



Public Notice is hereby given of a Regular Council Meeting for Public Hearings being held on:

**Monday, February 16, 2009 - 7 p.m.**

**Council Chambers, 1<sup>st</sup> Floor  
Richmond City Hall  
6911 No. 3 Road  
Richmond, BC V6Y 2C1  
www.richmond.ca**

OPENING STATEMENT

Page

**1 1. Zoning Amendment Bylaw 8447 (RZ 08-439125)**

**Location:** 10660 Williams Road

**Applicant:** KNS Enterprises Ltd.

**Purpose:** To rezone the subject property from “Single-Family Housing District, Subdivision Area E (R1/E)” to “Single-Family Housing District, Subdivision Area (R1-0.6)”, in order to permit the property to be subdivided into two (2) single-family lots with vehicle access from the existing rear lane.

**First Reading:** January 26, 2009

**Order of Business:**

1. Presentation from the applicant.
2. Acknowledgement of written submissions received by the City Clerk since first reading.
3. Submissions from the floor.

**Council Consideration:**

1. Action on Second & Third Readings of Bylaw 8447.



Page

14 2. **Official Community Plan Amendment Bylaw 8465**

**Location:** 7631, 7651, 7671, 7691, 7711, and 7731 Ash Street and 7680, 7700, and 7720 Heather Street

**Applicant:** School District No. 38 (Richmond)

**Purpose:** To amend Schedule 2.10D to the Official Community Plan (McLennan South Sub-Area Plan) at 7631, 7651, 7671, 7691, 7711, and 7731 Ash Street and 7680, 7700, and 7720 Heather Street from “Park” (including elementary school) to “Park” and “Residential”, in order to permit:

- the expansion of Paulik Park;
- the future development, by others, of apartments or townhouses with a maximum height of 4 storeys (over 1 parking level) and a density of 1.2 floor area ratio (FAR); and
- an additional 0.4 FAR of residential density, provided that a childcare facility for a minimum of 37 children is constructed on-site.

**First Reading:** December 16, 2008

**Order of Business:**

1. Presentation from the applicant.
2. Acknowledgement of written submissions received by the City Clerk since first reading.
  - (a) Memorandum dated February 11, 2009 from the Manager, Policy Planning providing supplementary information.
3. Submissions from the floor.

43

**Council Consideration:**

1. Action on Second & Third Readings of Official Community Plan Amendment Bylaw 8465.



ADJOURNMENT