



Planning Committee

Anderson Room, City Hall
6911 No. 3 Road

Tuesday, September 22, 2009
4:00 p.m.

Pg. # ITEM

MINUTES

- PLN - 1** 1. *Motion to adopt the minutes of the meeting of the Planning Committee held on Wednesday, September 9, 2009.*



NEXT COMMITTEE MEETING DATE

2. Tuesday, **October 6, 2009**, (tentative date) at 4:00 p.m. in the Anderson Room.

PLANNING & DEVELOPMENT DEPARTMENT

- PLN - 4** 3. **APPLICATION BY CHARAN SETHI FOR REZONING AT 8200 ST. ALBANS ROAD FROM SINGLE-FAMILY HOUSING DISTRICT, SUBDIVISION AREA E (R1/E) TO TWO-FAMILY HOUSING DISTRICT (R5)**

(File Ref. No.: 12-8060-20-8436, **RZ 06-348080**) (REDMS No. 2340480)

Designated Speaker: Brian J. Jackson

STAFF RECOMMENDATION

That Bylaw No. 8436, for the rezoning of 8200 St. Albans Road from "Single-Family Housing District, Subdivision Area E (R1/E)" to "Two-Family Housing District (R5)", be introduced and given first reading.



1.

- PLN - 30** 4. **APPLICATION BY POLYGON DEVELOPMENT 225 LTD. FOR REZONING AT 9631, 9651, 9691, 9711, 9731, 9751, 9791 ALEXANDRA ROAD AND 4471, 4511, 4531, 4551 NO. 4 ROAD FROM SINGLE-FAMILY HOUSING DISTRICT, SUBDIVISION AREA F (R1/F) AND TWO-FAMILY HOUSING DISTRICT (R5) TO COMPREHENSIVE DEVELOPMENT DISTRICT (CD/185)**
(File Ref. No.: 12-8060-20-8450 **RZ 08-408107**) (REDMS No. 2698275)

Designated Speaker: Brian J. Jackson

STAFF RECOMMENDATION

That Bylaw No. 8450, to amend “Comprehensive Development District (CD/185)” and for the rezoning of 9631, 9651, 9691, 9711, 9731, 9751, 9791 Alexandra Road and 4471, 4511, 4531, 4551 No. 4 Road from “Single-Family Housing District, Subdivision Area F (R1/F)” and “Two-Family Housing District (R5)” to “Comprehensive Development District (CD/185)”, be introduced and given first reading.



- PLN - 63** 5. **APPLICATION BY THE RICHMOND ROD AND GUN CLUB FOR A ZONING TEXT AMENDMENT TO THE INDUSTRIAL DISTRICT (I1) TO ALLOW FOR AN INDOOR SHOOTING RANGE AT 1020 EBURNE PLACE.**
(File Ref. No.: 12-8060-20-8525/8538) (REDMS No. 2703510)

Designated Speaker: Brian J. Jackson

STAFF RECOMMENDATION

That:

- (1) Bylaw No. 8525, for a zoning text amendment to define “Indoor Shooting Range” and to amend “Industrial District (I1)” to allow for an Indoor Shooting Range at 1020 Eburne Place, be introduced and given first reading; and*
- (2) Bylaw No. 8538, to amend “Regulating the Discharge of Firearms” Bylaw No. 4183, be introduced and given first, second and third readings.*
- (3) Council, subject to adoption of Zoning Text Amendment Bylaw No. 8525, approve a Permit to operate an Indoor Shooting Range at 1020 Eburne Place, in accordance with Bylaw 4183.*



- PLN - 85** 6. **APPLICATION BY TOWNLINE HOMES FOR REZONING A PORTION OF THE PROPERTY AT 12011 STEVESTON HIGHWAY AND 10620, 10640, AND 10800 NO. 5 ROAD FROM “BOTANICAL GARDEN DISTRICT 1 (BG1)”, “BOTANICAL GARDEN DISTRICT 2 (BG2)”, AND “SERVICE STATION DISTRICT (G2)” TO “COMPREHENSIVE DEVELOPMENT DISTRICT (CD/210)”**

(File Ref. No.: 12-8060-20-8531/8532) (REDMS No. 2718014)

Designated Speaker: Brian J. Jackson

STAFF RECOMMENDATION

- (1) *That Official Community Plan Bylaw No. 8531, to amend the “Development Permit Area Map” and “Development Permit Guidelines” in Schedule 2.8A (Ironwood Sub-Area Plan) of Official Community Plan Bylaw 7100, together with other changes consequential to the amendments, be introduced and given First Reading;*
- (2) *That Bylaw No. 8531, having been considered in conjunction with:*
- (a) *the City’s Financial Plan and Capital Program; and*
 - (b) *the Greater Vancouver Regional District Solid Waste and Liquid Waste Management Plans*
- is hereby deemed to be consistent with said program and plans, in accordance with Section 882(3)(a) of the Local Government Act.*
- (3) *That Bylaw No. 8531, having been considered in accordance with OCP Bylaw Preparation Consultation Policy 5043, is hereby deemed not to require further consultation; and*
- (4) *That Bylaw No. 8532, to create “Comprehensive Development District (CD/210)” and for rezoning of 12011 Steveston Highway from “Service Station District (G2)” and a portion of 10800 No. 5 Road from “Botanical Garden District 1 (BG1)” and “Botanical Garden District 2 (BG2)” to “Comprehensive Development District (CD/210)”, be introduced and given First Reading.*



7. **MANAGER’S REPORT**

- (1) *Official Community Plan (OCP)*
- (2) *Social Planning Strategy*

ADJOURNMENT

