



Planning Committee

**Anderson Room, City Hall
6911 No. 3 Road**

**Tuesday, December 7, 2010
4:00 p.m.**

Pg. # ITEM

MINUTES

PLN-1 *Motion to adopt the minutes of the meeting of the Planning Committee held on Tuesday, November 16, 2010.*



NEXT COMMITTEE MEETING DATE

Wednesday, January 5, 2011, (tentative date) at 4:00 p.m. in the Anderson Room

COMMUNITY SERVICES DEPARTMENT

PLN-7 1. **HOUSING AGREEMENT BYLAW NO. 8677 TO PERMIT THE CITY TO ENTER INTO A HOUSING AGREEMENT TO SECURE AFFORDABLE HOUSING UNITS- 9331, 9351, 9371, 9391 & 9411 ODLIN ROAD**
(File Ref. No.: 08-4057-05; 12-8060-20-8677) (REDMS No. 3060705)

Designated Speaker: Dena Kae Beno

STAFF RECOMMENDATION

That:

- (1) *Bylaw No. 8677 be introduced and given first readings to permit the City in accordance with section 905 of the Local Government Act to enter into a Housing Agreement with Polygon Mayfair Place Homes Ltd. (or its designate). The Housing Agreement together with a housing covenant will act to secure the 16 affordable housing units that are proposed as part of Rezoning Application No. 10-537689 which relates to a development to be constructed on 9331, 9351, 9371, 9391 & 9411 Odlin Road; and*
- (2) *the Deputy Chief Administrative Officer be authorized to execute the Housing Agreement on behalf of the City and to take all required steps to file a notice of the Housing Agreement in the Land Title Office.*



PLANNING & DEVELOPMENT DEPARTMENT

- PLN-31 2. **APPLICATION BY ZEESHAN HASAN FOR REZONING AT 10191 WILLIAMS ROAD FROM SINGLE DETACHED (RS1/E) TO COMPACT SINGLE DETACHED (RC2)**
(File Ref. No.: 12-8060-20-8681, RZ 10-517689) (REDMS No. 3061604)

Designated Speaker: Brian J. Jackson

STAFF RECOMMENDATION

That Bylaw No. 8681, for the rezoning of 10191 Williams Road from "Single Detached (RS1/E)" to "Compact Single Detached (RC2)", be introduced and given first reading.



- PLN-43 3. **DEVELOPMENT APPLICATION FEES**
(File Ref. No.: 12-8060-20-8670) (REDMS No. 3044943)

Designated Speaker: Brian J. Jackson

STAFF RECOMMENDATION

That Development Application Fees Bylaw No. 7984, Amendment Bylaw No. 8670, to introduce new development application fees and to revise some of the existing development application fees, be introduced and given first, second and third reading.



Pg. # ITEM

PLN-51 4. HOUSEKEEPING AMENDMENTS TO RICHMOND ZONING BYLAW 8500

(File Ref. No.: 12-8060-20-8500) (REDMS No. 3056954)

Designated Speaker: Brian J. Jackson

STAFF RECOMMENDATION

That Richmond Zoning Bylaw 8500, Amendment Bylaw 8684 be introduced and given first reading.



PLN-59 5. T3 - TREE REMOVAL PERMIT APPLICATION AS IT RELATES TO REZONING IN PROCESS

(File Ref. No.: 10-6550-0) (REDMS No. 3056196)

Designated Speaker: Gavin Woo

STAFF RECOMMENDATION

That the T3 - Tree Removal Permit Application Process (for Rezoning in Process as attached to this report) be extended to single-family rezoning applications that have been granted third reading.



BUSINESS & FINANCIAL SERVICES DEPARTMENT

PLN-63 6. BYLAW AMENDMENTS TO LICENCE AND REGULATE BED AND BREAKFAST ESTABLISHMENTS

(File Ref. No.: 10-6550-0; 12-8060-20-8672/8666/8667/8668) (REDMS No. 3056196)

Designated Speaker: Glenn McLaughlin

STAFF RECOMMENDATION

That:

- (1) Richmond Zoning Bylaw 8500, Amendment Bylaw 8672 (Bed and Breakfast) be introduced and given first reading.*
- (2) Business Licence Bylaw No. 7360, Amendment Bylaw No. 8666 that establishes Special Business Licence Application Requirements for the operation of Bed and Breakfast Establishments be introduced and given first reading.*
- (3) Business Regulation Bylaw No. 7538, Amendment Bylaw No.8667 that establishes Bed and Breakfast Establishment Regulations be introduced and given first reading.*

Planning Committee Agenda – Tuesday, December 7, 2010

Pg. # ITEM

(4) Municipal Ticket Information Authorization Bylaw No. 7321, Amendment Bylaw No.8668 that establishes fines for Bed and Breakfast Establishments be introduced and given first reading.



7. MANAGER'S REPORT

PLN - 83

Official Community Plan - Memo from Terry Crowe

ADJOURNMENT

