



Parks, Recreation and Cultural Services Committee

Anderson Room, City Hall
6911 No. 3 Road

Tuesday, November 24, 2009
4:00 p.m.

Pg. # ITEM

MINUTES

- PRCS-1** 1. *Motion to adopt the minutes of the meeting of the Parks, Recreation and Cultural Services Committee held on Tuesday, October 27, 2009.*



NEXT COMMITTEE MEETING DATE

2. Tuesday, January 26, 2010 (tentative date) at 4:00 p.m. in the Anderson Room.

DELEGATION

3. *Frank Classen, Chair, Richmond Arenas Community Association, regarding an operational update for the Richmond Arenas Community Association.*



PARKS AND RECREATION DEPARTMENT

- PRCS-7** 4. **PARKS, RECREATION AND CULTURAL SERVICES MASTER PLAN 2009 ANNUAL PROGRESS REPORT**
(Report: November 9, 2009, File Ref. No.: 11-7000-01) (REDMS No. 2755263)

Designated Speaker: Vern Jacques

Parks, Recreation And Cultural Services Committee Agenda –
Tuesday, November 24, 2009

Pg. # ITEM

STAFF RECOMMENDATION

That the Parks, Recreation and Cultural Services Master Plan 2009 Annual Progress Report be received for information.

- PRCS-51 5. SOUTH ARM COMMUNITY PARK VISION AND MASTER PLAN**
(Report: October 29, 2009, File Ref. No.: 06-2345-20-SARM1) (REDMS No. 2718415)

Designated Speaker: Dave Semple

STAFF RECOMMENDATION

That:

- (1) *the draft South Arm Community Park Vision and Development Plan be endorsed.*
- (2) *staff begin discussions with Richmond School District No. 38 regarding the feasibility of the draft Park Vision and Development Plan, as well as the replacement timetables for Whiteside Elementary and McRoberts Secondary schools.*

- PRCS-65 6. PROHIBITION ON THE SALE OF UN-NEUTERED OR UN-SPAYED RABBITS IN PET STORES**
(Report: November 9, 2009, File Ref. No.: 12-8060-20-8524/8556) (REDMS No. 2677165)

Designated Speaker: Jodie Shebib

STAFF RECOMMENDATION

That:

- (1) *Business Regulation Bylaw No. 7538, Amendment Bylaw No. 8524 (Attachment 1) be introduced and given first, second and third reading; and*
- (2) *Municipal Ticket Information Bylaw No. 7321, Amendment Bylaw No. 8556 (Attachment 2) be introduced and given first, second and third reading.*

7. **MANAGER'S REPORT**

ADJOURNMENT