



## Planning Committee

Anderson Room, City Hall  
6911 No. 3 Road

Wednesday, May 20, 2009  
4:00 p.m.

Pg. #      ITEM

### MINUTES

- 1**      1.    *Motion to adopt the minutes of the meeting of the Planning Committee held on Tuesday, May 5, 2009.*



### NEXT COMMITTEE MEETING DATE

2.    Tuesday, **June 2, 2009**, (tentative date) at 4:00 p.m. in the Anderson Room.

### PLANNING & DEVELOPMENT DEPARTMENT

- 7**      3.    **AGRICULTURAL LAND RESERVE EXCLUSION APPLICATIONS BY GORDON PUSHEE AT 7340 NO. 4 ROAD, ROLAND HOEGLER (ACTING AGENT FOR STUART TAYLOR) AT 8600 NO. 4 ROAD, PHILIP LEE AT 6580 NO. 4 ROAD AND DEREK BLACKSTOCK AT 6480 NO. 4 ROAD**  
(AG 06-353859, AG 06-355496, AG 07-358609, AG 07-360109) (REDMS No. 2605544, 1361302, )

*Designated Speaker: Wayne Craig*

### STAFF RECOMMENDATION

*That authorization for the following applicants and properties to apply for exclusion from the Agricultural Land Reserve from the Agricultural Land Commission be denied:*

- (1)    *Gordon Pushee at 7340 No. 4 Road (AG 06-353859);*

- (2) *Roland Hoegler (acting agent for Stuart Taylor) at 8600 No. 4 Road (AG 06-355496);*
- (3) *Philip Lee at 6580 No. 4 Road (AG 07-358609); and*
- (4) *Derek Blackstock at 6480 No. 4 Road (AG 07-360109).*



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4. **AGRICULTURAL LAND RESERVE APPLICATION BY THE SANT NIRANKARI MISSION CANADA INC. FOR NON-FARM USE AT 14291 TRIANGLE ROAD**

(AG 07- 368209) (REDMS No. 2554654, 254583.1, 14432, 222141, 2255956, 2268572)

*Designated Speaker: Wayne Craig*

**STAFF RECOMMENDATION**

*That authorization for the Sant Nirankari Mission Canada Inc. to apply to the Agricultural Land Commission for non-farm use for a portion of the property (0.56 ha or 1.38 acres) at 14291 Triangle Road be denied.*



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5. **MINOR HOUSEKEEPING AMENDMENTS TO RICHMOND GROUP HOME PLANNING FRAMEWORK**

(File Ref. No: 08-4055-01) (REDMS No. 2580225)

*Designated Speakers: Terry Crowe and John Foster*

**STAFF RECOMMENDATION**

***That:***

- (1) *the City enter into the amended “Licensed Group Home Protocol Agreement” (Attachment 3 to the staff report dated May 14, 2009 from the General Manager, Planning and Development, entitled “Minor Housekeeping Amendments to Richmond Group Home Planning Framework”) which shall replace the current “Licensed Residential Care Facility (Group Home) Protocol Agreement” dated September 27, 2002 between the City and Richmond Health Services (Attachment 2) on the date that Attachment 3 is executed by both parties; and*
- (2) *the Mayor and Director, City Clerk’s Office be authorized to execute Attachment 3 (to the staff report dated May 14, 2009 from the General Manager, Planning and Development, entitled “Minor Housekeeping Amendments to Richmond Group Home Planning Framework”) on the City’s behalf.*



6.    **MANAGER'S REPORT**

- (1)    *Steveston Study*
- (2)    *Official Community Plan (OCP)*
- (3)    *Regional Growth Strategy*
- (4)    *Social Planning Strategy*

ADJOURNMENT

