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## Parks, Recreation and Cultural Services Committee

Anderson Room, City Hall  
6911 No. 3 Road

Tuesday, January 25, 2011  
4:00 p.m.

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### MINUTES

**PRCS-1**      *Motion to adopt the minutes of the meeting of the Parks, Recreation and Cultural Services Committee held on Tuesday, November 23, 2010.*



### NEXT COMMITTEE MEETING DATE

Tuesday, March 1, 2011 (tentative date) at 4:00 p.m. in the Anderson Room.

### COMMUNITY SERVICES DEPARTMENT

**PRCS-7**      1.      **TERRA NOVA RURAL PARK PUBLIC ART BENCH PROJECT**  
(File Ref. No.: 11-7000-09-20-110) (REDMS No. 3106264)

*Designated Speakers: Eric Fiss & Yvonne Stich*

#### STAFF RECOMMENDATION

*That the concept proposals and installation of the Terra Nova Rural Park Public Art Project "Eco-tectural or Agri-tectural Bench" by the six artists/artist teams of Mark Ashby, Thomas Cannell, Khalil Jamal + Toby Colquhoun, ideale Artists Team, Peter Pierobon, and Norm Williams, as presented in the report from the Director, Arts, Culture & Heritage Services dated January 11, 2011, be endorsed.*



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**PRCS-23**    2.    **RICHMOND 2010 ARTS UPDATE**  
(File Ref. No.: 11-7125-01) (REDMS No. 3058951)

*Designated Speaker: Kim Somerville*

STAFF RECOMMENDATION

*That the staff report entitled "Richmond 2010 Arts Update" dated January 10, 2011 from the Director, Arts, Cultures & Heritage Services, be received for information.*



**PARKS AND RECREATION DEPARTMENT**

**PRCS-51**    3.    **HAMILTON COMMUNITY CENTRE STAFFING APPROVAL**  
(File Ref. No.: ) (REDMS No. 3097134)

*Designated Speaker: Elizabeth Ayers*

STAFF RECOMMENDATION

- (1) *That a Position Complement Code for a Recreation Facility Clerk position at the Hamilton Community Centre be approved; and*
- (2) *That the creation of a Position Complement Code for a Recreation Leader position at the Hamilton Community Centre be approved.*



**BUSINESS AND FINANCIAL SERVICES DEPARTMENT**

**PRCS-55**    4.    **SPORT HOSTING PROGRESS REPORT**  
(File Ref. No.: ) (REDMS No. 3019114)

*Designated Speaker: Mike Romas*

STAFF RECOMMENDATION

*That the staff report entitled "Sport Hosting Progress Report" dated January 5, 2011 from the General Manager, Business & Financial Services, be received for information.*



5.    **MANAGER'S REPORT**

**PRCS-91**      *BookIt / Class Registration*

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ADJOURNMENT

