



Parks, Recreation and Cultural Services Committee

**Anderson Room, City Hall
6911 No. 3 Road**

**Tuesday, November 23, 2010
4:00 p.m.**

Pg. # ITEM

MINUTES

PRCS-1 *Motion to adopt the minutes of the meeting of the Parks, Recreation and Cultural Services Committee held on Tuesday, October 26, 2010.*



NEXT COMMITTEE MEETING DATE

Tuesday, January 25, 2011 (tentative date) at 4:00 p.m. in the Anderson Room

DELEGATION

PRCS-7 1. *Julian Hudson, Nature Vancouver, to speak on the wetlands at Blundell Road and No. 6 Road.*

COMMUNITY SERVICES DEPARTMENT

PRCS-25 2. **ACQUISITION OF VANCOUVER INTERNATIONAL SCULPTURE BIENNALE 2009-2011 ARTWORK**
(File Ref. No.: 11-7125-01) (REDMS No. 3059159)

Designated Speaker: Kim Somerville

Parks, Recreation & Cultural Services Committee Agenda
Tuesday, November 23, 2010

Pg. # ITEM

STAFF RECOMMENDATION

- (1) *That a public consultation process be conducted to obtain feedback from the community on their preferred Vancouver International Sculpture Biennale 2009-2011 artwork, as outlined in the staff report dated November 2, 2010 from the Director, Arts, Culture and Heritage Services; and*
- (2) *That based on this feedback a listing of the favoured Biennale artworks and the potential funding options to acquire one or more permanent artwork(s) be brought forward for Council consideration in spring 2011.*



PARKS AND RECREATION DEPARTMENT

- PRCS-29 3. REFERRAL ARISING FROM THE NOVEMBER 24, 2009 PARKS, RECREATION AND CULTURAL SERVICES COMMITTEE MEETING REGARDING THE OPERATIONAL UPDATE SUBMISSION FROM THE RICHMOND ARENAS COMMUNITY ASSOCIATION (RACA)**
(File Ref. No.:) (REDMS No. 3020450)

Designated Speaker: Dave McBride

STAFF RECOMMENDATION

That the staff report dated November 2, 2010 entitled "Referral arising from the November 24, 2009 Parks, Recreation and Cultural Services Committee Meeting regarding the operational update submission from the Richmond Arenas Community Association (RACA)" from the Acting Director, Recreation be received for information.



4. **MANAGER'S REPORT**

ADJOURNMENT

