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## Community Safety Committee

Anderson Room, City Hall  
6911 No. 3 Road

Tuesday, September 14, 2010  
4:00 p.m.

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### MINUTES

CS-1      *Motion to adopt the minutes of the meeting of the Community Safety Committee held on Tuesday, July 13, 2010.*



### NEXT COMMITTEE MEETING DATE

Wednesday, October 13, 2010, (tentative date) at 4:00 p.m. in the Anderson Room

### DELEGATION

1. *Pascal Rodier, BC Ambulance Services (BCAS), to provide an update on BCAS.*

### LAW AND COMMUNITY SAFETY DEPARTMENT

CS-9      2. **JOINT EMERGENCY PREPAREDNESS PROGRAM (JEPP) FUNDING CUTS**  
(File Ref. No.: 09-5125-01/2010-Vol 01) (REDMS No. 2967007)

*Designated Speaker: Deborah Procter*

STAFF RECOMMENDATION

*That a letter be sent to the Minister of Public Safety Canada, with copies to Richmond's Members of Parliament, expressing the City's concern for the reduction in funding in the Joint Emergency Preparedness Program (JEPP).*

- CS-13 3. **RCMP'S MONTHLY ACTIVITY REPORT FOR JULY 2010**  
(File Ref. No.: 09-5000-01) (REDMS No. 2935837)

*Designated Speaker: Supt. Rendall Nasset*

STAFF RECOMMENDATION

*That the OIC's RCMP's Monthly Activity report for July 2010 be received for information.*

- CS-25 4. **RICHMOND RCMP DETACHMENT RESOURCES**  
(File Ref. No.: 09-5000-00) (REDMS No. 2934145)

*Designated Speaker: Supt. Rendall Nasset*

STAFF RECOMMENDATION

*That the OIC's report entitled "Richmond RCMP Detachment Resources" be received for information.*

- CS-29 5. **2010 SECOND QUARTER REPORT - FIRE-RESCUE**  
(File Ref. No.: 03-1000-18-023) (REDMS No. 2941210)

*Designated Speaker: Fire Chief John McGowan*

STAFF RECOMMENDATION

*That the Fire Chief's report on Fire-Rescue's operations for the 2<sup>nd</sup> Quarter ending June 30, 2010 be received for information.*

- CS-37 6. **ADDENDUM TO THE E-COMM FIRE RECORDS MANAGEMENT SYSTEM AGREEMENT**  
(File Ref. No.: 03-1000-18-023) (REDMS No. 2941207)

*Designated Speaker: Fire Chief John McGowan*

STAFF RECOMMENDATION

*That the Chief Administrative Officer and the General Manager, Law and Community be authorized to execute the addendum to the City's Fire Records Management System agreement with E-Comm.*



**CS-41 7. COMMUNITY BYLAWS – MONTHLY ACTIVITY REPORT FOR JULY 2010**

(File Ref. No.: 12-8060-01) (REDMS No. 2952654)

*Designated Speaker: Wayne Mercer*

STAFF RECOMMENDATION

*That the Community Bylaws Monthly Activity Report for July 2010 be received for information.*



**CS-47 8. SITE CLEAN UP OF AN UNSIGHTLY PROPERTY CIVIC ADDRESS: 13371 BLUNDELL ROAD LEGAL DESCRIPTION: LOT 3, SEC 17 BLK4N RG5W, PLAN 10158**

(File Ref. No.: 12-8075-20) (REDMS No. 2891888)

*Designated Speaker: Wayne Mercer*

STAFF RECOMMENDATION

*That:*

- (1) Walden Disposal Services, as contractor for the City, be authorized to remove and dispose of all discarded materials at 13371 Blundell Road, Richmond, in accordance with the "Order to Comply" dated June 25, 2010 issued under the Unsightly Premises Bylaw No. 7162 and section 17(1) of the Community Charter; and*
- (2) the final cost of this removal and disposal, estimated at \$4939.20 (including fees and taxes), be invoiced to the registered owners of the property located at 13371 Blundell Road.*



**9. FIRE CHIEF BRIEFING**

(Oral Report)

*Designated Speaker: Fire Chief John McGowan or designate*

Item for discussion:

*None.*

## Community Safety Committee Agenda – Tuesday, September 14, 2010

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10.    **RCMP/OIC BRIEFING**  
      (Oral Report)

*Designated Speaker: Supt. Rendall Nessel or designate*

Item for discussion:

*None.*

11.    **OTHER ITEMS**

12.    **MANAGER'S REPORT**

ADJOURNMENT

