance with

any rezoning consideration applicable to the development on the Lands and includes, without limiting the generality of the foregoing, the Dwelling Units charged by this Agreement, but excludes an ARTS Unit;

- (b) "Agreement" or "this Agreement" means this agreement and includes all recitals and schedules to this agreement and all instruments comprising this agreement;
- (c) "ARTS Units" means those Dwelling Units owned by the Owner and designated as artist residential tenancy studios in accordance with a building permit and/or development permit issued by the City and/or, if applicable, in accordance with any rezoning considerations applicable to the development on the Lands;
- (d) "Business Day" means a day which is not a Saturday, Sunday or statutory holiday (as defined in the *Employment Standards Act* (British Columbia)) in British Columbia;
- (e) "City" or "City of Richmond" means the City of Richmond and is called the "City" when referring to the corporate entity and "City of Richmond" when referring to the geographic location;
- (f) **"City Personnel**" means the City's officials, officers, employees, agents, contractors, licensees, permittees, nominees and delegates;
- (g) **"City Solicitor**" means the individual appointed from time to time to be the City Solicitor of the Law Division of the City, or his or her designate;
- (h) **"CPI**" means the All-Items Consumer Price Index for Vancouver, B.C. published from time to time by Statistics Canada, or its successor in function;
- (i) "Daily Amount" means \$100.00 per day as of January 1, 2009 adjusted annually thereafter by adding thereto an amount calculated by multiplying \$100.00 by the percentage change in the CPI since January 1, 2009, to January 1 of the year that a written notice is delivered to the Owner by the City pursuant to section 6.1 of this Agreement. In the absence of obvious error or mistake, any calculation by the City of the Daily Amount in any particular year shall be final and conclusive;
- "Director of Development" means the individual appointed to be the chief administrator from time to time of the Development Applications Division of the City and his or her designate;
- (k) "Dwelling Unit" means a residential dwelling unit or units located or to be located on the Lands whether those dwelling units are lots, strata lots or parcels, or parts or portions thereof, and includes single family detached dwellings, duplexes, townhouses, auxiliary residential dwelling units, rental apartments and strata lots in a building strata plan and includes, where the context permits, an Affordable Housing Units;
- (I) "Eligible Tenant" means a Family having a cumulative annual income of:

- (i) in respect to a one bedroom unit, \$38,000 or less;
- (ii) in respect to a two bedroom unit, \$46,500 or less; or
- (iii) in respect to a three or more bedroom unit, \$57,500 or less

provided that, commencing July 1, 2013, the annual incomes set-out above shall, in each year thereafter, be adjusted, plus or minus, by adding or subtracting therefrom, as the case may be, an amount calculated that is equal to the Core Need Income Threshold data and/or other applicable data produced by Canada Mortgage Housing Corporation in the years when such data is released. In the event that, in applying the values set-out above, the rental increase is at any time greater than the rental increase permitted by the *Residential Tenancy Act*, then the increase will be reduced to the maximum amount permitted by the *Residential Tenancy Act*. In the absence of obvious error or mistake, any calculation by the City of an Eligible Tenant's permitted income in any particular year shall be final and conclusive;

- (m) **"Family**" means:
 - (i) a person;
 - (ii) two or more persons related by blood, marriage or adoption; or
 - (iii) a group of not more than 6 persons who are not related by blood, marriage or adoption
- (n) **"Guidelines**" means the City's guidelines for Low End Market Rental housing in effect from time to time;
- (o) "Housing Covenant" means the agreements, covenants and charges granted by the Owner to the City (which includes covenants pursuant to section 219 of the Land Title Act) charging the Lands registered on _____ day of ______, 2014, under number _____;
- (p) **"Housing Strategy**" means the Richmond Affordable Housing Strategy approved by the City on May 28, 2007, and containing a number of recommendations, policies, directions, priorities, definitions and annual targets for affordable housing, as may be amended or replaced from time to time;
- (q) "*Interpretation Act*" means the *Interpretation Act*, R.S.B.C. 1996, Chapter 238, together with all amendments thereto and replacements thereof;
- (r) "*Land Title Act*" means the *Land Title Act*, RSBC 1996, c. 250, and amendments thereto and re-enactments thereof;
- (s) "Lands" means Lot 1 Section 28 Block 5 North Range 6 West New Westminster District Plan EPP43707, which lands were formerly legally described as set out in Schedule A hereto;

- (t) "*Local Government Act*" means the *Local Government Act*, R.S.B.C. 1996, Chapter 323, together with all amendments thereto and replacements thereof;
- (u) "LTO" means the Lower Mainland Land Title Office or its successor;
- (v) "Manager, Community Social Development" means the individual appointed to be the Manager, Community Social Development from time to time of the Community Services Department of the City and his or her designate;
- (w) "Owner" means the party described on page 1 of this Agreement as the Owner and any subsequent owner of the Lands or of any part into which the Lands are Subdivided, and includes any person who is a registered owner in fee simple of an Affordable Housing Unit from time to time;
- (x) "Permitted Rent" means no greater than:
 - (i) \$950.00 a month for a one bedroom unit;
 - (ii) \$1,162.00 a month for a two bedroom unit; and
 - (iii) \$1,437.00 a month for a three (or more) bedroom unit,

provided that, commencing July 1, 2013, the rents set-out above shall, in each year thereafter, be adjusted, plus or minus, by adding or subtracting therefrom, as the case may be, an amount calculated that is equal to the Core Need Income Threshold data and/or other applicable data produced by Canada Mortgage Housing Corporation in the years when such data is released. In the event that, in applying the values set-out above, the rental increase is at any time greater than the rental increase permitted by the *Residential Tenancy Act*, then the increase will be reduced to the maximum amount permitted by the *Residential Tenancy Act*. In the absence of obvious error or mistake, any calculation by the City of the Permitted Rent in any particular year shall be final and conclusive;

- (y) "*Real Estate Development Marketing Act*" means the *Real Estate Development Marketing Act,* S.B.C. 2004, Chapter 41, together with all amendments thereto and replacements thereof;
- (z) "*Residential Tenancy Act*" means the *Residential Tenancy Act*, S.B.C. 2002, Chapter 78, together with all amendments thereto and replacements thereof;
- (aa) "*Strata Property Act*" means the *Strata Property Act* S.B.C. 1998, Chapter 43, together with all amendments thereto and replacements thereof;
- (bb) **"Subdivide**" means to divide, apportion, consolidate or subdivide the Lands, or the ownership or right to possession or occupation of the Lands into two or more lots, strata lots, parcels, parts, portions or shares, whether by plan, descriptive words or otherwise, under the *Land Title Act*, the *Strata Property Act*, or otherwise, and includes the creation, conversion, organization or development of "cooperative interests" or "shared interest in land" as defined in the *Real Estate Development Marketing Act*;

- (cc) **"Tenancy Agreement**" means a tenancy agreement, lease, license or other agreement granting rights to occupy an Affordable Housing Unit;
- (dd) **"Tenant**" means an occupant of an Affordable Housing Unit by way of a Tenancy Agreement; and
- (ee) **"Zoning Bylaw**" means the City of Richmond Zoning Bylaw No. 8500, as may be amended or replaced from time to time.
- 1.2 In this Agreement:
 - (a) words importing the singular number only will include the plural and vice versa, words importing the masculine gender will include the feminine and neuter genders and vice versa and words importing persons will include individuals, partnerships, associations, trusts, unincorporated organizations and corporations, and vice versa;
 - (b) the division of this Agreement into Articles and the insertion of headings are for the convenience of reference only and will not affect the construction or interpretation of this Agreement. The terms "this Agreement", "hereof", "hereunder" and similar expressions refer to this Agreement and not to any particular Article or other portion hereof and include any agreement or instrument supplemental or ancillary hereto. Unless something in the subject matter or context is inconsistent therewith, references herein to Articles are to Articles of this Agreement;
 - if a word or expression is defined in this Agreement, other parts of speech and grammatical forms of the same word or expression have corresponding meanings;
 - (d) reference to any enactment includes any regulations, orders or directives made under the authority of that enactment;
 - (e) reference to any enactment is a reference to that enactment as consolidated, revised, amended, re-enacted or replaced, unless otherwise expressly provided;
 - (f) the provisions of section 25 of the *Interpretation Act* with respect to the calculation of time apply;
 - (g) all provisions are to be interpreted as always speaking;
 - (h) reference to a "party" is a reference to a party to this Agreement and to that party's respective successors, assigns, trustees, administrators and receivers. Wherever the context so requires, reference to a "party" also includes an Eligible Tenant, agent, officer and invitee of the party;
 - reference to a "day", "month", "quarter" or "year" is a reference to a calendar day, calendar month, calendar quarter or calendar year, as the case may be, unless otherwise expressly provided;

- (j) the word "including", when following any general statement, term or matter, will not be construed to limit such general statement, term or matter to the specific items or matters set forth immediately following such word or to similar items or matters, but will be construed to refer to all other items or matters that could reasonably fall within the scope of such general statement, term or matter, whether or not non-limiting language (such as "without limitation", "but not limited to" or words of similar import) is used with reference thereto; and
- (k) any interest in land created hereby, as being found in certain Articles, sections, paragraphs or parts of this Agreement, will be construed, interpreted and given force in the context of those portions of this Agreement:
 - (i) which define the terms used herein;
 - (ii) which deal with the interpretation of this Agreement; and
 - (iii) which are otherwise of general application.
- 1.3 The following Schedule is attached hereto and form part of this Agreement:

Schedule A - Lands

ARTICLE 2 USE AND OCCUPANCY OF HOUSING UNITS

- 2.1 The Owner agrees that each Affordable Housing Unit may only be used as a permanent residence occupied by one Eligible Tenant. An Affordable Housing Unit must not be occupied by the Owner, the Owner's family members (unless the Owner's family members qualify as Eligible Tenants), or any tenant or guest of the Owner, other than an Eligible Tenant. For the purposes of this Article, "permanent residence" means that the Affordable Housing Unit is used as the usual, main, regular, habitual, principal residence, abode or home of the Eligible Tenant.
- 2.2 Within 30 days after receiving notice from the City, the Owner must, in respect of each Affordable Housing Unit, provide to the City a statutory declaration, substantially in the form (with, in the City Solicitor's discretion, such further amendments or additions as deemed necessary) attached as Appendix A, sworn by the Owner, containing all of the information required to complete the statutory declaration. The City may request such statutory declaration in respect of each Affordable Housing Unit no more than once in any calendar year; provided, however, notwithstanding that the Owner may have already provided such statutory declaration in the particular calendar year, the City may request and the Owner shall provide to the City such further statutory declarations as requested by the City in respect of an Affordable Housing Unit if, in the City's absolute determination, the City believes that the Owner is in breach of any of its obligations under this Agreement.
- 2.3 The Owner hereby irrevocably authorizes the City to make such inquiries as it considers necessary in order to confirm that the Owner is complying with this Agreement.

ARTICLE 3

MANAGEMENT, DISPOSITION AND ACQUISITION OF HOUSING UNITS

- 3.1 The Owner will operate and manage each Affordable Housing Unit in accordance with the Housing Strategy and Guidelines, unless otherwise agreed to by the Owner, the Director of Development and the Manager, Community Social Development.
- 3.2 The Owner will, or will include a clause in each Tenancy Agreement requiring the Tenant to, repair and maintain the Affordable Housing Units in good order and condition, excepting reasonable wear and tear.
- 3.3 The Owner will not permit an Affordable Housing Unit Tenancy Agreement to be subleased or assigned.
- 3.4 If this Housing Agreement encumbers more than one Affordable Housing Unit, then the Owner may not, without the prior written consent of the City Solicitor, sell or transfer less than five (5) Affordable Housing Units in a single or related series of transactions with the result that when the purchaser or transferee of the Affordable Housing Units becomes the owner, the purchaser or transferee will be the legal and beneficial owner of not less than five (5) Affordable Housing Units.
- 3.5 The Owner must not rent, lease, license or otherwise permit occupancy of any Affordable Housing Unit except to an Eligible Tenant and except in accordance with the following additional conditions:
 - (a) the Affordable Housing Unit will be used or occupied only pursuant to a Tenancy Agreement;
 - (b) the monthly rent payable for the Affordable Housing Unit will not exceed the Permitted Rent applicable to that class of Affordable Housing Unit;
 - (C) the Owner will allow the Tenant and any permitted occupant and visitor to have full access to and use and enjoy all on-site common indoor and outdoor common property, limited common property, or other common areas, facilities or amenities, including parking facilities, and all common amenities and facilities located on the Lands or any subdivided portion thereof, all in accordance with the Zoning Bylaw, the City's Official Community Plan and the City Centre Area Plan policy, as may be amended or replaced from time to time, the Bylaws and rules and regulations of the applicable strata corporation, provided that such Bylaws and rules and regulations of the applicable strata corporation do not unreasonably restrict the Tenant or any permitted occupant's access to and use of such properties, areas, facilities and amenities and the cross access easement agreements for parking, garbage and recycling facilities (Rezoning Consideration 4.1) and for communal residential amenity facilities (Rezoning Consideration 5.1) for the Lands and 8677 Capstan Way;
 - (d) the Owner will not require the Tenant or any permitted occupant to pay any strata fees, strata property contingency reserve fees or any extra charges or fees for use of any common property, limited common property, or other common areas, facilities or amenities, or for sanitary sewer, storm sewer, water, other utilities,

property or similar tax. By way of clarification, parking, "Class 1" bike storage, and related electric vehicle (EV) charging stations shall be provided for the use of Affordable Housing Unit occupants pursuant to the City's Official Community Plan and Zoning Bylaw at no additional charge to the Affordable Housing Unit occupants (i.e. no monthly rents or other fees shall apply for the casual, shared or assigned use of the parking spaces, bike storage, EV charging stations or related facilities by the Affordable Housing Unit occupants); provided, however, if the Affordable Housing Unit is a strata unit and the following costs are not part of strata or similar fees, an Owner may charge the Tenant the Owner's cost, if any, of providing cablevision, telephone, other telecommunications, gas, or electricity fees, charges or rates;

- (e) the Owner will attach a copy of this Agreement to every Tenancy Agreement;
- the Owner will include in the Tenancy Agreement a clause requiring the Tenant and each permitted occupant of the Affordable Housing Unit to comply with this Agreement;
- (g) the Owner will include in the Tenancy Agreement a clause entitling the Owner to terminate the Tenancy Agreement if:
 - (i) an Affordable Housing Unit is occupied by a person or persons other than an Eligible Tenant;
 - (ii) the annual income of an Eligible Tenant rises above the applicable maximum amount specified in section 1.1(I) of this Agreement;
 - (iii) the Affordable Housing Unit is occupied by more than the number of people the City's building inspector determines can reside in the Affordable Housing Unit given the number and size of bedrooms in the Affordable Housing Unit and in light of any relevant standards set by the City in any bylaws of the City;
 - (iv) the Affordable Housing Unit remains vacant for three consecutive months or longer, notwithstanding the timely payment of rent; and/or
 - (v) the Tenant subleases the Affordable Housing Unit or assigns the Tenancy Agreement in whole or in part,

and in the case of each breach, the Owner hereby agrees with the City to forthwith provide to the Tenant a notice of termination. Except for section 3.5(g)(ii) of this Agreement [Termination of Tenancy Agreement if Annual Income of Tenant rises above amount prescribed in section 1.1(I) of this Agreement], the notice of termination shall provide that the termination of the tenancy shall be effective 30 days following the date of the notice of termination. In respect to section 3.5(g)(ii) of this Agreement, termination shall be effective on the day that is six (6) months following the date that the Owner provided the notice of termination to the Tenant. The Owner acknowledges and agrees that no compensation is payable, and the Owner is not entitled to and will not claim any compensation from the City, for any payments that the Owner may be

required to pay to the Tenant under the *Residential Tenancy Act*, whether or not such payments relate directly or indirectly to the operation of this Agreement;

- (h) the Tenancy Agreement will identify all occupants of the Affordable Housing Unit and will stipulate that anyone not identified in the Tenancy Agreement will be prohibited from residing at the Affordable Housing Unit for more than 30 consecutive days or more than 45 days total in any calendar year; and
- (i) the Owner will forthwith deliver a certified true copy of the Tenancy Agreement to the City upon demand.
- 3.6 If the Owner has terminated the Tenancy Agreement, then the Owner shall use best efforts to cause the Tenant and all other persons that may be in occupation of the Affordable Housing Unit to vacate the Affordable Housing Unit on or before the effective date of termination.

ARTICLE 4 DEMOLITION OF AFFORDABLE HOUSING UNIT

- 4.1 The Owner will not demolish an Affordable Housing Unit unless:
 - (a) the Owner has obtained the written opinion of a professional engineer or architect who is at arm's length to the Owner that it is no longer reasonable or practical to repair or replace any structural component of the Affordable Housing Unit, and the Owner has delivered to the City a copy of the engineer's or architect's report; or
 - (b) the Affordable Housing Unit is damaged or destroyed, to the extent of 40% or more of its value above its foundations, as determined by the City in its sole discretion,
 - (c) and, in each case, a demolition permit for the Affordable Housing Unit has been issued by the City and the Affordable Housing Unit has been demolished under that permit.

Following demolition, the Owner will use and occupy any replacement Dwelling Unit in compliance with this Agreement and the Housing Covenant both of which will apply to any replacement Dwelling Unit to the same extent and in the same manner as those agreements apply to the original Dwelling Unit, and the Dwelling Unit must be approved by the City as an Affordable Housing Unit in accordance with this Agreement.

ARTICLE 5 STRATA CORPORATION BYLAWS

- 5.1 This Agreement will be binding upon all strata corporations created upon the strata title Subdivision of the Lands or any Subdivided parcel of the Lands.
- 5.2 Any strata corporation bylaw which prevents, restricts or abridges the right to use the Affordable Housing Units as rental accommodation will have no force and effect.

- 5.3 No strata corporation shall pass any bylaws preventing, restricting or abridging the use of the Affordable Housing Units as rental accommodation.
- 5.4 No strata corporation shall pass any bylaw or approve any levies which would result in only the Owner or the Tenant or any other permitted occupant of an Affordable Housing Unit (and not all the owners, tenants, or any other permitted occupants of all the strata lots on the Lands or subdivided portions of the Lands which are not Affordable Housing Units) paying any extra charges or fees for the use of any common property, limited common property or other common areas, facilities, or amenities of the strata corporation.
- 5.5 The strata corporation shall not pass any bylaw or make any rule which would restrict the Owner or the Tenant or any other permitted occupant of an Affordable Housing Unit from using and enjoying any common property, limited common property or other common areas, facilities or amenities of the strata corporation except on the same basis that governs the use and enjoyment of any common property, limited common property or other common areas, facilities or amenities of the strata corporation by all the owners, tenants, or any other permitted occupants of all the strata lots on the Lands or any subdivided portion thereof which are not Affordable Housing Units.

ARTICLE 6 DEFAULT AND REMEDIES

- 6.1 The Owner agrees that, in addition to any other remedies available to the City under this Agreement or the Housing Covenant or at law or in equity, if an Affordable Housing Unit is used or occupied in breach of this Agreement or rented at a rate in excess of the Permitted Rent or the Owner is otherwise in breach of any of its obligations under this Agreement or the Housing Covenant, the Owner will pay the Daily Amount to the City for every day that the breach continues after ten (10) days written notice from the City to the Owner stating the particulars of the breach. For greater certainty, the City is not entitled to give written notice with respect to any breach of the Agreement until any applicable cure period, if any, has expired. The Daily Amount is due and payable five (5) Business Days following receipt by the Owner of an invoice from the City for the same, and such invoice will be given and deemed received in accordance with section 7.10 *[Notice]* of this Agreement.
- 6.2 The Owner acknowledges and agrees that a default by the Owner of any of its promises, covenants, representations or warranties set-out in the Housing Covenant shall also constitute a default under this Agreement.

ARTICLE 7 MISCELLANEOUS

7.1 Housing Agreement

The Owner acknowledges and agrees that:

(a) this Agreement includes a housing agreement entered into under section 905 of the *Local Government Act*;

- (b) where an Affordable Housing Unit is a separate legal parcel the City may file notice of this Agreement in the LTO against the title to the Affordable Housing Unit and, in the case of a strata corporation, may note this Agreement on the common property sheet; and
- (c) where the Lands have not yet been Subdivided to create the separate parcels to be charged by this Agreement, the City may file a notice of this Agreement in the LTO against the title to the Lands. If this Agreement is filed in the LTO as a notice under section 905 of the Local Government Act prior to the Lands having been Subdivided, and it is the intention that this Agreement is, once separate legal parcels are created and/or the Lands are subdivided, to charge and secure only the legal parcels or Subdivided Lands which contain the Affordable Housing Units, then the City Solicitor shall be entitled, without further City Council approval, authorization or bylaw, to partially discharge this Agreement accordingly. The Owner acknowledges and agrees that notwithstanding a partial discharge of this Agreement, this Agreement shall be and remain in full force and effect in perpetuity and, but for the partial discharge, otherwise unamended. Further, the Owner acknowledges and agrees that in the event that the Affordable Housing Unit is in a strata corporation, this Agreement shall remain noted on the strata corporation's common property sheet in perpetuity in addition to against title to those strata lots which are used as Affordable Housing Units.

7.2 Modification

Subject to section 7.1 of this Agreement, this Agreement may be modified or amended from time to time, by consent of the Owner and a bylaw duly passed by the Council of the City and thereafter if it is signed by the City and the Owner.

7.3 Management

The Owner covenants and agrees that it will furnish good and efficient management of the Affordable Housing Units and will permit representatives of the City to inspect the Affordable Housing Units at any reasonable time, subject to the notice provisions in the *Residential Tenancy Act*. The Owner further covenants and agrees that it will maintain the Affordable Housing Units in a good state of repair and fit for habitation and will comply with all laws, including health and safety standards applicable to the Lands. Notwithstanding the foregoing, the Owner acknowledges and agrees that the City, in its absolute discretion, may require the Owner, at the Owner's expense, to hire a person or company with the skill and expertise to manage the Affordable Housing Units.

7.4 Indemnity

The Owner hereby releases and indemnifies and saves harmless the City and the City Personnel from all losses, damages, costs (including without limitation, legal costs), expenses, actions, suits, debts, accounts, claims and demands, including without limitation, any and all claims of third parties, which the City or the City Personnel may suffer, incur or be put to arising out of or in connection, directly or indirectly or that would not or could not have occurred "but for":

(a) this Agreement;

- (b) any breach by the Owner of any covenant or agreement contained in this Agreement;
- (c) any personal injury, death or damage occurring in or on the Lands, including the Affordable Housing Units;
- (d) the exercise of discretion by any City Personnel for any matter relating to this Agreement;
- (e) the construction, maintenance, repair, ownership, lease, license, operation, management or financing of the Lands or any Affordable Housing Units or the enforcement of any Tenancy Agreement; and/or
- (f) the exercise by the City of any of its rights under this Agreement or an enactment.

7.5 Survival

The obligations of the Owner set out in this Agreement will survive termination or discharge of this Agreement.

7.6 **Priority**

The Owner agrees, if required by the City Solicitor, to cause the registrable interests in land granted pursuant to this Agreement to be registered as first registered charges against the Lands, at the Owner's expense, save only for any reservations, liens, charges or encumbrances:

- (a) contained in any grant from Her Majesty the Queen in Right of the Province of British Columbia respecting the Lands;
- (b) registered in favour of the City; or
- (c) which the City has determined may rank in priority to the registrable interests in land granted pursuant to this Agreement,

and that a notice under section 905(5) of the *Local Government Act* will be filed on the title to the Lands.

7.7 No Fettering and No Derogation

Nothing contained or implied in this Agreement shall fetter in any way the discretion of the City or the Council of the City. Further, nothing contained or implied in this Agreement shall derogate from the obligations of the Owner under any other agreement with the City or, if the City so elects, prejudice or affect the City's rights, powers, duties or obligations in the exercise of its functions pursuant to the *Community Charter* or the *Local Government Act*, as amended or replaced from time to time, or act to fetter or otherwise affect the City's discretion, and the rights, powers, duties and obligations of the City under all public and private statutes, by-laws, orders and regulations, which may be, if the City so elects, as fully and effectively exercised in relation to the Lands and the

Owner as if this Agreement had not been executed and delivered by the Owner and the City.

7.8 Agreement for Benefit of City Only

The Owner and the City agree that:

- (a) this Agreement is entered into only for the benefit of the City;
- (b) this Agreement is not intended to protect the interests of the Owner, any Tenant, or any future owner, lessee, occupier or user of the Lands or the building or any portion thereof, including any Affordable Housing Units; and
- (c) the City may at any time execute a release and discharge of this Agreement, without liability to anyone for doing so, and without obtaining the consent of the Owner.

7.9 No Public Law Duty

Where the City is required or permitted by this Agreement to form an opinion, exercise a discretion, express satisfaction, make a determination or give its consent, the Owner agrees that the City is under no public law duty of fairness or natural justice in that regard and agrees that the City may do any of those things in the same manner as if it were a private party and not a public body.

7.10 **Notice**

Any notice required to be served or given to a party herein pursuant to this Agreement will be sufficiently served or given if delivered, to the postal address of the Owner set out in the records at the LTO, and in the case of the City addressed:

to the City:

City of Richmond 6911 No. 3 Road Richmond, B.C., V6Y 2C1 <u>Attention</u>: City Clerk Fax: 604 276-5139

with a copy to the Manager, Community Social Development and the City Solicitor; and

to the Owner, to the address as set out on the title for the Lands:

Attention: President Fax: 604 688-7749

or to such other address or fax number as any party may in writing advise. Any notice or communication will be deemed to have been given when delivered if delivered by hand,

two Business Days following mailing if sent by prepaid mail, and on the following Business Day after transmission if sent by facsimile.

7.11 Enurement

This Agreement will enure to the benefit of and be binding upon the parties hereto and their respective successors, administrators and assigns.

7.12 Severability

If any Article, section, subsection, sentence, clause or phrase in this Agreement is for any reason held to be invalid by the decision of a Court of competent jurisdiction, the remainder of this Agreement will continue in full force and effect and, in such case, the parties hereto will agree upon an amendment to be made to the Article, section, subsection, sentence, clause or phrase previously found to be invalid and will do or cause to be done all acts reasonably necessary in order to amend this Agreement so as to reflect its original spirit and intent.

7.13 Waiver and Remedies

All remedies of the City will be cumulative and may be exercised by the City in any order or concurrently in case of any breach and each remedy may be exercised any number of times with respect to each breach. Waiver of or delay in the City exercising any or all remedies will not prevent the later exercise of any remedy for the same breach or any similar or different breach.

7.14 Sole Agreement

This Agreement, and any documents signed by the Owners contemplated by this Agreement (including, without limitation, the Housing Covenant), represent the whole agreement between the City and the Owner respecting the use and occupation of the Affordable Housing Units, and there are no warranties, representations, conditions or collateral agreements made by the City except as set forth in this Agreement. In the event of any conflict between this Agreement and the Housing Covenant, this Agreement shall, to the extent necessary to resolve such conflict, prevail.

7.15 Further Acts

Upon request by the City the Owner will forthwith do such acts and execute such documents as may be reasonably necessary in the opinion of the City to give effect to this Agreement.

7.16 Equitable Relief

The Owner covenants and agrees that in addition to any remedies which are available under this Agreement or at law, the City will be entitled to all equitable remedies, including, without limitation, specific performance, injunction and declaratory relief, or any combination thereof, to enforce its rights under this Agreement. The Owner acknowledges that specific performance, injunctive relief (mandatory or otherwise) or other equitable relief may be the only adequate remedy for a default by the Owner under this Agreement.

7.17 No Joint Venture

Nothing in this Agreement will constitute the Owner as the agent, joint venturer, or partner of the City or give the Owner any authority to bind the City in any way.

7.18 Governing Law

This Agreement will be governed by and construed in accordance with the laws of the Province of British Columbia and the laws of Canada applicable therein.

7.19 Deed and Contract

By executing and delivering this Agreement the Owner intends to create both a contract and a deed executed and delivered under seal.

7.20 Joint and Several

If the Owner is comprised of more than one person, firm or body corporate, then the covenants, agreements and obligations of the Owner shall be joint and several.

7.21 No Liability

The parties agree that neither the Owner, nor any successor in title to the Lands, or portions thereof, will be liable for breaches of or non-observance or non-performance of covenants contained in this Agreement occurring after the date that the Owner or its successor in title, as the case may be, ceases to be the registered owner of the Lands; provided, however, the Owner or its successors in title, as the case may be, shall remain liable after ceasing to be the registered owner of the Lands for all breaches of and non-observance or non-performance of covenants in this Agreement if the breach, non-observance or non-performance occurred prior to the Owner or any successor in title, as the case may be, ceasing to be the registered owner the Lands.

7.22 City Approval and Exercise of Discretion

Any City approval or consent to be given pursuant to or in connection with this Agreement is not effective or valid unless provided by the City in writing. Any City approval or consent to be granted by the City in this Agreement may, unless stated expressly otherwise, be granted or withheld in the absolute discretion of the City.

7.23 No Compensation

The Owner acknowledges and agrees that no compensation is payable, and the Owner is not entitled to and will not claim any compensation from the City, for any decrease in the market value of the Lands, or any subdivided portion thereof, and for any obligations on the part of the Owner and its successors in title which at any time may result directly or indirectly from the operation of this Agreement.

7.24 Runs with the Lands

The interest in lands including all covenants, rights of way and easements as the case may be, contained in this Agreement will, unless discharged in accordance with this Agreement, run with and bind the Lands in perpetuity.

7.25 Time of Essence

Time, where mentioned herein, will be of the essence of this Agreement.

7.26 Assignment of Rights

The City, upon prior written notice to the Owner, may assign or license all or any part of this Agreement or any or all of the City's rights under this Agreement to any governmental agency or to any corporation or entity charged with the responsibility for providing or administering the Housing Strategy or other related public facilities, services or utilities. The Owner may not assign all or any part of this Agreement without the City's prior written consent.

7.27 Counterparts

This Agreement may be signed by the parties hereto in counterparts and by facsimile or pdf email transmission, each such counterpart, facsimile or pdf email transmission copy shall constitute an original document and such counterparts, taken together, shall constitute one and the same instrument and may be compiled for registration, if registration is required, as a single document.

IN WITNESS WHEREOF the parties hereto have executed this Agreement as of the day and year first above written.

PINNACLE LIVING (CAPSTAN VILLAGE) LANDS

INC. by its authorized signatory(ies):

Per:

Name

Per:

Name

CITY OF RICHMOND by its authorized signatory(ies):

Per:

Malcolm D. Brodie, Mayor

Per:

David Weber, Corporate Officer



Appendix A to Housing Agreement

STATUTORY DECLARATION

| CANADA PROVINCE OF BRITISH COLUMBIA | | IN THE MATTER OF A HOUSIN AGREEMENT WITH THE CITY RICHMOND ("Housing Agreement") | |
|--|--|---|------------------|
| то и | NIT: | | |
| I, soler | mnly declare that: | , British | Columbia, do |
| 1. | I am the owner or authorized signa (the "Affordable Housing Unit"), and knowledge. | | of my personal |
| 2. | This declaration is made pursuant to | he Housing Agreement in respect of | f the Affordable |

3. For the period from _______to ______the Affordable Housing Unit was occupied only by the Eligible Tenants (as defined in the Housing Agreement) whose names and current addresses and whose employer's names and current addresses appear below:

[Names, addresses and phone numbers of Eligible Tenants and their employer(s)]

4. The rent charged each month for the Affordable Housing Unit is as follows:

Housing Unit.

- (a) the monthly rent on the date *365* days before this date of this statutory declaration: \$_____ per month;
- (b) the rent on the date of this statutory declaration: \$_____; and
- (c) the proposed or actual rent that will be payable on the date that is 90 days after the date of this statutory declaration: \$_____.
- 5. I acknowledge and agree to comply with the Owner's obligations under the Housing Agreement, and other charges in favour of the City noted or registered in the Land Title Office against the land on which the Affordable Housing Unit is situated and confirm that the Owner has complied with the Owner's obligations under the Housing Agreement.

6. I make this solemn declaration, conscientiously believing it to be true and knowing that it is of the same force and effect as if made under oath and pursuant to the *Canada Evidence Act.*

))

)

)

)

DECLARED BEFORE ME at the City of ______, in the Province of British Columbia, this _____ day of _____, 20___.

A Commissioner for Taking Affidavits in the Province of British Columbia

DECLARANT

+

SCHEDULE A

LANDS

- 1. PID: 007-976-682; Lot 1 Sections 27, 28 and 29 Block 4 North Range 6 West New Westminster District Plan 6311;
- 2. PID: 004-135-091; Lot "A" Section 28 Block 5 North Range 6 West New Westminster District Plan 6368; and
- 3. PID: 011-191-082; North Half Lot "B" Section 28 Block 5 North Range 6 West New Westminster District Plan 6368.



Report to Committee

Planning and Development Department

| From: | Wayne Craig | File: | RZ 13-649998 |
|-------|--|---------|----------------------|
| Det | Director of Development | Dozonin | n at 10501 10611 and |
| Re: | Application by Yamamoto Architecture Inc. for Rezoning at 10591, 10611 and | | |

Re: Application by Yamamoto Architecture Inc. for Rezoning at 10591, 10611 and 10631 Gilbert Road from Single Detached (RS1/E) to Low Density Townhouses (RTL4)

Staff Recommendation

That Richmond Zoning Bylaw 8500, Amendment Bylaw 9190, for the rezoning of 10591, 10611 and 10631 Gilbert Road from "Single Detached (RS1/E)" to "Low Density Townhouses (RTL4)", be introduced and given first reading.

Wayne Craig

Wayne Craig Director of Development

WC:el Att.

| REPORT CONCURRENCE | | | |
|--------------------|-------------|--------------------------------|--|
| ROUTED TO: | CONCURRENCE | CONCURRENCE OF GENERAL MANAGER | |
| Affordable Housing | | he Ener | |
| - | | | |

Staff Report

Origin

Yamamoto Architecture Inc. has applied to the City of Richmond for permission to rezone 10591, 10611 and 10631 Gilbert Road (Attachment 1) from "Single Detached (RS1/E)" zone to "Low Density Townhouses (RTL4)" zone in order to permit the development of fourteen (14) townhouse units (Attachment 2).

Project Description

The three (3) properties, with a total combined frontage of 66.4 m, are proposed to be consolidated into one (1) development parcel containing a total of fourteen (14) townhouse units. The proposed density is 0.6 FAR. The layout of the townhouse units is oriented around a single driveway providing access to the site from Gilbert Road and a north-south internal manoeuvring aisle providing access to the unit garages. The amenity area is situated in a central open courtyard at the rear of the site. A total of six (6) clusters are proposed: two (2) 4-plexes, two (2) duplexes, and two (2) detached units. Two (2) storeys units are proposed along the side yard and rear yard interface with adjacent single-family housing and along the entry driveway. A preliminary site plan, building elevations, and landscape plan are contained in Attachment 2.

Findings of Fact

A Development Application Data Sheet providing details about the development proposal is attached (Attachment 3).

Surrounding Development

- To the North: Single-family homes on large lots zoned "Single Detached (RS1/E)".
- To the South: Single-family homes on legal non-conforming "Single Detached (RS1/E)" lots fronting Gilbert Road; and then a 40 unit two-storey townhouse development on a lot zoned "Low Density Townhouses (RTL1)".
- To the East: Across Gilbert Road, single-family homes on large lots zoned "Single Detached (RS1/E)", backing on to Gilbert Road.
- To the West: Single-family homes on large lots zoned "Single Detached (RS1/E)", fronting on to Whistler Place.

Related Policies & Studies

Arterial Road Policy

The Arterial Road Policy in the 2041 OCP, Bylaw 9000, directs appropriate townhouse development onto certain arterial roads outside the City Centre. The subject site is identified for "Arterial Road Town House Development" on the Arterial Road Development Map and meets most of the Townhouse Development Requirements under the Arterial Road Policy. The subject

4383316

site has a lot frontage of 66.4 m which meets the minimum frontage requirement of 50 m for townhouse development on major arterial road (such as Gilbert Road). However, the proposal will leave a residual site between the subject site and the existing townhouse development to the south (at 10771 Gilbert Road) with a frontage of 27.26 m, which would not meet the Townhouse Development Requirements under the Arterial Road Policy.

The applicant has been advised of the Townhouse Development Requirements and has been requested to acquire adjacent properties along Gilbert Road. The applicant advised staff in writing that they have made attempts to acquire adjacent properties but cannot reach an agreement with the adjacent property owners.

To verify the viable future redevelopment of the residual site to the south, the applicant has provided a development concept plan for the site (on file). Also, a Statutory Right of Way over the internal driveway on the development site will be required to be registered on title prior to final adoption of the rezoning bylaw in order to facilitate access to future developments to the north and south.

Floodplain Management Implementation Strategy

The applicant is required to comply with the requirement of Richmond Flood Plain Designation and Protection Bylaw 8204. In accordance with the Flood Management Strategy, a Flood Indemnity Restrictive Covenant specifying the minimum flood construction level of 2.9 m GSC, or at least 0.3 m above the highest elevation of the crown of any road that is adjacent to the parcel is required prior to rezoning bylaw adoption.

Townhouse Energy Efficiency and Renewable Energy Policy

The applicant has committed to achieving an EnerGuide Rating System (ERS) score of 82 and all units will be predicted for solar hot water for the proposed development. A Restrictive Covenant to ensure that all units are built and maintained to this commitment is required prior to rezoning bylaw adoption. As part of the Development Permit Application review process, the developer will be required to retain a certified energy advisor (CEA) to complete an Evaluation Report to confirm details of construction requirements needed to achieve the rating.

Affordable Housing Strategy

The applicant proposes to make a cash contribution to the affordable housing reserve fund in accordance to the City's Affordable Housing Strategy. As the proposal is for townhouses, the applicant will make a cash contribution of \$2.00 per buildable square foot as per the Strategy; for a contribution of \$43,814.85.

Public Art

The applicant has agreed to provide a voluntary contribution in the amount of \$0.77 per square foot of developable area for the development to the City's Public Art fund. The amount of the contribution would be \$16,868.72.

Public Input

The applicant has forwarded confirmation that a development sign has been posted on the site. Staff did not receive any written correspondence expressing concerns in association with the subject application.

Staff Comments

Tree Retention and Replacement

A Tree Survey and a Certified Arborist's Report were submitted in support of the application. The City's Tree Preservation Coordinator have reviewed the Arborist Report and has provided the following comments:

- A total of 57 on-site trees are identified on the survey; however, the vast majority of the trees comprise hedgerows (a "hedgerow" is a row of closely planted trees used to delineate a property line or provide a visual screen).
- For the purpose of determining the number of required replacement trees, staff have determined that small groups of trees that comprise hedgerows can be considered as single trees. Based on this, there are 39 trees on the site.
- Four (4) trees, Sycamore Maple (tag# 22), Hemlock (tag# 50), two Douglas Fir trees (tag# 65 and 66), are in good condition and are to be retained and protected (Attachment 4).
- Seven (7) neighbouring trees, specifically tag# 60, 61, 62, 63, 64, 67 and 68, are to be retained and protected.
- Four (4) remnant Cedar hedges, identified as tag#1, 7, 52 and 53, have marginal landscape value and should be removed.
- Three (3) trees, a Pine (tag# 55) and two Cedar trees (tag# 56 and 57), are in fair condition but located in the middle of the site (i.e. on the proposed drive aisle or within the building envelope). In order to successfully retain these trees, four (4) units would need to be eliminated from the proposal. Removal and replacement with conifer (minimum 4.5 m high) is recommended. The applicant has agreed to provide conifers (minimum 4.5 m high) as replacement trees and is required to show them on the Development Permit drawings.
- 32 trees located on site have been previously topped or have significant dieback and/or sparse canopies. As a result, these trees are not good candidates for retention and should be replaced.

A Tree Management Plan can be found in Attachment 4.

Tree Replacement

Based on the 2:1 tree replacement ratio goal stated in the Official Community Plan (OCP), 70 replacement trees are required for the removal of 35 trees on site. According to the Preliminary Landscape Plan (Attachment 2), the developer is proposing to plant 26 new trees on-site; size and species of replacement trees and overall landscape design will be reviewed in detail at the Development Permit stage. The applicant has agreed to provide a voluntary contribution of \$22,000 to the City's Tree Compensation Fund in lieu of planting the remaining 44 replacement trees should they not be accommodated on the site.

Tree Protection

Tree protection fencing is required to be installed as per the Arborist Report recommendations and the Tree Preservation Plan, prior to any construction activities (including demolition) occurring on-site. In addition, proof that the owner has entered into a contract with a Certified Arborist to monitor all works to be done near or within the tree protection zone will be required prior to final adoption of the rezoning bylaw.

In order to ensure that the protected trees will not be damaged during construction, a Tree Survival Security will be required as part of the Landscape Letter of Credit at Development Permit stage. No Landscape Letter of Credit will be returned until the post-construction assessment report, prepared by the Arborist, confirming the protected trees survived the construction, is reviewed by staff.

Should the applicant wish to begin site preparation work after third reading of the rezoning bylaw, but prior to final adoption of the rezoning bylaw and issuance of the Development Permit, the applicant will be required to obtain a Tree Permit, install tree protection around trees/hedge rows to be retained, and submit a landscape security in the amount of \$64,000 to ensure the replacement planting will be provided.

Site Servicing and Frontage Improvements

Prior to final adoption of Amendment Bylaw 9190, the developer is required to consolidate the three (3) existing properties into one (1) development parcel.

Prior to Building Permit issuance, the developer is required to:

- enter into a standard Servicing Agreement for the design and construction of a new 1.5 m concrete sidewalk and a 1.5 m grass and treed boulevard along the entire frontage on Gilbert Road; as well as the design and construction of Water, Storm and Sanitary service connections (see Attachment 5 for details);
- provide an approximately 1.2 m wide Public Rights of Passage (PROP) Statutory Rightof-Way (SRW) along the entire Gilbert Road frontage to accommodate a portion of the proposed new concrete sidewalk (the exact width of the ROW will be determined at the Servicing Agreement stage); and
- pay DCC's (City & GVS&DD), School Site Acquisition Charges, Address Assignment Fee, and all required servicing costs.

Vehicle Access/Parking

One (1) driveway from Gilbert Road is proposed. The long-term objective is for the driveway access established on Gilbert Road to be utilized by adjacent properties to the north and south if they apply to redevelop. A Public Right-of-Passage (PROP) Statutory Right-of-Way (SRW)

over the entire area of the proposed driveway and the internal manoeuvring aisle will be secured as a condition of rezoning.

All units will feature a side-by-side double car garage, and the total number of residential and visitor parking stalls provided onsite meet the zoning bylaw requirements.

Indoor Amenity Space

The applicant is proposing a contribution in-lieu of on-site indoor amenity space in the amount of \$14,000 as per the Official Community Plan (OCP) and Council Policy.

Outdoor Amenity Space

Outdoor amenity space will be provided on-site. Based on the preliminary design, the size of the proposed outdoor amenity space complies with the Official Community Plan (OCP) requirements of 6 m² per unit. Staff will work with the applicant at the Development Permit stage to ensure the configuration and design of the outdoor amenity space meets the Development Permit Guidelines in the OCP.

Analysis

Official Community Plan (OCP) Compliance

The proposed development is generally consistent with the Neighbourhood Residential land use designation in the 2041 Official Community Plan (OCP) and satisfies the OCP location criteria and development requirements for arterial road townhouse developments. The subject development proposal would leave a residual site with a frontage less than 50 m on a major arterial road, which does not comply with the development Townhouse Development Requirements under the Arterial Road Policy. In support to the application, the applicant has developed a concept plan showing how the two lots to the south (at 10771 Gilbert Road) could be redeveloped (on file).

Staff support the proposed development based on the following:

- The subject site is specifically identified for townhouse development in the Official Community Plan (OCP).
- The subject proposal is not the first townhouse development on the block.
- The subject proposal will not restrict future development of lands to the north or south of the subject site.
- A Public Rights of Passage (PROP) Statutory Right of Way (SRW) over the driveway and internal manoeuvring aisle of the subject site will be secured to provide vehicle access to future developments to the north and south along Gilbert Road.

Design Review and Future Development Permit Considerations

A Development Permit will be required to ensure that the proposed development is sensitively integrated with adjacent developments. The rezoning conditions will not be considered satisfied

until a Development Permit application is processed to a satisfactory level. In association with the Development Permit, the following issues are to be further examined in relation to the site:

- Compliance with Development Permit Guidelines for multiple-family projects contained in Section 14 of the 2041 Official Community Plan Bylaw 9000.
- Building form and architectural character to be reviewed to ensure the proposed design complements the existing surrounding developments. Massing and articulation should be examined further to explore measures to reduce the apparent building height.
- Opportunities to increase the proposed rear yard setback to the second floor of the rear (west) units to enhance privacy of the adjacent single-family homes on Whistler Place.
- Site grading requirements to ensure the survival of protected trees.
- Landscaping design and enhancement of the outdoor amenity area.
- Opportunities to maximize permeable surface areas and better articulate hard surface treatment.

Additional issues may be identified as part of the Development Permit application review process.

Financial Impact or Economic Impact

None.

Conclusion

The proposed 14 unit townhouse development is consistent with the Official Community Plan (OCP) and the Arterial Road Policy in the OCP. Further review of the project design is required to ensure a high quality project and design consistency with the existing neighbourhood context, and this will be completed as part of the Development Permit application review process. The list of rezoning considerations is included as Attachment 5, which has been agreed to by the applicants (signed concurrence on file). On this basis, staff recommend support of the application.

It is recommended that Zoning Bylaw 8500, Amendment Bylaw 9190 be introduced and given first reading.

hul 1

Edwin Lee Planner 1

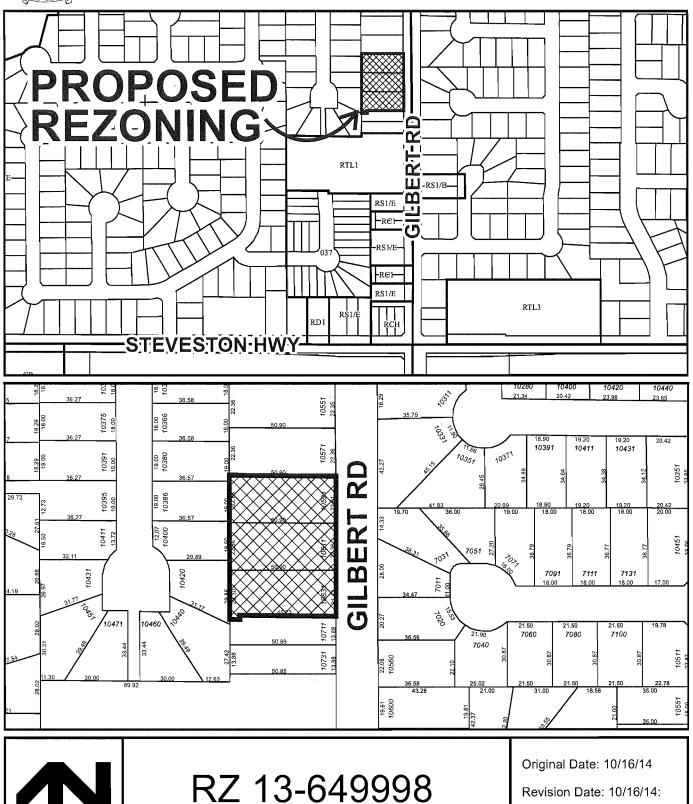
EL:cas

Attachment 1: Location Map Attachment 2: Conceptual Development Plans Attachment 3: Development Application Data Sheet Attachment 4: Tree Management Plan Attachment 5: Rezoning Considerations

Revision Date: 10/16/14:

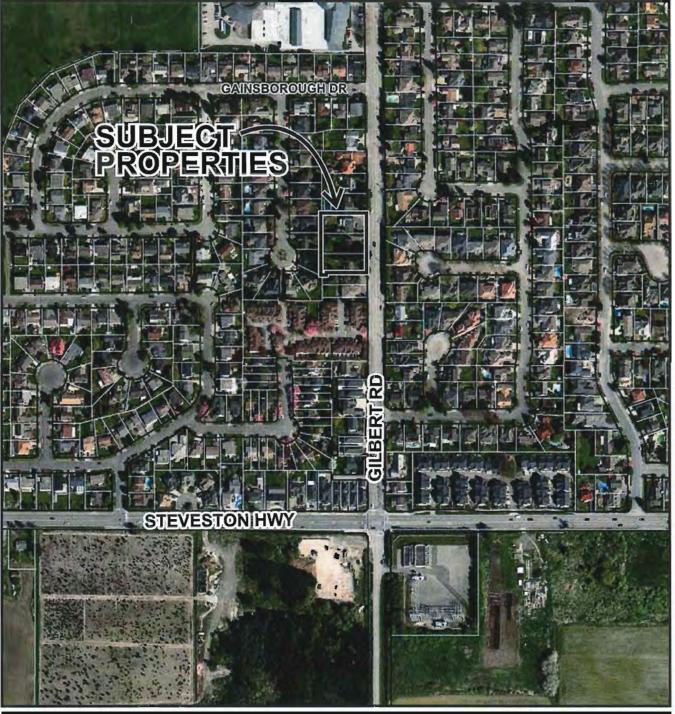
Note: Dimensions are in METRES





CNCL - 189



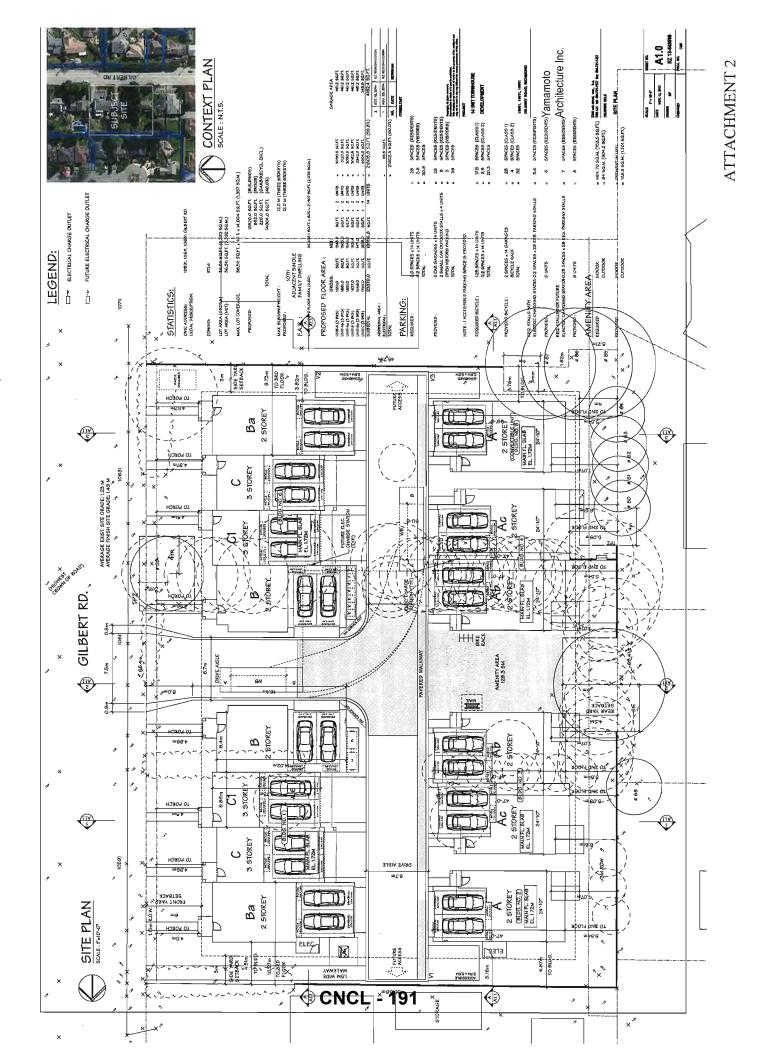


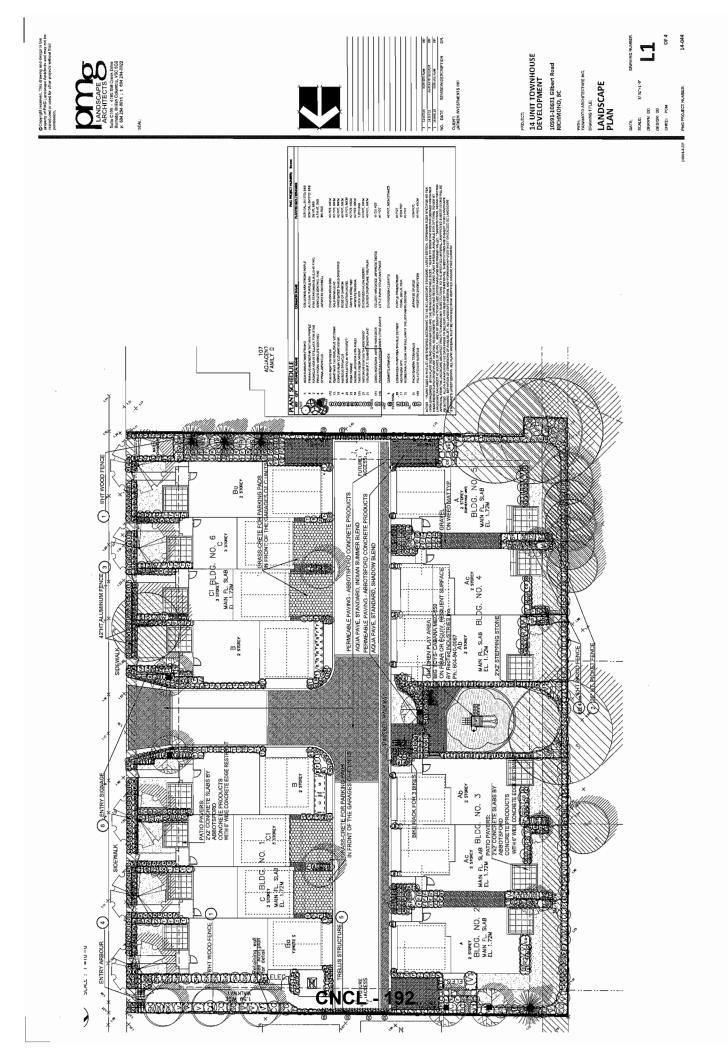


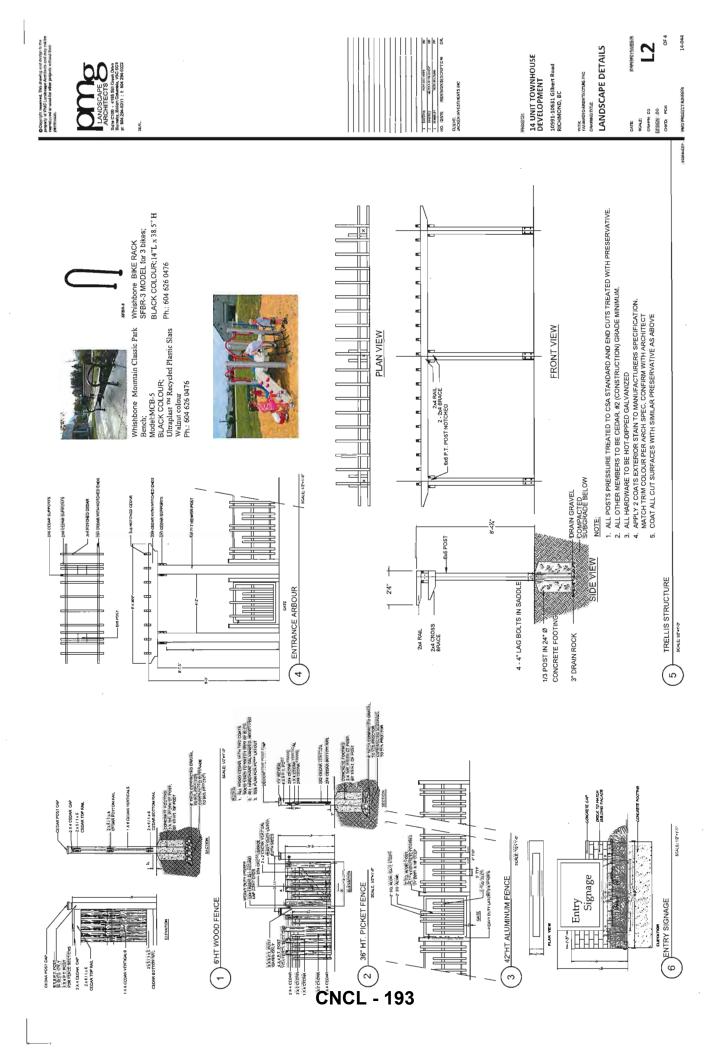
RZ 13-649998

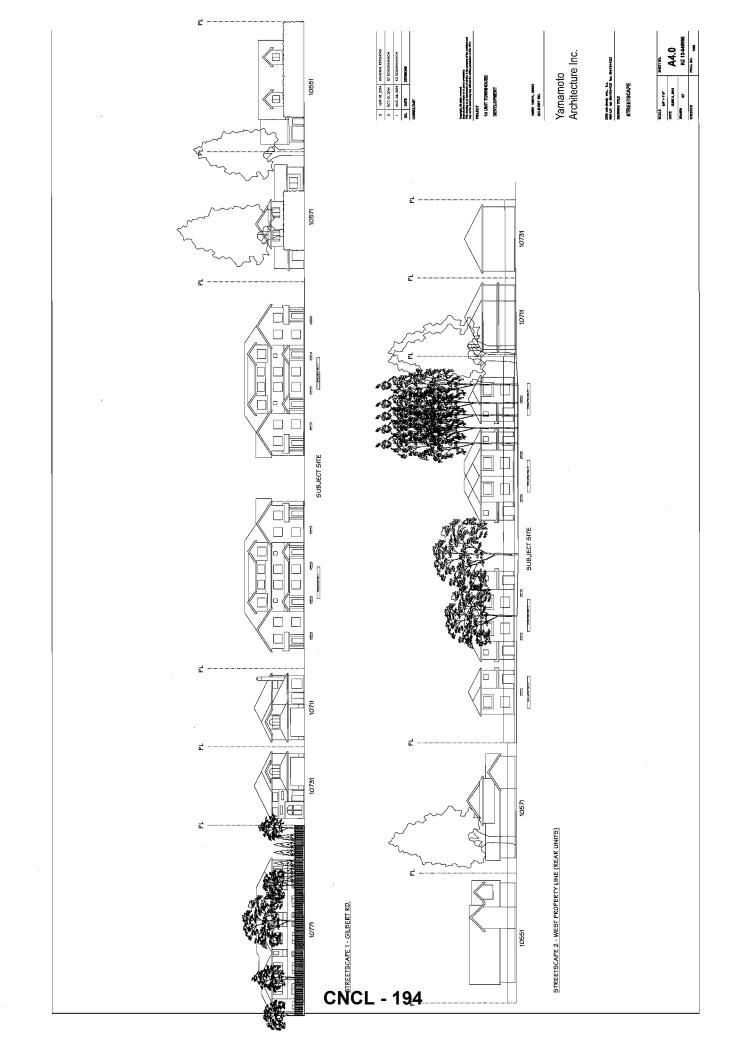
Original Date: 11/15/13 Revision Date: 11/26/13

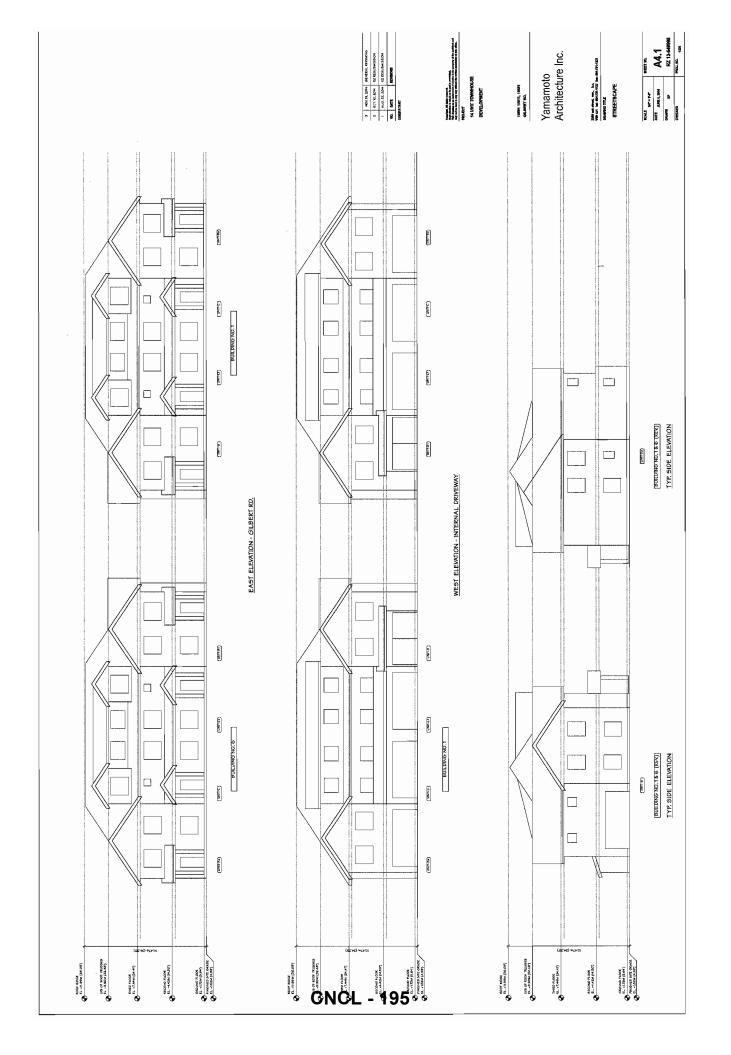
Note: Dimensions are in METRES













Development Application Data Sheet

Development Applications Division

RZ 13-649998

Attachment 3

Address: 10591, 10611 and 10631 Gilbert Road

Applicant: _Yamamoto Architecture Inc.

Planning Area(s): Blundell

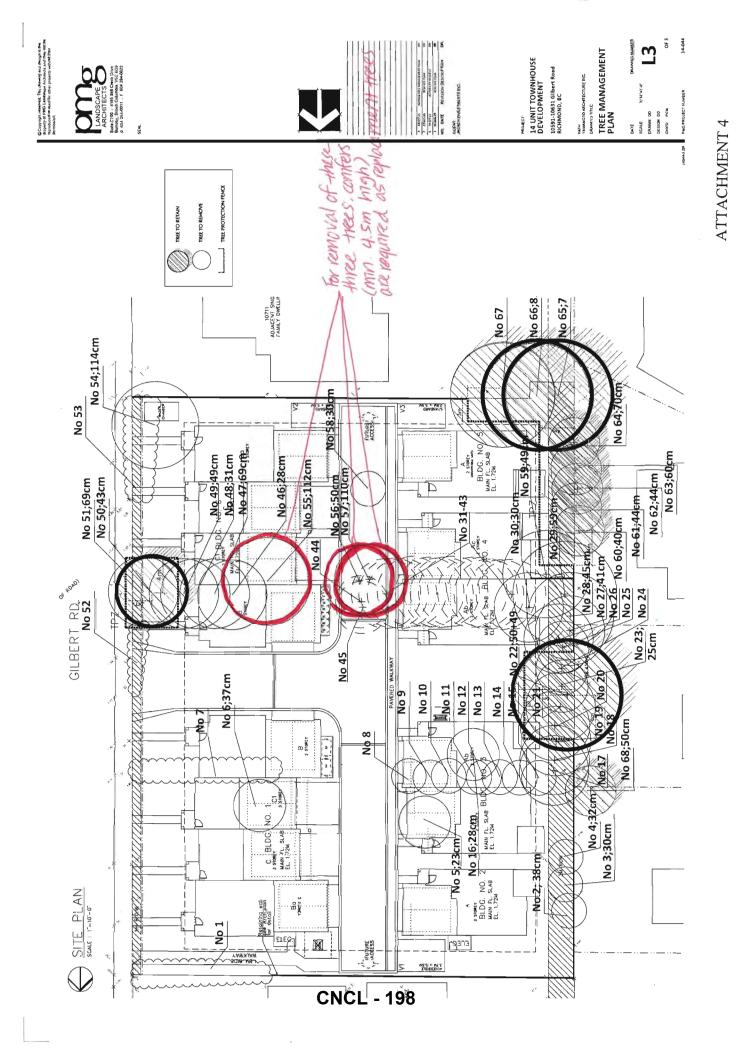
| | Existing | Proposed |
|------------------------------|---|-------------------------------|
| Owner: | Gilbert CWL Investments Inc. | To be determined |
| Site Size (m ²): | 3,392 m ² | No Change |
| Land Uses: | Single-Family Residential | Multiple-Family Residential |
| OCP Designation: | Neighbourhood Residential | No Change |
| Area Plan Designation: | N/A | No Change |
| 702 Policy Designation: | N/A | No Change |
| Zoning: | Single Detached (RS1/E) | Low Density Townhouses (RTL4) |
| Number of Units: | 3 | 14 |
| Other Designations: | Arterial Road Policy – Townhouse Development | No Change |

| On Future Subdivided Lots | Bylaw Requirement | Proposed | Variance |
|---|----------------------------|----------------------------|----------------|
| Floor Area Ratio: | Max. 0.60 | 0.60 Max. | none permitted |
| Lot Coverage – Building: | Max. 40% | 40% Max. | none |
| Lot Coverage – Non-porous Surfaces: | Max. 65% | 65% Max. | none |
| Lot Coverage – Landscaping: | Min. 25% | 25% Min. | none |
| Setback – Front Yard (m): | Min. 6.0 m | 6.0 m Min. | none |
| Setback – North Side Yard (m): | Min. 3.0 m | 3.0 m Min. | none |
| Setback – South Side Yard (m): | Min. 3.0 m | 3.0 m Min. | none |
| Setback – Rear Yard (m): | Min. 3.0 m | 5.0 m Min. | none |
| Height (m): | Max. 12.0 m (3 storeys) | 12.0 m (3 storeys) Max. | none |
| Lot Width: | Min. 50.0 m | 66.4 m | none |
| Off-street Parking Spaces – Regular (R) / Visitor (V): | 2 (R) and 0.2 (V) per unit | 2 (R) and 0.2 (V) per unit | none |
| Off-street Parking Spaces – Total: | 31 | 31 | none |

October 14, 2014

| On Future Subdivided Lots | Bylaw Requirement | Proposed | Variance |
|------------------------------|---|--------------|----------|
| Tandem Parking Spaces: | Max. 50% of proposed residential spaces in enclosed garages (28 x Max. 50% = 14) | 0 | none |
| Small Car Parking Spaces | Max. 50% when 31 or more spaces are provided on site (31 x Max. 50% = 15) | 0 | none |
| Handicap Parking Spaces: | Min. 2% when 3 or more visitor parking spaces are required (3 x Min. 2% = 1) | 1 | none |
| Amenity Space – Indoor: | Min. 70 m² or Cash-in-lieu | Cash-in-lieu | none |
| Amenity Space – Outdoor: | Min. 6 m ² x 14 units = 84 m ² | 128 m² | none |

Other: Tree replacement compensation required for removal of bylaw-sized trees.





Rezoning Considerations

Development Applications Division 6911 No. 3 Road, Richmond, BC V6Y 2C1

Address: 10591, 10611 and 10631 Gilbert Road

File No.: RZ 13-649998

Prior to final adoption of Richmond Zoning Bylaw 8500, Amendment Bylaw 9190, the developer is required to complete the following:

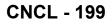
- 1. Consolidation of all the lots into one development parcel (which will require the demolition of the existing dwellings).
- 2. Registration of a Public Rights of Passage (PROP) Statutory Right-of-Way (SRW) and/or other legal agreements or measures, as determined to the satisfaction of the Director of Development, over the full width and extent of the internal drive-aisle in favour of future residential developments to the north and south. Language should be included in the SRW document that the City will not be responsible for maintenance or liability within this SRW, and that utility SRW under the drive aisle is not required.
- 3. Registration of a flood indemnity covenant on title.
- 4. Registration of a legal agreement on title identifying that the proposed development must be designed and constructed to meet or exceed EnerGuide 82 criteria for energy efficiency and that all dwellings are pre-ducted for solar hot water heating.
- 5. Submission of a Contract entered into between the applicant and a Certified Arborist for supervision of any on-site works conducted within/near the tree protection zone of the trees to be retained. The Contract should include the scope of work to be undertaken, including: the proposed number of site monitoring inspections, and a provision for the Arborist to submit a post-construction assessment report to the City for review.
- 6. City acceptance of the developer's offer to voluntarily contribute \$22,000.00 to the City's Tree Compensation Fund for the planting of 44 replacement trees within the City.
- 7. City acceptance of the developer's offer to voluntarily contribute \$0.77 per buildable square foot (e.g. \$16,868.72) to the City's public art fund.
- 8. Contribution of \$1,000 per dwelling unit (e.g. \$14,000.00) in-lieu of on-site indoor amenity space.
- 9. City acceptance of the developer's offer to voluntarily contribute \$2.00 per buildable square foot (e.g. \$43,814.85) to the City's affordable housing fund.
- 10. The submission and processing of a Development Permit* completed to a level deemed acceptable by the Director of Development. The Development Permit drawings must show a minimum of three conifers (minimum 4.5 m high) as replacement trees.

Prior to a Development Permit^{*} being forwarded to the Development Permit Panel for consideration, the developer is required to:

1. Complete a proposed townhouse energy efficiency report and recommendations prepared by a Certified Energy Advisor which demonstrates how the proposed construction will meet or exceed the required townhouse energy efficiency standards (EnerGuide 82 or better), in compliance with the City's Official Community Plan.

Prior to a Development Permit^{*} issuance, the developer is required to complete the following:

- 1. Submission of a Landscaping Security to the City of Richmond based on 100% of the cost estimates provided by the landscape architect.
- 2. Submission of a Tree Survival Security to the City as part of the Landscape Letter of Credit to ensure that the trees identified for retention onsite will be protected. No Landscape Letter of Credit will be returned until the post-construction assessment report confirming the protected trees survived the construction, prepared by the Arborist, is reviewed by staff.



Initial:

Prior to Building Permit Issuance, the developer must complete the following requirements:

- 1. Enter into a Servicing Agreement* for the design and construction of the design and construction of frontage improvements along entire frontage on Gilbert Road as well as the design and construction of Water, Storm, and Sanitary service connections. Works include, but may not be limited to:
 - a) Gilbert Road Frontage Improvements:
 - i. Construct a new 1.5 m wide concrete sidewalk next to the property line and a 1.5 m wide grass/treed boulevard between the curb and the new sidewalk. Note that the 1.5 m wide boulevard is exclusive of the 0.15 m wide top of curb.
 - ii. The existing driveways to provide access to 11591/11611/11631 Gilbert Road are to be closed. Remove the existing driveway letdowns and replace with barrier curb/gutter, grass/treed boulevard and concrete sidewalk. The applicant is responsible for the design and construction of curb/gutter, sidewalk and boulevard as a result of the driveway closures in addition to other required frontage improvements.
 - iii. Consult Parks on the requirement for tree protection/placement including tree species and spacing as part of the frontage works.
 - iv. Consult Engineering on lighting and underground utility requirements as part of the frontage works.
 - v. Prepare a functional design plan including cross-section to show the configuration of the frontage improvements and in particular the transition of the new sidewalk to connect to the existing sidewalks north and south of the site.
 - b) Storm sewer works:
 - i. Provide a new storm service connection complete with an inspection chamber in a 1.5m X 1.5m utility Right of Way. Storm service sizing calculations required in the servicing agreement stage.
 - c) Water works:
 - i. Provide a new water service connection from the existing 300mm diameter AC watermain at Gilbert Road frontage.
 - ii. Assessment on the impact of the proposed onsite works (i.e., pre-load, excavation, etc.) and offsite works (i.e., frontage improvements, road widening, private utility works such as hydro, telecom and gas, etc.) to the existing 300mm diameter AC watermain on Gilbert Road is required.
 - iii. Portions of the existing 300mm AC watermain may need to be replaced due to crossing with the required storm service connection and private utility servicing from the east side of Gilbert Road. If required, replacement works shall be done by City crews at developer's cost through a receivable.
 - iv. Based on the proposed rezoning, the proposed site will require a fire hydrant, spaced as per City standard, along Gilbert Road frontage.
 - d) Sanitary sewer works:
 - i. Provide new sanitary service connection complete with an appropriately sized inspection chamber to be located within the existing 3m SRW along the west property line. Tie-in shall be to the existing sanitary manhole (SMH639) located at the northwest corner of the proposed site.
 - e) General Items:
 - i. Approval/coordination with Metro Vancouver is required due to potential impact of the required onsite and offsite works to the existing 1200mm diameter trunk sewer at Gilbert Road. Metro Vancouver may require an assessment on the impact of the required on-site and off-site works to the existing 1200mm diameter trunk sewer. Staff recommends that the developer coordinate early with Metro Vancouver regarding their requirements so that Metro Vancouver's concerns are addressed in line with the development's timeline. City approval of the servicing agreement design shall be subject to Metro Vancouver's approval."
 - ii. Additional legal agreements, as determined via the subject development's Servicing Agreement(s) and/or Development Permit(s), and/or Building Permit(s) to the satisfaction of the Director of Engineering may be required, including, but not limited to, site investigation, testing, monitoring, site preparation, dewatering, drilling, underpinning, anchoring, shoring, piling, pre-loading, ground densification or other activities that may result in settlement, displacement, subsidence, damage or nuisance to City and private utility infrastructure.

Initial:

- 2. The granting of an approximately 1.2 m wide Public Rights of Passage (PROP) Statutory Right-of-Way (SRW) along the entire frontage (east property line) to accommodate a portion of the proposed new concrete sidewalk (exact width of the SRW to be determined at the Servicing Agreement stage).
- 3. Installation of appropriate tree protection fencing around all trees to be retained as part of the development prior to any construction activities, including building demolition, occurring on-site. Should the applicant wish to begin site preparation work after third reading of the rezoning bylaw, but prior to final adoption of the rezoning bylaw and issuance of the Development Permit, the applicant will be required to obtain a Tree Permit, install tree protection around trees to be retained, and submit a landscape security in the amount of \$64,000.00 to ensure the replacement planting will be provided.
- 4. Payment of DCC's (City & GVS&DD), School Site Acquisition Charges, Address Assignment Fee, and all required servicing costs.
- 5. Submission of a Construction Parking and Traffic Management Plan to the Transportation Division. Management Plan shall include location for parking for services, deliveries, workers, loading, application for any lane closures, and proper construction traffic controls as per Traffic Control Manual for works on Roadways (by Ministry of Transportation) and MMCD Traffic Regulation Section 01570.
- 6. Incorporation of accessibility measures in Building Permit (BP) plans as determined via the Rezoning and/or Development Permit processes.
- 7. If applicable, payment of latecomer agreement charges associated with eligible latecomer works.
- Obtain a Building Permit (BP) for any construction hoarding. If construction hoarding is required to temporarily
 occupy a public street, the air space above a public street, or any part thereof, additional City approvals and associated
 fees may be required as part of the Building Permit. For additional information, contact the Building Approvals
 Division at 604-276-4285.

Note:

- * This requires a separate application.
- Where the Director of Development deems appropriate, the preceding agreements are to be drawn not only as personal covenants of the property owner but also as covenants pursuant to Section 219 of the Land Title Act.

All agreements to be registered in the Land Title Office shall have priority over all such liens, charges and encumbrances as is considered advisable by the Director of Development. All agreements to be registered in the Land Title Office shall, unless the Director of Development determines otherwise, be fully registered in the Land Title Office prior to enactment of the appropriate bylaw.

The preceding agreements shall provide security to the City including indemnities, warranties, equitable/rent charges, letters of credit and withholding permits, as deemed necessary or advisable by the Director of Development. All agreements shall be in a form and content satisfactory to the Director of Development.

- Additional legal agreements, as determined via the subject development's Servicing Agreement(s) and/or Development Permit(s), and/or Building Permit(s) to the satisfaction of the Director of Engineering may be required including, but not limited to, site investigation, testing, monitoring, site preparation, de-watering, drilling, underpinning, anchoring, shoring, piling, pre-loading, ground densification or other activities that may result in settlement, displacement, subsidence, damage or nuisance to City and private utility infrastructure.
- Applicants for all City Permits are required to comply at all times with the conditions of the Provincial *Wildlife Act* and Federal *Migratory Birds Convention Act*, which contain prohibitions on the removal or disturbance of both birds and their nests. Issuance of Municipal permits does not give an individual authority to contravene these legislations. The City of Richmond recommends that where significant trees or vegetation exists on site, the services of a Qualified Environmental Professional (QEP) be secured to perform a survey and ensure that development activities are in compliance with all relevant legislation.

Bylaw 9190



Richmond Zoning Bylaw 8500 Amendment Bylaw 9190 (RZ 13-649998) 10591, 10611 and 10631 Gilbert Road

The Council of the City of Richmond, in open meeting assembled, enacts as follows:

1. The Zoning Map of the City of Richmond, which accompanies and forms part of Richmond Zoning Bylaw 8500, is amended by repealing the existing zoning designation of the following area and by designating it "LOW DENSITY TOWNHOUSES (RTL4)".

P.I.D. 002-813-637 Lot 26 Except Part Subdivided by Plan 58278, Section 31 Block 4 North Range 6 West New Westminster District Plan 29351

P.I.D. 004-065-450 Lot 27 Except: Part Subdivided by Plan 59317, Section 31 Block 4 North Range 6 West New Westminster District Plan 29571

P.I.D. 000-503-363 Lot 28 Except: Part Subdivided by Plan 67835, Section 31 Block 4 North Range 6 West New Westminster District Plan 29571

2. This Bylaw may be cited as "Richmond Zoning Bylaw 8500, Amendment Bylaw 9190".

 FIRST READING
 Image: City of Richmond

 A PUBLIC HEARING WAS HELD ON
 Image: City of Richmond

 SECOND READING
 Image: City of Richmond

 THIRD READING
 Image: City of Richmond

 OTHER CONDITIONS SATISFIED
 Image: City of Richmond

 ADOPTED
 Image: City of Richmond

MAYOR

CORPORATE OFFICER

4385867



Planning and Development Department

| Re: | Application by City of Richmond for Rezoning at 9620, 9660 and | | |
|-------|--|-------|------------------|
| From: | Wayne Craig Director of Development | File: | RZ 14-667788 |
| To: | Planning Committee | Date: | October 21, 2014 |

9700 Cambie Road from Single Detached (RS1/F) to School & Institutional Use (SI)

Staff Recommendation

That Richmond Zoning Bylaw 8500, Amendment Bylaw 9176, for the rezoning of 9620, 9660 and 9700 Cambie Road from the "Single Detached (RS1/F)" zone to the "School & Institutional Use (SI)" zone in order to develop a new Fire Hall and BC Ambulance Service Ambulance Station, be introduced and given first reading.

Wayne Craig Director of Development

SB:blg Att.

| REPORT CONCURRENCE | | | |
|--|---------------|--------------------------------|--|
| ROUTED TO: | CONCURRENCE | CONCURRENCE OF GENERAL MANAGER | |
| Engineering Policy Planning Transportation | র্ম ম ম | he Ence | |

Staff Report

Origin

The City of Richmond has applied for permission to rezone 9620, 9660 and 9700 Cambie Road (Attachment 1) from the "Single Detached (RS1/F)" zone to the "School & Institutional Use (SI)" zone in order to develop a new Fire Hall and BC Ambulance Service Ambulance Station (Attachment 2).

The proposed facility on the subject consolidated site offers the opportunity to provide a BC Ambulance Service Ambulance Station and a new Cambie Fire Hall No. 3 to replace the existing Bridgeport Fire Hall No. 3 on another site located at 9100 Bridgeport Road. The existing aging fire hall is over 50 years old and needs to be replaced to address maintenance needs and to accommodate future expansion and larger fire-fighting equipment.

There will be no associated Development Permit application as the Richmond Official Community Plan (OCP) exempts institutional uses from this requirement.

Servicing improvements are required as part of the future Building Permit application process for the design and construction of works including, but not limited to: Cambie Road frontage improvements and any utility relocation or upgrades.

Findings of Fact

A Development Application Data Sheet providing details about the development proposal is attached (Attachment 3).

Surrounding Development

Development surrounding the consolidated site:

- To the North: Across Cambie Road, is the Oaks neighbourhood of the West Cambie Planning Area, including an internal subdivision with single detached homes fronting onto McKay Drive on lots zoned "Single Detached (RS1/B)".
- To the East: Fronting onto Cambie Road, is a single detached home on a lot zoned "Single Detached (RS1/F)" and a multi-tenant commercial development at the corner of Cambie Road and No. 4 Road on a lot zoned "Neighbourhood Commercial (CN)".
- To the South: Fronting onto Odlin Road, is Tomsett Elementary School on a lot zoned "School & Institutional Use (SI)".
- To the West: Is the Alexandra Neighbourhood North Park Way, a connecting greenway between Cambie Road and Odlin Road.

Related Policies & Studies

West Cambie Area Plan (OCP) - Alexandra Neighbourhood

The proposal complies with the site's "Community Institutional" land use designation in the West Cambie Area Plan's Alexandra Neighbourhood Land Use Map (Attachment 4).

The area designated for "Community Institutional" land uses stretches between Cambie Road and Odlin Road and includes the large Tomsett Elementary school property. The subject proposal includes most, but not all of the "Community Institutional" area along Cambie Road. The subject proposal does not include one (1) residential lot at 9720 Cambie Road with a single detached house, which is adjacent to the proposed emergency services site and also the elementary school property. School District staff has advised that the School District has no plans to purchase the property. Richmond Fire Rescue staff have also advised that the City does not require the property for the emergency services project.

The property at 9720 Cambie Road property may be redeveloped in the future with a new single family home under the existing residential zoning.

Without an identified need from the City or the School District, the only other options for the property would be a rezoning for a community institutional use (i.e., religious, cultural or private educational) of the property in keeping with the current OCP "Community Institutional" land use designation.

Given the existing size and location of the property between a proposed fire hall and existing commercial centre, staff believe that the property should be redesignated for commercial use in keeping with the existing commercial centre on the corner property. Unless otherwise directed by Council, an OCP amendment to redesignate the site to "Convenience Commercial" will be brought forward to Council for consideration in 2015, as part of an OCP Bylaw housekeeping staff report.

OCP Aircraft Noise Sensitive Development (ANSD) Policy

The subject site is located within the Aircraft Noise Sensitive Development (ANSD) Policy Area within a designation that permits all aircraft noise sensitive land uses with the exception of new single-family development.

2005 – 2009 Capital Programs

The Cambie Fire Hall No. 3 was approved by Council as part of the 2005 - 2009 Capital Programs, with a cost of \$20.7 million including land costs.

Policy 2307 Sustainable "High Performance" Building Policy - City-Owned Facilities

The design proposal complies with the Policy. The 2,415 m² building is being designed with sustainable features to target a LEED gold standard. The systems details and mechanical design process are underway. Facilities staff will ensure that the LEED target requirement is met.

- 4 -

Project Description

Key elements of the project include:

- A new three-storey, approximately 2,415 m² (25,995 ft²) building with approximate building heights ranging from 7.5 m to 12.9 m (24.6 ft to 42.3 ft) and 14.5 m (47.5 ft.) training and hose drying tower.
- Two (2) fire vehicle emergency response bays, two (2) fire vehicle repair bays, and interior space for office, training and staff uses.
- A BC Ambulance Service station with two (2) ambulance emergency response bays for six (6) ambulances, and interior space for office, training and staff uses.
- Incorporation of sustainable design elements into the building and site development to a LEED gold standard.

Preliminary architectural and landscaping drawings are included as Attachment 2.

Consultation

Ministry of Transportation and Infrastructure

The subject application was referred to the provincial Ministry of Transportation and Infrastructure (MOTI), as the site is within 400 m of Highway 99. MOTI staff have reviewed the application and granted preliminary approval. MOTI approval is a requirement of the rezoning.

Public Input

Informational signage is posted on the subject site to notify the public of the rezoning application. The statutory Public Hearing will provide local property owners and other interested parties with an additional opportunity to comment. Notification of the Public Hearing will be mailed to neighbours and advertised in *The Richmond Review* local newspaper. No correspondence was received regarding the rezoning application.

The following consultation with the public and stakeholders has taken place:

- Project team met with School District No. 38 (Richmond) staff.
- Project team staff met with the owner of the neighbouring property at 9720 Cambie Road.
- Project team staff hand delivered public open house meeting notices to properties neighbouring the subject site during the week of September 15, 2014.
- The City hosted public open house meetings regarding the major City projects for a Minoru Complex, Fire Hall No. 1 and Fire Hall No. 3. The open house meetings were held at Lansdowne Shopping Centre (noon to 5:00 pm on September 19), Minoru Place Activity Centre (9:00 am to noon on September 23) and Minoru Aquatic Centre (10:00 am to 4:00 pm on September 20 and 4:30 pm to 7:30 pm on September 24).

The project team will continue to consult with school district staff and the owner of the neighbouring property at 9720 Cambie Road to coordinate construction activity, to provide appropriate interfaces of privacy fencing and landscaping.

Staff Comments

Staff have reviewed the development proposal and no significant concerns have been identified.

Advisory Design Panel

Support was expressed by the Advisory Design Panel (ADP) regarding the development proposal and suggestions were provided for the applicant's consideration as the development design is finalized at Building Permit stage. A copy of the relevant excerpt from the ADP Minutes from October 8, 2014 is attached for reference (Attachment 5). The design response has been included immediately following the specific Design Panel comments and is identified in *'bold italic'* text.

Analysis

The provision of a new Cambie Fire Hall No. 3 and inclusion of an Ambulance Station is an important capital project that addresses the community safety needs of our growing city. The new facility will replace the existing aging Bridgeport Fire Hall No. 3, which is located at 9100 Bridgeport Road.

Transportation

- Dedication for future road widening of 3.4 m along the entire Cambie Road frontage is a requirement of the rezoning.
- The development will provide a new sidewalk at the new property line.
- The design proposal includes four (4) driveways providing full movement access to Cambie Road for emergency response, site parking and emergency equipment returning to the site or arriving for training. Design details will be finalized as part of the Building Permit process.
- A surface parking area is provided, including 40 parking spaces, one (1) of which is accessible. This parking provision meets the operational requirement of the facility.

Site Servicing

• As part of the future Building Permit application process, the development is required to provide a new 6 m wide utility right-of-way and new sanitary sewer at the rear of the site to tie into the existing sewer system along the east edge of Tomsett Neighbourhood School Park.

Alexandra District Energy Utility

• The subject site is located outside of the service area identified in the Alexandra District Energy Utility Bylaw No. 8641, however, the project team is investigating whether connection to the utility is feasible. This connection and other requirements will be finalized through the Building Permit process.

Public Art

- The fire hall project is an important opportunity to support the City's Public Art Program goals. The inclusion of Public Art into the project design will add to its individuality, distinctiveness and identity within the Alexandra neighbourhood.
- The project team is working with the City's Public Art Coordinator to incorporate Public Arts into this important civic site and community gateway. In compliance with the Cambie Fire Hall No. 3 Public Art Plan approved by Council on October 14, 2014 and the Public Art Program Policy 8702, the artwork will be selected through a jury process. Review by the Public Art Advisory Committee and the proposal call for artists are anticipated to occur in the coming months.

Project Design

- This prominent civic building appropriately addresses the major arterial Cambie Road, showcasing a BC Ambulance Station and the City's role in providing emergency fire rescue services, providing an iconographic building in the Alexandra neighbourhood, and communicates the City's commitment to Public Art and sustainable design.
- The site planning on this modest site has been directed by the functional requirements of emergency response, training, and the operational constraints of newer and larger fire-fighting equipment as well as provision of ambulance services.
- With a clean modern architectural approach, the materiality and execution of the detailing will have a strong visual impact. Robust materials are used for this working building.
- The landscape design includes providing a feature plaza in front of the building and landscaped borders around the surface parking area and around the rear and side edges of the site. Planting includes ground cover, vines, hedges and trees. Decorative paving is provided at the at the feature plaza and in a pedestrian route in the parking area. Soft landscaping is also proposed in the adjacent greenway to soften the transition to the emergency services site.
- The planting of 25 trees is proposed in locations along Cambie Road and surrounding the surface parking area. Marking the edge of the greenway and the regular vehicle entry to the site, one (1) swamp white oak tree is proposed. This tree has grown from a seed from the New York 9/11 site. There is an existing line of Green Pillar Oak trees in the greenway adjacent to the site. The proposed surface parking area is bordered by the existing trees, One (1) additional proposed Green Pillar Oak tree adjacent to the greenway, six (6) Serviceberry trees along the rear property line next to the greenway, and twelve (12) Ginko Biloba trees leading from the building to Cambie Road.

- The landscape design provides a landscaped interface to the adjacent residential home to the east and Tomsett Elementary school field to the south. Hose spray protection is provided with a concrete wall in the training area of the site. The interface to the school field includes semi evergreen vine planting screening the retaining wall and privacy fencing as well as evergreen hedge screening the spray wall. The interface to the residential home includes privacy fence and evergreen hedge planting as well as semi evergreen vine planting screening for the spray wall. New perimeter hedges will be American Arborvitae, an evergreen slower growing hedge species. The size and spacing of replacement hedging consider the long-term health of the hedge, maintenance needs and provision of a landscape and privacy buffer to the neighbouring single-family home.
- The entire site will be raised to roughly 0.6 m above the crown of Cambie Road. This is needed to meet the minimum Flood Construction Level of 2.6 m GSC required by the City's Flood Plain Designation and Protection Bylaw. This is particularly important for this emergency response building which is being designed to post disaster standards.
- As a result of needing to raise the entire site, all existing vegetation will be removed from the site (including hedges and approximately 30 trees). Parks staff have reviewed the site and advise that due to their size and poor condition, none of the trees located on the site are suitable for relocation. New trees will be planted in the feature plaza along Cambie Road, and on both sides of the surface parking area on the west side of the site.
- The project is targeting LEED gold and the project team is in the process of finalising the sustainability features including mechanical, electrical and lighting systems to achieve this target.
- The City is sensitive to the placement of Fire Halls in residential neighbourhoods and considers this in site planning and the design of the facility. RFR monitors their operational needs on an ongoing basis to ensure timely emergency response and pedestrian, traffic and community safety.

Financial Impact or Economic Impact

There are costs associated with constructing and operating the proposed new City facility for a fire hall and ambulance station. These costs and budget processes are being addressed by Richmond Fire Rescue and/or Facilities staff outside of the scope of this rezoning application.

The rezoning application results in an insignificant Operational Budget Impact (OBI) for off-site City infrastructure.

Conclusion

The subject rezoning application is needed to facilitate the design and construction of a new proposed Fire Hall and Ambulance Station facility. The proposed facility would replace aging infrastructure, accommodate the future growth of Richmond Fire Rescue with more staff and larger fire-fighting equipment and accommodate BC Ambulance Service needs in a building designed to current flood protection and seismic standards. The proposed design will present an attractive contemporary architectural and landscape design to the community and the Cambie Road arterial. Sustainability features will be incorporated to achieve a LEED gold standard. For these reasons, staff support the proposal.

It is recommend that Richmond Zoning Bylaw 8500, Amendment Bylaw 9176, for the rezoning of 9620, 9660 and 9700 Cambie Road from the "Single Detached (RS1/F)" zone to the "School & Institutional Use (SI)" zone, be introduced and given first reading.

San Badyal.

Sara Badyal, M. Arch, RPP Planner 2 (605-276-4282)

SB:blg

Attachments: Attachment 1: Location Map and Arial Photograph Attachment 2: Conceptual Architectural and Landscape Development Plans Attachment 3: Development Application Data Sheet Attachment 4: Alexandra Neighbourhood Context Land Use Map (West Cambie) Attachment 5: Annotated Excerpt from Advisory Design Panel Minutes (October 8, 2014)

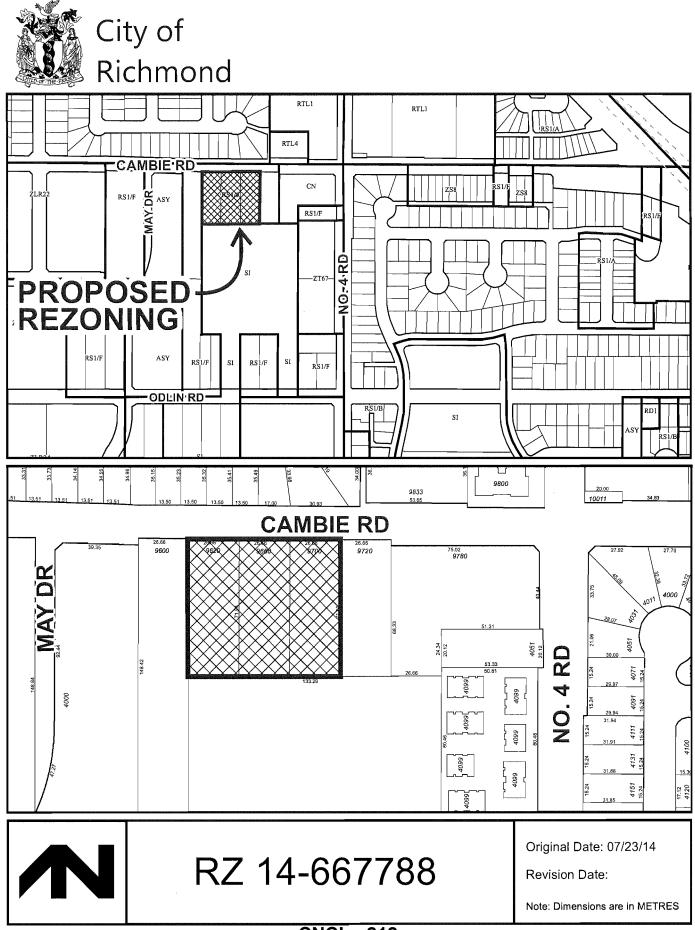
Prior to final adoption of Bylaw 9176, the following are required to be completed:

- 1. Provincial Ministry of Transportation & Infrastructure Approval (MOTI).
- 2. Consolidation of all the lots into one development parcel.
- 3. 3.4 m road dedication along the entire Cambie Road frontage.

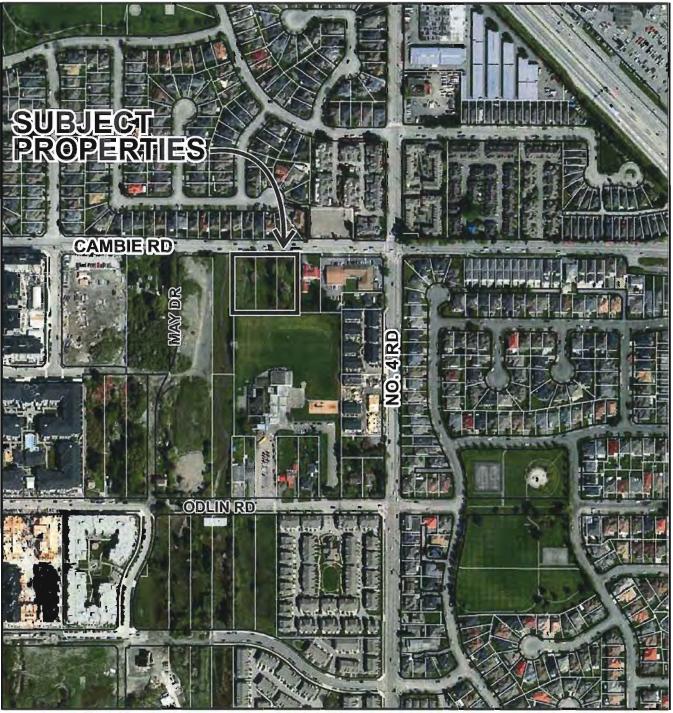
As part of future Building Permit, the following are required to be completed:

- 1. Development to provide design and construction of frontage improvements along Cambie Road including a 2 m wide concrete sidewalk at the new property line and grass boulevard between sidewalk and existing curb/gutter.
- 2. Development to provide a new 6 m wide utility right-of-way and new sanitary, including new manholes (spaced as per City standard), south of the subject site along the north property line of Tomsett Neighbourhood School Park to tie into the existing sanitary main located along the east edge of the park (manhole SMH 54512). Detailed design and calculations to be provided for Engineering review.
- 3. Development to provide appropriately sized connections for water service and storm sewer service, including water meter assembly provided onsite and storm sewer service type 3 inspection chamber. Detailed design and calculations to be provided for Engineering review.
- 4. Existing water service connections to 9620, 9660 and 9700 Cambie Road to be cut and capped at main.
- 5. Existing storm service connections to 9620, 9660 and 9700 Cambie Road to be capped and abandoned.
- 6. Submission of fire flow calculations signed and sealed by a professional engineer based on the Fire Underwriter Survey or ISO to confirm that there is adequate available flow for fire-fighting purposes.

- 7. Existing private utility pole to be reviewed in coordination with BC Hydro for potential conflict with proposed east driveway and potential relocation requirement.
- 8. Private utility needs to be reviewed in coordination with private utility companies for potential requirements for rights-of-ways, equipment and future under-grounding of overhead lines. All private utility equipment to be located on the development site and not within City rights-of-way and not impact public amenities such as sidewalks, boulevards and bike paths.
- 9. Additional legal agreements to the satisfaction of the Director of Engineering may be required, including site investigation, testing, monitoring, site preparation, de-watering, drilling, underpinning, anchoring, shoring, piling, pre-loading, ground densification or other activities that may result in settlement, displacement, subsidence, damage or nuisance to City and private utility infrastructure.
- 10. Submission of a Construction Parking and Traffic Management Plan to the Transportation Division. Management Plan shall include location for parking for services, deliveries, workers, loading, application for any lane closures, and proper construction traffic controls as per Traffic Control Manual for works on Roadways (by Ministry of Transportation) and MMCD Traffic Regulation Section 01570.
- 11. Building Permit required for any retaining wall exceeding 1 m in height. For walls retaining preload material, this permit must be obtained prior to construction of the retaining wall or installation of the preload material. Please see the new bulletin at the following link: http://www.richmond.ca/__shared/assets/permits5239047.pdf









RZ 14-667788

Original Date: 07/23/14

Revision Date:

Note: Dimensions are in METRES

CNCL - 213

1 2014-10-15 CAMBIE FIRE HALL & AMBULANCE STATION NO. 3 digkt outfillions : a.h. 20. - 100 mil proported - 1 a.h. 20. - 100 mil proported - 20. COVER SHEET 9660 Camble Road Richmond, BC V&X 1X4 wah nie and zolutio.15 own AC anstration ijd-102 anentora. A construction of the second s A I resident bluer Countraint Fron Lighting Plan Record Fron Lighting Plan Thind & Fourth Front Lighting Plan Front & Fourth Front Lighting Plan Second Front Power Plan Second Front Power Plan Single Line Diagram & Erice. Room Layout Gootond Front Low Trension Plan Second Front Low Trension Plan Front & Fourth Front Low Trension Plan Electrical Dualia (Sheet #1) Electrical Dualia (Sheet #2) CAMBIE FIRE HALL & AMBULANCE STATION NO. 3 BCEHS | BC Emergency Health Services Legend & Drawing List Stie Plan ELECTRICAL Evaluation Plan Sound Floor Plan - Plumbing & Flie Protection Sound Floor Plan - Plumbing & Flie Protection Sound Floor Plan - Plumbing & Flie Frotection Ground Floor Plan - HVAC Sound Floor Plan - HVAC Sound Floor Plan - HVAC Third Floor Plan - HVAC Ground Floor Plan - HVAC Ground Floor Plan - HVAC Ground Floor Plan - HVAC Floor Floor Plan - HVAC Matel Floor Plan - HVAC **ISSUED FOR 95% DESIGN DEVELOPMENT** Sile Plan **OCTOBER 15, 2014** MECHANICAL RICHMOND M1.00 M2.01 M2.02 M2.02 M3.02 M3.02 M3.05 M3.05 M3.05 M3.05 M3.05 M3.05 EST. On-Site Servicing, Water & SanitaryC-02 On-Site Civil Key Plan On-Site Grading Plan On-Site Servicing Storm Sewer General Notes Typical Detaits Foundation & Ground Floor Plan Secornd Floor Rhan Third Floor & Low Roof Plan Richmond <u>STRUCTURAL</u> 8-1.0 8-1.1 8-1.1 8-2.2 8-4.2 8-4.2 8-4.2 8-4.2 8-4.2 8-4.2 8-4.2 8-4.2 8-4.2 8-4.2 8-4.2 8-4.2 8666 Sile Plan Wall, Floor & Roof Types Ground Floor Plan Second Floor Plan Third & Fourth Floor Plan DRAWING LIST Roof Plan Bullding Elevations Bullding Elevations Bullding Sections Bullding Sections ARCHITECTURAL

System Control Detalls Lighting Control & Low Tension Details

Sections & Details Shear Wall Elevations - Sheel 1 Shear Wall Elevations - Sheel 2 Shear Wall Elevations - Sheel 3 Brace Bay Elevations

Landscape Sila Plan Elevations Sections Details Precedent Images

L1.0 L2.0 L3.0 L5.0

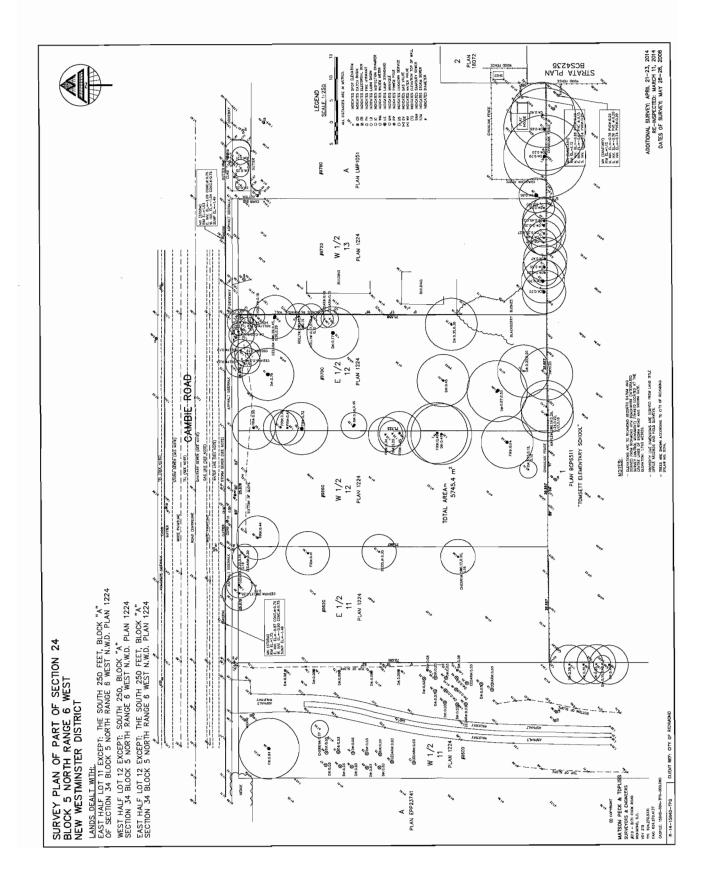
LANDSCAPE

DD-01 DD-02 DD-06 DD-06 DD-06 DD-06 DD-07 DD-08 DD-07 DD-08

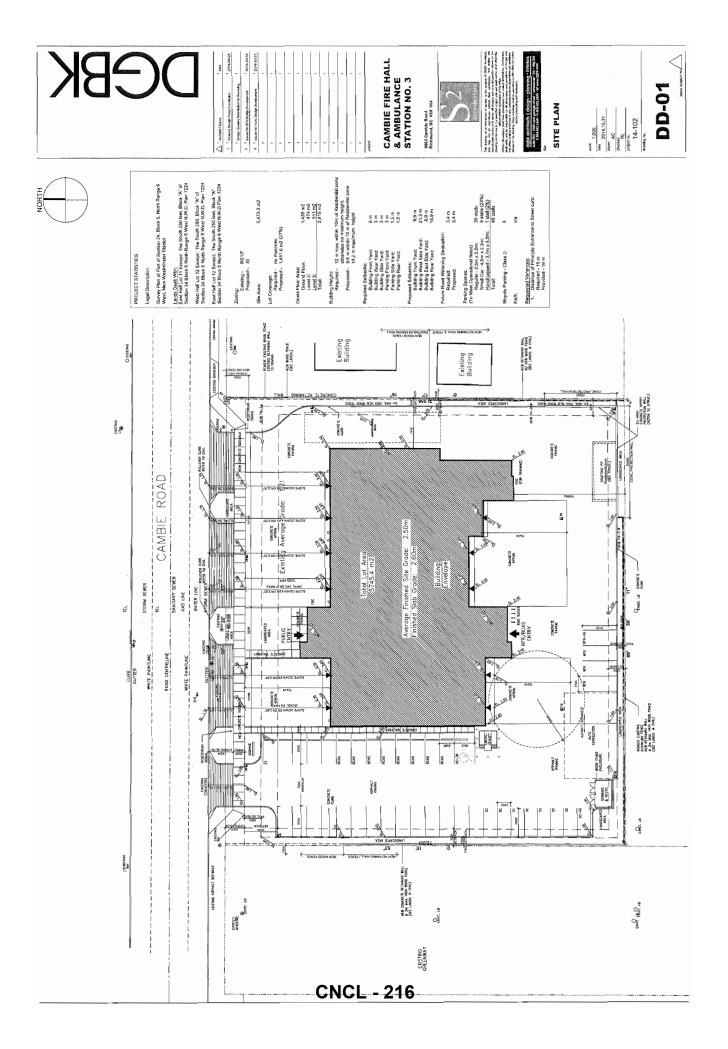
Roof Plan

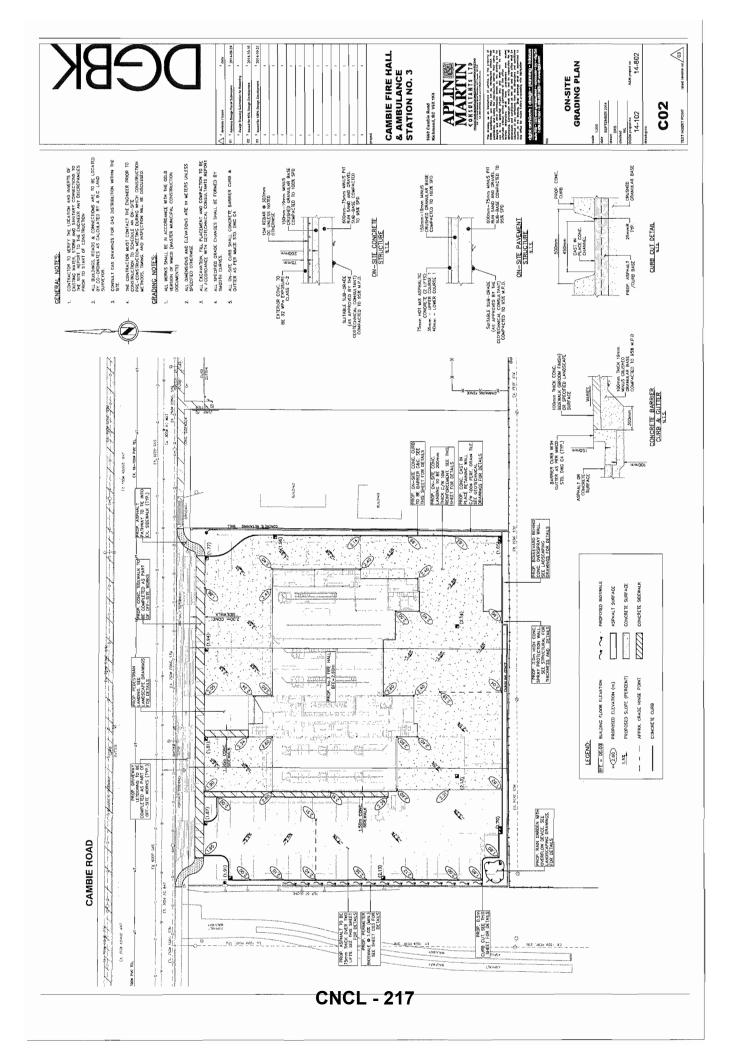
00-**D**

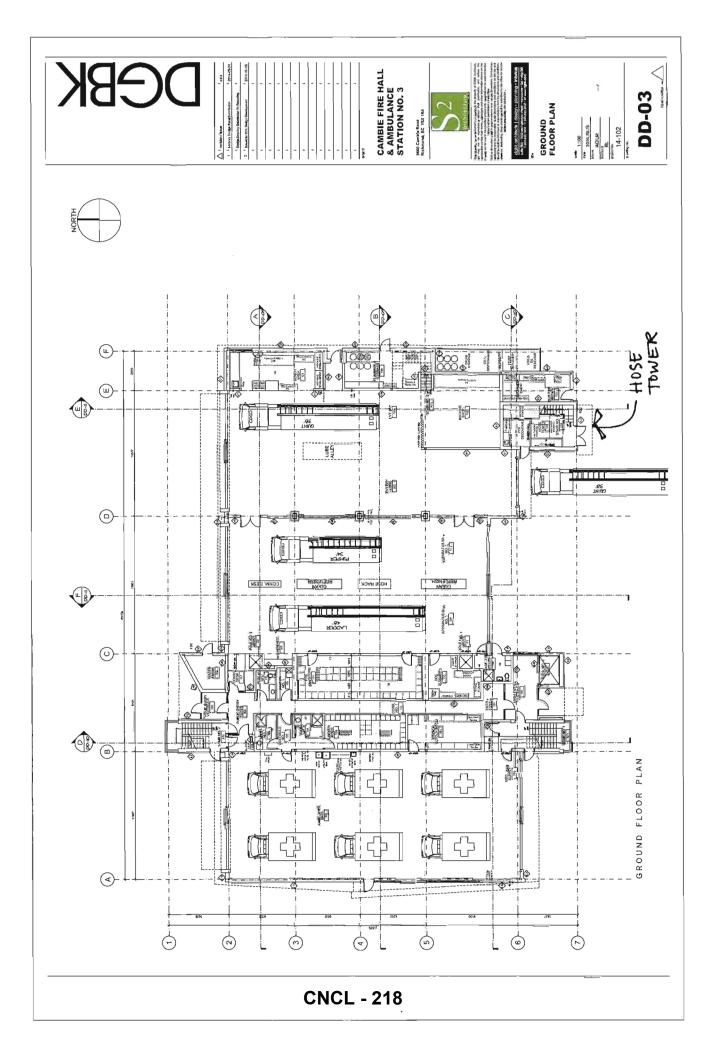
ATTACHMENT 2

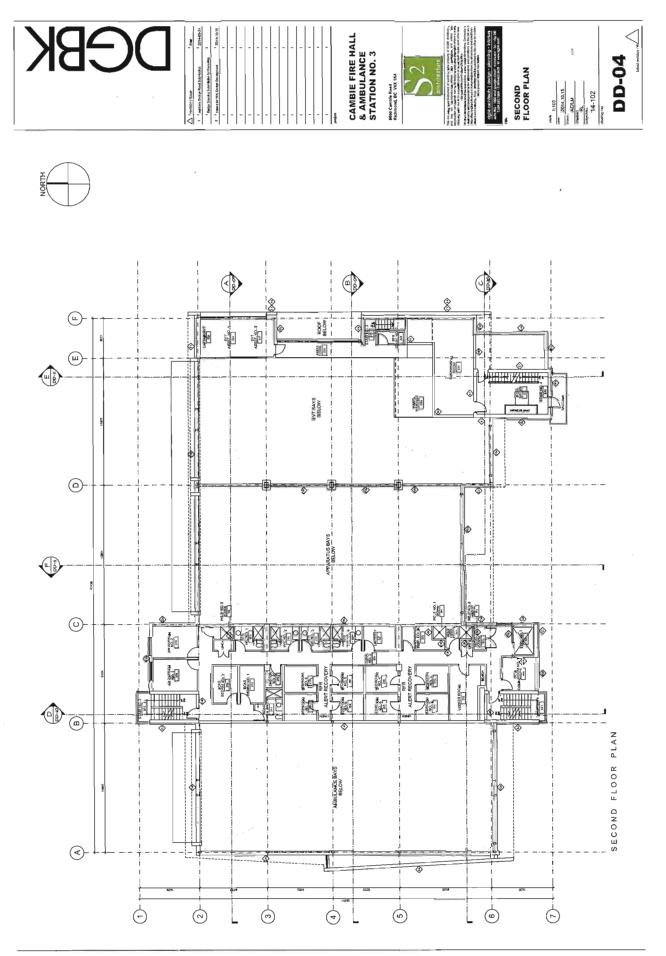


CNCL - 215

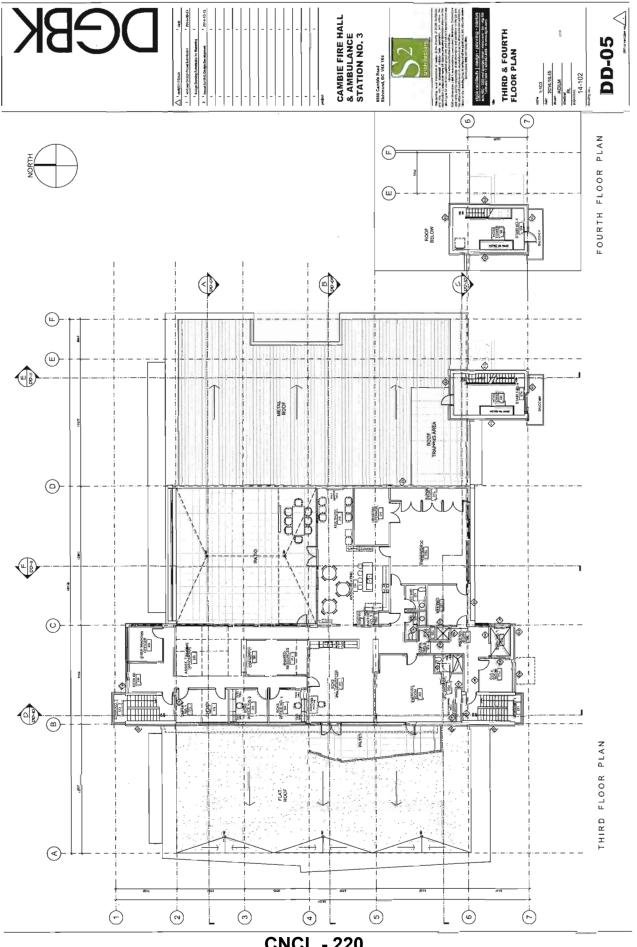


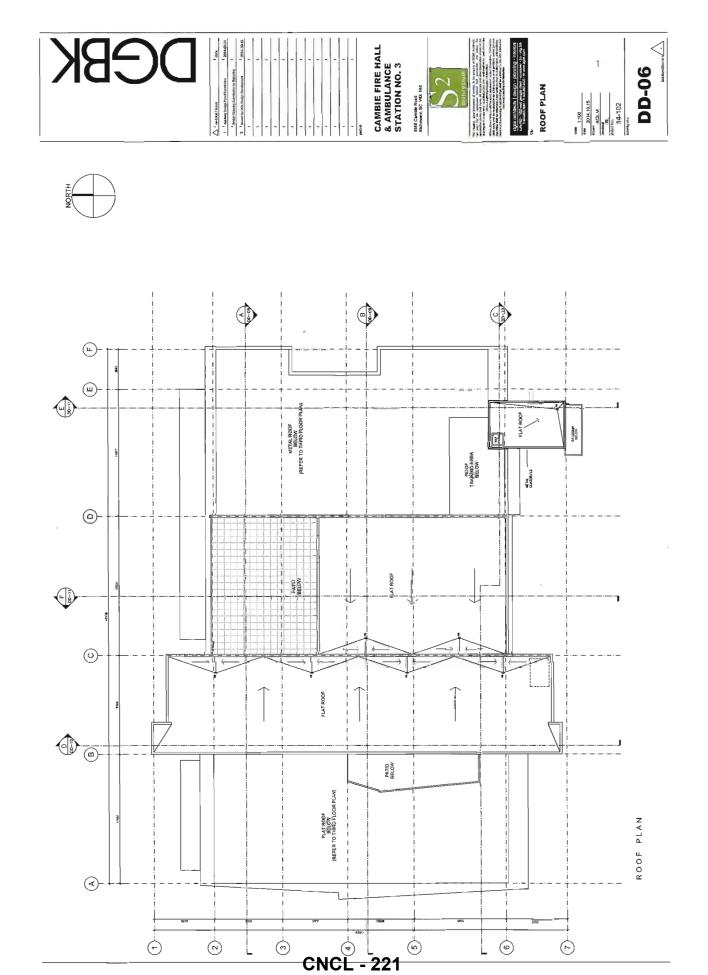


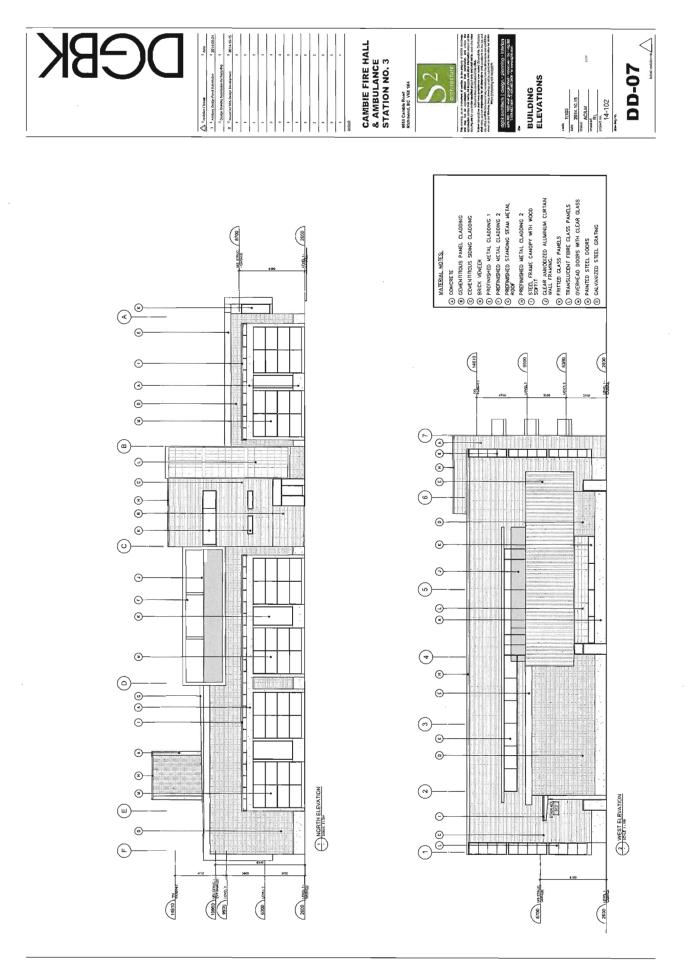


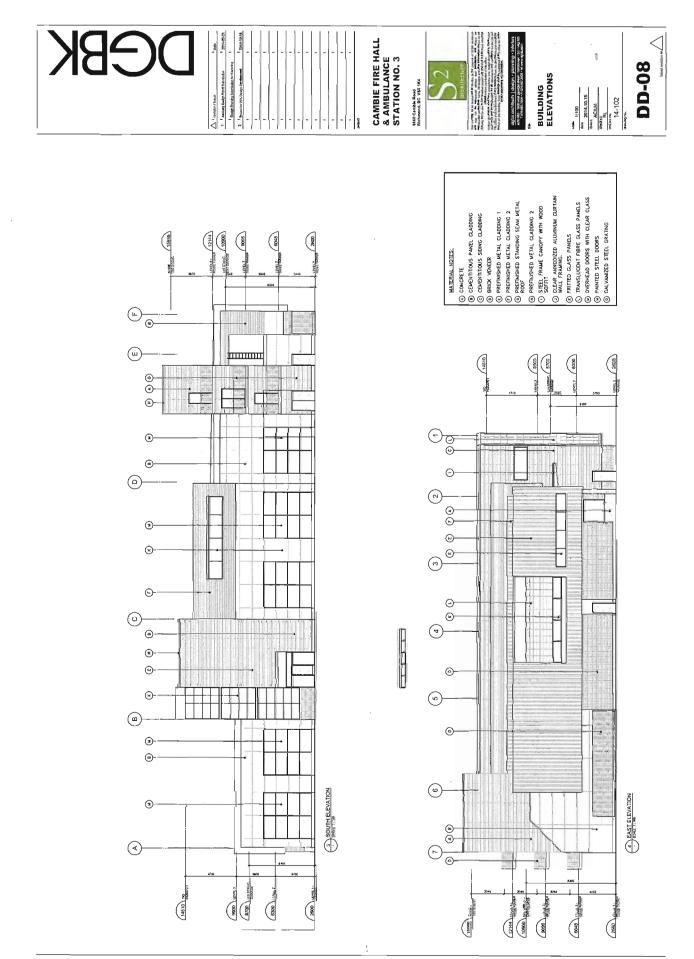


CNCL - 219

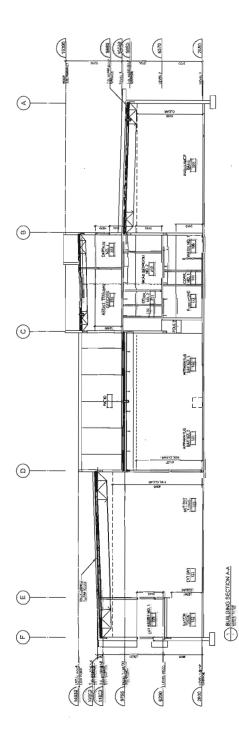


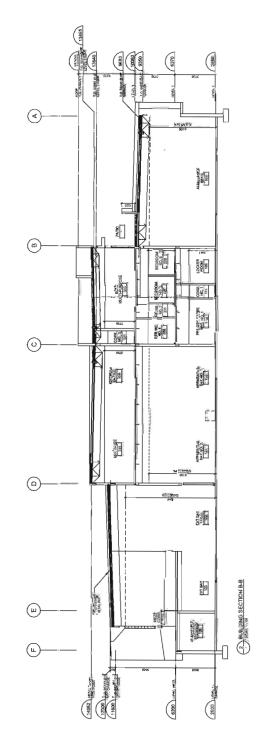




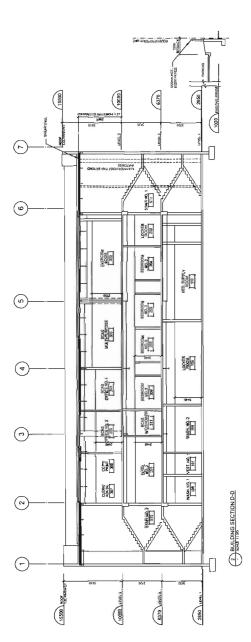








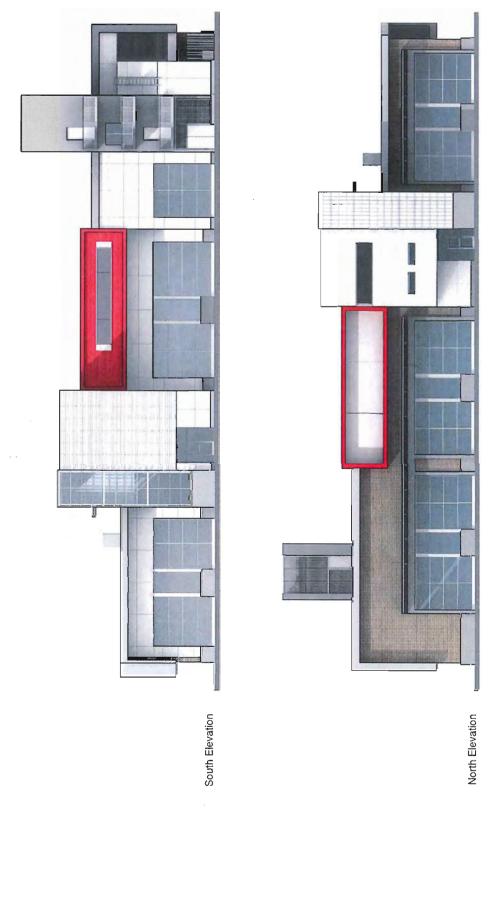






RENDERED ELEVATIONS

RICHMOND CAMBIE FIRE HALL & AMBULANCE STATION NO. 3

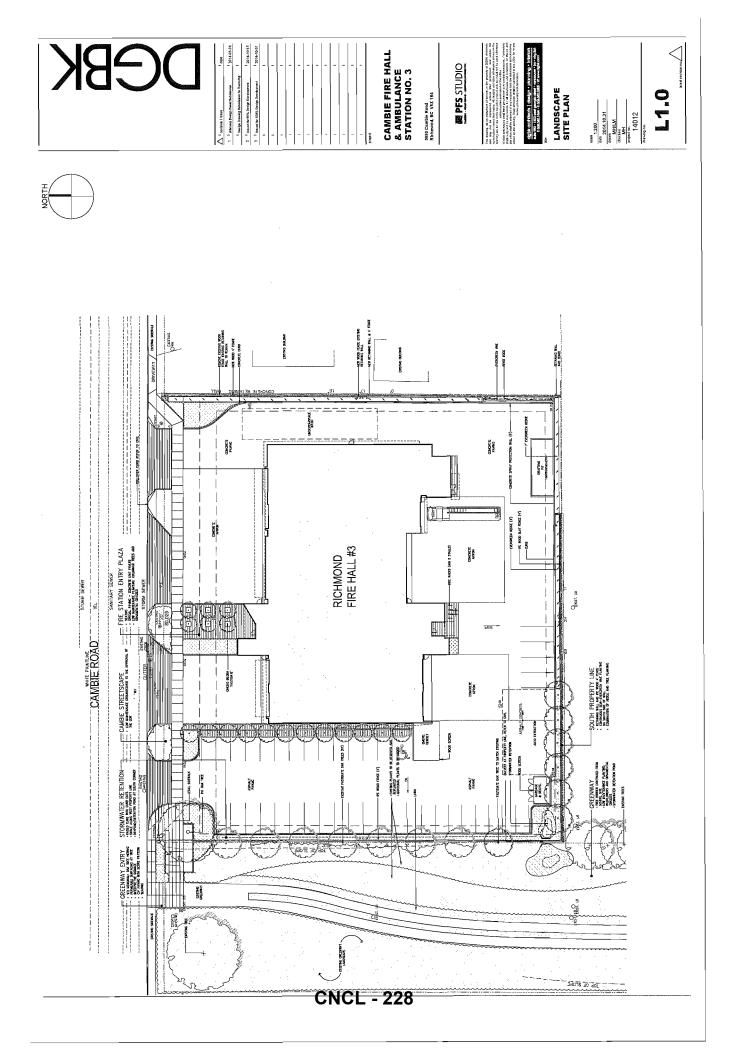


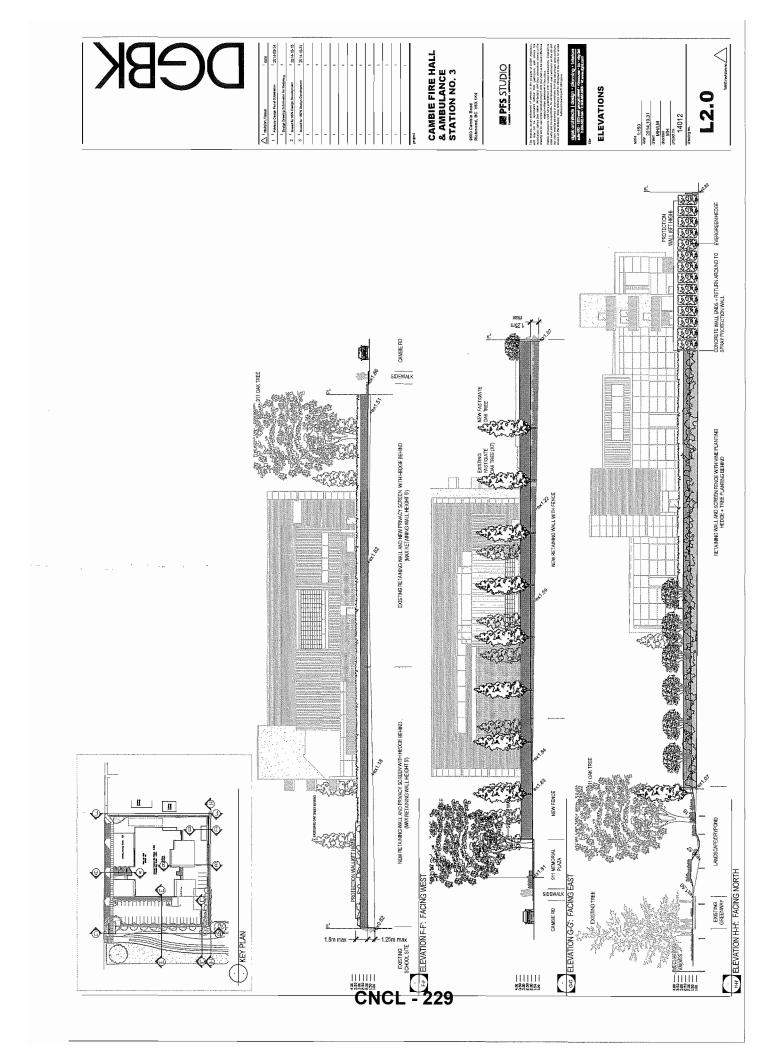


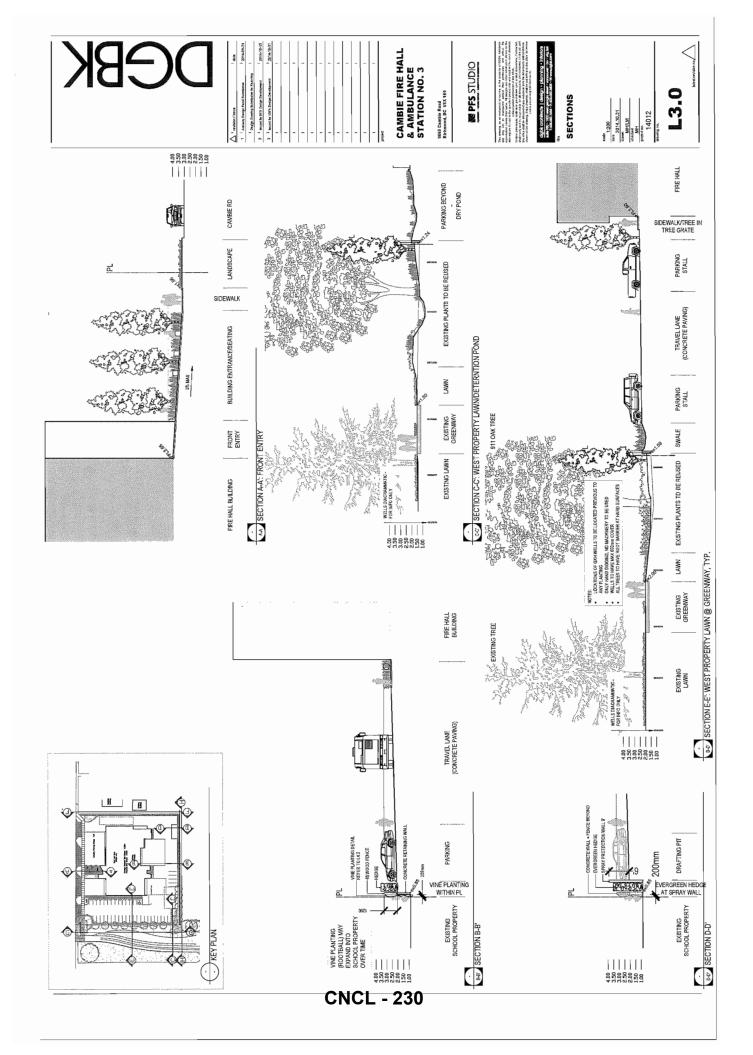
RENDERED ELEVATIONS

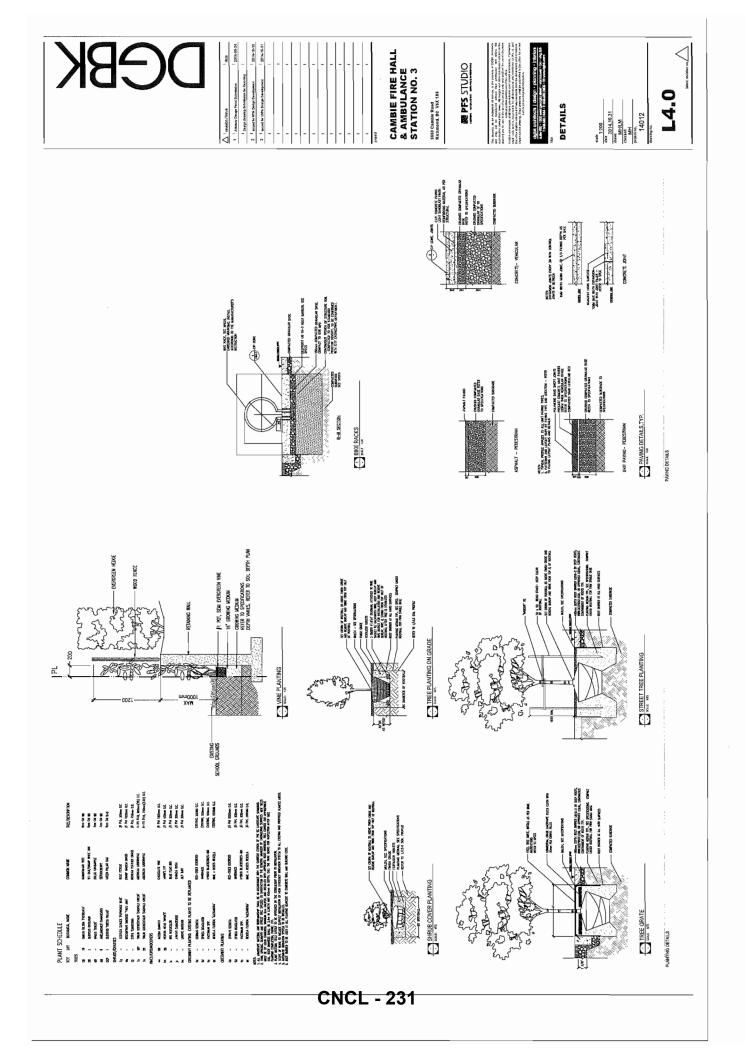
RICHMOND CAMBIE FIRE HALL & AMBULANCE STATION NO. 3

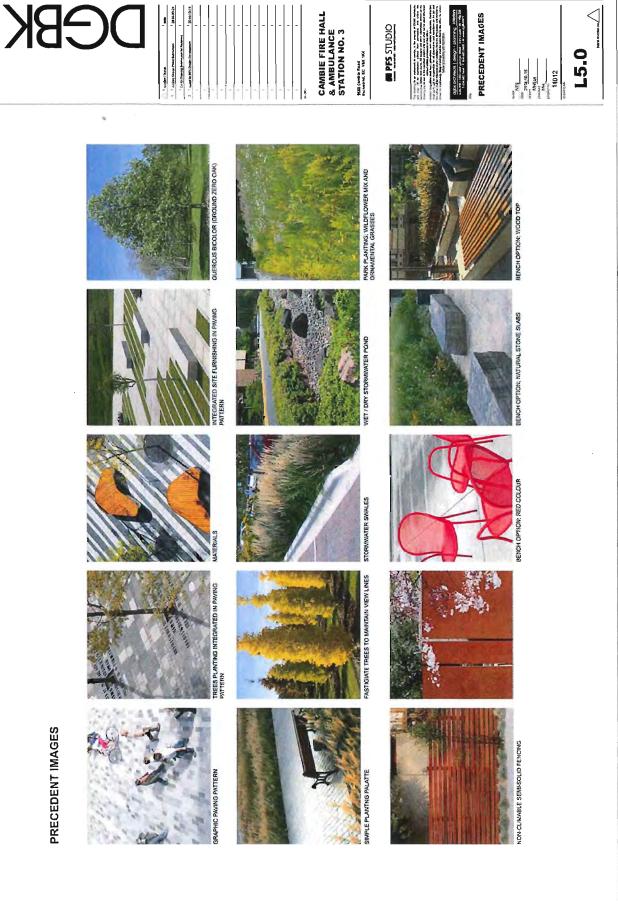












101102

PRECEDENT IMAGES



Development Application Data Sheet

Development Applications Division

Attachment 3

RZ 14-667788

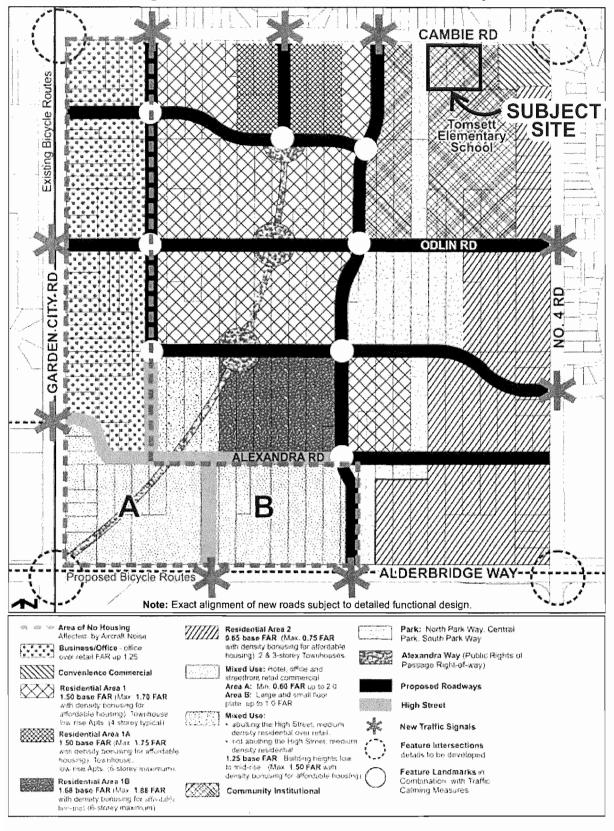
Address: 9620, 9660 and 9700 Cambie Road

Applicant: City of Richmond

Planning Area(s): Alexandra Neighbourhood (West Cambie)

| Existing | | Proposed | | |
|---|---|--|---|--|
| Owner | City of Richmond | City of Rich | mond | |
| Site Size | 5,745.4 m ² | Development site Road Dedication Total | 5,473.3 m ² 272.10 m ² 5,745.4 m ² | |
| Land Uses | Vacant | Fire Hall and Ambu | lance Station | |
| Area Plan Designation Community Institutional | | Complie | es | |
| Zoning | Single Detached (RS1/F) School & Institutional Us | | nal Use (SI) | |

| | Bylaw Requirement | Proposed | Variance |
|--------------------------|---|---|----------|
| Floor Area Ratio: | N/A | 0.45 | N/A |
| Lot Coverage – Building: | N/A | 27% | N/A |
| Setback – Cambie Road | Min. 6 m | 9.9 m Min. | None |
| Setback – West Side Yard | Min. 3 m | 21.2 m | None |
| Setback – East Side Yard | Min. 3 m | 8.9 m Min. | None |
| Setback –Rear Yard | Min. 3 m | 19.9 m Min. | None |
| Building Height | Max. 12 m within 10 m of a residential zone | Training/Hose Tower 14.2 m Building 12.9 m Max. and 9.6 m Max. within 10 m of a residential zone | None |



Alexandra Neighbourhood Context Land Use Map

The Advisory Design Panel Meeting Annotated meting minutes excerpt Wednesday, October 15, 2014

RZ 14-667788 – FIRE HALL AND AMBULANCE STATION APPLICANT: City of Richmond PROPERTY LOCATION: 9620, 9660 and 9700 Cambie Road

Applicant's Presentation

Architect Robert Lange, DGBK Architects, and Landscape Architect Maureen Hetzler, PFS Studio, presented the project and answered queries from the Panel on behalf of the applicant.

Panel Discussion

Comments from the Panel were as follows (with project team design response included in 'bold italics'):

- Assume that the proposed floor plan works well; sophisticated spatial elements in building design are interesting; however, suggest toning down the architecture and simplifying, particularly the front elevations; the side elevations work better, beautifully designed *Considered. The overall form and character has been established and opportunities to simplify details will be considered through the Building Permit design detail process.*
- Would be nice to see a green roof, maybe a portion of the deck; staircase element facing the street should be translucent and not solid to provide light and movement animation during night time Unfortunately a green roof is not included in the proposed project, but the project does include rainwater collection and controlled discharge into the storm water sewer system. The stair design includes translucent panels, which will contribute light animation to the streetscape.
- The proposed project is well thought out in a challenging site; programming is successful Noted.
- The front entry to the building could be softened up; consider creating an interstitial space between the inside and outside of the building *Considered. The entrance is designed to be clearly identifiable but not a public gathering space for the proposed emergency response building. This will be a busy facility with emergency response, training and vehicle maintenance.*
- Concern on the white materials of the building as they tend to become darker over time; also consider reducing the overhangs at the front and back of the building *Material selection has been undertaken carefully for maintenance, durability and design performance. The project team will consider the input during final colour selection.*
- The building is well designed and reveals its institutional function; appreciate the applicant's consideration of public art on the west side of the building which would have great exposure to the public; look forward to see the public art plan *Noted*.
- Appreciate the explanation of the applicant regarding the rationale for the proposed treatment of the east and south edges of the site *Noted*.
- Site plan is handled well; however, concern on the project's relationship with the adjacent single detached home to the east At the interface with the neighbouring single detached home to the east, a slow growing hedge that is easier to maintain is proposed after consultation with the neighbour. Along this edge of the site, the building is set back, the building height is lower, the number of window openings has been reduced and translucent glazing has been used as much as possible to provide privacy to the neighbouring home. The taller portions of the building are located further away from the residential home.

- Appreciate the contemporary building; however, agree with the comment that it has a "busy" feel to it; look at opportunities to simplify the architecture of the building; consider integrating the singular red element on the building into the main core *The project team will consider the input during final colour selection*.
- Appreciate the provision of elevator access to the top floor Noted.
- Good project; would like to see the project tie up with the City's district energy system; look at the energy data of other fire hall projects of the City for guidance on the project's energy system *The project team is reviewing the needs of the facility and the district energy utility to see if connection is feasible. This review will continue through the mechanical design process.*
- Agree with comment regarding the suggested treatment to the front entrance of the building; also look at safety issues in spaces in front of the building, e.g. location of the proposed mini-plaza next to emergency vehicle driveways *Considered as noted above*.
- Consider a mechanism to prevent vehicles from shooting off over the school's playing field to the south of the proposed project *The project team will consider the input during the Building Permit design detail process.*. Vehicles are anticipated to be travelling at slow speed on the subject site.
- (In addition, the following comment of Panel member Grant Burton was read by the Chair) consider structural soil cells for planting in front of the building *The project team will consider the input during the Building Permit design detail process.*
- At the conclusion of the consideration of the subject development, the Panel expressed their unanimous support for the project.



Richmond Zoning Bylaw 8500 Amendment Bylaw 9176 (RZ 14-667788) 9620, 9660 and 9700 Cambie Road

The Council of the City of Richmond, in open meeting assembled, enacts as follows:

1. The Zoning Map of the City of Richmond, which accompanies and forms part of Richmond Zoning Bylaw 8500, is amended by repealing the existing zoning designation of the following area and by designating it "SCHOOL & INSTITUTIONAL USE (SI)".

P.I.D. 004-234-561 East Half Lot 11 Except: The South 250 Feet, Block "A" of Section 34 Block 5 North Range 6 West New Westminster District Plan 1224

P.I.D. 012-030-660West Half Lot 12 Except: The South 250 Feet, Block "A" Section 34 Block 5 North Range 6 West New Westminster District Plan 1224

P.I.D. 003-433-048 East Half Lot 12 Except: The South 250 Feet, Block "A" Section 34 Block 5 North Range 6 West New Westminster District Plan 1224

2. This Bylaw may be cited as "Richmond Zoning Bylaw 8500, Amendment Bylaw 9176".

FIRST READING

A PUBLIC HEARING WAS HELD ON

SECOND READING

THIRD READING

OTHER CONDITIONS SATISFIED

MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE APPROVAL

ADOPTED

CITY OF RICHMOND APPROVED by BB APPROVED by Director or Solicitor

MAYOR

CORPORATE OFFICER



Report to Committee

| То: | Richmond City Council | Date: | December 3, 2014 |
|-------|--|-------|---------------------------|
| From: | David Weber Director, City Clerk's Office and Chief Election Officer | File: | 12-8125-01/2014-Vol 01 |
| Re: | 2014 General Local and School Election | | |

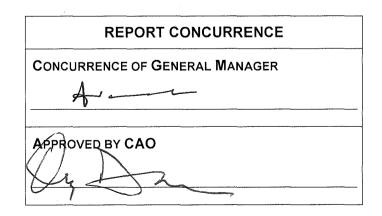
Staff Recommendation

- 1. That the Declaration of Official Results for the 2014 General Local and School Election (attached to the staff report dated December 3, 2014 from the Chief Election Officer) be received for information by Richmond City Council in accordance with the requirement of Section 148 of the *Local Government Act*; and
- 2. That staff report back on the election program generally.

Zanil Wiles

David Weber Director, City Clerk's Office and Chief Election Officer (604-276-4098)

Att. 3



Staff Report

Origin

In accordance with section 148 of the *Local Government Act*, the Chief Election Officer is required to submit a report of the election results to the local government within 30 days of the official declaration of election results.

<u>Analysis</u>

For the election held on November 15, 2014, a total of 40,245 ballots were cast at all voting opportunities, which represents a voter turnout of 32.4%. In comparison to the 2011 election, 9,119 more people voted in 2014 than in 2011 when the turnout was 23.74%.

The Official Declaration of Election Results is attached (Attachment 1). The Declaration includes the number of overall votes for each candidate in the election. The "poll-by-poll" results are also attached (Attachment 2) as is the total number of ballots cast at each voting opportunity (Attachment 3).

In terms of spoiled ballots, 1,675 people spoiled their ballots on their first try. However, all of those individuals had an opportunity to obtain a new ballot since the automated vote counting machines detect over-voted and spoiled ballots before the ballot is finally accepted into the ballot box. When the vote counting machine detects a spoiled ballot, the ballot is returned to the elector and a warning is given indicating that the ballot is spoiled. The elector is then given the opportunity to check their ballot and to request a replacement ballot if they wish. The detection and prevention of spoiled ballots is an important benefit of the automated vote counting machines. The most common reason for a spoiled ballot is inadvertently voting for too many candidates in a single office (over-voting).

Following this official reporting of results, staff will begin to review the operational aspects of the election with a view to planning for future elections. Staff will bring forward a report on this review and any findings for Council's consideration.

Financial Impact

None.

Conclusion

The official results of the 2014 Richmond General Local and School Election are hereby reported as required by the *Local Government Act*.

Zaine Webes

David Weber Director, City Clerk's Office Chief Election Officer for Richmond (604-276-4098)

Att. 1 – Official Declaration of Election Results Att. 2 – "Poll-by-Poll" Results Att. 3 – Total Number of Ballots Cast at Each Volume Opportunity



Finance and Corporate Services Department City Clerk's Office

Official Declaration of Election Results 2014 Richmond General Local and School Election

In accordance with section 136 of the *Local Government Act* I hereby declare the official results of the 2014 Richmond General Local and School Election as follows:

Office of Mayor:

• Malcolm BRODIE - Elected

Office of Councillor:

- Chak AU Elected
- Derek DANG Elected
- Carol DAY Elected
- Ken JOHNSTON Elected
- Alexa LOO Elected
- Bill McNULTY Elected
- Linda McPHAIL Elected
- Harold STEVES Elected

Office of School Trustee:

- Ken HAMAGUCHI Elected
- Jonathan HO Elected
- Sandra NIXON Elected
- Donna SARGENT Elected
- Debbie TABLOTNEY Elected
- Alice S. WONG Elected
- Eric YUNG Elected

A total of 40, 245 ballots were cast in the election. Attached is a listing of the total number of votes received by each candidate in the election.

Declared at Richmond City Hall, Richmond, BC, on November 19, 2014 at 3:00 pm.

Zmid Wiles

David Weber Chief Election Officer for Richmond

2014 General Local and School Election OFFICIAL RESULTS Total Number of Votes Received by Each Candidate

Office of Mayor

| Name | Votes | |
|------------------|--------|---------|
| Malcolm BRODIE | 27,149 | ELECTED |
| Richard LEE | 10,667 | |
| Cliff Lifeng WEI | 1,088 | |

Office of Councillor

Office of School Trustee

| Name | Votes | | Name | Votes | |
|---------------------------|--------|---------|-------------------------|----------------|---------|
| Bill McNULTY | 17,417 | ELECTED | Donna SARGENT | 18,176 | ELECTED |
| Chak AU | 15,742 | ELECTED | Debbie TABLOTNEY | 15,308 | ELECTED |
| Linda McPHAIL | 15,679 | ELECTED | Eric YUNG | 12,359 | ELECTED |
| Derek DANG | 14,844 | ELECTED | Jonathan HO | 12,033 | ELECTED |
| Harold STEVES | 14,417 | ELECTED | Ken HAMAGUCHI | 11,829 | ELECTED |
| Carol DAY | 13,389 | ELECTED | Sandra NIXON | 11,412 | ELECTED |
| Ken JOHNSTON | 12,792 | ELECTED | Alice S. WONG | 11,259 | ELECTED |
| Alexa LOO | 12,595 | ELECTED | Matt PITCAIRN | 11,158 | |
| Andy HOBBS | 12,013 | | Rod BELLEZA | 10,678 | |
| Michael WOLFE | 11,765 | | Norm GOLDSTEIN | 10,183 | |
| Dan BAXTER | 9,952 | | Kevin LAINCHBURY | 10,136 | |
| Kirby GRAEME | 9,869 | | Peter LIU Kenneth HO | 9,717 9,394 | |
| Sal BHULLAR | 8,965 | | Jack TROVATO | 8,221 | |
| Dave SEMPLE | 8,566 | | Michael STARCHUK | 8,201 | |
| | | | Michael COBER | 7,944 | |
| Elsa WONG | 8,500 | | Moushtak ESTEPHO | 7,249 | |
| Helen QUAN | 8,375 | | Mohamud Ali FARAH | 2,738 | |
| Sunny HO | 6,926 | | | I | <u></u> |
| Grace TSANG | 6,222 | | | | |
| Roy SAKATA | 5,824 | | | | |
| Jerome DICKEY | 4,708 | | | | |
| Henry YAO | 4,412 | | | | |
| Jennifer HUANG | 3,977 | | | | |
| Adil AWAN | 3,587 | | | | |
| Janos BERGMAN | 3,248 | | | | |
| Don MONTGOMERY | 2,997 | | | | |
| Laura NASTASA | 2,295 | | | | |
| Patrick S. SAUNDERS | 2,108 | | | | |
| Kristian VON SCHALBURG | 1,619 | | | | |
| Garry Yuill | 1,406 | | | | |
| Lee GILDEMEESTER | 1,258 | | 244 | | |
| Jun L. WUYAN | 694 | CNC | 241 | | |

ELECTION RESULTS

2014 Election Results

Official Results

Richmond General Local and School 444 Voting Places includes: 24 Election 29 Voting Places Election 59 Advance Voting Total with 44 of 44* Voting Places Counted 1 Mail / Mobile Ballot

Office of Mayor

| Name | Votes | |
|------------------|-------|---------|
| Malcolm BRODIE | 27149 | ELECTED |
| Richard LEE | 10667 | |
| Cliff Lifeng WEI | 1088 | |

Office of Councillor

| ame | Votes | - |
|-----------------------|-------|-----------|
| SIII MCNULTY | 17417 | ELECTED . |
| hak AU | 15742 | ELECTED |
| Inda McPHAIL | 15679 | ELECTED |
| Derek DANG | 14844 | ELECTED |
| larold STEVES | 14417 | ELECTED |
| Carol DAY | 13389 | ELECTED |
| Gen JOHNSTON | 12792 | ELECTED |
| Nexa LOO | 12595 | ELECTED |
| andy HOBBS | 12013 | |
| lichael WOLFE | 11765 | |
| Dan BAXTER | 9952 | |
| Kirby GRAEME | 9869 | |
| Sal BHULLAR | 8965 | |
| Dave SEMPLE | 8566 | |
| Elsa WONG | 8500 | |
| felen QUAN | 8375 | |
| Sunny HO | 6926 | |
| Grace TSANG | 6222 | |
| OY SAKATA | 5824 | |
| erome DICKEY | 4708 | |
| Henry YAO | 4412 | |
| ennifer HUANG | 3977 | |
| dil AWAN | 3587 | |
| anos BERGMAN | 3248 | |
| Don MONTGOMERY | 2997 | |
| aura NASTASA | 2295 | |
| atrick S. SAUNDERS | 2108 | |
| ristian VON SCHALBURG | 1619 | |
| Garry YUILL | 1406 | |
| ee GILDEMEESTER | 1258 | |
| Jun L. WUYAN | 694 | |

| ame | Votes | |
|-------------------|-------|---------|
| Donna SARGENT | 18176 | ELECTED |
| Debbie TABLOTNEY | 15308 | ELECTED |
| Eric YUNG | 12359 | ELECTED |
| Jonathan HO | 12033 | ELECTED |
| Ken HAMAGUCHI | 11829 | ELECTED |
| Sandra NIXON | 11412 | ELECTED |
| Alice S. WONG | 11259 | ELECTED |
| Matt PITCAIRN | 11158 | |
| Rod BELLEZA | 10678 | |
| Norm GOLDSTEIN | 10183 | |
| Kevin LAINCHBURY | 10136 | |
| Peter LIU | 9717 | |
| Kenneth HO | 9394 | |
| Jack TROVATO | 8221 | |
| Michael STARCHUK | 8201 | |
| Michael COBER | 7944 | |
| Moushtak ESTEPHO | 7249 | |
| Mohamud Ali FARAH | 2738 | |

Richmond City Hall

Richmond General Local and School Election Results By Voting Place

```
Voting Place: ADV1 - Richmond City Hall
```

Office of Mayor

| Name | Votes | |
|------------------|-------|---------|
| Malcolm BRODIE | 861 | ELECTED |
| Richard LEE | 373 | |
| Cliff Lifeng WEI | 39 | |

Office of Councillor

| ame | Votes | - |
|-----------------------|-------|---------|
| ak AU | 659 | ELECTED |
| I MCNULTY | 561 | ELECTED |
| erek DANG | 523 | ELECTED |
| inda McPHAIL | 440 | ELECTED |
| Ken JOHNSTON | 394 | ELECTED |
| Elsa WONG | 386 | |
| lelen QUAN | 342 | |
| andy HOBBS | 338 | |
| Carol DAY | 316 | ELECTED |
| Alexa LOO | 316 | ELECTED |
| arold STEVES | 316 | ELECTED |
| Sunny HO | 301 | |
| an BAXTER | 282 | |
| irby GRAEME | 257 | |
| al BHULLAR | 256 | |
| race TSANG | 247 | |
| lichael WOLFE | 239 | |
| lenry YAO | 171 | |
| ennifer HUANG | 163 | |
| ave SEMPLE | 158 | |
| OY SAKATA | 130 | |
| erome DICKEY | 107 | |
| dil AWAN | 90 | |
| anos BERGMAN | 84 | |
| on MONTGOMERY | 60 | |
| aura NASTASA | 58 | |
| atrick S. SAUNDERS | 56 | |
| un L. WUYAN | 35 | |
| ristian VON SCHALBURG | 28 | |
| arry YUILL | 26 | |
| ee GILDEMEESTER | 25 | 1 |

Office of School Trustee

| lame | Votes | |
|-------------------|-------|---------|
| Donna SARGENT | 498 | ELECTED |
| Peter LIU | 486 | |
| Jonathan HO | 469 | ELECTED |
| Eric YUNG | 465 | ELECTED |
| Alice S. WONG | 434 | ELECTED |
| Debbie TABLOTNEY | 395 | ELECTED |
| Kenneth HO | 363 | |
| Kevin LAINCHBURY | 301 | |
| Matt PITCAIRN | 300 | |
| Rod BELLEZA | 284 | |
| Ken HAMAGUCHI | 273 | ELECTED |
| Sandra NIXON | 270 | ELECTED |
| Norm GOLDSTEIN | 263 | |
| Moushtak ESTEPHO | 222 | |
| Michael COBER | 202 | |
| Michael STARCHUK | 191 | |
| Jack TROVATO | 166 | |
| Mohamud Ali FARAH | 63 | |

ADVANCE VOTING OPPORTUNITIES Richmond City Hall

Richmond General Local and School Election Results By Voting Place Voting Place: ADV2 - Richmond City Hall

Office of Mayor

| Name | Votes | |
|------------------|-------|---------|
| Malcolm BRODIE | 635 | ELECTED |
| Richard LEE | 265 | |
| Cliff Lifeng WEI | 27 | |

Office of Councillor

| lame | Votes | States - |
|------------------------|-------|----------|
| II MCNULTY | 414 | ELECTED |
| chak AU | 410 | ELECTED |
| Derek DANG | 360 | ELECTED |
| Linda McPHAIL | 335 | ELECTED |
| Ken JOHNSTON | 307 | ELECTED |
| Carol DAY | 290 | ELECTED |
| Harold STEVES | 278 | ELECTED |
| andy HOBBS | 266 | |
| Alexa LOO | 238 | ELECTED |
| Dan BAXTER | 231 | |
| Elsa WONG | 223 | 1 |
| Kirby GRAEME | 209 | |
| Michael WOLFE | 204 | |
| Sunny HO | 195 | |
| Helen QUAN | 191 | |
| Sal BHULLAR | 173 | |
| Grace TSANG | 172 | |
| Dave SEMPLE | 163 | - |
| lennifer HUANG | 117 | |
| Roy SAKATA | 114 | |
| lerome DICKEY | 112 | |
| Henry YAO | 81 | |
| anos BERGMAN | 78 | |
| Adil AWAN | 77 | |
| Don MONTGOMERY | 62 | |
| aura NASTASA | 62 | |
| Patrick S. SAUNDERS | 55 | |
| Sarry YUILL | 38 | |
| ee GILDEMEESTER | 29 | |
| Kristian VON SCHALBURG | 29 | |
| Jun L. WUYAN | 17 | |

| ame | Votes | |
|-------------------|-------|---------|
| Donna SARGENT | 409 | ELECTED |
| Debbie TABLOTNEY | 331 | ELECTED |
| Fric YUNG | 313 | ELECTED |
| Alice S. WONG | 290 | ELECTED |
| Jonathan HO | 284 | ELECTED |
| enneth HO | 274 | |
| Peter LIU | 255 | |
| (evin LAINCHBURY | 254 | |
| Sandra NIXON | 245 | ELECTED |
| Norm GOLDSTEIN | 235 | |
| Rod BELLEZA | 234 | |
| Matt PITCAIRN | 224 | |
| Ken HAMAGUCHI | 221 | ELECTED |
| lichael COBER | 182 | |
| Moushtak ESTEPHO | 162 | |
| lichael STARCHUK | 159 | |
| Jack TROVATO | 148 | |
| Mohamud Ali FARAH | 46 | |

Richmond City Hall

Richmond General Local and School Election Results By Voting Place

Voting Place: ADV3 - Richmond City Hall

Office of Mayor

| Name | Votes | |
|------------------|-------|---------|
| Malcolm BRODIE | 503 | ELECTED |
| Richard LEE | 223 | |
| Cliff Lifeng WEI | 26 | |

Office of Councillor

| ame | Votes | - |
|------------------------|-------|---------|
| hak AU | 357 | ELECTED |
| ill McNULTY | 338 | ELECTED |
| Derek DANG | 331 | ELECTED |
| Linda McPHAIL | 281 | ELECTED |
| Andy HOBBS | 246 | |
| Ken JOHNSTON | 239 | ELECTED |
| Alexa LOO | 213 | ELECTED |
| Harold STEVES | 204 | ELECTED |
| Carol DAY | 199 | ELECTED |
| Dan BAXTER | 192 | |
| Elsa WONG | 192 | |
| Helen QUAN | 184 | |
| Sunny HO | 180 | |
| Kirby GRAEME | 165 | |
| Michael WOLFE | 163 | |
| Sal BHULLAR | 159 | |
| Dave SEMPLE | 145 | |
| Grace TSANG | 139 | |
| Jennifer HUANG | 102 | |
| Henry YAO | 83 | |
| Roy SAKATA | 71 | |
| Jerome DICKEY | 69 | |
| Adil AWAN | 61 | |
| Janos BERGMAN | 58 | |
| Laura NASTASA | 48 | + |
| Patrick S. SAUNDERS | 38 | |
| Don MONTGOMERY | 35 | |
| Kristian VON SCHALBURG | 30 | |
| Lee GILDEMEESTER | 22 | |
| Jun L. WUYAN | 20 | |
| Garry YUILL | 18 | |

| lame | Votes | and |
|-------------------|-------|---|
| Donna SARGENT | 333 | ELECTED |
| Eric YUNG | 297 | ELECTED |
| Debbie TABLOTNEY | 284 | ELECTED |
| Jonathan HO | 255 | ELECTED |
| Alice S. WONG | 247 | ELECTED |
| Kenneth HO | 238 | |
| Peter LIU | 235 | |
| Kevin LAINCHBURY | 189 | |
| Rod BELLEZA | 187 | |
| Sandra NIXON | 181 | ELECTED |
| Matt PITCAIRN | 177 | |
| Ken HAMAGUCHI | 168 | ELECTED |
| Norm GOLDSTEIN | 163 | |
| Michael COBER | 139 | |
| Moushtak ESTEPHO | 128 | |
| Michael STARCHUK | 114 | |
| Jack TROVATO | 107 | |
| Mohamud Ali FARAH | 42 | |

Office of School Trustee

nicilitationa city rian

Richmond General Local and School Election Results By Voting Place

Voting Place: ADV4 - Richmond City Hall

Office of Mayor

| Name | Votes | 1 |
|------------------|-------|---------|
| Malcolm BRODIE | 521 | ELECTED |
| Richard LEE | 226 | |
| Cliff Lifeng WEI | 31 | |

Office of Councillor

| ime | Votes | - |
|-----------------------|-------|---------|
| hak AU | 375 | ELECTED |
| III MCNULTY | 351 | ELECTED |
| erek DANG | 333 | ELECTED |
| inda McPHAIL | 301 | ELECTED |
| en JOHNSTON | 288 | ELECTED |
| arold STEVES | 252 | ELECTED |
| lexa LOO | 249 | ELECTED |
| arol DAY | 247 | ELECTED |
| ndy HOBBS | 231 | |
| an BAXTER | 206 | 1 |
| Isa WONG | 202 | |
| elen QUAN | 193 | |
| ichael WOLFE | 187 | |
| Irby GRAEME | 181 | |
| unny HO | 156 | |
| al BHULLAR | 152 | |
| arace TSANG | 146 | |
| OY SAKATA | 122 | |
| ave SEMPLE | 120 | |
| ennifer HUANG | 107 | |
| enry YAO | 89 | |
| erome DICKEY | 73 | |
| anos BERGMAN | 68 | |
| SI AWAN | 61 | |
| on MONTGOMERY | 60 | |
| aura NASTASA | 55 | |
| strick S. SAUNDERS | 47 | |
| ristian VON SCHALBURG | 27 | |
| ee GILDEMEESTER | 20 | |
| un L. WUYAN | 20 | |
| Sarry YUILL | 20 | |

| amé | Votes | |
|-------------------|-------|---------|
| Donna SARGENT | 382 | ELECTED |
| Debbie TABLOTNEY | 314 | ELECTED |
| Jonathan HO | 283 | ELECTED |
| Eric YUNG | 268 | ELECTED |
| Alice 5. WONG | 257 | ELECTED |
| Peter LIU | 244 | |
| Kenneth HO | 222 | |
| Ken HAMAGUCHI | 209 | ELECTED |
| Matt PITCAIRN | 208 | |
| Rod BELLEZA | 199 | |
| Sandra NIXON | 188 | ELECTED |
| Kevin LAINCHBURY | 187 | |
| Norm GOLDSTEIN | 183 | |
| Michael STARCHUK | 143 | |
| Moushtak ESTEPHO | 140 | |
| Michael COBER | 136 | |
| Jack TROVATO | 134 | |
| Mohamud Ali FARAH | 46 | |

.

Richmond City Hall

Richmond General Local and School Election Results By Voting Place Voting Place: ADV5 - Richmond City Half

Office of Mayor

| Name | Votes | |
|------------------|-------|---------|
| Malcolm BRODIE | 785 | ELECTED |
| Richard LEE | 288 | |
| Cliff Lifeng WEI | 34 | |

Office of Councillor

| ime | Votes | - |
|-----------------------|-------|---------|
| ak AU | 564 | ELECTED |
| II MCNULTY | 470 | ELECTED |
| erek DANG | 430 | ELECTED |
| nda McPHAIL | 414 | ELECTED |
| exa LOO | 325 | ELECTED |
| IN JOHNSTON | 294 | ELECTED |
| len QUAN | 293 | |
| a WONG | 287 | |
| rol DAY | 280 | ELECTED |
| ndy HOBBS | 279 | |
| an BAXTER | 260 | |
| arold STEVES | 259 | ELECTED |
| unny HO | 248 | |
| by GRAEME | 238 | |
| chael WOLFE | 234 | |
| ace TSANG | 232 | |
| BHULLAR | 189 | |
| enry YAO | 161 | - |
| nnifer HUANG | 155 | |
| ave SEMPLE | 120 | |
| Frome DICKEY | 111 | |
| Dy SAKATA | 103 | |
| dii AWAN | 81 | - |
| anos BERGMAN | 76 | |
| on MONTGOMERY | 62 | |
| atrick S. SAUNDERS | 56 | |
| ura NASTASA | 48 | |
| e GILDEMEESTER | 35 | |
| ristian VON SCHALBURG | 31 | |
| un L. WUYAN | 30 | |
| Sarry YUILL | 30 | |

Office of School Trustee

| lame | Votes | |
|-------------------|-------|---------|
| Donna SARGENT | 433 | ELECTED |
| Eric YUNG | 419 | ELECTED |
| Jonathan HO | 417 | ELECTED |
| Alice S. WONG | 389 | ELECTED |
| Debbie TABLOTNEY | 358 | ELECTED |
| Kenneth HO | 318 | |
| Peter LIU | 317 | |
| Rod BELLEZA | 272 | |
| Matt PITCAIRN | 258 | |
| Sandra NIXON | 251 | ELECTED |
| Kevin LAINCHBURY | 229 | |
| Norm GOLDSTEIN | 224 | |
| Ken HAMAGUCHI | 216 | ELECTED |
| Moushtak ESTEPHO | 175 | |
| Michael STARCHUK | 166 | |
| Michael COBER | 159 | |
| Jack TROVATO | 145 | |
| Mohamud Ali FARAH | 49 | |

Quilchena Elementary School

Richmond General Local and School Election

Results By Voting Place Voting Place: ADV6 - Quilchena Elementary School

| Name | Votes | |
|------------------|-------|---------|
| Malcolm BRODIE | 152 | ELECTED |
| Richard LEE | 71 | |
| Cliff Lifeng WEI | 1 | |

Office of Councillor

| ime | Votes | |
|-----------------------|-------|---------|
| II MCNULTY | 122 | ELECTED |
| nda McPHAIL | 112 | ELECTED |
| arol DAY | 106 | ELECTED |
| arold STEVES | 103 | ELECTED |
| Ichael WOLFE | 98 | |
| hak AU | 95 | ELECTED |
| erek DANG | 92 | ELECTED |
| en JOHNSTON | 87 | ELECTED |
| ndy HOBBS | 79 | - |
| ave SEMPLE | 76 | |
| lexa LOO | 66 | ELECTED |
| an BAXTER | 59 | |
| Irby GRAEME | 56 | |
| al BHULLAR | 48 | |
| sa WONG | 43 | |
| OY SAKATA | 36 | |
| elen QUAN | 35 | |
| race TSANG | 28 | |
| on MONTGOMERY | 25 | |
| anos BERGMAN | 22 | |
| dil AWAN | 19 | |
| erome DICKEY | 17 | |
| Sunny HO | 17 | |
| enry YAO | 16 | |
| ristian VON SCHALBURG | 13 | |
| atrick S. SAUNDERS | 12 | |
| aura NASTASA | 10 | |
| arry YUILL | 8 | |
| ennifer HUANG | 7 | |
| ee GILDEMEESTER | 6 | |
| un L. WUYAN | 0 | |

| lame | Votes | |
|-------------------|-------|---------|
| Donna SARGENT | 125 | ELECTED |
| Debbie TABLOTNEY | 107 | ELECTED |
| Eric YUNG | . 88 | ELECTED |
| Norm GOLDSTEIN | 75 | |
| Kevin LAINCHBURY | 69 | |
| Rod BELLEZA | 67 | |
| Matt PITCAIRN | 65 | |
| Ken HAMAGUCHI | 63 | ELECTED |
| Jack TROVATO | 62 | |
| Michael STARCHUK | 60 | |
| Sandra NIXON | 58 | ELECTED |
| Alice S. WONG | 57 | ELECTED |
| Peter LIU | 53 | |
| Jonathan HO | 45 | ELECTED |
| Moushtak ESTEPHO | 44 | |
| Kenneth HO | 34 | |
| Michael COBER | 30 | |
| Mohamud Ali FARAH | 16 | |

Office of Mayor

McNeely Elementary School

Richmond General Local and School Election Results By Voting Place Voting Place: ADV7 - Incluenty Elementary School

Office of Mayor

| Name | Votes | |
|------------------|-------|---------|
| Malcolm BRODIE | 228 | ELECTED |
| Richard LEE | 77 | |
| Cliff Lifeng WEI | 2 | |

| ime | Votes | |
|-----------------------|-------|---------|
| II MCNULTY | 158 | ELECTED |
| erek DANG | 135 | ELECTED |
| inda McPHAIL | 129 | ELECTED |
| thak AU | 117 | ELECTED |
| arol DAY | 108 | ELECTED |
| ndy HOBBS | 100 | |
| al BHULLAR | 97 | |
| Cen JOHNSTON | 92 | ELECTED |
| Grby GRAEME | 86 | |
| an BAXTER | 85 | |
| lichael WOLFE | 83 | |
| Isa WONG | 82 | |
| lexa LOO | 70 | ELECTED |
| arold STEVES | 69 | ELECTED |
| tunny HO | 57 | |
| Grace TSANG | 56 | |
| lelen QUAN | 55 | |
| dil AWAN | 47 | |
| erome DICKEY | 37 | |
| ave SEMPLE | 36 | |
| ennifer HUANG | 35 | |
| anos BERGMAN | 34 | |
| COY SAKATA | 34 | |
| aura NASTASA | 26 | |
| lenry YAO | 25 | |
| Patrick S. SAUNDERS | 20 | |
| Oon MONTGOMERY | 19 | |
| ee GILDEMEESTER | 16 | |
| ristian VON SCHALBURG | 12 | |
| Sarry YUILL | 7 | |
| un L. WUYAN | 1 | |

| ame | Votes | |
|-------------------|-------|---------|
| Jonna SARGENT | 135 | ELECTED |
| Rod BELLEZA | 113 | |
| lice S. WONG | 113 | ELECTED |
| Debbie TABLOTNEY | 109 | ELECTED |
| ric YUNG | 100 | ELECTED |
| Ionathan HO | 98 | ELECTED |
| Peter LIU | 96 | |
| (evin LAINCHBURY | 89 | |
| Norm GOLDSTEIN | 86 | |
| lichael COBER | 83 | |
| Sandra NIXON | 82 | ELECTED |
| Ken HAMAGUCHI | 81 | ELECTED |
| Kenneth HO | 81 | |
| latt PITCAIRN | 71 | |
| loushtak ESTEPHO | 58 | |
| lichael STARCHUK | 58 | |
| Jack TROVATO | 49 | |
| Iohamud Ali FARAH | 43 | |

McNair Secondary School

Richmond General Local and School Election Results By Voting Place

Voting Place: ADV8 - McNair Secondary School

Office of Mayor

| Name | Votes | |
|------------------|-------|---------|
| Malcolm BRODIE | 321 | ELECTED |
| Richard LEE | 111 | |
| Cliff Lifeng WEI | 19 | |

| ime | Votes | |
|-----------------------|-------|---------|
| ill McNULTY | 216 | ELECTED |
| inda McPHAIL | 210 | ELECTED |
| erek DANG | 191 | ELECTED |
| hak AU | 182 | ELECTED |
| arold STEVES | 175 | ELECTED |
| arol DAY | 159 | ELECTED |
| ndy HOBBS | 152 | |
| en JOHNSTON | 149 | ELECTED |
| al BHULLAR | 145 | |
| Jexa LOO | 143 | ELECTED |
| Irby GRAEME | 128 | |
| lichael WOLFE | 128 | |
| an BAXTER | 112 | |
| Isa WONG | 99 | - |
| ave SEMPLE | 87 | |
| lelen QUAN | 86 | |
| Grace TSANG | 71 | |
| Roy SAKATA | 68 | |
| Sunny HO | 62 | |
| ennifer HUANG | 58 | |
| lenry YAO | 57 | |
| dil AWAN | 48 | |
| erome DICKEY | 46 | |
| aura NASTASA | 34 | |
| anos BERGMAN | 33 | |
| on MONTGOMERY | 31 | |
| atrick S. SAUNDERS | 29 | |
| Sarry YUILL | 24 | |
| ristian VON SCHALBURG | 21 | |
| ee GILDEMEESTER | 10 | |
| un L. WUYAN | 6 | |

| ame | Votes | |
|-------------------|-------|---------|
| onna SARGENT | 241 | ELECTED |
| Debbie TABLOTNEY | 211 | ELECTED |
| ric YUNG | 166 | ELECTED |
| (evin LAINCHBURY | 147 | |
| Sandra NIXON | 141 | ELECTED |
| latt PITCAIRN | 141 | |
| Ionathan HO | 131 | ELECTED |
| Alice S. WONG | 125 | ELECTED |
| Ken HAMAGUCHI | 124 | ELECTED |
| Rod BELLEZA | 119 | |
| Peter LIU | 112 | |
| Norm GOLDSTEIN | 109 | |
| Cenneth HO | 100 | |
| lichael COBER | 96 | |
| loushtak ESTEPHO | 90 | |
| Jack TROVATO | 89 | |
| lichael STARCHUK | 86 | |
| Iohamud Ali FARAH | 43 | |

Lord Byng Elementary School

Richmond General Local and School Election Results By Voting Place Voting Place: ADV9 - Lord Byng Elementary School

Office of Mayor

| Name | Votes | |
|------------------|-------|---------|
| Malcolm BRODIE | 350 | ELECTED |
| Richard LEE | 113 | |
| Cliff Lifeng WEI | 9 | |

Office of Councillor

| ame | Votes | |
|-----------------------|-------|---------|
| arold STEVES | 290 | ELECTED |
| III MCNULTY | 266 | ELECTED |
| inda McPHAIL | 258 | ELECTED |
| lexa LOO | 219 | ELECTED |
| arol DAY | 202 | ELECTED |
| ndy HOBBS | 196 | |
| en JOHNSTON | 182 | ELECTED |
| erek DANG | 181 | ELECTED |
| ave SEMPLE | 177 | |
| lichael WOLFE | 170 | |
| irby GRAEME | 164 | |
| Roy SAKATA | 139 | |
| hak AU | 120 | ELECTED |
| al BHULLAR | 116 | |
| an BAXTER | 106 | |
| erome DICKEY | 69 | |
| asa WONG | 63 | |
| lelen QUAN | 60 | |
| on MONTGOMERY | 43 | |
| anos BERGMAN | 40 | |
| dil AWAN | 34 | |
| Sarry YUILL | 30 | |
| lenry YAO | 27 | |
| unny HO | 25 | |
| aura NASTASA | 24 | |
| arace TSANG | 23 | |
| atrick S. SAUNDERS | 22 | |
| ristian VON SCHALBURG | 16 | |
| ennifer HUANG | 14 | |
| ee GILDEMEESTER | 11 | |
| un L. WUYAN | 3 | |

| ame | Votes | - |
|-------------------|-------|---------|
| Ionna SARGENT | 289 | ELECTED |
| Debble TABLOTNEY | 257 | ELECTED |
| Ken HAMAGUCHI | 232 | ELECTED |
| Matt PITCAIRN | 207 | |
| Sandra NIXON | 168 | ELECTED |
| ack TROVATO | 149 | |
| Cevin LAINCHBURY | 145 | |
| Norm GOLDSTEIN | 139 | |
| INC YUNG | 130 | ELECTED |
| Rod BELLEZA | 121 | |
| lichael STARCHUK | 117 | |
| lichael COBER | 105 | |
| Ionathan HO | 87 | ELECTED |
| loushtak ESTEPHO | 83 | |
| Alice S. WONG | 72 | ELECTED |
| Peter LIU | 68 | |
| Kenneth HO | 41 | |
| Iohamud Ali FARAH | 24 | |

2014 POLL-BY-FOLL RESULTS

Mobile/Mail-in Ballots

Richmond General Local and School Election Results By Voting Place Voting Place: MAILMOBILE

Office of Mayor

| lame | Votes | |
|------------------|-------|---------|
| Malcolm BRODIE | 216 | ELECTED |
| Richard LEE | 57 | |
| Cliff Lifeng WEI | 19 | |

Office of Councillor

| ame | Votes | - |
|-----------------------|-------|---------|
| II MCNULTY | 161 | ELECTED |
| arold STEVES | 152 | ELECTED |
| inda McPHAIL | 143 | ELECTED |
| erek DANG | 121 | ELECTED |
| Ken JOHNSTON | 104 | ELECTED |
| Carol DAY | 100 | ELECTED |
| ndy HOBBS | 98 | |
| lichael WOLFE | 81 | |
| Dave SEMPLE | 76 | |
| Nexa LOO | 75 | ELECTED |
| an BAXTER | 72 | |
| chak AU | 69 | ELECTED |
| Elsa WONG | 62 | |
| arby GRAEME | 50 | |
| al BHULLAR | 44 | |
| erome DICKEY | 39 | |
| Janos BERGMAN | 37 | |
| Roy SAKATA | 36 | |
| on MONTGOMERY | 31 | |
| Helen QUAN | 30 | |
| Sunny HO | 24 | |
| dil AWAN | 23 | |
| Grace TSANG | 23 | |
| ennifer HUANG | 18 | |
| ee GILDEMEESTER | 16 | |
| atrick S. SAUNDERS | 16 | |
| aura NASTASA | 14 | |
| Sarry YUILL | 11 | |
| Henry YAO | 9 | |
| ristian VON SCHALBURG | 8 | |
| un L. WUYAN | 3 | |

Office of School Trustee

| lame | Votes | - |
|-------------------|-------|---------|
| Donna SARGENT | 148 | ELECTED |
| Debbie TABLOTNEY | 111 | ELECTED |
| Norm GOLDSTEIN | 99 | |
| Ken HAMAGUCHI | 92 | ELECTED |
| Eric YUNG | 92 | ELECTED |
| Kevin LAINCHBURY | 90 | |
| Sandra NIXON | 89 | ELECTED |
| Rod BELLEZA | 72 | |
| Alice S. WONG | 72 | ELECTED |
| lichael COBER | 67 | |
| eter LIU | 67 | |
| lichael STARCHUK | 67 | |
| Jack TROVATO | 63 | |
| Matt PITCAIRN | 60 | |
| Jonathan HO | 57 | ELECTED |
| Kenneth HO | 44 | |
| loushtak ESTEPHO | 39 | |
| Mohamud Ali FARAH | 18 | |

. .

2014 POLL-BY-POLL RESULTS

Richmond Centre Division

Richmond Centre Division is indicated by the pink colour. The voting regions are defined by the red lines.

Click on a region for poll-by-poll election results for that area.



- RC01 <u>Thompson Elementary School</u>
- RC02 Quilchena Elementary School
- RC03 Gilmore Elementary School
- RC04 Grauer Elementary School
- RC05 Blair Elementary School
- RC06 McKay Elementary School
- RC07 Brighouse Elementary School
- RC08 Minoru Place Seniors Centre
- RC09 <u>Richmond Secondary School</u>
- RC10 <u>Talmey Elementary School</u>
- RC11 Tomsett Elementary School
- RC12 Cook Elementary School
- RC13 Sea Island Elementary School

Richmond General Local and School Election

Results By Voting Place

Voting Place: RC01 - Thompson Elementary School

Office of Mayor

| Name | Votes | |
|------------------|-------|---------|
| Malcolm BRODIE | 894 | ELECTED |
| Richard LEE | 331 | r |
| Cliff Lifeng WEI | 37 | |

Office of Councillor

| ıme | Votes | - |
|-----------------------|-------|---------|
| II MCNULTY | 582 | ELECTED |
| hak AU | 555 | ELECTED |
| inda McPHAIL | 528 | ELECTED |
| erek DANG | 522 | ELECTED |
| arold STEVES | 457 | ELECTED |
| ndy HOBBS | 452 | |
| en JOHNSTON | 435 | ELECTED |
| arol DAY | 402 | ELECTED |
| lexa LOO | 381 | ELECTED |
| ichael WOLFE | 372 | |
| Dan BAXTER | 362 | |
| Sirby GRAEME | 319 | |
| Sal BHULLAR | 299 | |
| Elsa WONG | 298 | |
| lelen QUAN | 293 | |
| Dave SEMPLE | 278 | |
| Sunny HO | 225 | |
| race TSANG | 213 | |
| erome DICKEY | 168 | |
| COY SAKATA | 167 | |
| Henry YAO | 134 | |
| ennifer HUANG | 125 | |
| Adil AWAN | 114 | |
| anos BERGMAN | 103 | |
| Don MONTGOMERY | 103 | 1.1 - 1 |
| aura NASTASA | 78 | |
| atrick S. SAUNDERS | 60 | |
| ristian VON SCHALBURG | 60 | |
| Sarry YUILL | 46 | |
| ee GILDEMEESTER | 36 | |
| lun L. WUYAN | 17 | |

Office of School Trustee Donna SARGENT 617 ELECTED Debbie TABLOTNEY 526 ELECTED Eric YUNG 455 ELECTED Jonathan HO 422 ELECTED Matt PITCAIRN 363 Kevin LAINCHBURY 362 Ken HAMAGUCHI 353 ELECTED Alice S. WONG 352 ELECTED Sandra NIXON 345 ELECTED Peter LIU 342 Norm GOLDSTEIN 324 Rod BELLEZA 317

303

276

259

253

245

77

Kenneth HO

Jack TROVATO

Michael COBER

Moushtak ESTEPHO

Michael STARCHUK

Mohamud Ali FARAH

Quilchena Elementary School

Richmond General Local and School Election Results By Voting Place

Voting Place: RC02 - Quilchena Elementary School

Office of Mayor

| Name | Votes | L. |
|------------------|-------|---------|
| Malcolm BRODIE | 654 | ELECTED |
| Richard LEE | 274 | |
| Cliff Lifeng WEI | 27 | |

Office of Councillor

| lame | Votes | al and |
|-----------------------|-------|---------|
| III MCNULTY | 434 | ELECTED |
| arold STEVES | 416 | ELECTED |
| inda McPHAIL | 402 | ELECTED |
| Derek DANG | 384 | ELECTED |
| Chak AU | 377 | ELECTED |
| Mexa LOO | 356 | ELECTED |
| lichael WOLFE | 338 | |
| arol DAY | 328 | ELECTED |
| Cen JOHNSTON | 317 | ELECTED |
| Andy HOBBS | 279 | |
| Grby GRAEME | 256 | |
| Dave SEMPLE | 246 | |
| Dan BAXTER | 237 | |
| al BHULLAR | 222 | |
| lelen QUAN | 198 | |
| isa WONG | 192 | |
| tunny HO | 178 | |
| Roy SAKATA | 176 | |
| Grace TSANG | 168 | |
| lerome DICKEY | 128 | |
| lenry YAO | 106 | |
| dil AWAN | 85 | |
| lennifer HUANG | 85 | - |
| anos BERGMAN | 83 | |
| on MONTGOMERY | 81 | |
| aura NASTASA | 54 | - |
| Patrick S. SAUNDERS | 41 | |
| ee GILDEMEESTER | 35 | |
| ristian VON SCHALBURG | 30 | |
| Sarry YUILL | 27 | |
| Jun L. WUYAN | 12 | |

Donna SARGENT ELECTED 501 Debbie TABLOTNEY 390 ELECTED Ken HAMAGUCHI ELECTED 316 Alice S. WONG 301 ELECTED Eric YUNG 296 ELECTED Matt PITCAIRN 292 Jonathan HO 284 ELECTED Sandra NIXON 277 ELECTED Norm GOLDSTEIN 270 Rod BELLEZA 266 Jack TROVATO 253 Kevin LAINCHBURY 251 Kenneth HO 233 Michael STARCHUK 228 Peter LIU 213 Michael COBER 211 Moushtak ESTEPHO 187 Mohamud Ali FARAH 63

Gilmore Elementary School

Richmond General Local and School Election

Results By Voting Place Voting Place: RC03 - Gilmore Elementary School

Voting Place. RC03 - Gilmore Elementary School

Office of Mayor

| Name | Votes | |
|------------------|-------|---------|
| Malcolm BRODIE | 428 | ELECTED |
| Richard LEE | 132 | |
| Cliff Lifeng WEI | 16 | |

Office of Councillor

| lame | Votes | - and - |
|-----------------------|-------|---------|
| arold STEVES | 338 | ELECTED |
| arol DAY | 277 | ELECTED |
| Bill McNULTY | 270 | ELECTED |
| inda McPHAIL | 270 | ELECTED |
| Alexa LOO | 268 | ELECTED |
| lichael WOLFE | 241 | |
| Derek DANG | 231 | ELECTED |
| Dave SEMPLE | 225 | |
| Ken JOHNSTON | 208 | ELECTED |
| Andy HOBBS | 199 | |
| Chak AU | 185 | ELECTED |
| Kirby GRAEME | 165 | |
| Roy SAKATA | 119 | |
| Dan BAXTER | 114 | |
| Sal BHULLAR | 105 | |
| ElsaWONG | 100 | |
| Jerome DICKEY | 96 | |
| Helen QUAN | 78 | - |
| Adil AWAN | 64 | |
| Grace TSANG | 64 | |
| Sunny HO | 55 | |
| Janos BERGMAN | 52 | |
| Henry YAO | 50 | |
| Don MONTGOMERY | 42 | |
| ristian VON SCHALBURG | 41 | |
| Patrick S. SAUNDERS | 33 | |
| Jennifer HUANG | 30 | |
| Laura NASTASA | 30 | |
| Garry YUILL | 28 | |
| Lee GILDEMEESTER | 21 | |
| Jun L. WUYAN | 5 | |

| lame | Votes | Alexander |
|-------------------|-------|-----------|
| Donna SARGENT | 336 | ELECTED |
| Debbie TABLOTNEY | 294 | ELECTED |
| Ken HAMAGUCHI | 252 | ELECTED |
| Norm GOLDSTEIN | 193 | |
| Sandra NIXON | 190 | ELECTED |
| Matt PITCAIRN | 181 | |
| Rod BELLEZA | 173 | |
| Kevin LAINCHBURY | 171 | |
| Eric YUNG | 165 | ELECTED |
| Jack TROVATO | 163 | |
| Michael STARCHUK | 162 | |
| Michael COBER | 124 | |
| Jonathan HO | 122 | ELECTED |
| Peter LIU | 115 | |
| Alice S. WONG | 115 | ELECTED |
| Moushtak ESTEPHO | 97 | |
| Kenneth HO | 87 | |
| Mohamud Ali FARAH | 31 | |

Grauer Elementary School

Richmond General Local and School Election

Results By Voting Place

Voting Place: RC04 - Grauer Elementary School

Office of Mayor

| Name | Votes | |
|------------------|-------|---------|
| Malcolm BRODIE | 498 | ELECTED |
| Richard LEE | 190 | |
| Cliff Lifeng WEI | 18 | |

Office of Councillor

| ame | Votes | and the second |
|-----------------------|-------|----------------|
| III MCNULTY | 342 | ELECTED |
| inda McPHAIL | 327 | ELECTED |
| arol DAY | 304 | ELECTED |
| arold STEVES | 289 | ELECTED |
| Derek DANG | 286 | ELECTED |
| Ken JOHNSTON | 259 | ELECTED |
| Chak AU | 253 | ELECTED |
| Andy HOBBS | 250 | |
| Alexa LOO | 241 | ELECTED |
| lichael WOLFE | 228 | |
| Dave SEMPLE | 204 | |
| Kirby GRAEME | 180 | |
| Dan BAXTER | 179 | |
| Sal BHULLAR | 157 | |
| Helen QUAN | 152 | |
| Elsa WONG | 149 | - |
| Frace TSANG | 113 | * |
| toy SAKATA | 111 | |
| Sunny HO | 107 | |
| Jerome DICKEY | 92 | |
| anos BERGMAN | 70 | |
| Henry YAO | 64 | |
| Adil AWAN | 61 | |
| Oon MONTGOMERY | 60 | |
| ennifer HUANG | 54 | |
| aura NASTASA | 44 | |
| Patrick S. SAUNDERS | 40 | |
| ristian VON SCHALBURG | 30 | |
| ee GILDEMEESTER | 22 | |
| Sarry YUILL | 17 | |
| Jun L. WUYAN | 7 | |

| lame | Votes | |
|-------------------|-------|---------|
| Donna SARGENT | 386 | ELECTED |
| Debble TABLOTNEY | 313 | ELECTED |
| Sandra NIXON | 240 | ELECTED |
| Eric YUNG | 223 | ELECTED |
| Ken HAMAGUCHI | 221 | ELECTED |
| Rod BELLEZA | 210 | |
| Matt PITCAIRN | 210 | |
| Norm GOLDSTEIN | 206 | |
| Kevin LAINCHBURY | 199 | |
| Jonathan HO | 197 | ELECTED |
| Alice S. WONG | 196 | ELECTED |
| Peter LIU | 178 | |
| Michael STARCHUK | 168 | - |
| Jack TROVATO | 160 | |
| Kenneth HO | 154 | |
| Michael COBER | 151 | |
| Moushtak ESTEPHO | 131 | |
| Mohamud Ali FARAH | 38 | |

Blair Elementary School

Richmond General Local and School Election Results By Voting Place

Voting Place: RC05 - Blair Elementary School

Office of Mayor

| Name | Votes | |
|------------------|-------|---------|
| Malcolm BRODIE | 648 | ELECTED |
| Richard LEE | 215 | |
| Cliff Lifeng WEI | 26 | |

Office of Councillor

| ame | Votes | |
|------------------------|-------|---------|
| hak AU | 407 | ELECTED |
| erek DANG | 369 | ELECTED |
| Bill MCNULTY | 353 | ELECTED |
| inda McPHAIL | 332 | ELECTED |
| arold STEVES | 310 | ELECTED |
| (en JOHNSTON | 292 | ELECTED |
| Carol DAY | 277 | ELECTED |
| Andy HOBBS | 262 | |
| Alexa LOO | 258 | ELECTED |
| Michael WOLFE | 250 | |
| Dan BAXTER | 242 | - |
| Helen QUAN | 225 | |
| Elsa WONG | 223 | |
| Kirby GRAEME | 198 | |
| Sunny HO | 178 | |
| Sal BHULLAR | 177 | |
| Dave SEMPLE | 160 | |
| Henry YAO | 130 | |
| Grace TSANG | 123 | |
| Roy SAKATA | 107 | |
| Jennifer HUANG | 99 | |
| Jerome DICKEY | 94 | |
| Adil AWAN | 75 | |
| Janos BERGMAN | 70 | 100 |
| Don MONTGOMERY | 52 | |
| Patrick S. SAUNDERS | 51 | |
| Laura NASTASA | 43 | |
| Garry YUILL | 38 | |
| Kristian VON SCHALBURG | 36 | |
| Jun L. WUYAN | · 23 | |
| Lee GILDEMEESTER | 15 | |

| lame e | Votes | |
|-------------------|-------|---------|
| Donna SARGENT | 384 | ELECTED |
| Debbie TABLOTNEY | 333 | ELECTED |
| Jonathan HO | 287 | ELECTED |
| Eric YUNG | 275 | ELECTED |
| Sandra NIXON | 258 | ELECTED |
| Matt PITCAIRN | 257 | |
| Alice S. WONG | 247 | ELECTED |
| Peter LIU | 235 | |
| Kenneth HO | 220 | |
| Rod BELLEZA | 216 | |
| Kevin LAINCHBURY | 215 | - |
| Ken HAMAGUCHI | 212 | ELECTED |
| Moushtak ESTEPHO | 195 | |
| Michael STARCHUK | 195 | |
| Norm GOLDSTEIN | 192 | |
| Jack TROVATO | 172 | · |
| Michael COBER | 151 | |
| Mohamud Ali FARAH | 47 | |

McKay Elementary School

Richmond General Local and School Election Results By Voting Place Voting Place: RC06 - McKay Elementary School

Office of Mayor

| Name | Votes | |
|------------------|-------|---------|
| Malcolm BRODIE | 553 | ELECTED |
| Richard LEE | 259 | |
| Cliff Lifeng WEI | 25 | |

Office of Councillor

| ime | Votes | 2 2 1 |
|-----------------------|-------|---------|
| ak AU | 383 | ELECTED |
| IMCNULTY | 360 | ELECTED |
| rek DANG | 315 | ELECTED |
| nda McPHAIL | 287 | ELECTED |
| arold STEVES | 278 | ELECTED |
| en JOHNSTON | 277 | ELECTED |
| arol DAY | 237 | ELECTED |
| exa LOO | 232 | ELECTED |
| an BAXTER | 220 | |
| ichael WOLFE | 218 | |
| elen QUAN | 206 | - |
| ndy HOBBS | 203 | |
| sa WONG | 202 | |
| by GRAEME | 198 | |
| nny HO | 190 | |
| al BHULLAR | 179 | |
| ace TSANG | 176 | |
| ave SEMPLE | 153 | |
| Y SAKATA | 131 | |
| enry YAO | 123 | |
| nnifer HUANG | 104 | |
| rome DICKEY | 92 | |
| IN MONTGOMERY | 67 | |
| nos BERGMAN | 65 | |
| trick S. SAUNDERS | 55 | |
| ura NASTASA | 54 | |
| HI AWAN | 53 | |
| arry YUILL | 34 | |
| ristian VON SCHALBURG | 32 | |
| e GILDEMEESTER | 28 | |
| un L. WUYAN | 17 | |

| Vame | Votes | |
|-------------------|-------|---------|
| Donna SARGENT | 331 | ELECTED |
| Jonathan HO | 302 | ELECTED |
| Alice S. WONG | 279 | ELECTED |
| Debbie TABLOTNEY | 278 | ELECTED |
| Eric YUNG | 269 | ELECTED |
| Kenneth HO | 255 | |
| Sandra NIXON | 234 | ELECTED |
| Peter LIU | 227 | - |
| Matt PITCAIRN | 221 | |
| Kevin LAINCHBURY | 216 | |
| Ken HAMAGUCHI | 213 | ELECTED |
| Rod BELLEZA | 203 | |
| Norm GOLDSTEIN | 203 | |
| Michael STARCHUK | 189 | |
| Moushtak ESTEPHO | 169 | |
| Michael COBER | 151 | |
| Jack TROVATO | 122 | |
| Mohamud Ali FARAH | 52 | |

Office of School Trustee

CNCL - 259

Brighouse Elementary School

Richmond General Local and School Election

Results By Voting Place Voting Place: RC07 - Brighouse Elementary School

Office of Mayor

| Name | Votes | |
|------------------|-------|---------|
| Malcolm BRODIE | 449 | ELECTED |
| Richard LEE | 241 | |
| Cliff Lifeng WEI | 23 | |

Office of Councillor

| lame | Votes | Search and |
|------------------------|-------|------------|
| Chak AU | 309 | ELECTED |
| Bill McNULTY | 292 | ELECTED |
| Derek DANG | 278 | ELECTED |
| Linda McPHAIL | 264 | ELECTED |
| Alexa LOO | 240 | ELECTED |
| Harold STEVES | 229 | ELECTED |
| Carol DAY | 221 | ELECTED |
| Michael WOLFE | 201 | |
| Ken JOHNSTON | 200 | ELECTED |
| Andy HOBBS | 193 | |
| Helen QUAN | 193 | |
| Sunny HO | 177 | |
| Kirby GRAEME | 162 | |
| ElsaWONG | 162 | |
| Dan BAXTER | 161 | |
| Sal BHULLAR | 147 | |
| Grace TSANG | 134 | |
| Dave SEMPLE | 127 | |
| Henry YAO | 127 | |
| Jennifer HUANG | 92 | |
| Roy SAKATA | 84 | |
| Jerome DICKEY | 74 | |
| Don MONTGOMERY | 55 | |
| Janos BERGMAN | 52 | |
| Adil AWAN | 48 | |
| Laura NASTASA | 46 | |
| Patrick S. SAUNDERS | 31 | |
| Kristian VON SCHALBURG | 27 | |
| Lee GILDEMEESTER | 17 | |
| Garry YUILL | 16 | |
| Jun L. WUYAN | 11 | |

| ame | Votes | 1-2-3 |
|-------------------|-------|---------|
| Donna SARGENT | 303 | ELECTED |
| Debbie TABLOTNEY | 260 | ELECTED |
| Nice S. WONG | 246 | ELECTED |
| ric YUNG | 239 | ELECTED |
| Ionathan HO | 229 | ELECTED |
| enneth HO | 226 | |
| Peter LIU | 214 | |
| od BELLEZA | 213 | |
| andra NIXON | 204 | ELECTED |
| en HAMAGUCHI | 189 | ELECTED |
| evin LAINCHBURY | 176 | |
| orm GOLDSTEIN | 173 | |
| latt PITCAJRN | 171 | |
| lichael COBER | 149 | |
| lichael STARCHUK | 142 | |
| loushtak ESTEPHO | 136 | |
| ack TROVATO | 134 | |
| Iohamud Ali FARAH | 45 | |

Minoru Place Seniors Centre

Richmond General Local and School Election

Results By Voting Place Voting Place: RC08 - Minoru Place Seniors Centre

,

Office of Mayor

| Name | Votes | |
|------------------|-------|---------|
| Malcolm BRODIE | 679 | ELECTED |
| Richard LEE | 264 | |
| Cliff Lifeng WEI | 34 | |

| ime | Votes | |
|-----------------------|-------|---------|
| hak AU | 439 | ELECTED |
| III MCNULTY | 418 | ELECTED |
| erek DANG | 363 | ELECTED |
| inda McPHAIL | 359 | ELECTED |
| arol DAY | 316 | ELECTED |
| en JOHNSTON | 314 | ELECTED |
| arold STEVES | 304 | ELECTED |
| lichael WOLFE | 283 | |
| lexa LOO | 279 | ELECTED |
| an BAXTER | 272 | |
| ndy HOBBS | 270 | ×. |
| Isa WONG | 247 | |
| arby GRAEME | 239 | |
| elen QUAN | 238 | |
| Sunny HO | 209 | |
| al BHULLAR | 192 | |
| ave SEMPLE | 190 | |
| Grace TSANG | 154 | |
| lenry YAO | 142 | |
| erome DICKEY | 133 | |
| anos BERGMAN | 123 | |
| ennifer HUANG | 121 | |
| toy SAKATA | 105 | |
| on MONTGOMERY | 101 | |
| aura NASTASA | 83 | |
| dil AWAN | 77 | |
| Patrick S. SAUNDERS | 65 | |
| ristian VON SCHALBURG | 55 | |
| arry YUILL | 41 | |
| ee GILDEMEESTER | 31 | |
| un L. WUYAN | 20 | |

| lame | Votes | |
|-------------------|-------|---------|
| Donna SARGENT | 410 | ELECTED |
| Debbie TABLOTNEY | 341 | ELECTED |
| Alice S. WONG | 318 | ELECTED |
| Jonathan HO | 317 | ELECTED |
| Rod BELLEZA | 304 | |
| Sandra NIXON | 301 | ELECTED |
| Eric YUNG | 301 | ELECTED |
| Ken HAMAGUCHI | 271 | ELECTED |
| Kenneth HO | 271 | |
| Kevin LAINCHBURY | 257 | |
| Norm GOLDSTEIN | 253 | |
| Peter LIU | 246 | |
| Matt PITCAIRN | 245 | |
| Michael COBER | 207 | |
| Michael STARCHUK | 190 | |
| Moushtak ESTEPHO | 187 | |
| Jack TROVATO | 177 | |
| Mohamud Ali FARAH | 71 | |

Richmond Secondary School

Richmond General Local and School Election Results By Voting Place

Voting Place: RC09 - Richmond Secondary School

Office of Mayor

| Name | Votes | |
|------------------|-------|---------|
| Malcolm BRODIE | 572 | ELECTED |
| Richard LEE | 217 | |
| Cliff Lifeng WEI | 39 | |

Office of Councillor

| lame | Votes | |
|------------------------|-------|---------|
| Bill McNULTY | 344 | ELECTED |
| Chak AU | 323 | ELECTED |
| Linda McPHAIL | 297 | ELECTED |
| Derek DANG | 291 | ELECTED |
| Harold STEVES | 259 | ELECTED |
| Carol DAY | 258 | ELECTED |
| Michael WOLFE | 255 | |
| Andy HOBBS | 252 | |
| Alexa LOO | 247 | ELECTED |
| Ken JOHNSTON | 243 | ELECTED |
| Dan BAXTER | 230 | 1 |
| Kirby GRAEME | 222 | |
| Elsa WONG | 187 | |
| Helen QUAN | 183 | |
| Sunny HO | 173 | |
| Sal BHULLAR | 167 | |
| Dave SEMPLE | 154 | |
| Grace TSANG | 145 | |
| Jerome DICKEY | 113 | |
| Henry YAO | 107 | |
| Roy SAKATA | 95 | |
| Jennifer HUANG | 92 | |
| Don MONTGOMERY | 90 | |
| Janos BERGMAN | 89 | |
| Adil AWAN | 88 | |
| Patrick S. SAUNDERS | 69 | |
| Laura NASTASA | 56 | |
| Garry YUILL | 45 | |
| Lee GILDEMEESTER | 38 | |
| Kristian VON SCHALBURG | 38 | |
| Jun L. WUYAN | 19 | |

| ame | Votes | |
|-------------------|-------|---------|
| Donna SARGENT | 335 | ELECTED |
| Jonathan HO | 292 | ELECTED |
| Debbie TABLOTNEY | 281 | ELECTED |
| Alice S. WONG | 260 | ELECTED |
| Sandra NIXON | 250 | ELECTED |
| Kenneth HO | 238 | - |
| Eric YUNG | 236 | ELECTED |
| Matt PITCAIRN | 232 | |
| Rod BELLEZA | 225 | |
| Norm GOLDSTEIN | 221 | |
| Kevin LAINCHBURY | 219 | |
| Ken HAMAGUCHI | 216 | ELECTED |
| Peter LIU | 197 | |
| Michael COBER | 172 | |
| Michael STARCHUK | 171 | |
| Jack TROVATO | 156 | |
| Moushtak ESTEPHO | 137 | |
| Mohamud Ali FARAH | 67 | |

Talmey Elementary School

Richmond General Local and School Election Results By Voting Place Voting Place: RC10 - Talmey Elementary School

Office of Mayor

| Name | Votes | |
|------------------|-------|---------|
| Malcolm BRODIE | 385 | ELECTED |
| Richard LEE | 184 | |
| Cliff Lifeng WEI | 3 | |

| ame | Votes | |
|------------------------|-------|---------|
| chak AU | 274 | ELECTED |
| Derek DANG | 213 | ELECTED |
| Bill MCNULTY | 206 | ELECTED |
| inda McPHAIL | 194 | ELECTED |
| Mexa LOO | 176 | ELECTED |
| Elsa WONG | 166 | |
| arol DAY | 161 | ELECTED |
| lelen QUAN | 161 | |
| Sunny HO | 159 | |
| en JOHNSTON | 152 | ELECTED |
| Dan BAXTER | 141 | |
| arold STEVES | 133 | ELECTED |
| Grace TSANG | 129 | |
| Irby GRAEME | 123 | |
| lichael WOLFE | 123 | |
| ndy HOBBS | 120 | |
| al BHULLAR | 105 | |
| lenry YAO | 89 | |
| ennifer HUANG | 80 | |
| Dave SEMPLE | 68 | |
| Coy SAKATA | 45 | |
| erome DICKEY | . 44 | |
| dil AWAN | 39 | |
| on MONTGOMERY | 39 | |
| anos BERGMAN | 34 | |
| atrick S. SAUNDERS | 32 | |
| aura NASTASA | 30 | |
| iristian VON SCHALBURG | 23 | |
| ee GILDEMEESTER | 19 | 1 |
| Sarry YUILL | 16 | |
| Jun L. WUYAN | 6 | + |

| lame | Votes | |
|-------------------|-------|---------|
| Jonathan HO | 238 | ELECTED |
| Alice S. WONG | 211 | ELECTED |
| Eric YUNG | 195 | ELECTED |
| Donna SARGENT | 192 | ELECTED |
| Kenneth HO | 189 | |
| Debbie TABLOTNEY | 173 | ELECTED |
| Peter LIU | 155 | |
| Sandra NIXON | 154 | ELECTED |
| Norm GOLDSTEIN | 142 | |
| Rod BELLEZA | 140 | |
| Matt PITCAIRN | 138 | |
| Kevin LAINCHBURY | 125 | |
| Moushtak ESTEPHO | 111 | |
| Ken HAMAGUCHI | 104 | ELECTED |
| Michael COBER | 100 | |
| Michael STARCHUK | 99 | |
| Jack TROVATO | 76 | |
| Mohamud Ali FARAH | 26 | |

Tomsett Elementary School

Richmond General Local and School Election Results By Voting Place Voting Place: RC11 - Tomsett Elementary School

Office of Mayor

| Name | Votes | |
|------------------|-------|---------|
| Malcolm BRODIE | 507 | ELECTED |
| Richard LEE | 242 | |
| Cliff Lifeng WEI | 23 | |

Office of Councillor

| ame | Votes | |
|-----------------------|-------|---------|
| Chak AU | 342 | ELECTED |
| Bill McNULTY | 294 | ELECTED |
| Derek DANG | 247 | ELECTED |
| inda McPHAIL | 236 | ELECTED |
| Sunny HO | 228 | |
| Dan BAXTER | 207 | |
| Ken JOHNSTON | 207 | ELECTED |
| Elsa WONG | 205 | |
| Helen QUAN | 204 | |
| lexa LOO | 202 | ELECTED |
| arol DAY | 199 | ELECTED |
| lichael WOLFE | 188 | |
| Grby GRAEME | 176 | - |
| ndy HOBBS | 171 | |
| arold STEVES | 167 | ELECTED |
| race TSANG | 160 | |
| al BHULLAR | 133 | |
| ennifer HUANG | 122 | |
| lenry YAO | 118 | |
| OY SAKATA | 86 | |
| ave SEMPLE | 82 | |
| lerome DICKEY | 77 | - |
| Don MONTGOMERY | 72 | - |
| anos BERGMAN | 64 | |
| dil AWAN | 63 | |
| aura NASTASA | 60 | |
| atrick S. SAUNDERS | 55 | |
| ristian VON SCHALBURG | 32 | |
| ee GILDEMEESTER | 22 | |
| Sarry YUILL | 22 | |
| Jun L. WUYAN | 16 | |

| lame | Votes | |
|-------------------|-------|---------|
| Jonathan HO | 323 | ELECTED |
| Kenneth HO | 287 | |
| lice S. WONG | 278 | ELECTED |
| ric YUNG | 273 | ELECTED |
| Donna SARGENT | 272 | ELECTED |
| Debbie TABLOTNEY | 248 | ELECTED |
| Peter LIU | 239 | |
| Matt PITCAIRN | 207 | |
| Sandra NIXON | 204 | ELECTED |
| Rod BELLEZA | 177 | |
| Kevin LAINCHBURY | 163 | |
| Ken HAMAGUCHI | 147 | ELECTED |
| Norm GOLDSTEIN | 146 | |
| Michael COBER | 143 | |
| Moushtak ESTEPHO | 137 | |
| Jack TROVATO | 130 | |
| Michael STARCHUK | 122 | |
| Mohamud Ali FARAH | 41 | |

Cook Elementary School

Richmond General Local and School Election Results By Voting Place

Voting Place: RC12 - Cook Elementary School

Office of Mayor

| Name | Votes | | |
|------------------|-------|---------|--|
| Malcolm BRODIE | 842 | ELECTED | |
| Richard LEE | 380 | | |
| Cliff Lifeng WEI | 40 | | |

| ame | Votes | |
|------------------------|-------|---------|
| Chak AU | 611 | ELECTED |
| Derek DANG | 472 | ELECTED |
| Bill McNULTY | 471 | ELECTED |
| inda McPHAIL | 388 | ELECIED |
| Sunny HO | 353 | |
| Carol DAY | 343 | ELECTED |
| Ken JOHNSTON | 342 | ELECTED |
| Alexa LOO | 342 | ELECTED |
| Helen QUAN | 342 | |
| Elsa WONG | 342 | |
| Andy HOBBS | 340 | |
| Dan BAXTER | 314 | |
| Michael WOLFE | 306 | |
| Harold STEVES | 305 | ELECTED |
| Grace TSANG | 302 | |
| Henry YAO | 243 | |
| Kirby GRAEME | 242 | |
| Sal BHULLAR | 229 | |
| Jennifer HUANG | 208 | - |
| Roy SAKATA | 159 | |
| Dave SEMPLE | 149 | |
| Jerome DICKEY | 133 | |
| Adii AWAN | 131 | |
| Janos BERGMAN | 105 | |
| Laura NASTASA | 100 | |
| Don MONTGOMERY | 90 | |
| Patrick S. SAUNDERS | 79 | |
| Garry YUILL | 54 | |
| Jun L. WUYAN | 50 | |
| Lee GILDEMEESTER | 47 | - |
| Kristian VON SCHALBURG | 41 | |

| lame | Votes | |
|-------------------|-------|---------|
| Jonathan HO | 525 | ELECTED |
| Alice S. WONG | 491 | ELECTED |
| Donna SARGENT | 472 | ELECTED |
| Kenneth HO | 446 | - |
| Eric YUNG | 434 | ELECTED |
| Rod BELLEZA | 391 | |
| Debbie TABLOTNEY | 390 | ELECTED |
| Peter LIU | 378 | |
| Sandra NIXON | 341 | ELECTED |
| Ken HAMAGUCHI | 300 | ELECTED |
| Norm GOLDSTEIN | 296 | |
| latt PITCAIRN | 281 | |
| (evin LAINCHBURY | 267 | |
| Michael COBER | 236 | |
| Moushtak ESTEPHO | 215 | |
| Michael STARCHUK | 208 | |
| Jack TROVATO | 200 | |
| Mohamud Ali FARAH | 103 | |

Sea Island Elementary School

Richmond General Local and School Election Results By Voting Place

Voting Place: RC13 - Sea Island Elementary School

Office of Mayor

| Name | Votes | |
|------------------|-------|---------|
| Malcolm BRODIE | 156 | ELECTED |
| Richard LEE | 47 | |
| Cliff Lifeng WEI | 4 | |

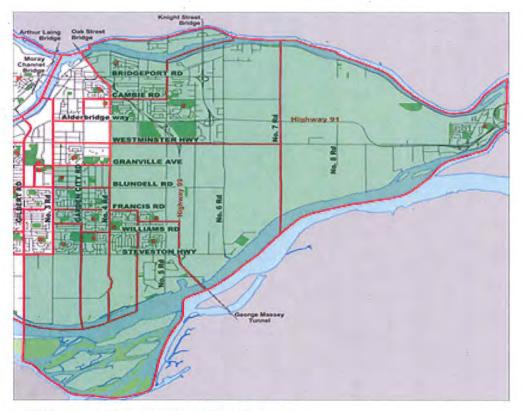
| ame | Votes | |
|-----------------------|-------|---------|
| arold STEVES | 140 | ELECTED |
| ave SEMPLE | 111 | |
| NII MCNULTY | 108 | ELECTED |
| lexa LOO | 106 | ELECTED |
| inda McPHAIL | 88 | ELECTED |
| lichael WOLFE | 87 | |
| arol DAY | 85 | ELECTED |
| ndy HOBBS | 83 | |
| en JOHNSTON | 70 | ELECTED |
| Dan BAXTER | 66 | |
| erek DANG | 64 | ELECTED |
| Irby GRAEME | 55 | |
| hak AU | 49 | ELECTED |
| erome DICKEY | 37 | |
| al BHULLAR | 33 | |
| OY SAKATA | 30 | |
| on MONTGOMERY | 26 | |
| Isa WONG | 22 | |
| anos BERGMAN | 20 | |
| lelen QUAN | 19 | |
| ee GILDEMEESTER | 18 | |
| lenry YAO | 15 | |
| dil AWAN | 14 | ÷ |
| aura NASTASA | 11 | |
| arry YUILL | 11 | |
| unny HO | 9 | |
| atrick S. SAUNDERS | 9 | |
| ristian VON SCHALBURG | 9 | - |
| arace TSANG | 6 | |
| ennifer HUANG | 2 | |
| un L. WUYAN | 2 | |

| lame | Votes | |
|-------------------|-------|---------|
| Donna SARGENT | 121 | ELECTED |
| Debbie TABLOTNEY | 88 | ELECTED |
| Ken HAMAGUCHI | 80 | ELECTED |
| Jack TROVATO | 79 | |
| Michael STARCHUK | 76 | |
| Matt PITCAIRN | 74 | |
| Sandra NIXON | 68 | ELECTED |
| Norm GOLDSTEIN | 65 | |
| Kevin LAINCHBURY | 60 | |
| Rod BELLEZA | 55 | |
| Michael COBER | 52 | |
| Eric YUNG | 52 | ELECTED |
| Moushtak ESTEPHO | 36 | |
| Alice S. WONG | 34 | ELECTED |
| Jonathan HO | 28 | ELECTED |
| Peter LIU | 28 | |
| Mohamud Ali FARAH | 12 | - |
| Kenneth HO | 11 | |

2014 POLL-BY-POLL RESULTS

Richmond East Division

Richmond East Division is indicated by the green colour. The voting regions are defined by the red lines.



- RE01 General Currie Elementary School
- RE02 Palmer Secondary School
- RE03 Walter Lee Elementary School
- RE04 Bridge Elementary School
- RE05 Tait Elementary School
- RE06 McNeely Elementary School
- RE07 Kingswood Elementary School
- RE08 Whiteside Elementary School
- RE09 McNair Secondary School
- RE10 Woodward Elementary School
- RE11 Hamilton Elementary School

CNCL - 267

General Currie Elementary School

Richmond General Local and School Election

Results By Voting Place Voting Place: RE01 - General Currie Elementary School

Office of Mayor

| Name | Votes | |
|------------------|-------|---------|
| Malcolm BRODIE | 1270 | ELECTED |
| Richard LEE | 539 | |
| Cliff Lifeng WEI | 77 | |

Office of Councillor

| ame | Votes | a la |
|------------------------|-------|--|
| Chak AU . | 900 | ELECTED |
| Bill McNULTY | 750 | ELECTED |
| Derek DANG | 680 | ELECTED |
| Linda McPHAIL | 644 | ELECTED |
| Ken JOHNSTON | 548 | ELECTED |
| Carol DAY | 536 | ELECTED |
| Helen QUAN | 523 | |
| Elsa WONG | 497 | |
| Dan BAXTER | 494 | |
| Sunny HO | 487 | |
| Alexa LOO | 478 | ELECTED |
| Kirby GRAEME | 447 | |
| Harold STEVES | 447 | ELECTED |
| Andy HOBBS | 446 | |
| lichael WOLFE | 434 | |
| Grace TSANG | 400 | |
| Sal BHULLAR | 350 | - |
| Henry YAO | 308 | |
| Jennifer HUANG | 251 | |
| Dave SEMPLE | 245 | |
| Roy SAKATA | 203 | |
| Jerome DICKEY | 195 | |
| Janos BERGMAN | 173 | |
| Adil AWAN | 154 | |
| Don MONTGOMERY | 146 | |
| Laura NASTASA | 125 | |
| Patrick S. SAUNDERS | 100 | |
| Lee GILDEMEESTER | 75 | |
| Kristian VON SCHALBURG | 65 | |
| Garry YUILL | 65 | |
| Jun L. WUYAN | 59 | |

| me | Votes | |
|-------------------|-------|---------|
| Ionathan HO | 741 | ELECTED |
| Donna SARGENT | 682 | ELECTED |
| Alice S. WONG | 668 | ELECTED |
| Eric YUNG | 620 | ELECTED |
| Kenneth HO | 611 | |
| Debbie TABLOTNEY | 551 | ELECTED |
| Rod BELLEZA | 542 | |
| Peter LIU | 535 | |
| Matt PITCAIRN | 484 | |
| Sandra NIXON | 476 | ELECTED |
| Norm GOLDSTEIN | 454 | |
| Ken HAMAGUCHI | 407 | ELECTED |
| Kevin LAINCHBURY | 402 | |
| Moushtak ESTEPHO | 352 | |
| Michael COBER | 349 | |
| Jack TROVATO | 299 | |
| lichael STARCHUK | 285 | |
| Iohamud Ali FARAH | 102 | |

Palmer Secondary School

Richmond General Local and School Election Results By Voting Place

Voting Place: RE02 - Palmer Secondary School

Office of Mayor

| Name | Votes | 1 |
|------------------|-------|---------|
| Malcolm BRODIE | 637 | ELECTED |
| Richard LEE | 262 | |
| Cliff Lifeng WEI | 29 | |

Office of Councillor

| lame | Votes | |
|-----------------------|-------|---------|
| III MCNULTY | 430 | ELECTED |
| hak AU | 417 | ELECTED |
| Derek DANG | 375 | ELECTED |
| inda McPHAIL | 366 | ELECTEO |
| Cen JOHNSTON | 313 | ELECTED |
| Mexa LOO | 295 | ELECTED |
| larold STEVES | 282 | ELECTED |
| ndy HOBBS | 276 | |
| lichael WOLFE | 267 | |
| lisa WONG | 257 | |
| Carol DAY | 249 | ELECTED |
| Sal BHULLAR | 233 | |
| Kirby GRAEME | 232 | |
| Helen QUAN | 223 | |
| Dan BAXTER | 221 | |
| Grace TSANG | 185 | |
| Dave SEMPLE | 177 | |
| Sunny HO | 174 | |
| Henry YAO | 139 | |
| ennifer HUANG | 116 | |
| Adii AWAN | 89 | |
| Roy SAKATA | 85 | |
| lerome DICKEY | 79 | |
| anos BERGMAN | 66 | |
| Don MONTGOMERY | 58 | |
| Sarry YUILL | 43 | |
| aura NASTASA | 38 | |
| ee GILDEMEESTER | 36 | |
| Patrick S. SAUNDERS | - 35 | |
| ristian VON SCHALBURG | 31 | |
| Jun L. WUYAN | 19 | |

| lame | Votes | |
|-------------------|-------|---------|
| Donna SARGENT | 384 | ELECTED |
| Eric YUNG | 354 | ELECTED |
| Jonathan HO | 348 | ELECTED |
| Debbie TABLOTNEY | 326 | ELECTED |
| Alice S. WONG | 316 | ELECTED |
| Peter LIU | 296 | |
| Ken HAMAGUCHI | 274 | ELECTED |
| Rod BELLEZA | 248 | |
| Matt PITCAIRN | 248 | |
| Kenneth HO | 244 | |
| Sandra NIXON | 234 | ELECTED |
| Kevin LAINCHBURY | 220 | |
| Norm GOLDSTEIN | 209 | - |
| Moushtak ESTEPHO | 183 | |
| Jack TROVATO | 180 | |
| Michael STARCHUK | 176 | |
| lichael COBER | 159 | |
| Mohamud Ali FARAH | 76 | |

Walter Lee Elementary School

Richmond General Local and School Election Results By Voting Place

Voting Place: RE03 - Walter Lee Elementary School

| Name | Votes | and the second s |
|------------------|-------|--|
| Malcolm BRODIE | 611 | ELECTED |
| Richard LEE | 246 | - |
| Cliff Lifeng WEI | 25 | |

Office of Councillor

| ame | Votes | |
|-----------------------|-------|---------|
| II MCNULTY | 375 | ELECTED |
| rold STEVES | 361 | ELECTED |
| Irol DAY | 341 | ELECTED |
| nda McPHAIL | 341 | ELECTED |
| hak AU | 328 | ELECTED |
| erek DANG | 319 | ELECTED |
| Cen JOHNSTON | 313 | ELECTED |
| lexa LOO | 296 | ELECTED |
| lichael WOLFE | 294 | |
| undy HOBBS | 260 | |
| Kirby GRAEME | 257 | |
| an BAXTER | 236 | |
| Dave SEMPLE | 232 | |
| al BHULLAR | 231 | 1 |
| elen QUAN | 193 | |
| Isa WONG | 154 | |
| erome DICKEY | 153 | |
| OY SAKATA | 141 | |
| Grace TSANG | 126 | |
| Sunny HO | 125 | |
| lenry YAO | 91 | - |
| lennifer HUANG | 88 | |
| Don MONTGOMERY | 80 | |
| anos BERGMAN | 78 | |
| atrick S. SAUNDERS | 67 | |
| dil AWAN | 66 | |
| aura NASTASA | 60 | |
| ristian VON SCHALBURG | 46 | |
| Sarry YUILL | 39 | |
| ee GILDEMEESTER | 31 | |
| Jun L. WUYAN | 12 | |

Office of School Trustee Name Donna SARGENT 443 ELECTED Debbie TABLOTNEY 372 ELECTED Sandra NIXON 297 ELECTED Ken HAMAGUCHI 284 ELECTED Norm GOLDSTEIN 274 Matt PITCAIRN 274 Rod BELLEZA 260 Jonathan HO 256 ELECTED Kevin LAINCHBURY 251 ELECTED Eric YUNG 248 Jack TROVATO 231 Alice S. WONG ELECTED 227 Michael STARCHUK 223 Michael COBER 204 189 Peter LIU Kenneth HO 176 164 Moushtak ESTEPHO 78 Mohamud Ali FARAH

Bridge Elementary School

Richmond General Local and School Election Results By Voting Place

Voting Place: RE04 - Bridge Elementary School

Office of Mayor

| Name | Votes | |
|------------------|-------|---------|
| Malcolm BRODIE | 465 | ELECTED |
| Richard LEE | 197 | |
| Cliff Lifeng WEI | 25 | |

Office of Councillor

| ame | Votes | |
|-----------------------|-------|---------|
| III MCNULTY | 314 | ELECTED |
| inda McPHAIL | 295 | ELECTED |
| Jerek DANG | 292 | ELECTED |
| arold STEVES | 270 | ELECTED |
| Alexa LOO | 245 | ELECTED |
| lichael WOLFE | 239 | |
| en JOHNSTON | 236 | ELECTED |
| arol DAY | 233 | ELECTED |
| hak AU | 229 | ELECTED |
| ndy HOBBS | 208 | |
| ave SEMPLE | 180 | - |
| Isa WONG | 153 | 1 |
| an BAXTER | 145 | |
| elen QUAN | 143 | |
| irby GRAEME | 134 | |
| al BHULLAR | 126 | |
| unny HO | 116 | |
| OY SAKATA | 115 | |
| nnifer HUANG | 102 | |
| enry YAO | 100 | |
| rome DICKEY | 91 | |
| race TSANG | 91 | |
| dil AWAN | 63 | |
| anos BERGMAN | 54 | |
| aura NASTASA | 48 | |
| on MONTGOMERY | 45 | |
| ristian VON SCHALBURG | 33 | |
| atrick S. SAUNDERS | 28 | |
| ee GILDEMEESTER | 20 | |
| Sarry YUILL | 18 | |
| un L. WUYAN | 16 | |

| lame | Votes | |
|-------------------|-------|---------|
| Donna SARGENT | 338 | ELECTED |
| Debbie TABLOTNEY | 277 | ELECTED |
| Ken HAMAGUCHI | 235 | ELECTED |
| Eric YUNG | 228 | ELECTED |
| Sandra NIXON | 207 | ELECTED |
| Alice S. WONG | 198 | ELECTED |
| Rod BELLEZA | 192 | |
| Kevin LAINCHBURY | 187 | |
| Jonathan HO | 185 | ELECTED |
| Jack TROVATO | 174 | |
| Norm GOLDSTEIN | 173 | |
| Peter LIU | 173 | |
| Matt PITCAIRN | 172 | |
| Michael COBER | 152 | |
| Kenneth HO | 152 | |
| Michael STARCHUK | 139 | |
| Moushtak ESTEPHO | 117 | |
| Mohamud Ali FARAH | 44 | |

Tait Elementary School

Richmond General Local and School Election Results By Voting Place

Voting Place: RE05 - Tait Elementary School

Office of Mayor

| Name | Votes | |
|------------------|-------|---------|
| Malcolm BRODIE | 709 | ELECTED |
| Richard LEE | 252 | |
| Cliff Lifeng WEI | 28 | |

Office of Councillor

| ame | Votes | |
|------------------------|-------|---------|
| HI MCNULTY | 441 | ELECTED |
| inda McPHAIL | 389 | ELECTED |
| Chak AU | 384 | ELECTED |
| Dan BAXTER | 351 | |
| Derek DANG | 332 | ELECTED |
| Ken JOHNSTON | 325 | ELECTED |
| Carol DAY | 318 | ELECTED |
| Sal BHULLAR | 313 | |
| Harold STEVES | 292 | ELECTED |
| Michael WOLFE | 291 | |
| Andy HOBBS | 273 | |
| Kirby GRAEME | 264 | |
| Elsa WONG | 241 | |
| Helen QUAN | 239 | |
| Alexa LOO | 207 | ELECTED |
| Sunny HO | 196 | |
| Grace TSANG | 164 | |
| Dave SEMPLE | 151 | 1.0.0 |
| dil AWAN | 149 | |
| lennifer HUANG | 115 | |
| lerome DICKEY | 106 | |
| Roy SAKATA | 100 | |
| Henry YAO | 98 | |
| Janos BERGMAN | 89 | |
| Don MONTGOMERY | 87 | |
| aura NASTASA | 75 | |
| Patrick S. SAUNDERS | 68 | |
| Kristian VON SCHALBURG | 62 | |
| ee GILDEMEESTER | 44 | |
| Sarry YUILL | 41 | |
| Jun L. WUYAN | 16 | |

| lame | Votes | |
|-------------------|-------|---------|
| Donna SARGENT | 432 | ELECTED |
| Debbie TABLOTNEY | 366 | ELECTED |
| Jonathan HO | 358 | ELECTEO |
| Rod BELLEZA | 337 | |
| Alice S. WONG | 307 | ELECTED |
| Sandra NIXON | 303 | ELECTED |
| Eric YUNG | 303 | ELECTED |
| Matt PITCAIRN | 281 | |
| Kenneth HO | 271 | |
| Kevin LAINCHBURY | 269 | |
| Norm GOLDSTEIN | 268 | |
| Peter LIU | 263 | |
| Michael COBER | 249 | |
| Ken HAMAGUCHI | 236 | ELECTED |
| Moushtak ESTEPHO | 235 | |
| Michael STARCHUK | 192 | |
| Jack TROVATO | 189 | |
| Mohamud Ali FARAH | 129 | |

McNeely Elementary School

Richmond General Local and School Election Results By Voting Place

Voting Place: RE06 - McHeely Elementary School

Office of Mayor

| Name | Votes | |
|------------------|-------|---------|
| Malcolm BRODIE | 1064 | ELECTED |
| Richard LEE | 416 | |
| Cliff Lifeng WEI | 34 | |

Office of Councillor

| ame | Votes | |
|------------------------|-------|---------|
| Chak AU | 706 | ELECTED |
| Bill MCNULTY | 637 | ELECTED |
| Derek DANG | 568 | ELECTED |
| Linda McPHAIL | 541 | ELECTED |
| Ken JOHNSTON | 462 | ELECTED |
| Sal BHULLAR | 448 | |
| Carol DAY | 442 | ELECTED |
| Elsa WONG | 420 | |
| Helen QUAN | 411 | |
| Sunny HO | 404 | |
| Michael WOLFE | 381 | |
| Dan BAXTER | 377 | |
| Andy HOBBS | 376 | |
| Harold STEVES | 357 | ELECTED |
| Kirby GRAEME | 330 | |
| Grace TSANG | 326 | |
| Alexa LOO | 317 | ELECTED |
| Adil AWAN | 229 | |
| Jennifer HUANG | 196 | |
| Henry YAO | 169 | |
| Dave SEMPLE | 164 | |
| Jerome DICKEY | 141 | |
| Roy SAKATA | 126 | |
| Janos BERGMAN | 118 | |
| Don MONTGOMERY | 111 | |
| Laura NASTASA | . 94 | |
| Patrick S. SAUNDERS | 89 | |
| Kristian VON SCHALBURG | 63 | |
| Lee GILDEMEESTER | 54 | |
| Garry YUILL | 51 | |
| Jun L. WUYAN | 32 | |

Office of School Trustee Donna SARGENT 598 ELECTED Jonathan HO 583 ELECTED Alice S. WONG 568 ELECTED Eric YUNG 535 ELECTED Kenneth HO 501 Debbie TABLOTNEY 485 ELECTED Rod BELLEZA 463 Peter LIU 419 Sandra NIXON ELECTED 405 Matt PITCAIRN 376 Ken HAMAGUCHI 364 ELECTED Kevin LAINCHBURY 356 Norm GOLDSTEIN 350 Moushtak ESTEPHO 313 Michael COBER 305 Michael STARCHUK 278 Jack TROVATO 206 Mohamud Ali FARAH 192

Kingswood Elementary School

Richmond General Local and School Election Results By Voting Place

Voting Place: RE07 - Kingswood Elementary School

Office of Mayor

| Name | Votes | |
|------------------|-------|---------|
| Malcolm BRODIE | 631 | ELECTED |
| Richard LEE | 230 | * |
| Cliff Lifeng WEI | 29 | |

Office of Councillor

| lame | Votes | A second |
|------------------------|-------|----------|
| IMCNULTY | 397 | ELECTED |
| nda McPHAIL | 368 | ELECTED |
| al BHULLAR | 344 | |
| Carol DAY | 343 | ELECTED |
| Derek DANG | 341 | ELECTED |
| Ken JOHNSTON | 338 | ELECTED |
| Harold STEVES | 330 | ELECTED |
| Andy HOBBS | 288 | |
| Chak AU | 270 | ELECTED |
| Kirby GRAEME | 270 | |
| Michael WOLFE | 270 | |
| Dan BAXTER | 233 | 1 |
| Alexa LOO | 221 | ELECTED |
| Elsa WONG | 204 | |
| Dave SEMPLE | 197 | |
| Helen QUAN | 169 | |
| Adil AWAN | 121 | |
| Sunny HO | 121 | |
| Jerome DICKEY | 118 | |
| Roy SAKATA | 115 | |
| Grace TSANG | 108 | |
| Henry YAO | 91 | |
| Don MONTGOMERY | 85 | |
| Janos BERGMAN | 81 | |
| Jennifer HUANG | 74 | |
| Patrick S. SAUNDERS | 63 | |
| Laura NASTASA | 57 | |
| Garry YUILL | 34 | |
| Lee GILDEMEESTER | 32 | |
| Kristian VON SCHALBURG | 30 | |
| Jun L. WUYAN | 15 | |

| lame | Votes | |
|-------------------|-------|---------|
| Donna SARGENT | 405 | ELECTED |
| Debbie TABLOTNEY | 384 | ELECTED |
| Kevin LAINCHBURY | 289 | |
| Cen HAMAGUCHI | 267 | ELECTED |
| ric YUNG | 265 | ELECTED |
| Ionathan HO | 259 | ELECTED |
| Sandra NIXON | 251 | ELECTED |
| Rod BELLEZA | 250 | |
| Norm GOLDSTEIN | 240 | |
| fatt PITCAIRN | 229 | |
| Peter LIU | 214 | |
| ack TROVATO | 203 | |
| Nichael STARCHUK | 190 | |
| Nice S. WONG | 188 | ELECTED |
| Kenneth HO | 178 | - |
| Moushtak ESTEPHO | 177 | |
| lichael COBER | 172 | |
| Mohamud Ali FARAH | 102 | |

Whiteside Elementary School

Richmond General Local and School Election Results By Voting Place

Voting Place: RE08 - Whiteside Elementary School

Office of Mayor

| Name | Votes | |
|------------------|-------|---------|
| Malcolm BRODIE | 384 | ELECTED |
| Richard LEE | 145 | |
| Cliff Lifeng WEI | 20 | |

Office of Councillor

| ame | Votes | |
|-----------------------|-------|---------|
| IN MCNULTY | 237 | ELECTED |
| arold STEVES | 234 | ELECTED |
| Carol DAY | 226 | ELECTED |
| inda McPHAIL | 220 | ELECTED |
| Derek DANG | 211 | ELECTED |
| Alexa LOO | 209 | ELECTED |
| lichael WOLFE | 202 | |
| Ken JOHNSTON | 192 | ELECTER |
| Chak AU | 172 | ELECTED |
| Dave SEMPLE | 169 | |
| Andy HOBBS | 165 | |
| Kirby GRAEME | 152 | |
| Sal BHULLAR | 132 | |
| Dan BAXTER | 126 | |
| Helen QUAN | 109 | |
| Roy SAKATA | 106 | |
| Elsa WONG | 96 | |
| lerome DICKEY | 83 | |
| Sunny HO | 65 | |
| Adil AWAN | 63 | |
| Grace TSANG | 61 | - |
| lennifer HUANG | 56 | |
| on MONTGOMERY | 54 | |
| anos BERGMAN | 50 | |
| lenry YAO | 49 | |
| aura NASTASA | 34 | |
| atrick S. SAUNDERS | 34 | |
| ristian VON SCHALBURG | 34 | |
| Sarry YUILL | 29 | |
| ee GILDEMEESTER | 27 | |
| Jun L. WUYAN | 10 | |

| lame | Votes | |
|-------------------|-------|---------|
| Donna SARGENT | 288 | ELECTED |
| Debbie TABLOTNEY | 239 | ELECTEO |
| Sandra NIXON | 200 | ELECTED |
| Ken HAMAGUCHI | 191 | ELECTED |
| Kevin LAINCHBURY | 183 | |
| Matt PITCAIRN | 164 | |
| Norm GOLDSTEIN | 163 | |
| Michael STARCHUK | 150 | |
| Rod BELLEZA | 145 | |
| Jonathan HO | 139 | ELEGTED |
| Jack TROVATO | 139 | |
| Eric YUNG | 136 | ELECTED |
| Michael COBER | 127 | |
| Peter LIU | 122 | |
| Alice S. WONG | 114 | ELECTED |
| Kenneth HO | 107 | |
| Moushtak ESTEPHO | 105 | |
| Mohamud Ali FARAH | 41 | |

McNair Secondary School

Richmond General Local and School Election Results By Voting Place Voting Place: RE09 - McNair Secondary School

Office of Mayor

| Name | Votes | a let min |
|------------------|-------|-----------|
| Malcolm BRODIE | 617 | ELECTED |
| Richard LEE | 255 | |
| Cliff Lifeng WEI | 25 | |

Office of Councillor

| ame | Votes | i and |
|-----------------------|-------|---------|
| MCNULTY | 396 | ELECTED |
| nda McPHAIL | 328 | ELECTED |
| arold STEVES | 324 | ELECTED |
| arol DAY | 320 | ELECTED |
| erek DANG | 312 | ELECTED |
| lexa LOO | 312 | ELECTED |
| ichael WOLFE | 287 | |
| nak AU | 285 | ELECTED |
| en JOHNSTON | 280 | ELECTED |
| al BHULLAR | 262 | |
| ndy HOBBS | 237 | |
| Kirby GRAEME | 225 | |
| Dave SEMPLE | 209 | |
| an BAXTER | 207 | - |
| ilsa WONG | 165 | |
| felen QUAN | 159 | 1 |
| Sunny HO | 141 | |
| Grace TSANG | 140 | - |
| dil AWAN | 136 | |
| ROY SAKATA | 105 | |
| erome DICKEY | 98 | |
| ennifer HUANG | 88 | |
| Henry YAO | 76 | |
| anos BERGMAN | 74 | |
| on MONTGOMERY | 66 | |
| aura NASTASA | 57 | |
| Patrick S. SAUNDERS | 52 | |
| ristian VON SCHALBURG | 44 | |
| ee GILDEMEESTER | 41 | |
| Sarry YUILL | 29 | |
| un L. WUYAN | 7 | 1.4.4.4 |

| ame | Votes | 4 |
|-------------------|-------|---------|
| Donna SARGENT | 419 | ELECTED |
| Debbie TABLOTNEY | 343 | ELECTED |
| Sandra NIXON | 289 | ELECTED |
| Ken HAMAGUCHI | 287 | ELECTED |
| Kevin LAINCHBURY | 284 | |
| Rod BELLEZA | 268 | |
| latt PITCAIRN | . 264 | |
| Alice S. WONG | 262 | ELECTED |
| Eric YUNG | 258 | ELEGTED |
| form GOLDSTEIN | 256 | |
| Ionathan HO | 247 | ELECTED |
| Peter LIU | 220 | |
| ack TROVATO | 218 | |
| Michael COBER | 217 | |
| Kenneth HO | 205 | |
| Michael STARCHUK | 205 | |
| Moushtak ESTEPHO | 158 | |
| Iohamud Ali FARAH | 121 | |

Woodward Elementary School

Richmond General Local and School Election Results By Voting Place

Voting Place: RE10 - Woodward Elementary School

Office of Mayor

| Name | Votes | |
|------------------|-------|---------|
| Malcolm BRODIE | 637 | ELECTED |
| Richard LEE | 194 | |
| Cliff Lifeng WEI | 14 | |

Office of Councillor

| lame | Votes | and the second |
|-----------------------|-------|----------------|
| arol DAY | 381 | ELECTED |
| III MCNULTY | 375 | ELECTED |
| inda McPHAIL | 349 | ELECTED |
| arold STEVES | 336 | ELECTED |
| Sal BHULLAR | 330 | |
| Derek DANG | 328 | ELECTED |
| (en JOHNSTON | 304 | ELECTED |
| Vichael WOLFE | 301 | |
| Andy HOBBS | 282 | |
| Chak AU | 251 | ELECTED |
| Dan BAXTER | 237 | |
| Grby GRAEME | 237 | |
| Dave SEMPLE | 234 | |
| Mexa LOO | 231 | ELECTED |
| lelen QUAN | 163 | |
| Elsa WONG | 158 | |
| dil AWAN | 122 | |
| unny HO | 110 | |
| erome DICKEY | 100 | |
| Grace TSANG | 95 | - |
| Roy SAKATA | 85 | |
| anos BERGMAN | 79 | |
| ennifer HUANG | 74 | a : |
| lenry YAO | 62 | |
| Patrick S. SAUNDERS | 61 | |
| ristian VON SCHALBURG | 51 | |
| Don MONTGOMERY | 47 | |
| aura NASTASA | 47 | |
| ee GILDEMEESTER | 32 | |
| Sarry YUILL | 30 | |
| Jun L. WUYAN | 15 | |

| ame | Votes | |
|-------------------|-------|---------|
| Donna SARGENT | 402 | ELECTED |
| Debbie TABLOTNEY | 354 | ELECTED |
| Rod BELLEZA | 310 | |
| Norm GOLDSTEIN | 268 | |
| Sandra NIXON | 248 | ELECTED |
| Kevin LAINCHBURY | 246 | |
| Matt PITCAIRN | 246 | |
| Ken HAMAGUCHI | 245 | ELECTED |
| Michael STARCHUK | 229 | |
| Jonathan HO | 228 | ELECTED |
| Eric YUNG | 226 | ELECTED |
| Michael COBER | 207 | |
| Peter LIU | 202 | |
| Jack TROVATO | 199 | |
| Alice S. WONG | 189 | ELECTED |
| Moushtak ESTEPHO | 186 | |
| Kenneth HO | 144 | |
| Mohamud Ali FARAH | 128 | |

Hamilton Elementary School

Richmond General Local and School Election Results By Voting Place

Voting Place: RE11 - Hamilton Elementary School

Office of Mayor

| Name | Votes | 1 |
|------------------|-------|---------|
| Malcolm BRODIE | 679 | ELECTED |
| Richard LEE | 242 | |
| Cliff Lifeng WEI | 20 | |

Office of Councillor

| lame | Votes | |
|-----------------------|-------|---------|
| SIII MCNULTY | 479 | ELECTED |
| inda McPHAIL | 409 | ELECTED |
| en JOHNSTON | 354 | ELECTED |
| hak AU | 344 | ELECTED |
| erek DANG | 325 | ELECTED |
| an BAXTER | 291 | |
| ndy HOBBS | 290 | |
| arol DAY | 288 | ELECTED |
| arold STEVES | 273 | ELECTED |
| al BHULLAR | 271 | |
| lexa LOO | 270 | ELECTED |
| lichael WOLFE | 268 | |
| rby GRAEME | 259 | 1 |
| sa WONG | 228 | |
| elen QUAN | 220 | |
| ave SEMPLE | 200 | |
| race TSANG | 172 | |
| unny HO | 164 | |
| dil AWAN | 137 | |
| OY SAKATA | 114 | |
| erome DICKEY | 97 | |
| enry YAO | 96 | |
| ennifer HUANG | 92 | |
| on MONTGOMERY | 80 | |
| anos BERGMAN | 72 | |
| aura NASTASA | 72 | |
| atrick S. SAUNDERS | 68 | |
| arry YUILL | 40 | |
| ristian VON SCHALBURG | 37 | |
| ee GILDEMEESTER | 34 | |
| un L. WUYAN | 15 | |

| lame | Votes | |
|-------------------|-------|---------|
| Donna SARGENT | 446 | ELECTED |
| Debbie TABLOTNEY | 374 | ELECTED |
| Eric YUNG | 317 | ELECTED |
| Jonathan HO | 304 | ELECTED |
| Sandra NIXON | 303 | ELECTED |
| Kevin LAINCHBURY | 292 | |
| Matt PITCAIRN | 285 | |
| Ken HAMAGUCHI | 280 | ELECTED |
| Alice S. WONG | 278 | ELECTED |
| Peter LIU | 277 | |
| Rod BELLEZA | 265 | |
| Norm GOLDSTEIN | 252 | |
| Kenneth HO | - 225 | |
| Michael COBER | 221 | |
| Moushtak ESTEPHO | 218 | |
| Michael STARCHUK | 175 | |
| Jack TROVATO | 161 | |
| Mohamud Ali FARAH | 120 | |

Office of School Trustee

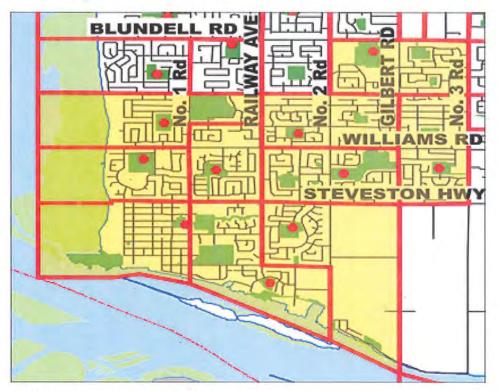
ayor

2014 POLL-BY-POLL RESULTS

Richmond Steveston Division

Richmond - Steveston Division is indicated by the yellow colour. The voting regions are defined by the red lines.

Click on a region for poll-by-poll election results for that area.



- RS01 Dixon Elementary School
- RS02 Manoah Steves Elementary School
- RS03 Lord Byng Elementary School
- RS04 Diefenbaker Elementary School
- RS05 Homma Elementary School
- RS06 Wowk Elementary School
- RS07 Steveston-London Secondary School
- RS08 Westwind Elementary School
- RS09 <u>Blundell Elementary School</u>
- RS10 Maple Lane Elementary School

Dixon Elementary School

Richmond General Local and School Election Results By Voting Place Voting Place: RS01 - Dixon Elementary School

Office of Mayor

| Name | Votes | A state of the sta |
|------------------|-------|--|
| Malcolm BRODIE | 623 | ELECTED |
| Richard LEE | 270 | |
| Cliff Lifeng WEI | 29 | |

Office of Councillor

| ame | Votes | a second |
|-----------------------|-------|----------|
| arold STEVES | 487 | ELECTED |
| III MCNULTY | 452 | ELECTED |
| Carol DAY | 401 | ELECTED |
| inda McPHAIL | 394 | ELECTED |
| Alexa LOO | 385 | ELECTED |
| Aichael WOLFE | 366 | |
| Chak AU | 324 | ELECTED |
| Ken JOHNSTON | 322 | ELECTED |
| Derek DANG | 317 | ELECTED |
| Andy HOBBS | 312 | |
| Kirby GRAEME | 279 | |
| Dave SEMPLE | 265 | |
| Sal BHULLAR | 264 | |
| Dan BAXTER | 259 | |
| Roy SAKATA | 184 | |
| Helen QUAN | 166 | |
| Jerome DICKEY | 143 | |
| Elsa WONG | 142 | |
| Grace TSANG | 96 | |
| Sunny HO | 95 | |
| | 87 | |
| Adil AWAN | 84 | |
| Don MONTGOMERY | 71 | |
| Henry YAO | 61 | |
| ennifer HUANG | 47 | |
| Patrick S. SAUNDERS | 47 | |
| aura NASTASA | 46 | |
| ristian VON SCHALBURG | 35 | |
| Sarry YUILL | 31 | |
| ee GILDEMEESTER | 21 | |
| Jun L. WUYAN | 10 | |

Office of School Trustee

| lame | Votes | |
|-------------------|-------|---------|
| Donna SARGENT | 497 | ELECTED |
| Debbie TABLOTNEY | 421 | ELECTED |
| Ken HAMAGUCHI | 355 | ELECTED |
| Sandra NIXON | 334 | ELECTED |
| Matt PITCAIRN | 315 | |
| Norm GOLDSTEIN | 299 | |
| Jack TROVATO | 291 | |
| Rod BELLEZA | 281 | |
| Kevin LAINCHBURY | 266 | |
| Eric YUNG | 260 | ELEGTED |
| Michael STARCHUK | 242 | |
| Michael COBER | 221 | |
| Jonathan HO | 215 | ELECTED |
| Alice S. WONG | 191 | ELECTED |
| Moushtak ESTEPHO | 184 | |
| Peter LIU | 172 | |
| Kenneth HO | 138 | |
| Mohamud Ali FARAH | 63 | |

.5-

Manoah Steves Elementary School

Richmond General Local and School Election Results By Voting Place

Voting Place: RS02 - Manoah Steves Elementary School

Office of Mayor

| Name | Votes | |
|------------------|-------|---------|
| Malcolm BRODIE | 568 | ELECTED |
| Richard LEE | 199 | |
| Cliff Lifeng WEI | 22 | |

Office of Councillor

| ame | Votes | |
|-----------------------|-------|---------|
| arold STEVES | 481 | ELECTED |
| BIII MCNULTY | 365 | ELECTED |
| arol DAY | 357 | ELECTED |
| inda McPHAIL | 330 | ELECTED |
| lichael WOLFE | 319 | |
| Mexa LOO | 312 | ELECTED |
| Andy HOBBS | 271 | - |
| Derek DANG | 270 | ELECTED |
| Dave SEMPLE | 265 | |
| Chak AU | 264 | ELECTED |
| Ken JOHNSTON | 248 | ELECTED |
| Dan BAXTER | 230 | |
| Kirby GRAEME | 230 | |
| al BHULLAR | 184 | |
| OY SAKATA | 165 | |
| erome DICKEY | 148 | |
| Elsa WONG | 111 | |
| Helen QUAN | 110 | |
| Grace TSANG | 100 | _ |
| anos BERGMAN | 82 | |
| dil AWAN | 80 | |
| Sunny HO | 77 | |
| Don MONTGOMERY | 70 | |
| enry YAO | 68 | |
| ennifer HUANG | 48 | |
| aura NASTASA | 44 | |
| ristian VON SCHALBURG | 43 | |
| Patrick S. SAUNDERS | 37 | 15 |
| ee GILDEMEESTER | 26 | |
| Sarry YUILL | 22 | |
| Jun L. WUYAN | 6 | |

Name Donna SARGENT 392 ELECTED Debbie TABLOTNEY 339 ELECTED Sandra NIXON ELECTED 304 Matt PITCAIRN 301 Ken HAMAGUCHI 300 ELECTED Jack TROVATO 269 Rod BELLEZA 249 Norm GOLDSTEIN 243 Eric YUNG 211 ELECTED Kevin LAINCHBURY 210 Michael STARCHUK 210 Michael COBER 202 Alice S. WONG 186 ELECTED Jonathan HO 166 ELECTED Moushtak ESTEPHO 149 Peter LIU 138 114 Kenneth HO Mohamud Ali FARAH 51

Lord Byng Elementary School

Richmond General Local and School Election Results By Voting Place

Voting Place: RS03 - Lord Byng Elementary School

Office of Mayor

| Name | Votes | |
|------------------|-------|---------|
| Malcolm BRODIE | 728 | ELECTED |
| Richard LEE | 222 | |
| Cliff Lifeng WEI | 14 | |

Office of Councillor

| ame | Votes | |
|-----------------------|-------|---------|
| arold STEVES | 624 | ELECTED |
| III McNULTY | 506 | ELECTED |
| inda McPHAIL | 462 | ELECTED |
| arol DAY | 426 | ELECTED |
| lexa LOO | 422 | ELECTED |
| lichael WOLFE | 417 | |
| Dave SEMPLE | 384 | |
| Cen JOHNSTON | 357 | ELECTED |
| Andy HOBBS | 356 | |
| Derek DANG | 348 | ELECTED |
| Roy SAKATA | 336 | - |
| Kirby GRAEME | 302 | |
| Chak AU | 281 | ELECTED |
| Dan BAXTER | 234 | |
| al BHULLAR | 226 | |
| erome DICKEY | 163 | |
| Helen QUAN | 118 | |
| Elsa WONG | 118 | |
| Don MONTGOMERY | 82 | |
| Henry YAO | 80 | |
| Grace TSANG | 74 | |
| Adil AWAN | 68 | |
| Janos BERGMAN | 68 | |
| ristian VON SCHALBURG | 55 | |
| Sunny HO | 54 | |
| aura NASTASA | 50 | |
| Patrick S. SAUNDERS | 44 | |
| Garry YUILL | 37 | - |
| lennifer HUANG | 33 | |
| Lee GILDEMEESTER | 23 | |
| Jun L. WUYAN | 10 | |

| lame | Votes | |
|-------------------|-------|---------|
| Donna SARGENT | 558 | ELECTED |
| Ken HAMAGUCHI | 502 | ELECTED |
| Debbie TABLOTNEY | 485 | ELECTED |
| Matt PITCAIRN | 422 | |
| Sandra NIXON | 363 | ELECTED |
| Jack TROVATO | 328 | |
| Michael STARCHUK | 270 | |
| Norm GOLDSTEIN | 255 | |
| Kevin LAINCHBURY | 251 | |
| Rod BELLEZA | 246 | |
| Michael COBER | 222 | |
| Eric YUNG | 211 | ELECTED |
| Moushtak ESTEPHO | 187 | |
| Jonathan HO | 175 | ELECTED |
| Alice S. WONG | 172 | ELECTED |
| Peter LIU | 135 | |
| Kenneth HO | 94 | |
| Mohamud Ali FARAH | 38 | |

Diefenbaker Elementary School

Richmond General Local and School Election

Results By Voting Place Voting Place: RS04 - Diefenbaker Elementary School

Office of Mayor

| Name | Votes | |
|------------------|-------|---------|
| Malcolm BRODIE | 769 | ELECTED |
| Richard LEE | 270 | |
| Cliff Lifeng WEI | 27 | |

Office of Councillor

| ime | Votes | al and the |
|-----------------------|-------|------------|
| II MCNULTY | 494 | ELECTED |
| inda McPHAIL | 459 | ELECTED |
| arold STEVES | . 455 | ELECTED |
| hak AU | 429 | ELECTED |
| arol DAY | 423 | ELECTED |
| erek DANG | 389 | ELECTED |
| ndy HOBBS | 388 | |
| lexa LOO | 385 | ELECTED |
| en JOHNSTON | 355 | ELECTED |
| lichael WOLFE | 336 | |
| an BAXTER | 294 | |
| Cirby GRAEME | 281 | |
| Dave SEMPLE | 239 | |
| al BHULLAR | 230 | |
| OY SAKATA | 227 | 1 |
| lelen QUAN | 209 | |
| Isa WONG | 199 | |
| erome DICKEY | 149 | |
| unny HO | 145 | |
| race TSANG | 134 | |
| enry YAO | 93 | |
| dil AWAN | 82 | |
| anos BERGMAN | 78 | |
| ennifer HUANG | 76 | |
| on MONTGOMERY | 69 | |
| aura NASTASA | 48 | |
| ristian VON SCHALBURG | 46 | |
| atrick S. SAUNDERS | 44 | |
| ee GILDEMEESTER | 35 | |
| arry YUILL | 35 | |
| un L. WUYAN | 11 | |

| lame | Votes | |
|-------------------|-------|---------|
| Donna SARGENT | 544 | ELECTED |
| Debbie TABLOTNEY | 439 | ELECTED |
| Ken HAMAGUCHI | 397 | ELECTED |
| Matt PITCAIRN | 363 | |
| Sandra NIXON | 341 | ELECTED |
| Eric YUNG | 320 | ELECTED |
| Jonathan HO | 299 | ELECTED |
| Norm GOLDSTEIN | 268 | |
| Rod BELLEZA | 265 | |
| Kevin LAINCHBURY | 252 | |
| Alice S. WONG | 250 | ELECTED |
| Jack TROVATO | 249 | |
| Michael COBER | 225 | |
| Michael STARCHUK | 222 | |
| Kenneth HO | 213 | |
| Moushtak ESTEPHO | 204 | |
| Peter LIU | 189 | |
| Mohamud Ali FARAH | . 54 | |

Homma Elementary School

Richmond General Local and School Election Results By Voting Place

Voting Place: R\$05 - Homma Elementary School

Office of Mayor

| Name | Votes | |
|------------------|-------|---------|
| Malcolm BRODIE | 1565 | ELECTED |
| Richard LEE | 520 | |
| Cliff Lifeng WEI | 34 | |

Office of Councillor

| ame | Votes | 12-1- |
|-----------------------|-------|---------|
| rold STEVES | 1074 | ELECTED |
| II MCNULTY | 1056 | ELECTED |
| nda McPHAIL | 1026 | ELECTED |
| arol DAY | 942 | ELECTED |
| lexa LOO | 932 | ELECTED |
| ndy HOBBS | 865 | |
| lichael WOLFE | 851 | |
| erek DANG | 804 | ELECTED |
| ave SEMPLE | 712 | |
| en JOHNSTON | 668 | ELECTED |
| hak AU | 584 | ELECTED |
| Trby GRAEME | 579 | |
| Dan BAXTER | 518 | |
| OY SAKATA | 497 | |
| al BHULLAR | 445 | |
| ilsa WONG | 344 | |
| erome DICKEY | 335 | |
| lelen QUAN | 259 | |
| anos BERGMAN | 202 | |
| Don MONTGOMERY | 189 | - |
| race TSANG | 175 | |
| enry YAO | 174 | |
| unny HO | 165 | |
| dil AWAN | 155 | |
| aura NASTASA | 117 | |
| ennifer HUANG | 113 | |
| ristian VON SCHALBURG | 103 | |
| atrick S. SAUNDERS | 96 | |
| arry YUILL | 95 | |
| ee GILDEMEESTER | 62 | |
| un L. WUYAN | 22 | |

| lame | Votes | |
|-------------------|-------|---------|
| Donna SARGENT | 1139 | ELECTED |
| Debbie TABLOTNEY | 1003 | ELECTED |
| Ken HAMAGUCHI | 880 | ELECTED |
| Sandra NIXON | 734 | ELECTED |
| Matt PITCAIRN | 720 | |
| Norm GOLDSTEIN | 637 | |
| Jack TROVATO | 629 | |
| Michael STARCHUK | 609 | |
| Kevin LAINCHBURY | 589 | |
| Rod BELLEZA | 563 | |
| Eric YUNG | 560 | ELECTED |
| Michael COBER | 507 | |
| Alice S. WONG | 420 | ELECTED |
| Jonathan HO | 381 | ELECTED |
| Peter LIU | 378 | |
| Moushtak ESTEPHO | 356 | |
| Kenneth HO | 265 | |
| Mohamud Ali FARAH | 87 | - |

Wowk Elementary School

Richmond General Local and School Election Results By Voting Place

Voting Place: RS06 - Wowk Elementary School

Office of Mayor

| Name | Votes | | |
|------------------|-------|---------|--|
| Malcolm BRODIE | 773 | ELECTED | |
| Richard LEE | 390 | | |
| Cliff Lifeng WEI | 33 | | |

| ime | Votes | - Aller |
|-----------------------|-------|---------|
| hak AU | 649 | ELECTED |
| erek DANG | 507 | ELECTED |
| III MCNULTY | 502 | ELECTED |
| inda McPHAIL | 478 | ELECTED |
| en JOHNSTON | 441 | ELECTED |
| arold STEVES | 418 | ELECTED |
| lexa LOO | 395 | ELECTED |
| arol DAY | 379 | ELECTED |
| ndy HOBBS | 362 | |
| lelen QUAN | 327 | |
| lichael WOLFE | 325 | |
| irby GRAEME | 315 | |
| an BAXTER | 294 | |
| al BHULLAR | 256 | |
| unny HO | 255 | |
| ave SEMPLE | 231 | |
| Grace TSANG | 224 | |
| Isa WONG | 218 | |
| Coy SAKATA | 169 | |
| erome DICKEY | 117 | |
| lenry YAO | 114 | |
| ennifer HUANG | 113 | |
| on MONTGOMERY | 74 | |
| dil AWAN | 73 | |
| aura NASTASA | 65 | |
| anos BERGMAN | 64 | |
| atrick S. SAUNDERS | 40 | |
| ristian VON SCHALBURG | 34 | |
| Sarry YUILL | 29 | |
| ee GILDEMEESTER | 23 · | |
| un L. WUYAN | 12 | |

| ame | Votes | |
|-------------------|-------|---------|
| Donna SARGENT | 541 | ELECTED |
| Jonathan HO | 459 | ELECTED |
| Debble TABLOTNEY | 456 | ELECTED |
| Eric YUNG | 395 | ELECTED |
| Ken HAMAGUCHI | 386 | ELECTED |
| Kenneth HO | 377 | |
| Alice S. WONG | 351 | ELECTED |
| Matt PITCAIRN | 347 | |
| Norm GOLDSTEIN | 313 | |
| Sandra NIXON | 290 | ELECTED |
| Rod BELLEZA | 281 | - |
| Kevin LAINCHBURY | 279 | |
| Peter LIU | 278 | |
| Jack TROVATO | 230 | |
| Moushtak ESTEPHO | 220 | |
| Michael STARCHUK | 209 | |
| Michael COBER | 193 | |
| Mohamud Ali FARAH | 48 | |

Steveston-London Secondary School

Richmond General Local and School Election

Results By Voling Place Voting Place: RS07 - Steveston-London Secondary School

Office of Mayor

| Name | Votes | |
|------------------|-------|---------|
| Malcolm BRODIE | 802 | ELEGTED |
| Richard LEE | 345 | |
| Cliff Lifeng WEI | 23 | |

Office of Councillor

| ime | Votes | |
|------------------------|-------|---------|
| hak AU | 520 | ELECTED |
| SIII MCNULTY | 491 | ELECTED |
| inda McPHAIL | 491 | ELECTED |
| larold STEVES | 482 | ELECTED |
| Alexa LOO | 407 | ELECTED |
| Derek DANG | 401 | ELECTED |
| Cen JOHNSTON | 400 | ELECTED |
| Carol DAY | 399 | ELECTED |
| lichael WOLFE | 381 | |
| andy HOBBS | 375 | |
| Grby GRAEME | 357 | |
| Sal BHULLAR | 290 | |
| Dave SEMPLE | 277 | |
| Dan BAXTER | 260 | |
| Helen QUAN | 226 | |
| Grace TSANG | 210 | |
| Elsa WONG | 196 | |
| Roy SAKATA | 192 | |
| Sunny HO | 191 | |
| lerome DICKEY | 125 | |
| Henry YAO | 112 | |
| anos BERGMAN | 96 | |
| Adil AWAN | 95 | |
| lennifer HUANG | 95 | - |
| Don MONTGOMERY | 73 | |
| aura NASTASA | 47 | |
| Kristian VON SCHALBURG | 46 | |
| Patrick S. SAUNDERS | 44 | |
| Lee GILDEMEESTER | 36 | |
| Sarry YUILL | 26 | |
| Jun L. WUYAN | 18 | |

Office of School Trustee Name Votes Donna SARGENT 640 ELECTED Debbie TABLOTNEY 496 ELECTED Ken HAMAGUCHI 424 ELECTED Eric YUNG 363 ELECTED 357 ELECTED Jonathan HO Sandra NIXON 341 ELECTED Matt PITCAIRN 338 Alice S. WONG 324 ELECTED Norm GOLDSTEIN 300 Rod BELLEZA 279 Kenneth HO 273 268 Jack TROVATO Kevin LAINCHBURY 263 Peter LIU 261 Michael STARCHUK 257 Michael COBER 208 Moushtak ESTEPHO 187 Mohamud Ali FARAH 67

Westwind Elementary School

Richmond General Local and School Election

Results By Voting Place Voting Place: RS08 - Westwind Elementary School

Office of Mayor

| Name | Votes | |
|------------------|-------|---------|
| Malcolm BRODIE | 763 | ELECTED |
| Richard LEE | 238 | |
| Cliff Lifeng WEI | 9 | |

| rold STEVES | | |
|----------------------|-----|---------|
| | 571 | ELECTED |
| nda McPHAIL | 552 | ELECTED |
| MCNULTY | 535 | ELECTED |
| exa LOO | 521 | ELECTED |
| dy HOBBS | 430 | |
| ave SEMPLE | 421 | |
| erek DANG | 412 | ELECTED |
| arol DAY | 412 | ELECTED |
| chael WOLFE | 362 | |
| I JOHNSTON | 361 | ELECTED |
| nak AU | 288 | ELECTED |
| rby GRAEME | 271 | |
| DY SAKATA | 239 | |
| an BAXTER | 215 | |
| BHULLAR | 205 | |
| rome DICKEY | 156 | |
| sa WONG | 152 | |
| elen QUAN | 121 | |
| on MONTGOMERY | 86 | |
| race TSANG | 74 | |
| enry YAO | 70 | |
| nos BERGMAN | 66 | |
| HI AWAN | 63 | |
| arry YUILL | 63 | |
| unny HO | 60 | |
| atrick S. SAUNDERS | 31 | |
| ennifer HUANG | 30 | |
| aura NASTASA | 30 | |
| istian VON SCHALBURG | 30 | |
| e GILDEMEESTER | 12 | |

| lame | Votes | |
|-------------------|-------|---------|
| Donna SARGENT | 648 | ELECTED |
| Debbie TABLOTNEY | 600 | ELECTED |
| Ken HAMAGUCHI | 494 | ELECTED |
| Sandra NIXON | 319 | ELECTED |
| Eric YUNG | 302 | ELECTED |
| Kevin LAINCHBURY | 291 | |
| Matt PITCAIRN | 284 | |
| Norm GOLDSTEIN | 282 | |
| Rod BELLEZA | 267 | |
| Jack TROVATO | 261 | |
| Michael STARCHUK | 246 | |
| Michael COBER | 213 | |
| Alice S. WONG | 192 | ELECTED |
| Peter LIU | 184 | |
| Jonathan HO | 155 | ELECTED |
| Moushtak ESTEPHO | 130 | |
| Kenneth HO | 92 | |
| Mohamud Ali FARAH | 40 | |

Blundell Elementary School

Richmond General Local and School Election Results By Voting Place

Voting Place: RS09 - Blundell Elementary School

Office of Mayor

| Name | Votes | |
|------------------|-------|---------|
| Malcolm BRODIE | 525 | ELECTED |
| Richard LEE | 215 | |
| Cliff Lifeng WEI | 27 | |

Office of Councillor

| ame | Votes | |
|------------------------|-------|---------|
| hak AU | 335 | ELECTED |
| II MCNULTY | 327 | ELECTED |
| inda McPHAIL | 317 | ELECTED |
| erek DANG | 301 | ELECTED |
| arold STEVES | 281 | ELECTED |
| arol DAY | 265 | ELECTED |
| ndy HOBBS | 256 | |
| en JOHNSTON | 256 | ELECTED |
| lexa LOO | 239 | ELECTED |
| lichael WOLFE | 236 | |
| an BAXTER | 188 | |
| Helen QUAN | 168 | |
| Elsa WONG | 166 | |
| Grby GRAEME | 164 | |
| ave SEMPLE | 147 | |
| al BHULLAR | 146 | |
| Sunny HO | 133 | |
| race TSANG | 122 | |
| OY SAKATA | 114 | |
| lenry YAO | 107 | |
| ennifer HUANG | 90 | |
| lerome DICKEY | 76 | - |
| anos BERGMAN | 64 | |
| Oon MONTGOMERY | 59 | |
| dil AWAN | 47 | |
| atrick S. SAUNDERS | 41 | |
| aura NASTASA | `36 | |
| ee GILDEMEESTER | 30 | |
| Sarry YUILL | 24 | |
| Kristian VON SCHALBURG | 23 | |
| Jun L. WUYAN | 19 | |

| lame | Votes | |
|-------------------|-------|---------|
| Donna SARGENT | 353 | ELECTED |
| Debbie TABLOTNEY | 299 | ELECTED |
| Eric YUNG | 260 | ELECTED |
| Jonathan HO | 241 | ELECTED |
| Alice S. WONG | 236 | ELECTED |
| Matt PITCAIRN | 220 | |
| Rod BELLEZA | 212 | |
| Sandra NIXON | 212 | ELECTED |
| Ken HAMAGUCHI | 200 | ELECTED |
| Norm GOLDSTEIN | 198 | |
| Peter LIU | 198 | |
| Kenneth HO | 190 | |
| Kevin LAINCHBURY | 184 | |
| Michael COBER | 159 | |
| Michael STARCHUK | 156 | |
| Moushtak ESTEPHO | 142 | |
| Jack TROVATO | 141 | |
| Mohamud Ali FARAH | 54 | |

RICHMOND STEVESTON DIVISION

Maple Lane Elementary School

Richmond General Local and School Election

Results By Voting Place Voting Place: RS10 - Maple Lane Elementary School

Office of Mayor

| Name | Votes | _ |
|------------------|-------|---------|
| Malcolm BRODIE | 492 | ELECTED |
| Richard LEE | 240 | |
| Cliff Lifeng WEI | 22 | |

Office of Councillor

| lame | Votes | |
|-----------------------|-------|---------|
| hak AU | 327 | ELECTED |
| BII MCNULTY | 327 | ELECTED |
| inda McPHAIL | 325 | ELECTED |
| Harold STEVES | 315 | ELECTED |
| Carol DAY | 293 | ELECTED |
| Derek DANG | 280 | ELECTED |
| Alexa LOO | 274 | ELECTED |
| Ken JOHNSTON | 267 | ELECTED |
| lichael WOLFE | 261 | |
| Andy HOBBS | 238 | |
| Grby GRAEME | 215 | |
| Dan BAXTER | 192 | 1 |
| Dave SEMPLE | 162 | |
| Helen QUAN | 158 | |
| Sal BHULLAR | 155 | |
| Elsa WONG | 147 | |
| Sunny HO | 142 | |
| ROY SAKATA | 138 | |
| Grace TSANG | 121 | |
| lennifer HUANG | 90 | |
| Henry YAO | 87 | - |
| Jerome DICKEY | 74 | |
| Don MONTGOMERY | 59 | |
| dil AWAN | 58 | |
| Patrick S. SAUNDERS | 48 | |
| Janos BERGMAN | 47 | |
| ristian VON SCHALBURG | 39 | |
| aura NASTASA | 37 | |
| Lee GILDEMEESTER | 25 | |
| lun L. WUYAN | 22 | + |
| Garry YUILL | 18 | |

Office of School Trustee

| lame | Votes | |
|-------------------|-------|---------|
| Donna SARGENT | 374 | ELECTED |
| Debbie TABLOTNEY | 307 | ELECTED |
| Ken HAMAGUCHI | 268 | ELECTED |
| Jonathan HO | 245 | ELECTED |
| Matt PITCAIRN | 242 | |
| Alice S. WONG | 238 | ELECTED |
| Eric YUNG | 236 | ELECTED |
| Norm GOLDSTEIN | 221 | |
| Sandra NIXON | 221 | ELECTED |
| Rod BELLEZA | 197 | |
| Kevin LAINCHBURY | 191 | |
| Kenneth HO | 189 | |
| Peter LIU | 174 | |
| Michael STARCHUK | 174 | |
| Jack TROVATO | 163 | |
| Michael COBER | 141 | |
| Moushtak ESTEPHO | 127 | |
| Mohamud Ali FARAH | 40 | |

Attachment 3

| Voting Location | Address | Total Ballots Cast |
|---------------------------------------|--|---|
| Thompson Elementary School | 6211 Forsyth Cresent | 1296 |
| Quilchena Elementary School | 3760 Moresby Drive | 997 |
| Gilmore Elementary School | 8380 Elsmore Road | 594 |
| Grauer Elementary School | 4440 Blundell Road | 720 |
| Blair Elementary School | 6551 Lynas Lane | 912 |
| McKay Elementary School | 7360 Lombard Road | 869 |
| Brighouse Elementary School | 6800 Azure Rd | .733 |
| Minoru Place Senior Centre | 7660 Minoru Gate | 1009 |
| Richmond Secondary School | 7171 Minoru Boulevard | 855 |
| Talmey Elementary School | 9500 Kilby Drive | 589 |
| Tomsett Elementary School | 9671 Odlin Road | 799 |
| Cook Elementary School | 8600 Cook Road | 1298 |
| Sea Island Elementary School | 1891 Wellington Crescent | 216 |
| General Currie Elem. School | 8220 General Currie Road | 1947 |
| Palmer Secondary School | 8160 St. Albans Road | 956 |
| Walter Lee Elementary School | 9491 Ash Street | 915 |
| Bridge Elementary School | 10400 Leonard Road | 720 |
| Tait Elementary School | 10071 Finlayson Drive | . 1039 |
| Kate McNeely Elementary School | 12440 Woodhead Road | 1563 |
| Kingswood Elementary School | 11511 King Road | 925 |
| Whiteside Elementary School | 9282 Williams Road | 561 |
| McNair Secondary School | 9500 No. 4 Road | 927 |
| Woodward Elementary School | 10300 Seacote Road | 874 |
| Hamilton Elementary School | 5180 Smith Drive | 963 |
| Dixon Elementary School | 9331 Diamond Road | 958 |
| Steves Elementary School | 10111 Fourth Avenue | 819 |
| Lord Byng Elementary School | 3711 Georgia Street | 997 |
| Diefenbaker Elementary School | 4511 Hermitage Drive | 1086 |
| Homma Elementary School | 5100 Brunswick Drive | 2183 |
| Wowk Elementary School | 5380 Woodwards Road | 1233 |
| | 6600 Williams Road | 1197 |
| · · · · · · · · · · · · · · · · · · · | | 1052 |
| · · | 6480 Blundell Road | 788 |
| | 7671 Alouette Drive | 783 |
| | 6911 No.3 Road | 1374 |
| | 6911 No.3 Road | 956 |
| | | 773 |
| | | 806 |
| - | | 1139 |
| | | 236 |
| | - | 316 |
| | | 471 |
| | | 486 |
| 8-1 | | 315 |
| | | 515 |
| | Thompson Elementary SchoolQuilchena Elementary SchoolGilmore Elementary SchoolGrauer Elementary SchoolBlair Elementary SchoolMcKay Elementary SchoolBrighouse Elementary SchoolMinoru Place Senior CentreRichmond Secondary SchoolTalmey Elementary SchoolCook Elementary SchoolSea Island Elementary SchoolSea Island Elementary SchoolPalmer Secondary SchoolPalmer Secondary SchoolSea Island Elementary SchoolSea Island Elementary SchoolSea Island Elementary SchoolState McNeely Elementary SchoolKate McNeely Elementary SchoolKingswood Elementary SchoolMcNair Secondary SchoolWhiteside Elementary SchoolMcNair Secondary SchoolMcNair Secondary SchoolDixon Elementary SchoolDixon Elementary SchoolDixon Elementary SchoolLord Byng Elementary SchoolSteves Elementary School | Thompson Elementary School6211 Forsyth CresentQuilchena Elementary School3760 Moresby DriveGilmore Elementary School8380 Elsmore RoadGrauer Elementary School6551 Lynas LaneMcKay Elementary School7360 Lombard RoadBirghouse Elementary School7360 Lombard RoadMinoru Place Senior Centre7660 Minoru GateRichmond Secondary School7171 Minoru BoulevardTalmey Elementary School9500 Kilby DriveTomsett Elementary School95071 Odlin RoadCook Elementary School8800 Cook RoadSea Island Elementary School8160 St. Albans RoadValter Lee Elementary School8160 St. Albans RoadValter Lee Elementary School8160 St. Albans RoadValter Lee Elementary School10400 Leonard RoadTalmey Secondary School10071 Finlayson DriveKate McNeely Elementary School10271 Finlayson DriveKate McNeely Elementary School9500 No. 4 RoadWhiteside Elementary School9500 No. 4 RoadWoodward Elementary School9310 Diamond RoadMcNair Secondary School9310 Diamond RoadSteves Elementary School9310 Diamond RoadSteves Elementary School5100 Brunswick DriveDixon Elementary School5300 No. 4 RoadWoodward Elementary School5300 Woodwards RoadSteves Elementary School5300 Woodwards RoadSteves Elementary School5300 Woodwards RoadMcNair Secondary School5300 Woodwards RoadBunnel Elementary School5300 Woodwards Road |



Richmond Zoning Bylaw 8500 Amendment Bylaw 8789 (RZ 10-552482) 3391, 3411, 3451 NO. 4 ROAD AND LOT B, NWD PLAN 14909

The Council of the City of Richmond, in open meeting assembled, enacts as follows:

1. The Zoning Map of the City of Richmond, which accompanies and forms part of Richmond Zoning Bylaw 8500, is amended by repealing the existing zoning designation of the following area and by designating it **SINGLE DETACHED (RS2/B)**.

P.I.D. 004-229-487

Lot "A" Except: Part on Statutory Right of Way Plan 22045; Section 27 Block 5 North Range 6 West New Westminster District Plan 14909

P.I.D. 014-343-835

Lot "B" Except: Part on Statutory Right of Way Plan 22045; Section 27 Block 5 North Range 6 West New Westminster District Plan 14909

P.I.D. 004-229-550

Lot "C" Except: Portions on Statutory Right of Way Plan 22045; Section 27 Block 5 North Range 6 West New Westminster District Plan 15919

P.I.D. 014-399-831

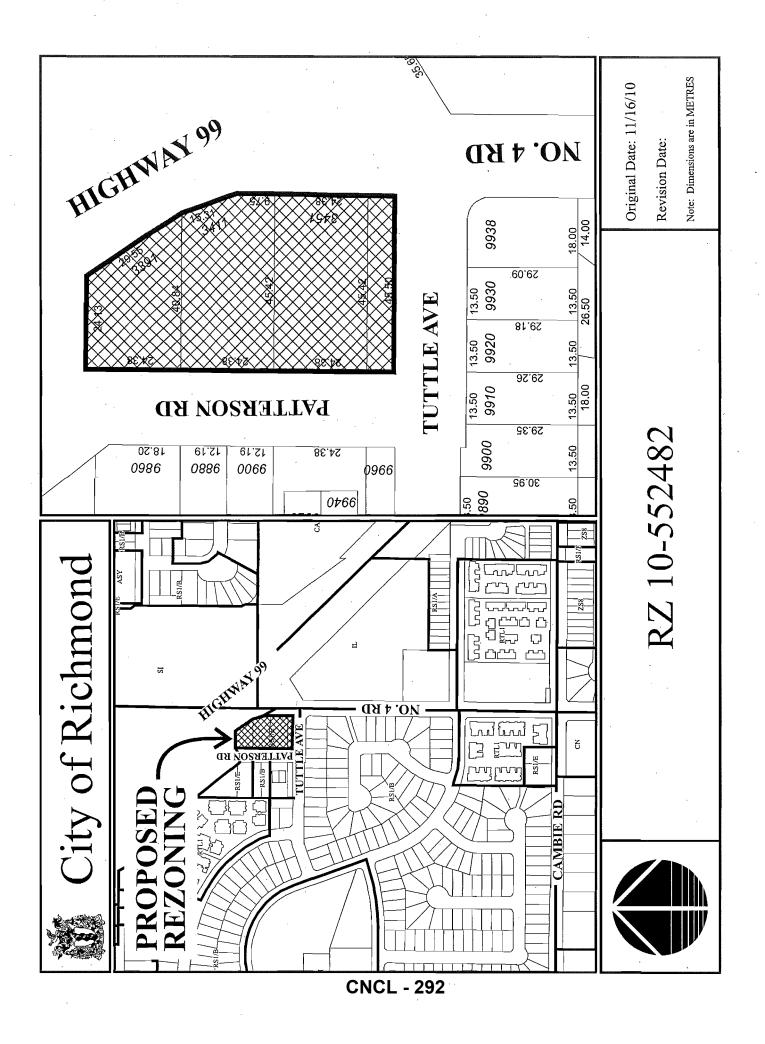
Lot "D" Except: Portions on Statutory Right of Way Plan 22045; Section 27 Block 5 North Range 6 West New Westminster District Plan 15919

2. This Bylaw may be cited as "Richmond Zoning Bylaw 8500, Amendment Bylaw 8789".

| JUL 2 5 2011 | CITY OF RICHMOND |
|---------------------------|--|
| SEP 0 7 2011 JUL 2 1 2014 | APPROVED by |
| SEP 0 7 2011 | APPROVED by Director |
| SEP 0 7 2011 JUL 2 1 2014 | or Solicitor |
| OCT 1 9 2011 AUG 0 8 2014 | 00 |
| DEC 0 3 2014 | |
| · | |
| | |
| | <u>SEP 0 7 2011</u> JUL 2 1 2014 <u>SEP 0 7 2011</u> <u>SEP 0 7 2011</u> JUL 2 1 2014 <u>SEP 0 7 2011</u> JUL 2 1 2014 OCT 1 9 2011 AUG 0 8 2014 |

CNCL - 291

CORPORATE OFFICER



Bylaw 9159



Richmond Zoning Bylaw 8500 Amendment Bylaw 9159 (RZ13-649641) 9700 and 9740 Alexandra Road

The Council of the City of Richmond, in open meeting assembled, enacts as follows:

1. Richmond Zoning Bylaw 8500 is amended by inserting Section 17.71 thereof the following:

"17.71 Town Housing (ZT71) – Alexandra Neighbourhood (West Cambie)

17.71.1 Purpose

The **zone** provides for **town housing** with a **density bonus** for a monetary contribution to the City's capital Affordable Housing Reserve Fund.

17.71.2 Permitted Uses

- child care
- housing, town

17.71.3 Secondary Uses

- boarding and lodging
- home business
- community care facility, minor

17.71.4 Permitted Density

- 1. The maximum floor area ratio (FAR) is 0.65, together with an additional:
 - a) 0.10 floor area ratio provided that is entirely used to accommodate amenity space; and
 - b) 10% of the **floor area** total calculated for the **lot** in question, which must be used exclusively for:
 - i. covered areas of the **principal building** which are open on one or more sides; or
 - ii. enclosed **balconies** provided that the total area of such enclosed **balconies** does not exceed 50% of the total area permitted by Section 17.71.4.1.b. i.
- Notwithstanding Section 17.71.4.1, the reference to "0.65" in relation to the maximum floor area ratio is increased to a higher density of "0.72" if the owner has paid or secured to the satisfaction of the City a monetary contribution of \$678,107.00 to the City's capital Affordable Housing Reserve Fund established pursuant to Reserve Fund Establishment Bylaw No. 7812.

17.71.5 Permitted Lot Coverage

1. The maximum lot coverage is 40% for buildings.

17.71.6 Yards & Setbacks

- 1. The minimum **front yard** is 3.0 m for the accessory amenity **building** and 4.0 m for all other **buildings**.
- 2. Portions of the **principal building** which are less than 5.0 m in **height** and are open on those sides which face a **road** may project into the **front yard** for a distance of not more than 1.5 m.
- 3. Bay windows may project into the front yard for a distance of not more than 0.6 m.
- 4. The minimum side yard is 3.0 m.
- 5. The minimum rear yard is 4.0 m.
- 6. **Balconies, bay windows,** enclosed and unenclosed fireplaces and chimneys may project into the **side yard** and the **rear yard** for a distance of not more than 0.6 m.

17.71.7 Permitted Heights

- 1. The maximum height for buildings is 12.2 m, but containing no more than 3 storeys.
- 2. The maximum height for accessory buildings is 5.0 m.
- 3. The maximum height for accessory structures is 9.0 m.

17.71.8 Subdivision Provisions/Minimum Lot Size

- 1. There are no minimum lot width or lot depth requirements.
- 2. The minimum lot area is $10,000 \text{ m}^2$.

17.71.9 Landscaping & Screening

1. Landscaping and screening shall be provided in accordance with the provisions of Section 6.0.

17.71.10 On-Site Parking and Loading

1. On-site **vehicle** and bicycle parking and loading according to the standards set out in Section 7.0, except that the basic on-site parking requirement shall be 1.5 spaces per **dwelling unit** for residents, together with 0.2 spaces per **dwelling unit** for visitor, for a total of 1.7 spaces per **dwelling unit**.

17.71.11 Other Regulations

- 1. In addition to the regulations listed above, the General Development Regulations in Section 4.0 and the Specific Use Regulations in Section 5.0 apply."
- Richmond Zoning Bylaw 8500 is amended by repealing the existing zoning designation of the following area and by designating it "TOWN HOUSING (ZT71) – ALEXANDRA NEIGHBOURHOOD (WEST CAMBIE)";

P.I.D. 003-874-117 Lot 51 Section 34 Block 5 North Range 6 West New Westminster District Plan 35213

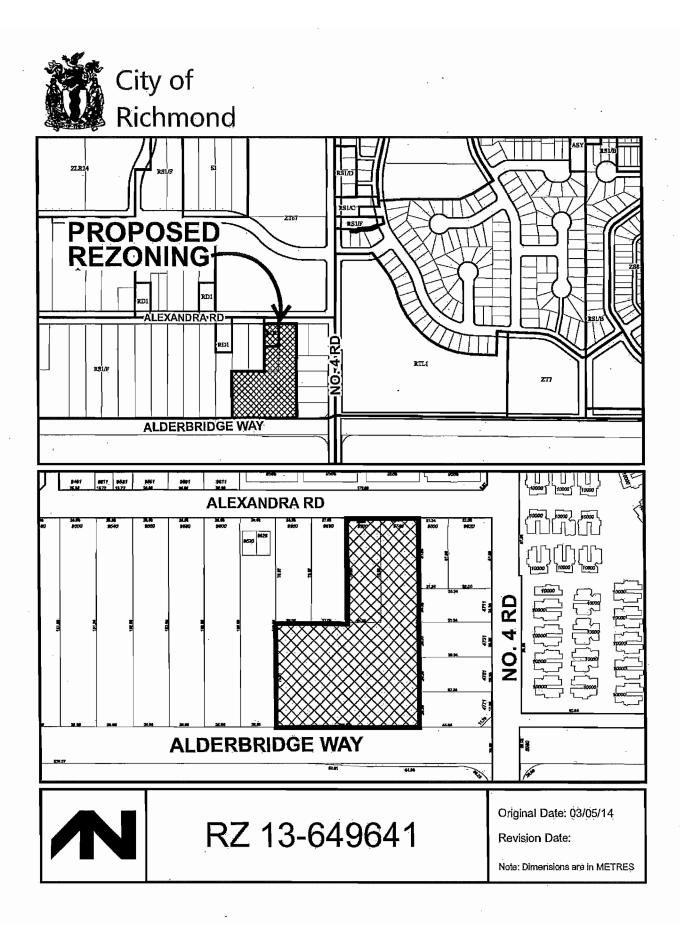
P.I.D. 007-176-830 Lot 52 Section 34 Block 5 North Range 6 West New Westminster District Plan 35213.

3. This Bylaw may be cited as "Richmond Zoning Bylaw 8500, Amendment Bylaw 9159".

| FIRST READING | JUL 2 8 2014 | CITY OF RICHMOND |
|----------------------------|---------------------------------------|-------------------------|
| PUBLIC HEARING | SEP 0 2 2014 | |
| SECOND READING | SEP 0 2 2014 | APPROVED by Director |
| THIRD READING | SEP 0 2 2014 | or Solicitor |
| OTHER CONDITIONS SATISFIED | DEC 0 4 2014 | |
| ADOPTED | · · · · · · · · · · · · · · · · · · · | - |

MAYOR

CORPORATE OFFICER





Minutes

Development Permit Panel Wednesday, November 26, 2014

Time: 3:30 p.m.

- Place: Council Chambers Richmond City Hall
- Present: Robert Gonzalez, Chair Dave Semple, General Manager, Community Services John Irving, Director, Engineering

The meeting was called to order at 3:30 p.m.

Minutes

It was moved and seconded

That the minutes of the meeting of the Development Permit Panel held on Wednesday, November 12, 2014, be adopted.

CARRIED

1. Development Permit 13-645579 (File Ref. No.: DP 13-645579) (REDMS No. 4377650)

APPLICANT:NSDA Architects on behalf of the Pacific Autism Family
Centre FoundationPROPERTY LOCATION:1001 Hudson Avenue

INTENT OF PERMIT:

- 1. Permit the construction of a 5,752 m² (gross floor area) building for treatment of, and education about, Autism Spectrum Disorder at 1001 Hudson Avenue on a site zoned "Auto Oriented Commercial (ZC10) Airport and Aberdeen Village"; and
- 2. Vary the provisions of Richmond Zoning Bylaw 8500 to reduce the minimum commercial parking spaces setback (Zoning Bylaw S. 7.5.17) from 1.5 metres to zero metres along the northern lot line.

Applicant's Comments

Garth Ramsey, NSDA Architects, briefed the Panel on proposed modifications to the proposed application and spoke on (i) urban design, (ii) architectural form and character, and (iii) landscape design.

Mr. Ramsey spoke on the proposed modifications made to the proposed application and noted that (i) the number of elevators will be reduced from three to two, (ii) the building will have a reduced massing (iii) there will be a reduction in rooftop mechanical equipment, and (iv) the recreation centre will not be included in this phase of development.

Staff Comments

Wayne Craig, Director, Development, spoke of the proposed parking variances, noting that they remain consistent with the previous application that was presented to the Development Permit Panel.

Panel Discussion

Discussion ensued regarding the recreation centre and in reply to queries from the Panel, Mr. Ramsey advised that the recreation centre could be included in a future phase of development.

Discussion then ensued with respect to the landscaping of the proposed development. Mr. Ramsey advised that as a result of the recreation centre being deferred to a future phase of development, changes in the landscaping would include the addition of trees and hedges and changes to the layout of the fencing. Also, Mr. Ramsey noted that a portion of the covering for the pedestrian walkway would be removed; however the pedestrian walkway is not affected by the proposed design changes.

In reply to queries from the Panel, Mr. Ramsey noted that he anticipates the construction of the recreation centre would cost approximately \$2 million.

Correspondence

None.

Gallery Comments

None.

Panel Decision

It was moved and seconded *That a Development Permit be issued which would:*

- 1. permit the construction of a 5,752 m² (gross floor area) building for treatment of, and education about, Autism Spectrum Disorder at 1001 Hudson Avenue on a site zoned "Auto Oriented Commercial (ZC10) – Airport and Aberdeen Village"; and
- 2. vary the provisions of Richmond Zoning Bylaw 8500 to reduce the minimum commercial parking spaces setback (Zoning Bylaw S. 7.5.17) from 1.5 metres to zero metres along the northern lot line.

CARRIED

2. Development Permit 14-665485

(File Ref. No.: DP 14-665485) (REDMS No. 4388882)

APPLICANT: Yamamoto Architecture Inc.

 PROPERTY LOCATION:
 Eastern Portion of 7120, 7140, 7160, 7180, 7200, 7220, 7240

 and 7260 Bridge Street and 7211, 7231 and 7271 No. 4 Road

INTENT OF PERMIT:

Permit the construction of seventy-eight (78) 2 and 3-storey townhouses on the eastern portion of 7120, 7140, 7160, 7180, 7200, 7220, 7240 and 7260 Bridge Street and 7211, 7231 and 7271 No. 4 Road on a site zoned "Town Housing (ZT70) - South McLennan."

Applicant's Comments

Taizo Yamamoto, Yamamoto Architecture Inc., and Mary Yip, PMG Landscape Architects, provided a brief overview of the proposed development with respect to (i) the road network in the area, (ii) the conditions of adjacency, (iii) the building's massing and typology, (iv) the site's buffering, (v) architectural form and character, (vi) urban design, (vii) vehicle and pedestrian access, and (viii) sustainability features.

Mr. Yamamoto noted that the proposed development is anticipated to meet EnerGuide 82 standards and will have three convertible units.

Ms. Yip spoke of the Agricultural Land Reserve (ALR) buffer along No. 4 Road and the proposed development's amenities which include an amenity building, playground structure, patio areas and community garden spaces. She added that the pedestrian connections will use pavers.

Staff Comments

Mr. Craig commented on the proposed development, noting that (i) the site's ALR buffer plan has been reviewed by the City's Agricultural Advisory Committee, (ii) the proposed development will have a mixed typology, (iii) the majority of units will include side-byside parking garages, and (iv) a servicing agreement is required for the new roads being introduced and site service connections.

Panel Discussion

Discussion ensued with respect to the proposed amenity building and in reply to queries from the Panel, Mr. Yamamoto advised that the proposed development's amenities would be clustered on the south-western side.

Discussion then ensued regarding vehicle access within the site. Mr. Yamamoto noted that the width of the internal roads will be designed similar to a city-type street with a pedestrian area on the side and that pedestrian crossing points will be aligned. Mr. Yamamoto added that it is possible to add paving treatment on a section of Lechow Street for a pedestrian connection should this be acceptable to the City.

Discussion continued with regard to outdoor and indoor amenities. In reply to queries from the Panel, Ms. Yip noted that the amenity area will be set amongst the retained trees and will include a patio area, an outdoor ping pong table, and a community garden. Also, she added that the amenity area offers activities for different age groups, and provides good visibility to the children's play areas.

In reply to queries from the Panel, Ms. Yip spoke on the landscaping and outdoor play areas and noted that (i) natural play elements will include logs and could include boulders, (ii) the buffer along the perimeter of the site will have a variety of tree species including evergreens and conifers, and (iii) due to the sparse traffic and some dead-end roads, there will opportunity for street play on the internal roads.

In reply to queries from the Panel, Mr. Yamamoto advised that the proposed development will be built to EnerGuide 82 standards.

Discussion ensued with respect to the site's construction and concerns were expressed regarding the potential for empty lots as a result of prolonged construction. Mr. Yamamoto advised that the construction schedule is not available; however construction of the proposed development will begin on the eastern portion of the site.

Discussion then ensued regarding the conditions of adjacency and Mr. Yamamoto noted that the development along the southern edge of the site is two storeys. Also, he noted that there will be a six foot fence along the south and west side of the site and that an access point provided for the adjacent development site along No. 4 Road will be made should they redevelop in the future.

In reply to queries from the Panel, Mr. Yamamoto advised that the site will remain close to an at-grade elevation and any retaining wall installed would be a few feet in height.

Mr. Yamamoto spoke on the conditions of adjacency and elevation of the proposed development and noted that the development on the north-east edge of the site is not immediately adjacent to the site and would include a green strip between the new road and neighbouring property.

Discussion ensued with regard to the architectural form and character of the proposed development and in reply to queries from the Panel, Mr. Yamamoto noted that the eastern and western portion of the proposed development will have different themes.

Staff Comments

In reply to queries from the Panel, Mr. Craig noted that given the significant programming offered, the large amenity area is sufficient for the proposed development. He added that there will be no vehicle connection to the southern portion of Lechow Street until the adjacent properties are redeveloped.

Correspondence

None.

Gallery Comments

None.

Panel Decision

It was moved and seconded

That a Development Permit be issued which would permit the construction of seventyeight (78) 2 and 3-storey townhouses on the eastern portion of 7120, 7140, 7160, 7180, 7200, 7220, 7240 and 7260 Bridge Street and 7211, 7231 and 7271 No. 4 Road on a site zoned "Town Housing (ZT70) - South McLennan."

CARRIED

3. Development Permit 14-672669

(File Ref. No.: DP 14-672669) (REDMS No. 4402671)

APPLICANT: S-8135 Holdings Ltd.

PROPERTY LOCATION: 9191 and 9231 Alexandra Road

INTENT OF PERMIT:

Permit the construction of a development with forty (40) town housing units and nine (9) live/work dwelling units at 9191 and 9231 Alexandra Road on a site zoned "Residential/Limited Commercial (ZMU28) – Alexandra Neighbourhood (West Cambie)."

5.

Applicant's Comments

Karen Smith, Robert Ciccozzi Architecture Inc., and Meredith Mitchell, M2 Landscape Architecture, gave a brief overview of the proposed application regarding (i) urban design, (ii) architectural form and character, (iii) vehicle parking and access, (iv) live/work units, and (v) sustainability features.

Ms. Smith spoke of the proposed development's architectural form and character, noting that commercial side fronting Alexandra Road will utilize a different character. Also, she added that the proposed development will have one convertible unit.

Ms. Mitchell commented on the landscape and open space design of the proposed development noting that (i) the internal driveway will be articulated with permeable pavers, (ii) the amenity area will include an open lawn, stepping stones, logs and benches, (iii) a dog wash and bicycle parking will be available, (iv) internal street trees will be planted, and (v) the live/work units will have yard space and access to the street.

Staff Comments

Mr. Craig advised that the proposed development will (i) connect to the Alexandra District Energy Utility, (ii) take measures to address the City's aircraft noise requirements, and (iii) make improvements to adjacent roads which will benefit the neighbourhood.

Panel Discussion

In reply to queries from the Panel, Ms. Smith advised that the live/work units would face Alexandra Road. She added that no live/work units are planned for the side facing Dubbert Street.

Discussion ensued with regard to the amenities and opportunities for street play on the internal streets. Ms. Smith spoke of the pedestrian flow and anticipates that on-site traffic will have reduced speeds.

Discussion then ensued with respect to the conditions of adjacency. Ms. Smith noted that the proposed development will be three storeys. Mr. Craig advised that properties to the north are four storeys and the proposed development to east of the site will also be four storeys.

Discussion continued regarding the elevation of the proposed development and the adjacent site. Ms. Smith noted that she anticipates that the proposed development will meet the grade of the higher adjacent site with raised rear yards along the shared property line.

Correspondence

Alvina Lee, 9299 Tomicki Avenue (Schedule 1)

In reply to queries from the Panel, Mr. Craig advised that the proposed development meets the City's guidelines for on-site amenity space. He added that the area is anticipating the development of parks and green space. Also, he added that the Garden City Lands is in close proximity to the site.

In reply to queries from the Panel, Mr. Craig advised the proposed development will provide a ten metre road dedication for the widening of Tomicki Avenue. He added that once properties to the east of the site are developed, Tomicki Avenue will be fully developed between Dubbert Street and May Drive.

Gallery Comments

None.

Panel Decision

It was moved and seconded

That a Development Permit be issued which would permit the construction of a development with forty (40) town housing units and nine (9) live/work dwelling units at 9191 and 9231 Alexandra Road on a site zoned "Residential/Limited Commercial (ZMU28) – Alexandra Neighbourhood (West Cambie)."

CARRIED

4. Development Variance 14-676341 (File Ref. No.: DV 14-676341, Xr: TE 14-672413) (REDMS No. 4411201)

APPLICANT: Rogers Communications Inc.

PROPERTY LOCATION: 11771 Fentiman Place

INTENT OF PERMIT:

Vary the provisions of Richmond Zoning Bylaw 8500 to increase the maximum accessory structure height in the "Health Care (HC)" zoning district from 12 m (39.3 ft.) to 21 m (68.9 ft.) in order to permit the installation of a temporary telecommunications antenna pole at 11771 Fentiman Place.

Applicant's Comments

Samuel Sugita, Rogers Communications Inc. and Kiersten Enemark, Standard Land, provided a brief overview of the proposed variance application for a temporary communications antenna pole and noted the following:

 the current communications antenna is located atop Lions Manor, which is planned for demolition;

- the temporary communications antenna pole would allow the continuation of communication service in the Steveston area once the current antenna atop of Lions Manor is removed;
- other buildings in the area are only one storey and would not be suitable for an antenna installation;
- the proposed antenna would be temporary and will be designed to be a slim monopole with a minimum footprint on a temporary cement slab and painted green to blend with its surroundings;
- neighbours were notified of the proposed application for the temporary communications antenna pole and the applicants have not received any response;
- Rogers Communications Inc. has a three year agreement with Fraser Health to keep the communications antenna on the Lions Manor site; and
- Fraser Health owns and operates the Lions Manor site, and requested that the current communications antenna be relocated so the planned demolition could proceed.

Staff Comments

Mr. Craig commented on the proposed variance application and noted that community notification occurred in October 2014 and an enlarged notification area was used in keeping with Council's Telecom Antenna Policy. He added that Fraser Health is currently in the process of applying for a demolition permit. Also, he noted that the site is currently zoned for Health Care; however Fraser Health has not identified any future plans for the Lions Manor site.

Panel Discussion

Discussion ensued with respect to the dimensions and location of the proposed communications antenna and the lack of information regarding the future plans for the Lions Manor site.

Discussion then ensued regarding the relocation of the communications antenna operated by Telus Corp. from the Lions Manor site to another site in the area.

In reply to queries from the Panel, Mr. Craig noted that the relocated Telus Corp. communication antenna's height conforms with the zoning so a variance application is not required.

Discussion continued regarding the communication service needs of the Steveston community and securing a long term solution for communication service in the area.

In reply to queries from the Panel, Mr. Sugita noted that the applicant was working with Telus Corp. on a temporary location for the communications antenna. He added that the current communication antenna has been in the community for approximately 12 years and the applicant is working on a permanent solution. Also, he noted that removal of the communication antenna could potentially cause a loss of communications coverage in the area.

Discussion ensued with respect to future plans for the Lions Manor site. The Chair recommended that the applicant liaise with Fraser Health to attain more information regarding the future plans for the Lions Manor site. Also, the Chair noted that the application for the demolition of Lions Manor is still pending so there is time to secure an alternative solution to the installation of a temporary communications antenna pole.

Ms. Enemark advised that the proposed communications antenna pole would be a temporary installation and Rogers Communications Inc. has not received any information with regard to the future plans for the Lions Manor site.

As a result of the discussion, the following **referral** introduced:

It was moved and seconded

That staff report titled Application by Rogers Communications Inc. for a Development Variance Permit at 11771 Fentiman Place, from the Director, Development, dated November 6, 2014, be referred back to staff to examine:

- 1. options to relocate the communications antenna on Lions Manor in the Steveston area; and
- 2. the future plans for the Lions Manor site.

CARRIED

5. Development Permit 13-652010

(File Ref. No.: DP 13-652010) (REDMS No. 4308100)

APPLICANT: Zhao XD Architect Ltd.

PROPERTY LOCATION: 8400 General Currie Road and 7411/7431 St. Albans Road

INTENT OF PERMIT:

- 1. Permit the construction of 12 three-storey townhouse units at 8400 General Currie Road and 7411/7431 St. Albans Road on a site zoned "High Density Townhouses (RTH2)"; and
- 2. Vary the provisions of Richmond Zoning Bylaw 8500 to increase the rate of tandem parking spaces from 50% to 67% to allow a total of sixteen (16) tandem parking spaces in eight (8) three-storey townhouse units.

Applicant's Comments

Xuedong Zhao, Zhao XD Architects Ltd. and Denitsa Dimitrova, PMG Landscape Architects, provided an overview of the proposed application regarding (i) conditions of adjacency, (ii) urban design, (iii) landscape and open space design, and (iv) architectural form and character.

Mr. Zhao spoke of the proposed development's sustainability features and noted that the proposed development is anticipated to meet EnerGuide 82 standards.

Ms. Dimitrova spoke of the landscape design and noted that (i) units will have private yards, (ii) cedar hedges and fencing will provide privacy from the adjacent properties, (iii) the development will have a children's play area, (iv) there will be a trail and pedestrian entrance, (v) permeable pavers will be used on the internal driveways, and (vi) a bike rack will be installed.

Staff Comments

Mr. Craig advised that a development variance is proposed to increase the total number of tandem parking spaces and the variance enables the site to increase the number of parking spaces provided, which will exceed zoning bylaw requirements.

Panel Discussion

Discussion then ensued with regard to installing a traditional playground and the applicants were directed to discuss with staff options to enhance the children's play area with natural play elements.

Correspondence

None.

Gallery Comments

None.

Panel Discussion

Discussion then ensued with regard to the proposed development's sustainability features and architectural form and character.

Panel Decision

It was moved and seconded *That a Development Permit be issued which would:*

- 1. permit the construction of 12 three-storey townhouse units at 8400 General Currie Road and 7411/7431 St. Albans Road on a site zoned "High Density Townhouses (RTH2)"; and
- 2. vary the provisions of Richmond Zoning Bylaw 8500 to increase the rate of tandem parking spaces from 50% to 67% to allow a total of sixteen (16) tandem parking spaces in eight (8) three-storey townhouse units.

CARRIED

6. New Business

It was moved and seconded That the Wednesday, December 24, 2014 Development Permit Panel meeting be cancelled.

CARRIED

7. Date Of Next Meeting: Wednesday, December 10, 2014

8. Adjournment

It was moved and seconded *That the meeting be adjourned at 5:01 p.m.*

CARRIED

Certified a true and correct copy of the Minutes of the meeting of the Development Permit Panel of the Council of the City of Richmond held on Wednesday, November 26, 2014.

Robert Gonzalez Chair Evangel Biason Auxiliary Committee Clerk

| CityClerk | meeting held on weathestay, | To Development Permit Panel Date: <u>NDV 26 2014</u> Item #3 |
|-----------------------------------|---|--|
| From: Sent: To: Subject: | Alvina L [alvinapoly@hotmail.com] Tuesday, 25 November 2014 16.57 CityClerk Submissions for Development Permit Panel D 14-6726 | Re: DP 14-672669 |
| Attachments: | Scan2.PDF; Letter from City of Richmond.PDF | |

Date: November 25, 2014

To: The Director, City Clerk's Office

Dear Sir,

This submission is in regards to the Development Permit panel meeting to be held tomorrow, November 26, 2014 at 3:30 pm for Property Location 9191 and 9231 Alexandra Road.

I attach previous correspondence relating to building projects in connection with the Cambie West area for your reference.

I wish to raise a few points. Please ask the developer for the site of 9191 and 9231 Alexandra Road to also agree 'to double the width of Tomicki Avenue, to the extent of their property, by dedicating 10 meters along the northern end'. This promise was made by the developer of 9251 and 9291 Alexandra Road (please see the attached letter from Mr. Johnson to me dated March 4, 2013 DP 12-613923). The widening of only one section of Tomicki Avenue is not sufficient and this road should be widened from east to west. Please note that Tomicki Avenue is now serving residents from Meridian Gate (approx. 260 units), Omega Living (245 units) and Cambridge Park (approx. 200 units).

Permission has been given to developers (Polygon) for 9311, 9331, 9393, 9431, 9451 and 9471 Alexandra Road to increase the height from 4 storey to **5 and 6 storey buildings**. I hope the City Council will have height restrictions for the future developments of 9191 and 9231 Alexandra Road together with 9251 and 9291 Alexandra Road. This is to avoid the whole area being surrounded with humongous buildings, and further increasing the density of the area. Please make plans for more green space and recreation area for the fast growing West Cambie populations..

Thank you for your attention.

Alvina Lee 202-9299 Tomicki Ave. (604) 788-1816

February 27, 2013

To: Director, City Clerk's Office

From: Alvina Lee, #202-9299 Tomicki Ave., Richmond B.C., V6X 0C5

Re: Richmond Development Permit Panel <u>Property Location: 9251 & 9291 Alexandra Road</u> For a Development Permit DP 12-613923

I wish to raise a concern about the usage of the roads while the new apartment site is being constructed. While the Meridian Gate residents totaling 250 units are now using the Dubbert Street and Tomicki Avenue to access to their parkades: the construction company of the Omega building project is also using the same roads. The roads are narrow and is the only road leading into Merdian Gate residence. I hope the builders will only use the **Alexandra Road** and won't share the Dubbert/Tomicki Avenue to access to their building site.

Thank you for your attention.

Yours truly,

AlinaLee

Alvina Lee (604) 788-1816



Notice of Application For a Development Permit DP 12-613923

6911 No. 3 Road, Richmond, BC V6Y 2C1 Phone 604-276-4007 Fax 604-278-5139

Applicant:

Jingon Development Group

Property Location:

9251 and 9291 Alexandra Road

Intent of Permit:

To permit the construction of a four (4) storey – 132 unit apartment building with a small commercial unit on the ground floor on a site zoned "Residential/Limited Commercial (ZMU20) – Alexandra neighbourhood (West Cambie)"; and

To vary the provisions of Richmond Zoning Bylaw 8500 to reduce the side yard setback (west side) from 6.0 metres to 5.42 metres.

The Richmond Development Permit Panel will meet to consider oral and written submissions on the proposed development noted above, on:

| Date: | February 27, 2013 |
|--------|--------------------------------------|
| Time: | 3:30 p.m. |
| Place: | Council Chambers, Richmond City Hall |

If you are unable to attend the Development Permit Panel meeting, you may mail or otherwise deliver to the **Director**, **City Clerk's Office**, at the above address, a written submission, which will be entered into the meeting record if it is received **prior to or at the meeting on the above date**.

How to obtain information:

- By Phone: To review supporting staff reports, please contact <u>David Johnson, Planning &</u> Development Department at (604-276-4193)
- On the City Website: Staff reports on the matter(s) identified above are available on the City website at http://www.richmond.ca/cityhall/council/agendas/dpp/2013.htm
- At City Hall: Staff reports are available for inspection at the first floor, City hall, between 8:15 a.m. and 5:00 p.m., Monday through Friday, except statutory holidays, between February 14, 2013 and the date of the Development Permit Panel Meeting.

David Weber Director, City Clerk's Office

3800360



March 4, 2013 File: 08-4105-06-01/2013-Vol 01

Planning and Development Department Policy Planning Fax: 604-276-4052

Alvina Lee #202 - 9299 Tomicki Ave. Richmond, BC V6K 0C5

Attention: Alvina Lee

Dear Alvina:

Re: Your submission to Development Permit Panel regarding the development of 9251 and 9291 Alexandra Road (DP 12-613923)

Thank you for your submission in regards to the above noted project that appeared before the Development Fermit Panel at their meeting of February 27, 2013. Your concern has been noted.

Before the City issues a Building Permit for a project like this, the contractor submits a construction management plan that includes the locations of delivery vehicles and parking for its workers. Because this development fronts onto both Alexandra Road and Tomicki Avenue, it is anticipated that both streets will be used during the construction period.

As the Omega project next door is to construct an extension of Tomicki Avenue to connect to May Drive to the east, we anticipate the traffic route will take advantage of this extension and take some pressure off of Dubbert Street by using May Drive.

While no Building Permit has yet been submitted, we can inform you that the developer has agreed to double the width of Tomicki Avenue, to the extent of their property, by dedicating 10 meters along the northern end. This is so they can construct the road and sidewalk to the same standards of your complex along Tomicki Avenue upon completion. During the construction period, we anticipate the delivery area and site worker parking will take advantage of this additional space.

Should you have any questions, please contact the undersigned at 604 276-4193.

Yours truly,

David Johnson *Planner 2* DJ:dj



Report to Council

| То: | Richmond City Council | Date: | December 3, 2014 |
|-------|--|-------|-------------------------------------|
| From: | Joe Erceg Chair, Development Permit Panel | File: | 01-0100-20-DPER1- 01/2014-Vol 01 |

Re: Development Permit Panel Meeting held on October 15, 2014

Staff Recommendation

That the recommendation of the Panel to authorize the issuance of:

1. A Development Permit (DP 14-667441) for the property at 9700 and 9740 Alexandra Road be endorsed, and the Permit so issued.

Joe Erceg

Chair, Development Permit Panel SB:blg

Panel Report

The Development Permit Panel considered the following item at its meeting held on October 15, 2014.

<u>DP 14-667441 – POLYGON JAYDEN MEWS HOMES LTD.</u> <u>– 9700 AND 9740 ALEXANDRA ROAD</u> (October 15, 2014)

The Panel considered a Development Permit application to permit the construction of 64 townhouses on a site zoned "Town Housing (ZT71) – Alexandra Neighbourhood (West Cambie)". A variance is included in the proposal for 57% of the parking spaces in garages to be provided in a tandem arrangement.

Architect, Jim Bussey, of Formwerks Architectural Inc., and Landscape Architect, Cheryl Bouwmeester, of ETA Landscape Architecture, and applicant, Chris Ho, of Polygon, provided a brief overview of the proposal, including the following information:

- The proposed development will incorporate energy efficient features such as Energy Star appliances, Low-E glazing on all windows and use low VOC paints. He added that the green space will incorporate owl habitats as part of a Public Art offering.
- A 3 m wide landscape buffer will run along the eastern and western edges of the site.
- A minimum of 50% of the plants used for landscaping will be native species.
- The plants used in the landscaping are expected to attract songbirds.
- A Douglas Fir tree near the centre of the development is proposed for retention.
- A tree well installed with retaining walls and a raised wooden seating area, will be constructed to maintain the existing grade around the Douglas Fir tree.
- Meandering pathways is proposed to provide pedestrian access through the site.
- A vegetative buffer along the eastern portion of the proposed development will separate the site from neighbouring properties.
- There will be three (3) habitat boxes for owls on-site, surrounded by Willow trees and elevated to approximately 9 ft. to 16 ft. to provide clearance for the owl nest. Also, the owls will have a temporary habitat while the site is under construction.

Staff supported the proposed Development Permit application and the proposed variance. Staff advised that: (i) a Servicing Agreement will address frontage improvements along Alexandra Road and Alderbridge Way; (ii) the proposed development will be designed to achieve an EnerGuide rating of 82 or better; (iii) the proposed development will be designed to achieve the City's aircraft noise mitigation standards; and (iv) 14 convertible units will be included in the development.

In response to Panel queries, Mr. Ho advised: (i) the outdoor play elements will include a spinning dish, climbing logs and boulders, and a flat surface for chalk drawings; and (ii) the pathway on-site will be accessible for pedestrians.

In reply to queries from the Panel, staff noted: (i) the access to the pedestrian pathway will be for residents, but will not be gated; (ii) the landscaped buffer along Alderbridge Way would be a continuation of the vegetative buffer treatment that will be installed on adjacent developments to the west; (iii) the Servicing Agreement will include additional planting on the centre median along Alderbridge Way; and (iv) the planting within the City boulevards will be part of the Servicing Agreement and staff will determine the appropriate plant species used.

Discussion ensued with regard to the proposed development's architectural form and character and sustainability features.

No correspondence was submitted to the Panel regarding the Development Permit application.

The Panel recommends that the Permit be issued.



| То: | Richmond City Council | Date: | December 3, 2014 |
|-------|--|-------|-------------------------------------|
| From: | Robert Gonzalez Chair, Development Permit Panel | File: | 01-0100-20-DPER1- 01/2014-Vol 01 |

Re: Development Permit Panel Meeting Held on November 26, 2014

Staff Recommendation

That the recommendation of the Panel to authorize the issuance of:

1. A Development Permit (DP 13-645579) for the property at 1001 Hudson Avenue be endorsed, and the Permit so issued.

Robert Gonzalez Chair, Development Permit Panel

SB:blg

Panel Report

The Development Permit Panel considered the following item at its meeting held on November 26, 2014.

<u>DP 13-645579 – NSDA ARCHITECTS ON BEHALF OF THE PACIFIC AUTISM FAMILY</u> <u>CENTRE FOUNDATION – 1001 HUDSON AVENUE</u> (November 26, 2014)

The Panel considered a Development Permit application to permit the construction of a $5,752 \text{ m}^2$ (gross floor area) building for treatment of, and education about, Autism Spectrum Disorder on a site zoned "Auto Oriented Commercial (ZC10) – Airport and Aberdeen Village". The proposal includes a variance for reduced commercial parking space setback along the northern lot line.

Architect, Garth Ramsey, of NSDA Architects, gave a brief overview of the proposal and the modifications made from the original proposal considered and endorsed by the Development Permit Panel on May 14, 2014: (i) the number of elevators will be reduced from three (3) to two (2); (ii) the building will have a reduced massing; (iii) a reduction in roof top mechanical equipment; and (iv) the recreation centre will not be included in this phase of development.

Staff supported the Development Permit application and noted that the parking setback variance remains consistent with the previous approved application.

No correspondence was submitted to the Panel regarding the Development Permit application.

In response to Panel queries, Mr. Ramsey advised that:

- The recreation centre will be included in a future phase of development.
- As a result of the recreation centre being deferred to a future phase of development, changes in the landscaping include the addition of trees and hedges and changes to the layout of the fencing.
- The pedestrian walkway is not affected by the proposed design changes.
- It is anticipated that the future construction of the recreation centre would cost approximately \$2 million.

The Panel recommends that the Permit be issued.