



## Community Safety Committee

Anderson Room, City Hall  
6911 No. 3 Road

Tuesday, April 13, 2010  
4:00 p.m.

Pg. #      ITEM

### MINUTES

CS-1      *Motion to adopt the minutes of the meeting of the Community Safety Committee held on Tuesday, January 12, 2010.*



### NEXT COMMITTEE MEETING DATE

Tuesday, May 11, 2010, (tentative date) at 4:00 p.m. in the Anderson Room.

### COMMUNITY SERVICES DEPARTMENT

CS-5      1.      **FIRE-RESCUE'S ACTIVITIES WITH RICHMOND SCHOOL DISTRICT NO. 38**  
(File Ref. No.: 09-5140-01) (REDMS No. 2860271)

*Designated Speaker: Kim Howell*

#### STAFF RECOMMENDATION

*That:*

(1)      *the staff report dated April 7, 2010, from the Fire Chief, Richmond Fire-Rescue, entitled "Fire-Rescue's Activities with Richmond School District No. 38" be received for information; and*

- (2) *the staff report dated April 7, 2010, from the Fire Chief, Richmond Fire-Rescue, entitled “Fire-Rescue’s Activities with Richmond School District No. 38” be forwarded to the Richmond School Board for their information.*



- CS-11** 2. **RCMP’S MONTHLY ACTIVITY REPORT FOR JANUARY 2010**  
(File Ref. No.: 09-5000-01) (REDMS No. 2801052)

*Designated Speaker: Lainie Goddard*

STAFF RECOMMENDATION

*That the report dated January 14, 2010, from the Officer In Charge, Richmond RCMP Detachment, entitled “RCMP’s Monthly Activity Report for January 2010, be received for information.*



- CS-17** 3. **REGULATION OF NEWSPAPER DISTRIBUTION SERVICES**  
(File Ref. No.: ) (REDMS No. 2766784)

*Designated Speaker: Wayne Mercer*

STAFF RECOMMENDATION

*That:*

- (i) *Newspaper Distribution Regulation Bylaw No. 7954 (Attachment 1) be introduced and given first, second and third reading; and*
- (ii) *notice of Bylaw Violation Dispute Adjudication Bylaw No. 8122, Amendment Bylaw No. 8596 (Attachment 2) be introduced and given first, second and third reading.*



- CS-45** 4. **LAW & COMMUNITY SAFETY 2009 ACHIEVEMENTS & 2010 PRIORITIES**  
(File Ref. No09-5000-01) (REDMS No. 2871455)

*Designated Speaker: Phyllis Carlyle*

STAFF RECOMMENDATION

*That the staff report dated March 26, 2010, from the General Manager, Law & Community Safety, entitled “Law & Community Safety 2009 Achievements & 2010 Priorities Report” be received for information.*



5. **FIRE CHIEF BRIEFING**

(Oral Report)

*Designated Speaker: Fire Chief John McGowan or designate*

Items for discussion:

- (i) *Edgar Rodriguez's participation in "Firefighters Without Borders" – El Salvador*
- (ii) *Mutual Aid to Delta Fire (incident on Alex Fraser Bridge requiring assistance)*
- (iii) *Customer Service Initiative – Nathan Bavis*
- (iv) *Bright Lights/Stanley Park*

6. **RCMP/OIC BRIEFING**

(Oral Report)

*Designated Speaker: Lainie Goddard and Inspector Dan McKenna*

7. **OTHER ITEMS**

8. **MANAGER'S REPORT**

ADJOURNMENT