



Planning Committee

**Anderson Room, City Hall
6911 No. 3 Road**

**Wednesday, April 7, 2010
4:00 p.m.**

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MINUTES

PLN-1

Motion to adopt the minutes of the meeting of the Planning Committee held on Tuesday, March 16, 2010.



NEXT COMMITTEE MEETING DATE

Tuesday, April 20, 2010, (tentative date) at 4:00 p.m. in the Anderson Room

PLANNING & DEVELOPMENT DEPARTMENT

PLN-5

1. **SONUS DEVELOPMENTS FERNDALD LTD. HAS APPLIED TO THE CITY OF RICHMOND FOR PERMISSION TO REZONE 9611 FERNDALD ROAD FROM SINGLE DETACHED (RS1/F) TO TOWN HOUSING (ZT58) – NORTH MCLENNAN (CITY CENTRE) IN ORDER TO DEVELOP A 40 UNIT TOWNHOUSE DEVELOPMENT IN CONJUNCTION WITH 9560 AND 9620 WESTMINSTER HWY AND 9571 FERNDALD ROAD.**

(File Ref. No.: RZ 09-483465) (REDMS No. 2819169)

Designated Speaker: Brian J. Jackson

STAFF RECOMMENDATION

That Bylaw No. 8587 for the rezoning of 9611 Ferndale Road from "Residential – Single Detached (RS1/F)" to "Town Housing (ZT58) – North McLennan (City Centre)", be introduced and given first reading.



- PLN-39 2. APPLICATION BY AJIT THALIWAL AND RAJ UPPAL FOR REZONING AT 9531 NO. 1 ROAD FROM SINGLE DETACHED (RS1/E) TO COMPACT SINGLE DETACHED (RC2)
(File Ref. No.: RZ 09-499790) (REDMS No. 2852358)

Designated Speaker: Brian J. Jackson

STAFF RECOMMENDATION

That Bylaw No. 8593, for the rezoning of 9531 No. 1 Road from "Single Detached (RS1/E)" to "Compact Single Detached (RC2)", be introduced and given first reading.



- PLN-51 3. APPLICATION BY PETER WALIA FOR REZONING AT 10140 RUSKIN ROAD FROM SINGLE DETACHED (RS1/B) AND SINGLE DETACHED (RS1/E) TO SINGLE DETACHED (RS2/B)
(File Ref. No.: RZ 09-499265) (REDMS No. 2855701)

Designated Speaker: Brian J. Jackson

STAFF RECOMMENDATION

That Bylaw No. 8594, for the rezoning of 10140 Ruskin Road from "Single Detached (RS1/B)" and "Single Detached (RS1/E)" to "Single Detached (RS2/B)", be introduced and given first reading.



- PLN-65 4. HOUSING AGREEMENT BYLAW NO. 8539 TO PERMIT THE CITY TO ENTER INTO A HOUSING AGREEMENT TO SECURE AFFORDABLE HOUSING UNITS- 9371 & 9411 ALEXANDRA ROAD
(File Ref. No.: 06-2280-30-021/Vol 01, 12-8060-20-8539/8494)(REDMS No. 2859655)

Designated Speaker: John Foster

STAFF RECOMMENDATION

That Bylaw No. 8539 be introduced and given first, second and third readings to permit the City, once Bylaw No. 8539 is adopted, to enter into a Housing Agreement substantially in the form attached hereto, in accordance with the requirements of a s. 905 of the Local Government Act to secure the Affordable Housing Units required by Rezoning application 08-410760 and the associated Bylaw No. 8494.



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ITEM

5. **MANAGER'S REPORT**

ADJOURNMENT

