# **Public Hearing Agenda**

Public Notice is hereby given of a Regular Council Meeting for Public Hearings being held on:

# Monday, December 21, 2009 - 7 p.m.

Council Chambers, 1<sup>st</sup> Floor Richmond City Hall 6911 No. 3 Road Richmond, BC V6Y 2C1 www.richmond.ca

# **OPENING STATEMENT**

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1 1. Zoning Amendment Bylaw 8438 (RZ 08-406864)

**Location:** 80/100 Lancaster Crescent

**Applicant:** Laine and Christina Bosma, and Lilac Bosma and Chris

Hawkey

**Purpose:** To rezone the subject property from "Two-Unit Dwellings

(RDI)" to "Single Detached (RS2/D), to permit development of

two (2) single-family lots.

First Reading: November 23, 2009

#### **Order of Business:**

- 1. Presentation from the applicant.
- 2. Acknowledgement of written submissions received by the City Clerk since first reading.
- 3. Submissions from the floor.

#### **Council Consideration:**

1. Action on Second & Third Readings of Bylaw 8438.

## 15 2. Zoning Amendment Bylaw 8530 (RZ 07-380065)

**Location:** 8811 Heather Street

**Applicant:** Jhujar Construction Ltd.

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**Purpose:** To rezone the subject property from "Single Detached (RS1/B)"

to "Single Detached (RS1/K)", to permit the property to be

subdivided into two (2) lots.

First Reading: November 23, 2009

### Order of Business:

- 1. Presentation from the applicant.
- 2. Acknowledgement of written submissions received by the City Clerk since first reading.
- 3. Submissions from the floor.

#### **Council Consideration:**

1. Action on Second & Third Readings of Bylaw 8530.

# 27 3. Zoning Amendment Bylaw 8552 (ZT 08-421561)

**Location:** Unit 2175, 21000 Westminster Highway

**Applicant:** Farrell Estates Ltd.

**Purpose:** To amend "Industrial Limited Retail (ZI1)" in order to permit

"Retail, Liquor 2" (i.e. a private liquor store) on the ground floor of a commercial space (Unit 2175) of the commercial/industrial complex at 21000 Westminster Highway.

First Reading: November 23, 2009

### **Order of Business:**

- 1. Presentation from the applicant.
- 2. Acknowledgement of written submissions received by the City Clerk since first reading.
- 3. Submissions from the floor.

#### **Council Consideration:**

- 1. Action on Second & Third Readings of Bylaw 8552.
- 2. Adoption of Bylaw 8552.

# **ADJOURNMENT**