



## Community Safety Committee

Anderson Room, City Hall  
6911 No. 3 Road

Tuesday, November 9, 2010  
4:00 p.m.

Pg. #      ITEM

### MINUTES

CS-1      *Motion to adopt the minutes of the meeting of the Community Safety Committee held on Wednesday, October 13, 2010.*



### NEXT COMMITTEE MEETING DATE

Tuesday, December 14, 2010, (tentative date) at 4:00 p.m. in the Anderson Room

### DELEGATION

Michael McCoy and Judy Valsonis, Touchstone Family Association, to speak to the Touchstone Family Association Performance Outcome and Restorative Justice Evaluation Report 2009-2010.

LAW AND COMMUNITY SAFETY DEPARTMENT

- CS-7 1. **TOUCHSTONE FAMILY ASSOCIATION PERFORMANCE OUTCOME AND RESTORATIVE JUSTICE EVALUATION REPORT 2009-2010**  
(File Ref. No.:) (REDMS No. 3051969)

*Designated Speakers: Phyllis L. Carlyle*

STAFF RECOMMENDATION

- (1) *That the Touchstone Family Association’s Restorative Justice Performance Outcome Evaluation Report, 2010 Snap Shot and Overview of Funding Challenges and Opportunities be received for information;*
- (2) *That the City enter into a three year contract with Touchstone Family Association, as outlined in option 1 of the report of the General Manager of Law & Community Safety dated November 5, 2010, and that there be a requirement for annual reporting on the service provided; and*
- (3) *The Richmond Board of Education be advised of Council’s decision.*



- CS-39 2. **TRANSIT POLICE IN THE COMMUNITY REPORT**  
(File Ref. No.: 09-5000-01) (REDMS No. 3045408)

*Designated Speaker: Supt. Renny Nessel*

STAFF RECOMMENDATION

*That the report entitled “Transit Police in the Community Report” dated October 21, 2010 from the OIC, Richmond RCMP be received for information.*



- CS-45 3. **GREASE MANAGEMENT PROGRAM**  
(File Ref. No.: 12-8060-20-8595/8650/8651) (REDMS No. 2897858)

*Designated SpeakerS: Wayne Mercer & Jim Young*

STAFF RECOMMENDATION

- (1) *That Drainage, Dyke and Sanitary Sewer Bylaw No. 7551, Amendment Bylaw No. 8595 (Attachment 1), be introduced and given first, second and third readings;*
- (2) *That Municipal Ticket Information Authorization Bylaw No. 7321, Amendment Bylaw No. 8650 (Attachment 2) be introduced and given first, second and third reading; and*

- (3) *That Notice of Bylaw Violation Dispute Adjudication Bylaw No. 8122, Amendment Bylaw No. 8651 (Attachment 3) be introduced and given first, second and third reading.*



- CS-63 4. **RCMP THREE YEAR STRATEGIC PLAN 2011 – 2013**  
(File Ref. No.: 09-5000-01) (REDMS No. 2996747)

*Designated Speaker: Supt. Renny Nessel*

STAFF RECOMMENDATION

*That the report dated October 26, 2010 from the Operations Officer, Richmond RCMP and the attached report from the Officer in Charge, Richmond RCMP Detachment entitled “RCMP Three Year Strategic Plan 2011 – 2013” be received for information.*



- CS-93 5. **RCMP’S MONTHLY REPORT – SEPTEMBER 2010 ACTIVITIES**  
(File Ref. No.: 3030604) (REDMS No. 09-5000-01)

*Designated Speaker: Supt. Renny Nessel*

STAFF RECOMMENDATION

*That the report entitled “RCMP’s Monthly Report – September 2010 Activities” dated October 13, 2010 from the OIC, Richmond RCMP be received for information.*



- CS-101 6. **2010 THIRD QUARTER REPORT - FIRE-RESCUE**  
(File Ref. No.:) (REDMS No. 3045445)

*Designated Speaker: Chief John McGowan*

STAFF RECOMMENDATION

*That the report entitled “2010 Third Quarter Report – Fire-Rescue” dated October 21, 2010 from the Fire Chief be received for information.*



Pg. # ITEM

- CS-107 7. **EMERGENCY RESOURCE INVENTORY NETWORK**  
(File Ref. No.: 09-5126-01) (REDMS No. 3054494)

*Designated Speaker: Deborah Procter*

STAFF RECOMMENDATION

- (1) *That Council authorize the City to enter a Memorandum of Understanding with Public Safety Canada concerning the Chemical, Biological, Radiological, Nuclear and Explosive Research and Technology Initiative (CRTI) Project 08-0192 TD ERIN – Emergency Resource Inventory Network; and*
- (2) *That the Chief Administrative Officer and the General Manager, Law & Community Safety be authorized to execute the Memorandum of Understanding.*



- CS-111 8. **COMMUNITY BYLAWS – MONTHLY ACTIVITY REPORT FOR SEPTEMBER 2010**  
(File Ref. No.: 12-8060-01) (REDMS No. 3048445)

*Designated Speaker: Wayne Mercer*

STAFF RECOMMENDATION

*That the staff report entitled “Community Bylaws – Monthly Activity Report for September 2010” dated October 25, 2010 from the General Manager, Law & Community Safety be received for information.*



9. **FIRE CHIEF BRIEFING**  
(Oral Report)

*Designated Speaker: Fire Chief John McGowan or designate*

Items for discussion:

*Health and Wellness Fitness Program for Fire-Rescue*



10. **RCMP/OIC BRIEFING**  
(Oral Report)

*Designated Speaker: Supt. Rendall Nessel or designate*

Items for discussion:

(i) *Bait Car in Action Video; and*

(ii) *Operation Red Nose.*



Pg. #      ITEM

11.    **OTHER ITEMS**

12.    **MANAGER'S REPORT**

ADJOURNMENT

