



Parks, Recreation and Cultural Services Committee

Anderson Room, City Hall
6911 No. 3 Road

Tuesday, March 24, 2009
4:00 p.m.

Pg. # ITEM

MINUTES

- 1** 1. *Motion to adopt the minutes of the meeting of the Parks, Recreation and Cultural Services Committee held on Tuesday, February 24, 2009.*



NEXT COMMITTEE MEETING DATE

2. Tuesday, April 28, 2009 (tentative date) at 4:00 p.m. in the Anderson Room.

DELEGATION

3. *Mike Pearce, Head Coach and General Manager of the John MS Lecky Boathouse, regarding the Boathouse's annual report on community programming.*

Parks, Recreation and Cultural Services Committee Agenda
Tuesday, March 24, 2009

Pg. # ITEM

PARKS, RECREATION AND CULTURAL SERVICES
DEPARTMENT

7 4. **SMOKE FREE OUTDOOR SPORT FACILITIES AND
PLAYGROUNDS**

(Report: March 17, 2009, File No.: 11-7200-01/2009-Vol 01) (REDMS No. 2582497)

Designated Speaker: Eric Stepura

STAFF RECOMMENDATION

That:

- (1) *Public Health Protection Bylaw No. 6989, Amendment Bylaw No. 8481 be introduced and given first, second and third reading;*
- (2) *all affiliated community organizations be informed that a condition of use of the City's outdoor sport facilities will include their cooperation in promoting and monitoring the Smoke Free program;*
- (3) *funding for signage (\$25,000) for the Smoke Free program be derived from Parks General Development projects; and*
- (4) *Richmond School District No. 38 be informed by letter of the foregoing recommendations.*

5. **MANAGER'S REPORT**

ADJOURNMENT