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**Parks, Recreation and Cultural Services Committee**

**Anderson Room, City Hall  
6911 No. 3 Road**

**Tuesday, June 23, 2009  
4:00 p.m.**

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MINUTES

- PRCS-1**      1. *Motion to adopt the minutes of the meeting of the Parks, Recreation and Cultural Services Committee held on Tuesday, May 26, 2009.*



NEXT COMMITTEE MEETING DATE

2. Tuesday, July 28, 2009 (tentative date) at 4:00 p.m. in the Anderson Room.

PRESENTATION

- PRCS-7**      3. *Vern Jacques, Acting Director, Recreation and Cultural Services, regarding the PRCS Community Needs Assessment study.*

PARKS, RECREATION AND CULTURAL SERVICES  
DEPARTMENT

- PRCS-17**      4. **PUBLIC CONSULTATION ON DOGS IN PARKS TASK FORCE REPORT**  
(File Ref. No.:08-4105-10-08/2009) (REDMS No. 2589226, 1613203, 1518124, 2626694)

*Designated Speaker: Jodie Shebib*

Parks, Recreation And Cultural Services Committee Agenda  
Tuesday, June 23, 2009

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STAFF RECOMMENDATION

*That the Dogs in Parks Management Strategy included as Attachment 1 to the staff report dated June 8, 2009 from the Director of Parks and Public Works Operations, entitled "Public Consultation on Dogs in Parks Task Force Report", be endorsed.*

**PRCS-107 5. TALL SHIPS 2011 UPDATE**

(File Ref. No.: 11-7400-20-RMFE1/2009-Vol 01) (REDMS No. 2619332, 2516940, 2629536)

*Designated Speaker: Bryan Klassen*

STAFF RECOMMENDATION

- (1) *That the City continue efforts to secure dates for a Tall Ships Festival as part of the American Sail Training Association's Tall Ships Challenge 2011; and*
- (2) *That Stakeholder groups be consulted as to the opportunities and impacts associated with a Tall Ships Festival in the Steveston area.*

**PRCS-115 6. RECOMMENDED FOOD SECURITY RESPONSE FOR THE CITY OF RICHMOND**

(File Ref. No.: 01-0370-01/2009-Vol01) (REDMS No. 2528004)

*Designated Speaker: Margot Daykin*

STAFF RECOMMENDATION

*That:*

- (1) *a letter be sent to Metro Vancouver requesting that the Metro Vancouver Board take a regional food security leadership role by preparing and implementing a collaborative regional Food Security Strategy and Implementation Program; and*
- (2) *the Food Security Response Agenda as outlined in Attachment 2 of the staff report dated June 12, 2009 from the Director of CPMG, be endorsed.*

**7. MANAGER'S REPORT**

ADJOURNMENT