



## Community Safety Committee

Anderson Room, City Hall  
6911 No. 3 Road

Tuesday, May 10, 2011  
4:00 p.m.

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### MINUTES

CS-5      *Motion to adopt the minutes of the meeting of the Community Safety Committee held on Tuesday, April 12, 2011.*



### NEXT COMMITTEE MEETING DATE

Tuesday, June 14, 2011, (tentative date) at 4:00 p.m. in the Anderson Room

### DELEGATION

David Guscott, President & CEO, Beatrix Nicolato, Vice-President & CFO, and Doug Watson, Vice-President of Operation, E-Comm, to provide an update on E-Comm's activities.

### LAW AND COMMUNITY SAFETY DEPARTMENT

CS-13      1.      **NON-FARM USE FILL APPLICATIONS BY 0826239 BC LTD FOR PROPERTIES LOCATED AT 20100 WESTMINSTER HIGHWAY AND 6980 NO 9 ROAD**  
(File Ref. No.: 12-8080-12) (REDMS No. 3061912)

*Designated Speaker: Magda Laljee*

STAFF RECOMMENDATION

- (1) *That Council endorse the non-farm use applications submitted by 0826239 BC Ltd to fill the properties located at 20100 Westminster Highway and 6980 No 9 Road to an agricultural standard suitable for the purpose of wasabi farming; and*
- (2) *That the endorsed applications be forwarded to the Agricultural Land Commission (ALC) for consideration with the recommendation that the ALC incorporate as a condition of permit:*
  - (a) *The requirement for a performance bond, in a form and amount deemed acceptable to the ALC as a mitigation measure until the satisfactory completion of the proposed project and;*
  - (b) *The requirement for quarterly inspections and monitoring by a professional agrologist as well as the submission of quarterly activity reports to the ALC with a copy to the City.*



- CS-181      2.      **COMMUNITY BYLAWS – MARCH 2011 ACTIVITY REPORT**  
(File Ref. No.: 12-8060-01) (REDMS No. 3196259)

*Designated Speaker: Magda Laljee*

STAFF RECOMMENDATION

*That the Community Bylaws Monthly Activity Report dated April 20, 2011, from the General Manager, Law & Community Safety, be received for information.*



- CS-189      3.      **RCMP'S MONTHLY REPORT – MARCH 2011 ACTIVITIES**  
(File Ref. No.: 09-5000-01) (REDMS No. 3193178)

*Designated Speaker: Supt. Renny Nessel*

STAFF RECOMMENDATION

*That the OIC's report entitled "RCMP's Monthly Report – March 2011 Activities" dated March 11, 2011, be received for information.*



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4. **RCMP AUXILIARY CONSTABLE PROGRAM**  
(File Ref. No.: 09-5000-01) (REDMS No. 3195373)

*Designated Speaker: Supt. Renny Nasset*

STAFF RECOMMENDATION

*That the report entitled “RCMP Auxiliary Constable Program” (dated April 18, 2011 from the OIC, RCMP) be received for information.*



CS-207

5. **STATUS OF THE EQUIPMENT REPLACEMENT RESERVE FUND**  
(File Ref. No.: 02-0650-07) (REDMS No. 3086058)

*Designated Speaker: Fire Chief John McGowan*

STAFF RECOMMENDATION

*That the report entitled “Status of the Equipment Replacement Reserve Fund” from the Fire Chief dated April 26, 2011 be received for information.*



CS-217

6. **2011 FIRST QUARTER REPORT – FIRE-RESCUE**  
(File Ref. No.: ) (REDMS No. 3198846)

*Designated Speaker: Fire Chief John McGowan*

STAFF RECOMMENDATION

*That the report on Fire-Rescue’s operations for the 1<sup>st</sup> Quarter ending March 31, 2011 be received for information.*



7. **FIRE CHIEF BRIEFING**  
(Oral Report)

*Designated Speaker: Fire Chief John McGowan*

Items for discussion:

*(i) Transcaer Training Incident*

*(ii) Richmond Sockeye Alumni Association*

8. **RCMP/OIC BRIEFING**  
(Oral Report)

*Designated Speaker: Supt. Rendall Nasset*

Item for discussion:

*(i) Live Scan*

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### 9. **MANAGER'S REPORT**

ADJOURNMENT

