



Planning Committee

Anderson Room, City Hall
6911 No. 3 Road

Wednesday, March 3, 2010
4:00 p.m.

Pg. # ITEM

MINUTES

PLN-1 *Motion to adopt the minutes of the meeting of the Planning Committee held on Tuesday, February 2, 2010.*



NEXT COMMITTEE MEETING DATE

Tuesday, March 16, 2010, (tentative date) at 4:00 p.m. in the Anderson Room

PLANNING & DEVELOPMENT DEPARTMENT

PLN-7 1. **APPLICATION BY BAWA SINGH BAINS FOR REZONING AT 10240 GILMORE CRESCENT FROM SINGLE DETACHED (RS1/D) TO SINGLE DETACHED (RS2/B)**
(File Ref. No.: 12-8060-20-8584, RZ 09-498513) (REDMS No. 2820340)

Designated Speaker: Brian J. Jackson

STAFF RECOMMENDATION

That Bylaw No. 8584, for the rezoning of 10240 Gilmore Crescent from "Single Detached (RS1/D)" to "Single Detached (RS2/B)", be introduced and given first reading.



Pg. # ITEM

- PLN-21** 2. **APPLICATION BY RAV BAINS FOR REZONING AT 9395 DIXON AVENUE FROM SINGLE DETACHED (RS1/E) TO SINGLE DETACHED (RS2/A)**
(File Ref. No.: 12-8060-20-8585 , RZ 09-490643) (REDMS No. 2811502)

Designated Speaker: Brian J. Jackson

STAFF RECOMMENDATION

That Bylaw No. 8585, for the rezoning of 9395 Dixon Avenue from “Single Detached (RS1/E)” to “Single Detached (RS2/A)”, be introduced and given first reading.



- PLN-33** 3. **APPLICATION BY 664525 BC LTD. FOR REZONING AT 9131 NO. 2 ROAD FROM SINGLE DETACHED (RS1/E) TO SINGLE DETACHED (RS2/B)**
(File Ref. No.: 12-8060-20-8586, RZ 09-497038) (REDMS No. 2797894)

Designated Speaker: Brian J. Jackson

STAFF RECOMMENDATION

That Bylaw No. 8586, for the rezoning of 9131 No. 2 Road from “Single Detached (RS1/E)” to “Single Detached (RS2/B)”, be introduced and given first reading.



- PLN-49** 4. **HOUSEKEEPING AMENDMENTS TO ZONING BYLAW 8500**
(File Ref. No.: 12-8060-20-8500/8582) (REDMS No. 2817602)

Designated Speaker: Brian J. Jackson

STAFF RECOMMENDATION

That Richmond Zoning Bylaw 8500, Amendment Bylaw 8582 be introduced and given first reading.



COMMUNITY SERVICES DEPARTMENT

- PLN-57** 5. **HOUSING AGREEMENT BYLAW NO. 8589 TO PERMIT THE CITY TO ENTER INTO A HOUSING AGREEMENT TO SECURE AFFORDABLE HOUSING UNITS - 8160 PARK ROAD**
(File Ref. No.: 12-8060-20-8589, 06-2280-30-019) (REDMS No. 2820331, 2821586v2, 2756348v3)

Designated Speaker: John Foster

STAFF RECOMMENDATION

That Bylaw No. 8589 be introduced and given first, second and third readings to permit the City, once Bylaw No. 8589 has been adopted, to enter into a Housing Agreement substantially in the form attached hereto, in accordance with the requirements of Section 905 of the Local Government Act to secure the Affordable Housing Units required by Development Permit Application No. 07-402052 and the associated Bylaw No. 8589.

6. **MANAGER'S REPORT**

ADJOURNMENT