

Parks, Recreation and Cultural Services Committee

Anderson Room, City Hall 6911 No. 3 Road Tuesday, July 29, 2008 4:00 p.m.

Pg. #	ITEM	
		MINUTES
1	1.	Motion to adopt the minutes of the special meeting of the Parks, Recreation and Cultural Services Committee held on Tuesday, July 8, 2008.
		NEXT COMMITTEE MEETING DATE
	2.	Tuesday, September 23, 2008 (tentative date) at 4:00 p.m. in the Anderson Room.
		PARKS, RECREATION AND CULTURAL SERVICES DEPARTMENT
4	3.	YOUTH SERVICE PLAN – WHERE YOUTH THRIVE (Report: July 10, 2008, File No.: 11-7000-05/2008-Vol 01) (REDMS No. 2468977)
		Designated Speaker: Lucy Tompkins
		STAFF RECOMMENDATION That the "Youth Service Plan – Where Youth Thrive (as amended through stakeholder consultation) and attached as Attachment 2, be endorsed.

Parks, Recreation and Cultural Services Committee Agenda – July 29, 2008		
Pg. #	ITEM	
80	4.	HERITAGE STATUS OF BRIGHOUSE PARK (Report: July 7, 2008, File No.:) (REDMS No. 2475122)
		Designated Speaker: Connie Baxter
		STAFF RECOMMENDATION
		That the report of the Acting Director of Recreation and Cultural Services dated July 7, 2008 be received for information.
83	5.	RICHMOND PUBLIC ART COMMISSION 2006-2007 ANNUAL REPORT AND 2008 PUBLIC ART WORK PLAN (Report: July 15, 2008, File No.: 01-0100-20-RPAR1-01/2008-Vol 01) (REDMS No. 2460686)
		Designated Speaker: Eric Fiss
		STAFF RECOMMENDATION
		(1) That the Richmond Public Art Commission 2006-2007 Annual Report be received for information; and
		(2) That the Richmond Public Art Commission 2008 Public Art Work Plan be approved.
96	6.	PUBLIC WASHROOMS AT BRITANNIA HISTORIC ZONE (Report: July 8, 2008, File No.:) (REDMS No. 2476140)
		Designated Speaker: Bryan Klassen
		STAFF RECOMMENDATION
		That construction of a stand-alone public washroom building, located in the Britannia Historic Zone to the north of Murchison House 1 (as outlined in Option 1 of the report from the Acting Director, Recreation and Cultural Services dated July 8, 2008) be approved and be included in the current construction phase.
	7.	MANAGER'S REPORT
		Council / School Board Liaison Committee
		ADJOURNMENT