



Parks, Recreation and Cultural Services Committee

**Anderson Room, City Hall
6911 No. 3 Road**

**Wednesday May 26, 2010
4:00 p.m.**

Pg. # ITEM

MINUTES

PRCS-1 *Motion to adopt the minutes of the meeting of the Parks, Recreation and Cultural Services Committee held on Tuesday, April 27, 2010.*



NEXT COMMITTEE MEETING DATE

Tuesday, June 29, 2010 (tentative date) at 4:00 p.m. in the Anderson Room.

DELEGATIONS

PRCS-19 1. (1) *Bonnie Beaman, Chairperson, Richmond Fitness and Wellness Association, to report on the Association's accomplishments*

PRCS-27 (2) *Katherine Knauss, Associate Vice President, Ipsos Reid, to report the results of the 2010 Recreation & Physical Fitness Survey*

PRCS-61 (3) *Mrs. Rollet de Darantes regarding South Arm Park Development*

PARKS AND RECREATION DEPARTMENT

- PRCS-63 2. PAULIK GARDENS NEIGHBOURHOOD PARK COMPLETION**
(File Ref. No.: 06-2345-20-MCLS1) (REDMS No. 2894299)

Designated Speaker: Serena Lusk

STAFF RECOMMENDATION

That the Paulik Park community gardens be located as per Option 2 shown in Attachment 4 of the staff report entitled "Paulik Gardens Neighbourhood Park Completion" dated May 10, 2010 from the General Manager, Parks and Recreation.



- PRCS-71 3. THOMPSON YOUTH PARK CONTRIBUTION AGREEMENT**
(File Ref. No.: 06-2345-20-BTH01) (REDMS No. 2896127)

Designated Speaker: Serena Lusk

STAFF RECOMMENDATION

That:

- (1) the Chief Administrative Officer and the General Manager, Parks and Recreation be authorized to finalize and execute an Agreement with the Thompson Community Association for a \$250,000 contribution to fund Phase 1 of the Thompson Youth Park; and*
- (2) a letter be sent on behalf of the City to the Thompson Community Association thanking them for their financial contribution to the park project.*



- PRCS-75 4. COMMUNITY GARDEN AT RAILWAY AVENUE AND BRUNSWICK DRIVE IN STEVESTON**
(File Ref. No.: 11-7375-00) (REDMS No. 2895536)

Designated Speaker: Jodie Shebib

STAFF RECOMMENDATION

That the proposed community garden at Railway Avenue and Brunswick Drive in Steveston be approved.



Pg. # ITEM

PRCS-81 5. IMPLEMENTATION OF THE PROFESSIONAL DOG WALKER PROGRAM

(File Ref. No.: 12-8060-02-09) (REDMS No. 2706820)

Designated Speaker: Jodie Shebib

STAFF RECOMMENDATION

That:

- (1) the proposed Professional Dog Walker Program be endorsed; and*
- (2) the Animal Control Regulation Bylaw No. 7932, Amendment Bylaw No. 8598 (Attachment 1) be introduced and given first, second and third readings; and*
- (3) the Business License Bylaw No. 7340, Amendment Bylaw No. 8619 (Attachment 2) be introduced and given first, second and third readings.*



PRCS-89 6. PROHIBITION OF DOGS AT TERRA NOVA PARK

(File Ref. No.: 11-7375-00) (REDMS No. 2893610)

Designated Speaker: Jodie Shebib

STAFF RECOMMENDATION

That:

- (1) the Public Parks and School Grounds Regulation Bylaw No. 7310, Amendment Bylaw No. 8612 (Attachment 1) be introduced and given first, second and third readings; and*
- (2) the Municipal Ticket Information Bylaw No. 7321, Amendment Bylaw No. 8613 (Attachment 2) be introduced and given first, second and third readings.*



7. MANAGER'S REPORT

ADJOURNMENT

