



Community Safety Committee

Anderson Room, City Hall
6911 No. 3 Road

Wednesday, November 14, 2007
4:00 p.m.

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MINUTES

- 1 1. *Motion to adopt the minutes of the meeting of the Community Safety Committee held on Wednesday, October 10, 2007.*

NEXT COMMITTEE MEETING DATE

2. Tuesday, December 11, 2007 (tentative date) at 4:00 p.m. in the Anderson Room.

LAW AND COMMUNITY SAFETY DEPARTMENT

- 26 3. **REVIEW OF BYLAW DISPUTE ADJUDICATION PROGRAM**
(Report: October 18, 2007, File No.: 12-8080-15-01/2007-Vol 01) (REDMS No. 2292665)

Designated Speaker: Wayne Mercer

STAFF RECOMMENDATION

That the report regarding the success of the City's new Bylaw Dispute Adjudication Program (dated October 18, 2007, from the General Manager, Law and Community Safety, and the Manager, Community Bylaws) be received for information.

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- 30 4. **FIREWORKS REGULATION CHANGES**
(Report: October 26, 2007, File No.:) (REDMS No. 2273784)

Designated Speaker: Deputy Fire Chief Geoff Lake

STAFF RECOMMENDATION

- (1) *Bylaw No. 8305, which amends Fireworks Regulation No. 7917 by simplifying the enforcement process and enhancing the compliance with regulations be introduced and given first, second and third readings.*
- (2) *That Council Policy No. 8600, adopted on November 13, 1973, be rescinded, and that the proposed Policy - Fireworks Displays in Parks, as attached to this report, be adopted.*



- 37 5. **RCMP FIVE YEAR RESOURCING PLAN**
(Report: October 12, 2007, File No.:) (REDMS No. 2289728)

Designated Speaker: Supt. Ward Clapham

STAFF RECOMMENDATION

- (1) *That the Plan be updated annually and presented to Committee in July of each year, and*
- (2) *That the request for \$971,584 be considered as an additional level in the 2008 budget.*



6. **FIRE CHIEF BRIEFING**
(Oral Report)

Designated Speaker: Deputy Fire Chief Geoff Lake

Items for discussion:

- (1) *Halloween Activities De-briefing*
- (2) *Announcement of new staff*



7. **RCMP/OIC BRIEFING**
(Oral Report)

Designated Speaker: Supt. Ward Clapham

Item for discussion:

- (1) *General Update*



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8. **OTHER ITEMS**

9. **MANAGER'S REPORT**

ADJOURNMENT

