



## Planning Committee

Anderson Room, City Hall  
6911 No. 3 Road

Wednesday, September 9, 2009  
4:00 p.m.

Pg. #      ITEM

### MINUTES

- PLN - 1      1.    *Motion to adopt the minutes of the meeting of the Planning Committee held on Tuesday, July 21, 2009.*



### NEXT COMMITTEE MEETING DATE

2.    Tuesday, **September 22, 2009**, (tentative date) at 4:00 p.m. in the Anderson Room.

### PLANNING & DEVELOPMENT DEPARTMENT

- PLN - 13      3.    **APPLICATION BY MATTHEW CHENG ARCHITECT INC. FOR REZONING AT 9671 NO. 4 ROAD FROM SINGLE-FAMILY HOUSING DISTRICT, SUBDIVISION AREA E (R1/E) TO TOWNHOUSE DISTRICT (R2-0.6)**

(File Ref. No.: 12-8060-20-8523, **RZ 07** - 395773) (REDMS No. 2679896)

*Designated Speaker: Brian J. Jackson*

### STAFF RECOMMENDATION

*That Bylaw No. 8523, for the rezoning of 9671 No. 4 Road from "Single-Family Housing District, Subdivision Area E (R1/E)" to "Townhouse District (R2-0.6)", be introduced and given first reading.*



Pg. #      ITEM

- PLN - 33      4.      APPLICATION BY KASIAN ARCHITECTURE INTERIOR DESIGN & PLANNING LTD. FOR A ZONING TEXT AMENDMENT TO THE AUTOMOTIVE PARK DISTRICT (AUP) ZONE TO INCREASE THE ALLOWABLE FLOOR AREA RATIO (FAR) AT 5571 AND 5631 PARKWOOD WAY**

(File Ref. No.: 12-8060-20-8527, **RZ 09** - 462526) (REDMS No. 2654859)

*Designated Speaker: Brian J. Jackson*

STAFF RECOMMENDATION

*That Bylaw No. 8527, for a Zoning Text Amendment to the Automotive Park District (AUP) Zone to increase the allowable F.A.R. for 5571 and 5631 Parkwood Way from current 0.50 to a maximum of 0.75 be introduced and given first reading.*



5.      **MANAGER'S REPORT**

(1)      *Official Community Plan (OCP)*

(2)      *Social Planning Strategy*

ADJOURNMENT

