

# **Report to Committee**

To:

**General Purposes Committee** 

Director, Parks Services

Date:

January 13, 2025

From:

**Todd Gross** 

File:

03-1085-07/2024-Vol

01

Re:

2025 Environmental Enhancement Grants

#### **Staff Recommendations**

1. That the 2025 Environmental Enhancement Grants be awarded for the recommended amount of \$38,086 as identified in Attachment 1 of the staff report titled "2025 Environmental Enhancement Grants", dated January 13, 2025, from the Director, Parks Services; and

2. That the grant funds be disbursed accordingly following Council approval.

**Todd Gross** 

Director, Parks Services

(604-247-4942)

Att. 4

| REPORT CONCURRENCE                 |   |                 |  |  |  |
|------------------------------------|---|-----------------|--|--|--|
| ROUTED TO:                         | TED TO: CONCURRENCE CONCURRENCE OF GENERAL MA |                 |  |  |  |
| Finance<br>Climate and Environment | <u>ସ</u>                                      | EN 5            |  |  |  |
| SENIOR STAFF REPORT REVIEW         | INITIALS:                                     | APPROVED BY CAO |  |  |  |

#### **Staff Report**

#### Origin

The City Grant Program was established to assist non-profit community organizations and individuals in the delivery of programs and services that primarily benefit Richmond residents. Richmond City Council has the authority to provide financial assistance to community organizations and individuals under the *Local Government Act*.

This report outlines the 2025 Environmental Enhancement Grant Program process, and provides grant recommendations.

This report supports Council's Strategic Plan 2022–2026 Focus Area #1 Proactive in Stakeholder and Civic Engagement:

1.2 Advocate for the needs of Richmond in collaboration with partners and stakeholders.

This report supports Council's Strategic Plan 2022–2026 Focus Area #5 A Leader in Environmental Sustainability:

- 5.1 Continue to demonstrate leadership in proactive climate action and environmental sustainability.
- 5.2 Support the preservation and enhancement of Richmond's natural environment.
- 5.4 Support agriculture and local food systems to enhance food security.

This report supports Council's Strategic Plan 2022–2026 Focus Area #6 A Vibrant, Resilient and Active Community:

- 6.1 Advance a variety of program, services, and community amenities to support diverse needs and interests and activate the community.
- 6.2 Enhance the City's network of parks, trails and open spaces.

#### **Background**

#### 2025 Environmental Enhancement Grant Budget

The 2025 Environmental Enhancement Grant (EEG) budget is \$38,086. This includes a Cost of Living increase over last year's budget as per City Grant Program Policy 3712.

#### Application Process and Applications Received

In September 2024, announcements were posted on the City's website, social media channels, Community Services e-newsletter and in a press release, advising the public that applications were being accepted for the 2025 City Grant Program from September 11 to October 23, 2024. A link to the City's website was provided for further information, including access to the EEG

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application. Previous grant applicants from the past two years were also directly notified by email that the online application system was open for submissions.

On October 23, 2024, City Staff determined that the grant application deadline would be extended by one week and applications would be accepted until October 30, 2024. Updates were posted on the City's Website and social media channels. Additionally, past EEG applicants were notified of the extension by direct email.

There are two application streams for the EEG:

- Individual requests (\$500 or less); and
- Non-profit organizations requests (\$2,500 or less).

This year, four individuals and 20 non-profit organizations applied for the grant for a total of 24 applications with an aggregate request of \$50,250. The following table provides a summary of the number and type of applications received and approved from the past two years, along with the number of grants recommended for 2025.

Table 1: EEG Applications, Requests, Grants Approved and Recommendations

| 2022–2024 Applications, Requests              | 2025             |          |          |
|---|------------------|----------|----------|
| Recommendat                                   | Recommendations* |          |          |
| Year  | 2023             | 2024     | 2025     |
| Total number of applicants                    | 26               | 18       | 24       |
| New applicants                                | 15               | 2        | 9        |
| Non-profit applicants                         | 19               | 16       | 20       |
| Individual applicants                         | 7                | 2        | 4        |
| Grant not recommended (did not meet criteria) | 0                | 0        | 3        |
| Partial amount of request recommended         | 20               | 1        | 21       |
| Full amount of request recommended            | 6                | 17       | 0        |
| Total amount requested                        | \$50,250         | \$38,150 | \$50,250 |
| Total budget                                  | \$36,393         | \$37,303 | \$38,086 |
| <b>Total EEG funds recommended</b>            | \$36,393         | \$37,303 | \$38,086 |

<sup>\*</sup>Some categories overlap, numbers are not intended to be totaled.

A table outlining the 2025 grant requests and recommended grant allocations is provided in Attachment 1. Summary sheets of each application, as well as staff recommendations are provided in Attachment 2. As the contents of these summary sheets are generated verbatim from the applicants' submissions, they replicate any errors or omissions made by the applicants.

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#### **Analysis**

#### **Application Review Process**

The EEG Review Committee (the Committee) reviewed the applications against scoring criteria (Attachment 3) that were developed based on the existing City of Richmond EEG Guidelines (Attachment 4), as well as the City Grant Program. Each application was pre-screened for eligibility and evaluated on 20 Likert scale statements, specifically a five-point range from "Strongly Disagree" to "Strongly Agree", regarding the applicant and its grant proposal's impact on the environment, community impact and engagement, budget, and the quality of the application itself.

#### 2025 Grant Recommendations

The committee recommends 21 grant applicants for EEG funding based on the City Grant Program Policy 3712, City of Richmond EEG Guidelines and previous final reports from repeat applicants. As the total funding request exceeded the 2025 EEG budget, the committee proposes partial assistance for all 21 applicants. For the remaining three applications, the proposed initiatives align closely with the existing Partners for Beautification Program. Therefore, the committee recommends offering support in the form of working directly with City staff, loaned supplies and equipment, rather than EEG funding, to help implement their proposed initiatives.

To ensure a fair distribution of the allocated funds, the committee used application scores as a basis for determining funding amounts. High-scoring applicants are recommended for funding proportional to their scores, while lower-scoring applicants are recommended for a reduced amount, relative to their requests.

Lower scores on applications may result from, but are not limited to, the following factors:

- Limited community benefit and/or support demonstrated;
- Insufficient capacity to implement the proposed initiative; and
- The overall quality and completeness of the application.

#### **Financial Impact**

The 2025 EEG budget of \$38,086 was approved as part of the City's 2025 Operating Budget. A total of \$38,086 in allocations is being recommended for the 2025 EEG, subject to City Council's approval.

#### Conclusion

Staff recommend that the 2025 Environmental Enhancement Grants be allocated as indicated in Attachment 1, for the benefit of Richmond residents.

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Alex Kurnicki Manager, Parks Programs (604-276-4099)

- Att. 1: 2025 Environmental Enhancement Grant Outline of Requests and Recommended Allocations
  - 2: 2025 Environmental Enhancement Grant Applications
  - 3: 2025 Environmental Enhancement Grant Scoring Criteria
  - 4: 2025 Environmental Enhancement Grant Guidelines

| Applicant                                       | 2024<br>Grant | 2025<br>Request | 2025<br>Recommended | Application Summary   | See Att. 2<br>Page No. |
|---|---------------|-----------------|---------------------|---|------------------------|
| Ferris<br>Elementary<br>School – Garden<br>Club | N/A           | \$500           | \$260               | Engage students in the rejuvenation and enhancement of the school's garden planters. Including the planning, design and maintenance of the garden.  | 3–8                    |
| Rachel Qian                                     | N/A           | \$500           | \$433               | Three initiatives focused on education and connecting residents with nature:  1. Maintenance of the Seed Library that was installed using 2023 Environmental Enhancement Grant funding.  2. Expansion of the library to include books to educate on urban gardening.  3. Rock-painting workshop to engage the community in gardening and connecting kids with nature. | 9–14                   |
| East Richmond<br>Community<br>Association       | \$2,500       | \$2,500         | \$2,142             | Intergenerational programming that focuses on agricultural sustainability and local biodiversity. Participants will plant and maintain garden plots, clean the park space and learn about sustainable gardening practices.  | 15–21                  |
| Richmond<br>Garden Club                         | \$2,500       | \$2,500         | \$2,142             | Establish a butterfly garden at Paulik Park by planting host and nectar plants. Seeds will be collected from these plants and shared with visitors to expand butterfly gardens into the community. This will provide the opportunity to educate on the impacts on the environment.  | 22–32                  |

| Applicant                               | 2024<br>Grant | 2025<br>Request | 2025<br>Recommended | Application Summary  | See Att. 2<br>Page No. |
|---|---------------|-----------------|---------------------|--|------------------------|
| Garden City<br>Conservation<br>Society  | \$2,500       | \$2,500         | \$1,992             | 1. Perform a baseline insect research project at the Miyawaki site on the Garden City Lands and provide a framework for annual data collection to track change over time.  2. Utilize and activate a Citizen Science monitoring project that was develop through the UBC's Sustainability Scholar program.   | 33–39                  |
| Urban Bounty                            | \$2,500       | \$2,500         | \$2,183             | Community outreach and environmental education in Hamilton Community Park, focusing on habitat enhancement through planting native species and engaging local residents, schools, and community organizations. The project aims to involve the community in environmental stewardship and expand educational opportunities, particularly for students at Hamilton Elementary School. | 40–46                  |
| City Centre<br>Community<br>Association | N/A           | \$2,500         | \$2,075             | The creation of a Youth Leadership Team – EcoRise – aimed at empowering youth (ages 13–18) to become leaders in environmental sustainability and climate action. Through hands on workshops, youth will gain knowledge in sustainability, climate actions and environmental advocacy.  | 47–60                  |
| Diefenbaker<br>Elementary<br>School     | N/A           | \$2,500         | \$2,042             | Revitalization of the school garden through school and community involvement. Participants will be involved in the planting of indigenous plants, as well as education and work towards reconciliation in our community.   | 61–67                  |

| Applicant                                 | 2024<br>Grant | 2025<br>Request | 2025<br>Recommended | Application Summary   | See Att. 2<br>Page No. |
|---|---------------|-----------------|---------------------|---|------------------------|
| RCP Palmer Eco<br>Team                    | N/A           | \$1,000         | \$0                 | Scheduled park clean ups at Garden City Park.   | 68–74                  |
| The Sharing Farm Society                  | \$2,500       | \$2,500         | \$2,225             | Support will focus on two initiatives in 2025:  1. The enhancement of beneficial insect and bird habitat through increased planting of cover crops and flowers through community participation.  2. Equipping a new propagation space, following the closure of their previous facility, where wider variety of plants and seedlings will be grown for ongoing enhancement projects, education programs and future food harvests for donations. | 75–81                  |
| Minoru Seniors<br>Society                 | \$2,500       | \$2,500         | \$2,117             | A program that engages community members (mostly seniors) to maintain garden beds at and around the Minoru Seniors Centre. Funds will also support educational workshops.   | 82–88                  |
| Richmond<br>Nature Park<br>Society        | \$2,500       | \$2,500         | \$2,125             | Enhancement of the bird feeding station at Richmond Nature Park, addressing the competition for feed between birds and rodents and reducing health risks. This project includes the installation of bird baffles and seed saucers/catcher and a trial to use mess-free seed to minimize waste and deter rodents. Additionally, rodent-deterring shrubs will be planted through a volunteer engagement event.                                    | 89–96                  |
| Benguet Society<br>of British<br>Columbia | N/A           | \$2,500         | \$0                 | Public land clean up, focusing on streets and storm drains.   | 97–103                 |

| Applicant                            | 2024<br>Grant | 2025<br>Request | 2025<br>Recommended | Application Summary  | See Att. 2<br>Page No. |
|--------------------------------------|---------------|-----------------|---------------------|--|------------------------|
| Sue Tian                             | \$500         | \$500           | \$427               | A free, low-barrier one-day workshop with eco-friendly activities and education. Activities may include nature walk, wildlife storytelling, environmental art and craft making, interactive learning and sharing about biodiversity and the local ecosystem.   | 104–109                |
| Hamilton<br>Community<br>Association | \$2,500       | \$2,500         | \$2,067             | A workshop series in recognition of Earth Day 2025 focused around the theme of "Our Power, Our Planet". The workshops would include educational talks on renewable energy sources and how the community can make a great impact on climate change; bicycle safety and repairs; birding; and gardening. | 110–116                |
| Green Teams of Canada                | \$2,500       | \$2,500         | \$2,258             | Funding will support one hands-on environmental education activity removing invasive plants and/or planting native species in a natural area/park on public land, in order to increase biodiversity and promote responsible usage of the area.   | 117–123                |
| Steveston<br>Community<br>Society    | N/A           | \$2,500         | \$2,150             | A variety of intergenerational "Think Green" initiatives throughout the year to educate and encourage the community to take positive action on the environment and provide opportunities for residents to enhance, restore and conserve Richmond's unique island natural environment.                  | 124–130                |
| Nature Kids BC                       | N/A           | \$2,500         | \$2,008             | The launch of a new Richmond-based club offering monthly family nature experiences. This initiative aims to reconnect families with nature, promote environmental stewardship, and build stronger community networks, while  | 131–138                |

| Applicant   | 2024<br>Grant | 2025<br>Request | 2025<br>Recommended | Application Summary  | See Att. 2<br>Page No. |
|---|---------------|-----------------|---------------------|--|------------------------|
|   |               |                 |                     | addressing the growing disconnection children have from the natural world.   |                        |
| Thompson<br>Community<br>Association<br>(Nature School) | \$1,200       | \$2,500         | \$1,992             | The development of a Food Forest and the removal or invasive Himalayan blackberry near the Edwardian Cottage in Terra Nova Rural Park. Volunteers will partake in planting trees and shrubs, improving soil, and tackling invasive species like Bindweed and English Ivy.  | 139–145                |
| Greenseeds<br>Music Society                             | \$2,500       | \$2,500         | \$2,100             | This hands-on community event at Garden City Lands combines art, nature exploration, and cycling to promote environmental stewardship and sustainability. The event includes eco-friendly art workshops, nature walks, cycling tours, and live music, fostering a deeper connection to Richmond's natural spaces and encouraging active participation in local ecological efforts. | 146–152                |
| Rabbitats Rescue<br>Society                             | \$2,500       | \$2,500         | \$1,983             | In an effort to address the issue of invasive feral European domestic rabbits in Richmond, Rabbitats is developing and implementing an educational and awareness campaign highlighting the problems caused by unsprayed or unneutered pet rabbits.   | 153–159                |
| Tomekichi<br>Homma<br>Elementary<br>School              | \$2,500       | \$2,500         | \$1,305             | Hands-on learning about Richmond's Natural environment, sustainability and food cultivation. The focus of the initiative is the enhancement of the school garden, including relocating plants, expanding the bug hotel and adding indigenous plants to support pollinators.  | 160–166                |

| Applicant                                      | 2024<br>Grant | 2025<br>Request | 2025<br>Recommended | Application Summary  | See Att. 2<br>Page No. |
|--|---------------|-----------------|---------------------|--|------------------------|
| Richmond<br>Secondary<br>School Green<br>Team  | N/A           | \$400           | \$0                 | Minoru Park litter pick up event.  | 167–172                |
| Scouts Canada –<br>10th Richmond<br>Sea Scouts | \$1,000       | \$2,350         | \$2,060             | Activities focused on environmental stewardship for youth aged 8–18 years. Activities include shoreline clean ups and tree planting opportunities. | 173–179                |
| Totals for 2025                                |               | \$50,250        | \$38,086            |  |                        |
| 2025 EEG Budge                                 | t             |                 | \$38,086            |  |                        |
| Remaining Funds                                | S             |                 | \$0                 |  |                        |

# 2025 ENVIRONMENTAL ENHANCEMENT GRANT APPLICATIONS

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# **Environmental Enhancement Grant Program Application**Parks, Recreation and Culture Division

For assistance in filling out this form, please refer to the Grant Program Guidelines.

# **General Information**

| Step 1: Applicant Information  |                            |                           |  |  |  |  |  |
|--|----------------------------|---------------------------|--|--|--|--|--|
| The following section includes question about the applicant.   |                            |                           |  |  |  |  |  |
| Applicant/Organization Name: Ferris Elementary School - Garden Club                                  |                            |                           |  |  |  |  |  |
| Contact  |                            |                           |  |  |  |  |  |
| Please enter this information carefully. We will us  | e it in future corresponde | ence with you.            |  |  |  |  |  |
| Main Applicant   |                            |                           |  |  |  |  |  |
| First Name: Aniela   | Last Name: Daum            |                           |  |  |  |  |  |
| Title/Society Role (Optional): Administrative Assist   | ant                        |                           |  |  |  |  |  |
| Address: 7520 Sunnymede Cres.  |                            |                           |  |  |  |  |  |
| City:Richmond  | Province: BC               | Postal Code: V6Y 2V8      |  |  |  |  |  |
| Phone No.: (604) 668-3538  | Email:adaum@sd38.bd        | c.ca                      |  |  |  |  |  |
| Co-Applicant   |                            |                           |  |  |  |  |  |
| First Name: Nona Navin   | Last Name:                 |                           |  |  |  |  |  |
| Title/Society Role (Optional): Vice Principal  |                            |                           |  |  |  |  |  |
| Address: 7520 Sunnymede Cres.  |                            |                           |  |  |  |  |  |
| City: Richmond   | Province: BC               | Postal Code: B6Y2V8       |  |  |  |  |  |
| Phone No.:(604) 668-3538   | Email:nnavin@sd38.bd       | c.ca                      |  |  |  |  |  |
| Step 2: Grant Level Selection  |                            |                           |  |  |  |  |  |
| The following section includes questions about the Grant Proposal.                                   |                            |                           |  |  |  |  |  |
| Grant Level  |                            |                           |  |  |  |  |  |
| ☑ Individual – Up to \$500   | ☐ Non-profit Or            | ganization - Up to \$2500 |  |  |  |  |  |
| Please go to the appropriate Step 3 based you're an individual applicant, please tur turn to page 7. |                            |                           |  |  |  |  |  |



# Step 3: Grant Proposal – Individual – Up To \$500

The following section includes questions about the Proposal.

| Grant Information  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Proposal Title: Garden Club Amount Requested: \$500.00   |  |  |  |  |  |  |  |
| Describe your project (in 300 words or less). Please include how the project relates to the enhancement, restoration or conservation of Richmond's unique island natural environment.                |  |  |  |  |  |  |  |
| Hi,  |  |  |  |  |  |  |  |
| We have started a garden club at our school and we are asking for funds to enhance the front enterace of our school. There are currenlty cememnt planter blocks with old dirt and scattered grasses. |  |  |  |  |  |  |  |
| We are hoping to fill it with appropriate items as there is limited sun and under cover so little rain.  |  |  |  |  |  |  |  |
| The students would like to design and take care of the garden to help beautify the school.   |  |  |  |  |  |  |  |
| They are excited to work together on a creative project but also the responsibility of taking care of our garden and watching things grow and getting thier hands dirty!                             |  |  |  |  |  |  |  |
| We have discussed different options of plants that would work and how some pants look different during the different seasons. We have discussed keeping a journal of our plants.                     |  |  |  |  |  |  |  |
| I look forward to hearing from you!  |  |  |  |  |  |  |  |
| Where in Richmond will your project take place?  |  |  |  |  |  |  |  |
| Ferris Elementary School   |  |  |  |  |  |  |  |
| Anticipated Start Date: 10/01/2024 Anticipated End Date:   |  |  |  |  |  |  |  |
| Number to be Served: 700   |  |  |  |  |  |  |  |
| How many will be Richmond residents?   |  |  |  |  |  |  |  |

#### How will these numbers be determined?

| We have 634 students and app. 75 sta | aff |  |
|--------------------------------------|-----|--|
|                                      |     |  |
|                                      |     |  |
|                                      |     |  |
|                                      |     |  |

#### **Community Benefits**

#### Explain how your grant will meet the following objectives (check all that are applicable).

- Activities will lead to positive environmental results within the timeframe of the project.
- Opportunities for community members to be involved.
- Consistent with and support of the City's environmental goals as presented in Chapter 9.0 Island Natural Environment of the Official Community Plan.
- Innovative projects that contribute to a connected and functioning Ecological Network as presented in the City's Ecological Network Management Strategy and Public Tree Management Strategy.
- Contributes to healthy, diverse and functioning ecosystems.
- Supports the development of a stewardship ethic in the community.
- Supports the City's circular economy principles.
- Other: Fun for the kids! Enjoyable for everyone!

#### **Proposed Environmental Enhancement Grant Budget**

Indicate how the proposed grant will be used, and please provide details of items requiring funding:

| Item   | Amount (\$) | Details                    |
|--|-------------|----------------------------|
| Materials (e.g. plants, soil, amender)                             | \$ 325.00   | plants, soil               |
| Program Supplies (e.g. equipment rentals, tools, safety equipment) | \$ 100.00   | garden tools, watering can |
| Marketing and Promotion  |             |                            |
| Honorarium (up to \$350)   |             |                            |
| Insurance  |             |                            |
| Other, provide details (optional):                                 | \$ 75.00    | Sign to be made for garden |
| Total:   | \$ 500.00   |                            |

### Financial Assistance From Other Sources

| Are you applying for funding from other sources (e.g. other grants, donations, financial assistance or sponsorship) regarding this grant proposal?  Yes  No             |             |                              |                               |
|---|-------------|------------------------------|-------------------------------|
| lf yes, please provide informat   | ion below:  |                              |                               |
| Funder Name   | Amount (\$) | Have they confirmed funding? | How will the funding be used? |
|   |             | Yes No                       |                               |
|   |             | Yes No                       |                               |
|   |             | Yes No                       |                               |
| Total:  | \$ 0.00     |                              |                               |
| Do you require a grant for the full amount requested to implement the proposal?  Yes  No  If you receive a grant for part of the amount requested, how will it be used? |             |                              |                               |
| Soil and plants   |             |                              |                               |

#### Total Proposal Funding

| Description                         | Amount (\$) |  |
|-------------------------------------|-------------|--|
| Amount of City Grant Requested      | \$ 500.00   |  |
| Amount Requested from Other Funders | \$ 0.00     |  |
| Amount You Will Provide             | \$ 0.00     |  |
| Total:                              | \$ 500.00   |  |

# **Step 4: Partnerships and Promotion**

The following section includes questions about the organizations you will partner with to deliver and ensure the success of your grant proposal. Include partner roles and activities. What will your partner contribute? What will you contribute? How will you promote your activity?

| Are you partnering with other individuals, organization Yes       | ns and/or for profit businesses?           |
|---|--|
| Yes   | 7 140                                      |
| If yes, please list your partner(s).                              |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| How will you and your partner(s) promote the project a community? | and reach out to/include people in the     |
| promoting Garden club to studetns to encourang                    | e to join.                                 |
|   |  |
|   |  |
|   |  |
|   |  |
| Describe your capacity and your partner(s)' capacity a            | nd experience in hosting similar projects. |
| we love to garden and want our school to look ni                  | ce   |
|   |  |
|   |  |
|   |  |
|   |  |
| How will you measure the short-term and long-term ef              | fects of your project?                     |
| we will gather to take care and nurtuer our garde                 |  |
| gamen gamen as a same same same same same same same               | gg   |
|   |  |
|   |  |
|   |  |

# Step 5: Verification & Acknowledgement

Signatures of both applicants are required to verify the accuracy of the application, accept the terms and conditions listed below, and to represent the individual's endorsement of this grant application.

| Main Applicant Signature   |   |
|--|---|
| First Name: Aniela Las   | st Name: Daum                               |
| Signature:   | Date: 9/19/24                               |
| Co-Applicant Signature   |   |
| First Name: Nona La  | st Name: Navin                              |
| Signature:   | Date: 09/19/2024                            |
| Terms & Conditions   |   |
| Reporting and Acknowledgement of Grant Benefi  | its   |
| <ul> <li>Those receiving a grant must provide a final report on<br/>the receipt of the grant, or, if applying again, at the tin<br/>occurs earlier.</li> </ul>       |   |
| <ul> <li>City support is to be acknowledged in all information<br/>activities. To receive an electronic copy of the City's<br/>parksprograms@richmond.ca.</li> </ul> |   |
| Recuperation of Grant  |   |
| If the grant is not used for the stated purpose, the full amo  | unt must be returned to the City.           |
| No Appeal  |   |
| Due to the high number of applications for limited funding following year, there is no appeal of Council's decision.   | g, and since applicants may apply again the |
| Do you accept these terms and conditions?  Yes   | □ No  |
| Contact Information  |   |
| City of Richmond<br>5599 Lynas Lane, Richmond, BC V7C 5B2<br>Claudia Cravino, Leisure Services Coordinator – Parks Pr<br>Tel: 604-244-1250                           | ograms                                      |
| Please e-mail the completed application to parksprogr  | rams@richmond.ca by the grant deadline.     |

- End of Application for Individual Applicants -



# **Environmental Enhancement Grant Program Application**

Parks, Recreation and Culture Division

For assistance in filling out this form, please refer to the Grant Program Guidelines.

## General Information

# **Step 1: Applicant Information** The following section includes question about the applicant. Applicant/Organization Name: Rachel Qian Contact Please enter this information carefully. We will use it in future correspondence with you. **Main Applicant** First Name: Rachel Last Name: Qian Title/Society Role (Optional): Ms. Address: 10531 Hollymount Dr. Province: BC Postal Code: V7E 4Z3 City: Richmond Phone No.: 778 866 7659 Email: rachelqian7@outlook.com **Co-Applicant** First Name: Last Name: Title/Society Role (Optional): City:\_\_\_\_\_ Province:\_\_\_\_ Postal Code:\_\_\_\_\_ Phone No.:\_\_\_\_\_ Email:\_\_\_\_\_ **Step 2: Grant Level Selection** The following section includes questions about the Grant Proposal. **Grant Level** X Individual – Up to \$500 Non-profit Organization – Up to \$2500

Richmond

turn to page 7.

Please go to the appropriate Step 3 based on the Grant Level you are applying for. If you're an individual applicant, please turn to page 2. If you're an organization, please

#### Step 3: Grant Proposal – Individual – Up To \$500

The following section includes questions about the Proposal.

|       |        | 4.5   |
|-------|--------|-------|
| Grant | Inform | ation |

| Proposal Title:Seed I | Library Maintenance | and Workshop | Amount Requested:_ |  |
|-----------------------|---------------------|--------------|--------------------|--|
|                       |                     |              | • -                |  |

Describe your project (in 300 words or less). Please include how the project relates to the enhancement, restoration or conservation of Richmond's unique island natural environment.

In 2022-2023, I applied this grant to establish a seed and plant library and host a Seeds workshop at Railway 3 Community Garden with other volunteers. The library has since become a valued community asset, benefiting numerous residents and inspiring greater interest in gardening. It's now time for some maintenance and the introduction of a new community event.

1. Seed Library Maintenance:

We are seeking funds to preserve the library's exterior with wood sealer and paint. Additional supplies, such as pencils, erasers, seed bags, and labeling stickers, are needed to ensure the library remains organized and user-friendly.

2. Urban Gardening Education:

We plan to purchase a few books on urban farming and gardening to place in the library. These educational resources will help foster sustainable gardening practices within the community. Even during the cold winter months, the library can stay active, continuing to benefit residents by providing useful know ledge and inspiration.

3. Rock-Painting Workshop:

The grant will also support a rock-painting workshop for kids, where they can paint plant/environment-themed designs on rocks. These decorated rocks can be used to label plantings in the garden, inspiring kids to observe nature and blending creativity with practical functionality.

#### Where in Richmond will your project take place?

| There is the interest of the project take place. |  |
|--|--|
| Railway 3 Community Garden (Intersection of R    | ailway 3 & Hollymount Gate)                |
| Anticipated Start Date:Winter of 2024            | Anticipated End Date: April or May of 2025 |
| Number to be Served: 100+                        |  |
| How many will be Richmond residents? 100+        |  |

#### How will these numbers be determined?

Based on its past usage, the seed library has benefited hundreds of local gar deners and passersby. If gardening books are added in the future, even more people will gain knowledge from the library. As for the workshop itself, we estimate that over 30 people will attend.

#### **Community Benefits**

#### Explain how your grant will meet the following objectives (check all that are applicable).

- Activities will lead to positive environmental results within the timeframe of the project.
- Opportunities for community members to be involved.
- Consistent with and support of the City's environmental goals as presented in Chapter 9.0 Island Natural Environment of the Official Community Plan.
- Innovative projects that contribute to a connected and functioning Ecological Network as presented in the City's Ecological Network Management Strategy and Public Tree Management Strategy.
- Contributes to healthy, diverse and functioning ecosystems.
- Supports the development of a stewardship ethic in the community.
- Supports the City's circular economy principles.
- Other: Inspire more creativity and love in nature

#### **Proposed Environmental Enhancement Grant Budget**

Indicate how the proposed grant will be used, and please provide details of items requiring funding:

| Item   | Amount (\$) | Details   |
|--|-------------|---|
| Materials (e.g. plants, soil, amender)                             | \$90        | Wood sealer, paint  |
| Program Supplies (e.g. equipment rentals, tools, safety equipment) | \$380       | Library supplies, books about urban fa<br>rming/gardening, acrylic pens/draft pa<br>pers for workshop |
| Marketing and Promotion  | \$30        | Posters   |
| Honorarium (up to \$350)   | 0           | All maintenance and workshop work will be done by volunteers  |
| Insurance  | 0           |   |
| Other, provide details (optional):                                 | 0           |   |
| Total:   | \$500.00    |   |

| Financial Assistance From C   | Other Source | S                            |                               |
|---|--------------|------------------------------|-------------------------------|
| Are you applying for funding from other sources (e.g. other grants, donations, financial assistance or sponsorship) regarding this grant proposal?  Yes  No |              |                              |                               |
| If yes, please provide information  | on below:    |                              |                               |
| Funder Name   | Amount (\$)  | Have they confirmed funding? | How will the funding be used? |
|   |              | Yes No                       |                               |
|   |              | Yes No                       |                               |
|   |              | Yes No                       |                               |
| Total:  | \$ 0.00      |                              |                               |
| If you receive a grant for part of If grants are provided be supplied for workshop.  Total Proposal Funding   |              |                              | wer books and prepare fewer   |
| Description   |              | Amount (\$)                  |                               |
| Amount of City Grant Requested  | d            | 500                          | 0                             |
| Amount Requested from Other I   | unders       | 0                            |                               |
| Amount You Will Provide   |              | 0                            |                               |
| Total:  |              | \$50                         | 00                            |

# **Step 4: Partnerships and Promotion**

The following section includes questions about the organizations you will partner with to deliver and ensure the success of your grant proposal. Include partner roles and activities. What will your partner contribute? What will you contribute? How will you promote your activity?

| Are you partnering with other individuals, organizations and/or for profit businesses?  Yes  No   |
|---|
| If yes, please list your partner(s).  |
|   |
|   |
|   |
|   |
|   |
| How will you and your partner(s) promote the project and reach out to/include people in the community?  |
| I've had some experience in previous projects. If it's approved, I will post on social media, print and put posters at the community gardens, ask gardeners and neighbors to spread words etc.  |
|   |
| Describe your capacity and your partner(s)' capacity and experience in hosting similar projects.  |
| I did a successful project in 2022-2023 with Environmental Enhancement Grants . I also successfully led 3 Neighborhood Small Grants projects for local community in the past years. Besides, I am an active volunteer with Urban Bounty a nd Touch Stone Society. I've participated in and supported a lot of community events. |
|   |
| How will you measure the short-term and long-term effects of your project?  |
| 1. Short-Term Effects: Increased Community Engagement: More residents participate in workshops and library activities. Enhanced Knowledge: Immediate access to gardening resources improves practical skills. Improved Library Resources: Maintenance and new supplies enhance usability and appeal. 2. Long-Term Effects:      |
| Sustainable Practices: Continued adoption of eco-friendly gardening methods in the community. Stronger Community Bonds: Ongoing events foster lasting connections among residents. Ongoing Education: The library evolves into a hub for continuous learning about gardening and sustainability.                                |

# Step 5: Verification & Acknowledgement

Signatures of both applicants are required to verify the accuracy of the application, accept the terms and conditions listed below, and to represent the individual's endorsement of this grant application.

| Main Applicant Signature   |   |
|--|---|
| First Name:Rachel  |   |
| Signature:Rahel Qiam   | <b>Date:</b> Sep. 22, 2024  |
| Co-Applicant Signature   |   |
| First Name:  | Last Name:  |
| Signature:   | Date:   |
| Terms & Conditions   |   |
| Reporting and Acknowledgement of Grant Be  | enefits   |
| the receipt of the grant, or, if applying again, at the occurs earlier.  | ort on the use of the grant either one year following the time that the new application is made, whichever ation and publicity materials pertaining to the funded ity's logo, please contact staff at |
| Recuperation of Grant  |   |
| If the grant is not used for the stated purpose, the full  | amount must be returned to the City.  |
| No Appeal  |   |
| Due to the high number of applications for limited fu<br>following year, there is no appeal of Council's decision                      |   |
| Do you accept these terms and conditions?  ✓ Yes   | ☐ No  |
| Contact Information  |   |
| City of Richmond<br>5599 Lynas Lane, Richmond, BC V7C 5B2<br>Claudia Cravino, Leisure Services Coordinator – Parl<br>Tel: 604-244-1250 | ks Programs   |
| Please e-mail the completed application to parks   | orograms@richmond.ca by the grant deadline.   |

7248712 v5

- End of Application for Individual Applicants -



# **Environmental Enhancement Grant Program Application**Parks, Recreation and Culture Division

For assistance in filling out this form, please refer to the Grant Program Guidelines.

## **General Information**

| Step 1: Applicant Information  |   |                           |
|--|---|---------------------------|
| The following section includes question about the                                    | applicant.  |                           |
| Applicant/Organization Name: East Richmond C   | ommunity Association  |                           |
| Contact  |   |                           |
| Please enter this information carefully. We will us                                  | e it in future corresponde  | ence with you.            |
| Main Applicant   |   |                           |
| First Name: Anna   | Last Name: Rienstra   |                           |
| Title/Society Role (Optional): Community Develop                                     | ment Coordinator  |                           |
| Address: 12800 Cambie Road   |   | 11                        |
| City: Richmond   | Province: BC  | Postal Code: V6V 0A9      |
| Phone No.: (604) 238-8382  | Email: arienstra@richm  | ond.ca                    |
| Co-Applicant   |   |                           |
| First Name: Ryan   | Last Name: Murao  |                           |
| Title/Society Role (Optional): Community Facilities                                  | Coordinator (Cambie Co  | ommunity Centre)          |
| Address: 12800 Cambie Road   |   |                           |
| City: Richmond   | Province: BC  | Postal Code: V6V 0A9      |
| Phone No.: (604) 238-8374  | Email: rmurao@richmo  | nd.ca                     |
| Step 2: Grant Level Selection  |   |                           |
| The following section includes questions about the                                   | Grant Proposal.   |                           |
| Grant Level  |   |                           |
| Individual – Up to \$500   | Non-profit Org     Non- | ganization – Up to \$2500 |
| Please go to the appropriate Step 3 based vou're an individual applicant, please tur | •   |                           |



turn to page 7.

#### Step 3: Grant Proposal – Non-profit Organization – Up To \$2,500

The following section includes questions about the Proposal.

| Gra | mf  | Inf | 0  | -    | 24 | ion  |
|-----|-----|-----|----|------|----|------|
| Gla | HIL |     | UI | ,,,, | aι | IUII |

Proposal Title: Intergenerational Envi. Programming Amount Requested: \$ 2,500.00

Describe your project (in 300 words or less). Please include how the project relates to the enhancement, restoration or conservation of Richmond's unique island natural environment.

The East Richmond Community Association (ERCA) looks to continue building on the projects implemented and expanded at Cambie Community Centre through the Environmental Enhancement Grant in 2023 and 2024. Intergenerational programming provides the framework to do this. With a focus on agricultural sustainability and the local park environments' biodiversity ERCA would like to implement programs that focus on education and actionable sustainability efforts in the community. This includes single-day workshops with take-home elements for participants so that they may continue the practices learned in their own homes.

The current garden plots allow for intergenerational programming as they are maintained by both seniors and children's programs throughout the year as the programs run. (I.e. Preschool programs may plant and tend to seeds in the school year, but garden beds will be maintained by seniors programs in the summer months).

Planned projects include the following:

- -Seniors gardening program expansion
- -Preschool in-program gardening
- -Preschool take-home planting activity
- -Preschool and Out of School Care fall pumpkin activities
- -Collaborative Preschool education with Urban Bounty
- -Seniors and Community Development intergenerational workshops for seniors and adults
- -Community Development clean-up kit maintenance

Participants will see the impact they can have on the environment by learning tangible steps they can take to lead by example, demonstrating environmental stewardship. Real-time results will include take-home pieces for both preschool and adult/seniors programming.

In addition, programs will teach participants how to create beautiful and functioning spaces with preschool planting and adults/seniors composting take-home activities. Adult and seniors workshops will be centered around at-home gardening and sustainable urban agricultural practices, and preschoolers will learn about agriculture and food security. The circular economy will also be highlighted in some of the planned workshops (sewing, recycling and composting), and the use of pumpkins by the preschool and out of school care programs.

Finally, the Clean-Up Kits have been used by Preschool Programs, volunteer Earth Day activities and various Youth programs - we look to continue this momentum in 2025.

#### Where in Richmond will your project take place?

Programs will take place at Cambie Community Centre, East Richmond Community Hall, Cambie Community Gardens and in Cambie Community/King George Community Parks.

| Anticipated Start Date: 04/0/2025        | Anticipated End Date: 10/31/2025 |
|--|----------------------------------|
| Number to be Served: 500                 |                                  |
| How many will be Richmond residents? 450 |                                  |
|  |                                  |
| How will these numbers be determined?    |                                  |
| Program registration metrics.            |                                  |
|  |                                  |

Please identify any City of Richmond Services you currently receive, the estimated value of each and a total estimated value (include use of facilities, subsidized rent, property tax relief, staffing, other).

| Subsidized space, heat and light, community centre staffing, maintenance on a |
|---|
| percentage basis with the City of Richmond and Richmond School District 38.   |
| Estimated value is \$735,695.   |
| ·   |

#### **Community Benefits**

| Explain how your grant will meet the following objectives (check all tha | at are applicable). |
|--|---------------------|
|--|---------------------|

- Activities will lead to positive environmental results within the timeframe of the project.
- Opportunities for community members to be involved.
- Consistent with and support of the City's environmental goals as presented in Chapter 9.0 Island Natural Environment of the Official Community Plan.
- Innovative projects that contribute to a connected and functioning Ecological Network as presented in the City's Ecological Network Management Strategy and Public Tree Management Strategy.
- Contributes to healthy, diverse and functioning ecosystems.
- Supports the development of a stewardship ethic in the community.
- Supports the City's circular economy principles.

| 041      |  |
|----------|--|
| l Other: |  |

#### **Proposed Environmental Enhancement Grant Budget**

Indicate how the proposed grant will be used, and please provide details of items requesting funding:

| Item   | Amount (\$) | Details  |
|--|-------------|--|
| Materials (e.g. plants, soil, amender)                             | \$ 750.00   | Seniors/Preschool/Out of School Care program materials (plants, pumpkins, soil, etc.).   |
| Program Supplies (e.g. equipment rentals, tools, safety equipment) | \$ 350.00   | Seniors/Preschool program supplies (tools), clean-up kit maintenance and expansion.  |
| Marketing and Promotion  | \$ 0.00     | N/A  |
| Honorarium (up to \$350)   | \$ 200.00   | Honorarium for workshop facilitator (through City of Richmond Environmental Programs).   |
| Insurance  | \$ 0.00     | N/A  |
| Other, provide details (optional):                                 | \$ 1,200.00 | Education - facilitators + supplies for 2 Urban Bounty Workshops (\$300/workshop) and Sewing Circle through Environmental Programs (\$600 - experts bring sewing machines and all repair materials with them). |
| Total:   | \$ 2,500.00 |  |

#### **Financial Assistance From Other Sources** Is your society applying for funding from other sources (e.g. other grants, donations, financial assistance or sponsorship) regarding this grant proposal? X Yes If yes, please provide information below: Have they **Funder Name** Amount (\$) confirmed How will the funding be used? funding? XYes Community Prosperity Fund \$300 No Put towards any Earth-Week activities in April 2025. \$2000 Yes No To offset costs of planned activities. TD Park People Grant

Yes

No

| Do you require a grant for the full amount requested | to implement the proposal? |
|--|----------------------------|
| Yes  | X No                       |

\$ 2,300.00

#### If you receive a grant for part of the amount requested, how will it be used?

| Monies will be | used to offset | proposed progr | ram costs. | If partial fund | s are | received |
|----------------|----------------|----------------|------------|-----------------|-------|----------|
| some planned   | activities may | be scaled back | ζ.         |                 |       |          |

#### **Total Proposal Funding**

Total:

| Description                         | Amount (\$) |
|-------------------------------------|-------------|
| Amount of City Grant Requested      | \$ 2,500.00 |
| Amount Requested from Other Funders | \$ 2,300.00 |
| Amount You Will Provide             | \$ 0.00     |
| Total:                              | \$ 4,800.00 |

#### **Society Financial Information**

| Your Society's Budget            | Last Complete Year (\$) | Current Year (\$) |
|----------------------------------|-------------------------|-------------------|
| Total Revenue                    | \$ 1,267,088.24         | \$ 1,470,401.32   |
| Total Expenses                   | \$ 1,255,499.72         | \$ 1,322,076.50   |
| Annual Surplus or (Deficit)      | \$ 11,588.52            | \$ 148,324.82     |
| Accumulated Surplus or (Deficit) | \$ 427,830.55           | \$ 606,518.72     |

| Explanation for Annual Surplus or (Deficit)  Last Complete Year   |
|---|
| Increase of program registrations as programs expand with public health regulations. (Noted draft statements for the 2022/23 fiscal year.)  |
| Current Year  |
| Increase of program registrations as programs expand and grow. (Noted draft statements for the 2023/24 fiscal year.)  |
| Explanation for Accumulated Surplus or (Deficit)  |
| For projects and community initiatives still in progress - there are still pending transactions for the 2023/24 fiscal year ending August 31, 2024.   |
| Attach Financial Statements for last year.  Please include a balance sheet and statement of revenue and expenses, audited financial statements are preferred. If you do not have a financial statement, please attach a letter explaining why not.  Attach Operating Budget for current year. |
| Society Number: S18934  |
| Charitable Number (Optional): N/A Date of Incorporation 02/23/1984  |
| Society Website (Optional): https://www.richmond.ca/parks-recreation/centres/cambie.htm   |

## **Step 4: Partnerships and Promotion**

The following section includes questions about the organizations you will partner with to deliver and ensure the success of your proposed grant use. Include partner roles and activities. What will your partner contribute? What will your society contribute? How will you promote your activity?

| Yes No  |
|---|
| If yes, please list your partner(s).  |
| City of Richmond's Environmental Programs, and Urban Bounty (have not been contacted yet).  |
| How will you and your partner(s) promote the project and reach out to/include people in the community?  |
| Registration for workshops will be age-appropriate, dependent on the content of the workshop. Marketing will include print and digital media, including in-centre posters, handbills, TV slides and social media. Materials will also be distributed to community partners for advertisement. |
|   |

#### Describe your organization's and your partner(s)' capacity and experience in hosting similar events.

Cambie Community centre has hosted workshops or drop-in programs in partnership with both the City of Richmond's Environmental Programs and Urban Bounty in the past year. Children's and preschool programs include nature exploration and licensed preschool programs utilize Cambie's community garden raised beds. Cambie has successfully used our Clean-Up Kits this past year with a variety of programs and age groups.

#### How will you measure the short-term and long-term effects of your project?

Measuring the immediate impact of the project will include metrics and registration numbers from the workshops and programs provided as well as successful stationary projects produced from the workshops and take-home products.

Long-term effects of this project will include the maintenance and continuation of the community garden projects and initiatives taken on by the project. This project will also foster positive intergenerational relationships between members of the East Richmond Community.

# **Step 5: Signing Officers**

Signatures of two signing officers of the Board of Directors are required to verify the accuracy of the application, to accept the terms and conditions listed below, and to represent the Society's endorsement of this grant application.

| Signing Officer 1   |  |
|---|--|
| First Name: Mari e Last Nam   | e: Murtagh   |
| Society Role: President, Board Member   |  |
| Signature: M.M.W.   | Date: 00+ 2, 2024  |
| Signing Officer 2   |  |
| First Name: Simon Last Nam  | e:Lau  |
| Society Role: Board Member  |  |
| Signature:  | Date: 0 C 7 1, 2024                                      |
| Terms & Conditions  |  |
| Reporting and Acknowledgement of Grant Benefits   |  |
| <ul> <li>Those receiving a grant must provide a final report either or, if applying again, at the time that the new application</li> <li>City support is to be acknowledged in all information and activities. To receive an electronic copy of the City's logo parksprograms@richmond.ca.</li> </ul> | is made.  I publicity materials pertaining to the funded |
| <b>Recuperation of Grant</b> If the grant is not used for the stated purpose, the full amount   | must be returned to the City.                            |
| No Appeal  Due to the high number of applications for limited funding, as following year, there is no appeal of Council's decision.   | nd since applicants may apply again the                  |
| Do you accept these terms and conditions?  X Yes  | No   |
| Contact Information   |  |
| City of Richmond<br>5599 Lynas Lane, Richmond, BC V7C 5B2<br>Claudia Cravino, Leisure Services Coordinator – Parks Progra<br>Tel: 604-244-1250  | ams  |
|   |  |

Please e-mail the completed application to  $\underline{parksprograms@richmond.ca} \ \ by \ the \ grant \ deadline.$ 

- End of Application for Organizations -



# **Environmental Enhancement Grant Program Application**Parks, Recreation and Culture Division

For assistance in filling out this form, please refer to the Grant Program Guidelines.

## **General Information**

| Step 1: Applicant Information   |                           |                           |
|---|---------------------------|---------------------------|
| The following section includes question about the   | applicant.                |                           |
| Applicant/Organization Name: Richmond Garde   | n Club<br>                |                           |
| Contact   |                           |                           |
| Please enter this information carefully. We will us   | e it in future correspond | ence with you.            |
| Main Applicant  |                           |                           |
| First Name: Lynda   | Last Name: Pasacreta      |                           |
| Title/Society Role (Optional): President  |                           |                           |
| Address: 8631 Myron Court   |                           |                           |
| City: Richmond  | Province: BC              | Postal Code: V6Y 3K2      |
| Phone No.: 604-275-2105   | Email: [yndap@shaw.ca     | a                         |
| Co-Applicant  |                           |                           |
| First Name: Jill  | Last Name: Wright         |                           |
| Title/Society Role (Optional): @ulik Park Coordina  | ator                      |                           |
| Address: 8660 Allison Street  |                           |                           |
| City: Richmond  | Province: BC              | Postal Code: V6Y 3J4      |
| Phone No.: 604-649-7428   | Email: Jill.wright@shaw   | ı.ca                      |
| Step 2: Grant Level Selection   |                           |                           |
| The following section includes questions about the  | e Grant Proposal.         |                           |
| Grant Level   |                           |                           |
| ☐ Individual – Up to \$500  | Non-profit Org            | ganization - Up to \$2500 |
| Please go to the appropriate Step 3 based you're an individual applicant, please turn turn to page 7. | *                         |                           |

# **Step 3: Grant Proposal – Non-profit Organization – Up To \$2,500**

The following section includes questions about the Proposal.

| rant information  |
|---|
| oposal Title: Butterfly Interpretive Gardens Amount Requested: \$2500   |
| escribe your project (in 300 words or less). Please include how the project relates to the shancement, restoration or conservation of Richmond's unique island natural environment.   |
| cichmond Garden Club adopted Paulik Neighbourhood Park in 2008. Our goals continues to focus on creating healthy soil/healthy habitat, planting pollinator-friendly lants, drought-resistant plants, trees and shrubs to feed birds through all seasons. In 025 we will focus on attracting and keeping butterflies in the park through planting of cost and nectar plants. We will be converting gardens right across from the children's layground in the park to showcase and increase our butterfly population. Establishing focused garden will help us to educate visitors to the park. We will be collecting eeds from both host and nectar plants and will offer little packets to our visitors later in the season to promote expansion of butterfly gardens into our community. We plan on partnering with a local artist (interviewing right now) to add an element of eesign and attention to the gardens. We recognize that we will have to fundraise to insure we compensate the artist fairly following the minimum fee schedule from sanadian Artist Representation.  We are also partnering with Men's Shed, Steveston to create colourful butterfly houses of add another design element.  We will add QR codes so that visitors can upload and record sightings of butterflies in the park onto iNaturalist. |
| here in Richmond will your project take place?  |
| aulik Neighbourhood Park  |
| ticipated Start Date: January 2025 Anticipated End Date: December 2025  |
| imber to be Served: We attract approximately 100 visitors per day to park   |
| ow many will be Richmond residents? 80%   |
| ow will these numbers be determined?  |
| Ve volunteer in Paulik Park two times per week, minimum 6 hours so will measure ord of mouth from the visitors. We speak to many visitors each of our shifts. We  |
| entimially lead fours from other golden clubs walten<br>groups, Oschools, master burdeness, and regular<br>Wisitors to the fact.  |

23

Please identify any City of Richmond Services you currently receive, the estimated value of each and a total estimated value (include use of facilities, subsidized rent, property tax relief, staffing, other).

| Richmond Garden Club receives free meeting space in exchange for the work we do to |
|--|
| take care of the Richmond Cultural Centre rooftop garden.                          |
|  |

#### **Community Benefits**

Explain how your grant will meet the following objectives (check all that are applicable).

- Activities will lead to positive environmental results within the timeframe of the project.
- Opportunities for community members to be involved.
- Consistent with and support of the City's environmental goals as presented in Chapter 9.0 Island Natural Environment of the Official Community Plan.
- Innovative projects that contribute to a connected and functioning Ecological Network as presented in the City's Ecological Network Management Strategy and Public Tree Management Strategy.
- Contributes to healthy, diverse and functioning ecosystems.
- Supports the development of a stewardship ethic in the community.
- Supports the City's circular economy principles.
- Other: Supports the Partners in Beautification project

#### Proposed Environmental Enhancement Grant Budget

Indicate how the proposed grant will be used, and please provide details of items requesting funding:

| Item   | Amount (\$) | Details  |
|--|-------------|--|
| Materials (e.g. plants, soil, amender)                             | \$1500      | plants - host and nectar, materials for Men's Shed |
| Program Supplies (e.g. equipment rentals, tools, safety equipment) |             |  |
| Marketing and Promotion  | \$500       | signage identifying host, nectar plants            |
| Honorarium (up to \$350)   |             |  |
| Insurance  |             |  |
| Other, provide details (optional):                                 | \$500       | Local artist                                       |
| Total:   | \$ 0.00     |  |

# Financial Assistance From Other Sources Is your society applying for funding from other sources (e.g. other grants, donations, financial assistance or sponsorship) regarding this grant proposal? Yes No If yes, please provide information below: Have they confirmed funding? Yes No Yes No Yes No

☐Yes

 $\Box$ No

| Do you require a grant for the full a | mount requested to implement the proposal? |
|---------------------------------------|--|
| Yes                                   | ☐ No                                       |

\$ 0.00

| If you receive a grant for part of the amount requested, how |
|--|
|--|

|                            | <u> </u> | <u> </u> |  |
|----------------------------|----------|----------|--|
| plant material and signage |          |          |  |
|                            |          |          |  |
|                            |          |          |  |
|                            |          |          |  |
|                            |          |          |  |
|                            |          |          |  |
|                            |          |          |  |
|                            |          |          |  |
|                            |          |          |  |

#### **Total Proposal Funding**

Total:

| Description                         | Amount (\$) |
|-------------------------------------|-------------|
| Amount of City Grant Requested      | \$2500      |
| Amount Requested from Other Funders |             |
| Amount You Will Provide             | \$100       |
| Total:                              | \$ 0.00     |

#### **Society Financial Information**

| Your Society's Budget            | Last Complete Year (\$) | Current Year (\$) |
|----------------------------------|-------------------------|-------------------|
| Total Revenue                    | \$18,060                | \$18,185          |
| Total Expenses                   | \$15,143                | \$17,400          |
| Annual Surplus or (Deficit)      | \$2,900                 | \$785             |
| Accumulated Surplus or (Deficit) |                         |                   |

## **Explanation for Annual Surplus or (Deficit) Last Complete Year** Surplus due to successful plant sale **Current Year** Lower revenue from 2024 plant sale Explanation for Accumulated Surplus or (Deficit) ★ Attach Financial Statements for last year. Please include a balance sheet and statement of revenue and expenses, audited financial statements are preferred. If you do not have a financial statement, please attach a letter explaining why not. ★ Attach Operating Budget for current year.

Charitable Number (Optional): \_\_\_\_\_ Date of Incorporation. October 15, 2002

Society Number: S0015589

Society Website (Optional): www.richmondgardenclub.ca

## Richmond Garden Club Income Statement For Period Covering 2022-11-01 to 2023-10-31

#### Revenues

| Advertising Revenue                    | \$840.00    |
|--|-------------|
| Bank Interest                          | \$43.73     |
| Calendar Revenue                       | \$0.00      |
| Christmas Party Revenue                | \$0.00      |
| Door Prize Donations                   | \$733.02    |
| Environmental Enhancement Grant Income | \$1,800.00  |
| Event Revenue                          | \$0.00      |
| Garden Tour Revenue                    | \$0.00      |
| Membership Dues                        | \$2,500.00  |
| Misc fundraising revenue               | \$460.00    |
| Misc. Donation Revenue                 | \$0.00      |
| Other Income (Business)                | \$0.00      |
| Paulik Park Revenue                    | \$1,843.28  |
| <u>Plant Sale Revenue</u>              | \$8,070.00  |
| Port Authority Revenue                 | \$1,500.00  |
| Port Authority Revenue 2024            | \$0.00      |
| Grant Revenue                          | \$270.00    |
| Total Revenue                          | \$18,060.03 |

#### **Expenses**

| -                            |            |
|------------------------------|------------|
| <u>Advertising</u>           | \$0.00     |
| Bank Fees                    | \$0.00     |
| <u>Calendar Expenses</u>     | \$0.00     |
| Christmas Party Expenses     | \$0.00     |
| Door Prize Expenses          | \$211.47   |
| Dues and Insurance           | \$372.00   |
| Environmental Grant Expenses | \$1,333.84 |
| <u>Event Expenses</u>        | \$0.00     |
| Garden Tour Expenses         | \$0.00     |
| Gifts & Donations Expenses   | \$1,880.25 |
| <u>Grant Expense</u>         | GP - 505   |

| Meeting Expenses               | \$159.25    |
|--------------------------------|-------------|
| Misc fundraising expenses      | \$0.00      |
| Misc.                          | \$160.00    |
| Paulik Park Expenses           | \$1,918.28  |
| Plant Sale Expenses            | \$4,931.33  |
| Port Authority Expense         | \$1,299.31  |
| Port Authority Expense 2024    | \$0.00      |
| POstage and Printing           | \$390.42    |
| Prizes and Trophies            | \$299.77    |
| Roof Top Garden Expenses       | \$0.00      |
| Speakers , Judges and Programs | \$1,900.00  |
| <u>Unspecified</u>             | \$0.00      |
| <u>Website</u>                 | \$12.99     |
| Total Expenses                 | \$15,142.52 |
| Net income for Period          | \$2,917.51  |

## Richmond Garden Club Income Statement For Period Covering 2023-11-01 to 2024-10-31

#### Revenues

| Advertising Revenue                    | \$280.00    |
|--|-------------|
| Bank Interest                          | \$137.40    |
| <u>Calendar Revenue</u>                | \$1,320.00  |
| Christmas Party Revenue                | \$0.00      |
| Door Prize Donations                   | \$639.50    |
| Environmental Enhancement Grant Income | \$2,500.00  |
| Event Revenue                          | \$0.00      |
| Garden Tour Revenue                    | \$0.00      |
| Membership Dues                        | \$2,060.00  |
| Misc fundraising revenue               | \$0.00      |
| Misc. Donation Revenue                 | \$325.00    |
| Other Income (Business)                | \$0.00      |
| Paulik Park Revenue                    | \$1,300.00  |
| <u>Plant Sale Revenue</u>              | \$8,123.15  |
| Port Authority Revenue                 | \$0.00      |
| Port Authority Revenue 2024            | \$1,500.00  |
| Grant Revenue                          | \$0.00      |
| Total Revenue                          | \$18,185.05 |

#### **Expenses**

| •                            |            |
|------------------------------|------------|
| Advertising                  | \$0.00     |
| Bank Fees                    | -\$90.00   |
| <u>Calendar Expenses</u>     | \$1,353.36 |
| Christmas Party Expenses     | \$0.00     |
| Door Prize Expenses          | \$255.00   |
| Dues and Insurance           | \$440.00   |
| Environmental Grant Expenses | \$3,270.59 |
| Event Expenses               | \$0.00     |
| Garden Tour Expenses         | \$153.06   |
| Gifts & Donations Expenses   | \$1,754.26 |
| <u>Grant Expense</u>         | GP - 507   |

| Meeting Expenses               | \$59.03     |
|--------------------------------|-------------|
| Misc fundraising expenses      | \$0.00      |
| Misc.                          | \$0.00      |
| Paulik Park Expenses           | \$1,620.44  |
| Plant Sale Expenses            | \$4,649.05  |
| Port Authority Expense         | \$200.73    |
| Port Authority Expense 2024    | \$1,069.88  |
| POstage and Printing           | \$461.88    |
| Prizes and Trophies            | \$33.59     |
| Roof Top Garden Expenses       | \$63.66     |
| Speakers , Judges and Programs | \$1,700.00  |
| Unspecified                    | \$0.00      |
| <u>Website</u>                 | \$405.16    |
| Total Expenses                 | \$17,399.69 |
| Net income for Period          | \$785.36    |
|                                |             |

#### **Step 4: Partnerships and Promotion**

The following section includes questions about the organizations you will partner with to deliver and ensure the success of your proposed grant use. Include partner roles and activities. What will your partner contribute? What will your society contribute? How will you promote your activity?

| Are you partnering with other individuals, organizations and/or for profit businesses?  No   |
|--|
| If yes, please list your partner(s).   |
| Men's Shed, Steveston  |
| Public Art, City of Richmond - local artist  |
| How will you and your partner(s) promote the project and reach out to/include people in the community?   |
| Website promotion, social media, promotion on signage, and marketing material  |
| Describe your organization's and your partner(s)' capacity and experience in hosting similar events.   |
| Richmond Garden Club has applied for and has been successful in obtaining other  |
| grants. We have created an incredible habitat in Paulik Park and other projects we   |
| manage - Richmond Cultural Centre rooftop garden, Steveston Harbour Authority  |
| boardwalk containers, Richmond Hospital Auxiliary Thrift Store garden.   |
| Our annual plant sale and regular invasive species removal events have been very successful.   |
| How will you measure the short-term and long-term effects of your project?   |
| Increase of butterfly population in the park, increase in data to iNaturalist database,  |
| increase of visitors to see the butterfly gardens.   |
| Long term effects are an overall increase in the butterfly population which of course should result in increase of bird population who feed on them. |
|  |
|  |

#### **Step 5: Signing Officers**

Signatures of two signing officers of the Board of Directors are required to verify the accuracy of the application, to accept the terms and conditions listed below, and to represent the Society's endorsement of this grant application.

| Signing Officer 1   |   |  |
|---|---|--|
| First Name: Last Name: Pasacreta  |   |  |
| Society Role: President   |   |  |
| Signature: A dosent   | Date: October 18, 2024                                  |  |
| Signing Officer 2   |   |  |
| First Name: Jill  | Last Name: Wright                                       |  |
| Society Role: Paulik Park Coordinator   |   |  |
| Signature: Dilke It   | Date: October 18, 2024                                  |  |
| Terms & Conditions  |   |  |
| Reporting and Acknowledgement of Grant  | Benefits  |  |
| or, if applying again, at the time that the new a   | mation and publicity materials pertaining to the funded |  |
| Recuperation of Grant   |   |  |
| If the grant is not used for the stated purpose, the f  | ull amount must be returned to the City.                |  |
|   | funding, and since applicants may apply again the       |  |
| following year, there is no appeal of Council's dec   | ision.  |  |
| Do you accept these terms and conditions?  Yes  | □ No  |  |
| Contact Information   |   |  |
| City of Richmond<br>5599 Lynas Lane, Richmond, BC V7C 5B2<br>Claudia Cravino, Leisure Services Coordinator – F<br>Tel: 604-244-1250 | Parks Programs  |  |
| Please e-mail the completed application to parl   | ksprograms@richmond.ca by the grant deadline.           |  |

- End of Application for Organizations -



## **Environmental Enhancement Grant Program Application**

Parks, Recreation and Culture Division

For assistance in filling out this form, please refer to the Grant Program Guidelines.

#### General Information

#### Step 1: Applicant Information The following section includes question about the applicant. Applicant/Organization Name: Garden City Conservation Society Contact Please enter this information carefully. We will use it in future correspondence with you. **Main Applicant** Last Name: MacGougan First Name: Sharon Title/Society Role (Optional): President Address: 7411 Ash Street City:Richmond Province: BC Postal Code: V6Y 2R9 Email:sharonmacg@telus.net Phone No.:6046188866 Co-Applicant First Name:\_\_\_\_\_ Last Name:\_\_\_\_ Title/Society Role (Optional): City:\_\_\_\_\_ Province:\_\_\_\_ Postal Code:\_\_\_\_\_ \_\_\_\_\_ Email:\_\_\_\_\_

#### **Step 2: Grant Level Selection**

The following section includes questions about the Grant Proposal.

#### **Grant Level**

|  |  | \$500 |
|--|--|-------|
|  |  |       |
|  |  |       |

Non-profit Organization – Up to \$2500

Please go to the appropriate Step 3 based on the Grant Level you are applying for. If you're an individual applicant, please turn to page 2. If you're an organization, please turn to page 7.



#### **Step 3: Grant Proposal – Non-profit Organization – Up To \$2,500**

The following section includes questions about the Proposal.

| Grant Information  |  |  |
|--|--|--|
| Proposal <u>Title: Miyawaki baseline insect study</u> Amount Requested: \$2 500  |  |  |
| Describe your project (in 300 words or less). Please include how the project relates to the enhancement, restoration or conservation of Richmond's unique island natural environment.  |  |  |
| Our society would like to do a baseline insect research project at the Miyawaki site on the Garden City Lands and utilize and activate a Citizen Science project from UBC's Sustainability Scholar program, completed August 2024. Miyawaki forests are relatively new to Canada and very little research has been done as yet. Baseline studies are an important tool to measure effectively the changes that takes place in the forest as it grows. Our intention is to engage the citizens of Richmond in knowing, understanding and loving our natural world—through monitoring this forest's progress. Core outcomes: Document the baseline insect biodiversity at the Miyawaki forest site and at an adjacent, non-forested space. Provide a framework for annual data collection to track the change over time. Develop a site-specific plan for a citizen science ongoing monitoring of the forest.  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Miles and a District of the second of the se |  |  |
| Where in Richmond will your project take place? Garden City Lands  |  |  |
| Garden City Lands  |  |  |
|  |  |  |
| Anticipated Start Date: May 2025 Anticipated End Date: December 2025   |  |  |
| Number to be Served: A start up group of around 10 people; later those numbers will grow.  |  |  |
| How many will be Richmond residents?   |  |  |
| How will these numbers be determined?  |  |  |
| Once a Citizen Science monitoring program is in place the numbers of participants will be automatically tracked through the program.   |  |  |

| an          | ease identify any City of Richmond Services you currently receive, the estimated value of each d a total estimated value (include use of facilities, subsidized rent, property tax relief, staffing, ner). |
|-------------|--|
| No          | one  |
| Co          | ommunity Benefits  |
| _           | plain how your grant will meet the following objectives (check all that are applicable).   |
| X           | ·  |
| $\boxtimes$ | •  |
| X           | Consistent with and support of the City's environmental goals as presented in Chapter 9.0 Island Natural Environment of the Official Community Plan.   |
| X           | Innovative projects that contribute to a connected and functioning Ecological Network as presented in the City's Ecological Network Management Strategy and Public Tree Management Strategy.               |
| X           | Contributes to healthy, diverse and functioning ecosystems.  |
| X           | Supports the development of a stewardship ethic in the community.  |
| X           | Supports the City's circular economy principles.   |
| П           | Other:   |

#### **Proposed Environmental Enhancement Grant Budget**

Indicate how the proposed grant will be used, and please provide details of items requesting funding:

| Item   | Amount (\$) | Details   |
|--|-------------|---|
| Materials (e.g. plants, soil, amender)                             | \$50        | sticky traps, pitfall traps                               |
| Program Supplies (e.g. equipment rentals, tools, safety equipment) |             |   |
| Marketing and Promotion  |             |   |
| Honorarium (up to \$350)   |             |   |
| Insurance  | \$450       | This would cover a years volunteer activities of the GCCS |
| Other, provide details (optional):                                 | \$2,000     | KPU research assistant                                    |
| Total:   | \$2,500     |   |

| Financial Assistance From Other Sources  Is your society applying for funding from other sources (e.g. other grants, donations, financial assistance or sponsorship) regarding this grant proposal?  Yes  No |                |                              |                               |
|--|----------------|------------------------------|-------------------------------|
| If yes, please provide information   | on below:      |                              |                               |
| Funder Name  | Amount (\$)    | Have they confirmed funding? | How will the funding be used? |
|  |                | Yes No                       |                               |
|  |                | Yes No                       |                               |
|  |                | Yes No                       |                               |
| Total:   | \$ 0.00        |                              |                               |
| Do you require a grant for the full amount requested to implement the proposal?  No  If you receive a grant for part of the amount requested, how will it be used?   |                |                              |                               |
| The project can't be complete  | ted without fu | ull funding.                 |                               |
|  |                |                              |                               |
| Total Proposal Funding   |                |                              |                               |

| Description                         | Amount (\$)    |
|-------------------------------------|----------------|
| Amount of City Grant Requested      | \$2,500        |
| Amount Requested from Other Funders | 0              |
| Amount You Will Provide             | 0              |
| Total:                              | \$0.00 #2,500. |

#### **Society Financial Information**

| Your Society's Budget            | Last Complete Year (\$) | Current Year (\$) |
|----------------------------------|-------------------------|-------------------|
| Total Revenue                    | \$ 9,360.               | )(                |
| Total Expenses                   | \$7,698                 |                   |
| Annual Surplus or (Deficit)      | \$ 1.662                |                   |
| Accumulated Surplus or (Deficit) | 1 '-                    |                   |

| Explanation for Annual Surplus or (Deficit)  Last Complete Year  |
|--|
| See attached report  |
| Current Year   |
|  |
| Fundamentian for Accordanted Sympton on (Deficit)  |
| Explanation for Accumulated Surplus or (Deficit)   |
| n/a  |
|  |
| Attach Financial Statements for last year.  Please include a balance sheet and statement of revenue and expenses, audited financial statements are preferred. If you do not have a financial statement, please attach a letter explaining why not. |
| Attach Operating Budget for current year.  |
| Society Number: S-0053257  |
| Charitable Number (Optional): Date of Incorporation February 15, 2008  |
| Society Website (Optional):gardencityconservation.ca   |

#### **Step 4: Partnerships and Promotion**

The following section includes questions about the organizations you will partner with to deliver and ensure the success of your grant proposal. Include partner roles and activities. What will your partner contribute? What will you contribute? How will you promote your activity?

| Are you partnering with other individuals, organizations and/or for profit businesses?  No  |
|---|
| If yes, please list your partner(s).  |
| Kwantlen Polytechnic University: Set up monitoring protocols, data collection procedures, and database. Assist GCCS in setting up core volunteer groups to assist with monitoring insects beyond the peak season (May and June). A student KPU researcher will report to GCCS on a weekly basis and provide an end of project summary.want  |
| How will you and your partner(s) promote the project and reach out to/include people in the community?  |
| GCCS and KPU Farm volunteers will reach out to local high schools and other community groups (cubs and scouts, Bahai/other youth groups, birders, citizens interested in our natural environment) to implement the citizen science program on-site. Social messaging and direct invitations to community groups/other.  |
| Describe your capacity and your partner(s)' capacity and experience in hosting similar projects.  |
| GCCS and KPU are well experienced in undertaking similar projects. GCCS initiated the first Miyawaki forest in Western Canada, at Richmon Senior Secondary in 2022, and since then have acted as Community Partner with the City of Richmond on four more forests, most recently on the Garden City Lands. Our society often partners with KPU, particularly related to stewardship activites on the bog. |
| How will you measure the short-term and long-term effects of your project?  |
| The idea is to have baseline research that can be measured against. Otherwise we  |
| can't track the changes in the forest that take place.  |
|   |

#### **Step 5: Signing Officers**

Signatures of two signing officers of the Board of Directors are required to verify the accuracy of the application, to accept the terms and conditions listed below, and to represent the Society's endorsement of this grant application.

| Signing Officer 1  |   |
|--|---|
| First Name: Sharon   | Last Name: MacGougan                                      |
| Society Role: President  |   |
| Signature: Jwarsongan  | Date: October 21, 2024                                    |
| Signing Officer 2  |   |
| First Name:Bruno   | Last Name:Vernier   |
| Society Role: Treasurer  |   |
| Signature: Dem   | Date: October 21, 2024                                    |
| Terms & Conditions   |   |
| Reporting and Acknowledgement of Grant   | Benefits  |
| or, if applying again, at the time that the new  | rmation and publicity materials pertaining to the funded  |
| Recuperation of Grant  If the grant is not used for the stated purpose, the  | full amount must be returned to the City.                 |
| No Appeal  Due to the high number of applications for limited following year, there is no appeal of Council's decorations and the second secon | funding, and since applicants may apply again the cision. |
| Do you accept these terms and conditions?  Yes   | □ No  |
| <b>Contact Information</b>   |   |
| City of Richmond<br>5599 Lynas Lane, Richmond, BC V7C 5B2<br>Claudia Cravino, Leisure Services Coordinator – I<br>Tel: 604-244-1250  | Parks Programs  |

Please e-mail the completed application to parksprograms@richmond.ca by the grant deadline.

- End of Application for Organizations -



## **Environmental Enhancement Grant Program Application**Parks, Recreation and Culture Division

For assistance in filling out this form, please refer to the Grant Program Guidelines.

#### **General Information**

| Step 1: Applicant Information                                |   |  |
|--|---|--|
| The following section includes question about the applicant. |   |  |
| Applicant/Organization Name: Urban Bounty                    |   |  |
| Contact  |   |  |
| Please enter this information carefully. We will us          | e it in future correspondence with you.   |  |
| Main Applicant   |   |  |
| First Name: Cheney   | Last Name: Creamer  |  |
| Title/Society Role (Optional): Executive Director            |   |  |
| Address: 7611 Ash Street                                     |   |  |
| City: Richmond   | Province: BC Postal Code: V6Y 2S2   |  |
| Phone No.: (604) 244-7377                                    | Email: director@urbanbounty.ca  |  |
| Co-Applicant   |   |  |
| First Name:  | Last Name:  |  |
| Title/Society Role (Optional):                               |   |  |
| Address:   |   |  |
|  | Province: Postal Code:  |  |
| Phone No.:   | Email:  |  |
| Step 2: Grant Level Selection                                |   |  |
| The following section includes questions about the           | e Grant Proposal.   |  |
| Grant Level  |   |  |
| ☐ Individual – Up to \$500                                   | Non-profit Organization − Up to \$2500  |  |
|  | on the Grant Level you are applying for. If<br>n to page 2. If you're an organization, please |  |



#### **Step 3: Grant Proposal – Non-profit Organization – Up To \$2,500**

| The following section includes questions about the Proposal.  |  |  |  |
|---|--|--|--|
| Grant Information   |  |  |  |
| Proposal Title: Hamilton Habitat Enhancement Amount Requested: \$ 2,500.00  |  |  |  |
| Describe your project (in 300 words or less). Please include how the project relates to the enhancement, restoration or conservation of Richmond's unique island natural environment.   |  |  |  |
| Urban Bounty is seeking funds to support community outreach, environmental education, and habitat enhancement works in Hamilton Community Park (HCP). Efforts would compliment the recent construction and operation of the Hamilton Community Garden and be in proximity to habitat enhancement works occurring at Hamilton Highway Park.  |  |  |  |
| Proposed works would involve outreach (e.g., social media, posters, public announcements, direct communications, etc.) with City park's staff, residents, community groups/organizations/businesses (e.g., Hamilton Community Centre, Bethany Baptist Church, etc.), as well as Hamilton elementary school. These communications would be designed to inform and encourage people's participation in environmental education and habitat enhancement works. |  |  |  |
| Engaging teachers and students at Hamilton elementary would be a key focus given the school's proximity to enhancement areas and the opportunity to provide important environmental education and hands on involvement in natural areas management. Such engagement would also help expand student connection to the Hamilton Community Garden.   |  |  |  |
| The majority of enhancement works would focus on planting native species in an effort to shade out reed canarygrass. This would involve planting long cuttings of existing and appropriate local native species (e.g., willows, red-osier dogwood, hardhack, cottonwood) and large nursery stock shrubs (e.g., elderberry, salmonberry, rose sp.) and trees (e.g., spruce, alder, birch, cottonwood).   |  |  |  |
| Invasive plants will be dug up immediately around nursery plants to aid their survival. Education around native and invasive species, habitat structure, ecological processes, and enhancement techniques will be provided. Participants will be asked to help pick up any garbage in the park. Small educational signs will be placed up to inform park's users of enhancement works.  |  |  |  |
| This project would bring together a diverse range of community members in local habitat enhancement works and provide for potential future projects (e.g., additional plantings, installation of habitat structures such as downed wood and/or bat boxes, creation of additional wetland habitat).  |  |  |  |
| Where in Richmond will your project take place?   |  |  |  |
| Hamilton Community Park   |  |  |  |
| Anticipated Start Date: 01/06/2025 Anticipated End Date: 01/05/2026   |  |  |  |
| Number to be Served: 775+   |  |  |  |
| How many will be Richmond residents? 775+   |  |  |  |

#### How will these numbers be determined?

This is the number of Richmond residents who are currently enrolled as members in the Community Gardens Program, but we hope to involve additional members of the community and collaborate with other community associations as well.

Please identify any City of Richmond Services you currently receive, the estimated value of each and a total estimated value (include use of facilities, subsidized rent, property tax relief, staffing, other).

| In-         | -kind rental of our office space (\$24,575/year)   |
|-------------|--|
| Co          | ommunity Benefits  |
| Ex          | plain how your grant will meet the following objectives (check all that are applicable).   |
| $\boxtimes$ | Activities will lead to positive environmental results within the timeframe of the project.  |
| $\times$    | Opportunities for community members to be involved.  |
| X           | Consistent with and support of the City's environmental goals as presented in Chapter 9.0 Island Natural Environment of the Official Community Plan.   |
| X           | Innovative projects that contribute to a connected and functioning Ecological Network as presented in the City's Ecological Network Management Strategy and Public Tree Management Strategy. |
| X           | Contributes to healthy, diverse and functioning ecosystems.  |

#### **Proposed Environmental Enhancement Grant Budget**

Supports the City's circular economy principles.

Other:

Supports the development of a stewardship ethic in the community.

Indicate how the proposed grant will be used, and please provide details of items requesting funding:

| Item   | Amount (\$) | Details  |
|--|-------------|--|
| Materials (e.g. plants, soil, amender)                             | \$ 1,300.00 | Native plants, soil amender, mulch   |
| Program Supplies (e.g. equipment rentals, tools, safety equipment) | \$ 350.00   | Safety equipment for volunteers  |
| Marketing and Promotion  | \$ 150.00   | Poster creation, printing, and distribution (volunteer mileage)            |
| Honorarium (up to \$350)   | \$ 350.00   | Honorarium for Terrestrial/Aquatic<br>Biologist - subject matter expertise |
| Insurance  |             |  |
| Other, provide details (optional):                                 | \$ 350.00   | Volunteer support (snacks, beverages, handouts, etc)                       |
| Total:   | \$ 2,500.00 |  |

# Financial Assistance From Other Sources Is your society applying for funding from other sources (e.g. other grants, donations, financial assistance or sponsorship) regarding this grant proposal? Yes No

If yes, please provide information below:

| Funder Name | Amount (\$) | Have they confirmed funding? | How will the funding be used? |
|-------------|-------------|------------------------------|-------------------------------|
|             |             | Yes No                       |                               |
|             |             | Yes No                       |                               |
|             |             | Yes No                       |                               |
| Total:      | \$ 0.00     |                              |                               |

| Do you require a grant for the full | amount requested to implement the proposal? |
|-------------------------------------|---|
| Yes                                 | ⊠ No  |

#### If you receive a grant for part of the amount requested, how will it be used?

| We will reduce the number of areas we can restore (which will in turn reduce the amount of materials purchased). |  |
|--|--|
|  |  |
|  |  |

#### **Total Proposal Funding**

| Description                         | Amount (\$) |
|-------------------------------------|-------------|
| Amount of City Grant Requested      | \$ 2,500.00 |
| Amount Requested from Other Funders |             |
| Amount You Will Provide             | \$ 2,500.00 |
| Total:                              | \$ 5,000.00 |

#### **Society Financial Information**

| Your Society's Budget            | Last Complete Year (\$) | Current Year (\$) |
|----------------------------------|-------------------------|-------------------|
| Total Revenue                    | \$ 426,601.00           |                   |
| Total Expenses                   | \$ 353,944.00           |                   |
| Annual Surplus or (Deficit)      | \$ 72,657.00            |                   |
| Accumulated Surplus or (Deficit) |                         |                   |

#### **Explanation for Annual Surplus or (Deficit)**

#### **Last Complete Year**

Annual Surplus 2023: \$60,542. Fiscal management and responsibility have been steady based on last and current year reporting. Our annual budget had grown three and a half times in the last five years and the trajectory had been continuing upwards.

#### **Current Year**

Annual Surplus 2024: \$72,657. Despite an interesting year in 2024 whereby the Executive Director position was vacant for a portion of the year, the team at Urban Bounty remained diligent and continued to deliver on majority of its existing programs. The slight increase in surplus was a result of decreased in wages during the time the ED position was vacant offset by additional hours required to be spent by other employees during this period.

#### **Explanation for Accumulated Surplus or (Deficit)**

Accumulated surplus: \$264,740. From lessons learned during the pandemic, one of our key strategic initiatives has always been to work towards building a surplus to have three months of operating funds to protect the organization from unexpected events. In addition to this, the society has been building a separate reserve required for the replacement of sheds that are expected to take place in the coming years.

#### X Attach Financial Statements for last year. ■ Contact Statement | Contact Statemen

Please include a balance sheet and statement of revenue and expenses, audited financial statements are preferred. If you do not have a financial statement, please attach a letter explaining why not.

| X Attach Operating Budget for current year.    |                                  |
|--|----------------------------------|
| Society Number: S0054738                       |                                  |
| Charitable Number (Optional): 816326094RR001   | Date of Incorporation 02/19/2009 |
| Society Website (Optional): WWW.urbanbounty.ca |                                  |

#### **Step 4: Partnerships and Promotion**

The following section includes questions about the organizations you will partner with to deliver and ensure the success of your proposed grant use. Include partner roles and activities. What will your partner contribute? What will your society contribute? How will you promote your activity?

| contribute: what will your society contribute: How will you promote your activity:   |
|--|
| Are you partnering with other individuals, organizations and/or for profit businesses?  No   |
| If yes, please list your partner(s).   |
| Greg Ferguson (local Terrestrial & Aquatic Biologist)     Hamilton Community Association (non-profit organization)   |
| How will you and your partner(s) promote the project and reach out to/include people in the community?   |
| Urban Bounty sends out a monthly newsletter as well as an additional monthly communication specifically for all of the members of our Community Garden Program (Digging In). We will also be utilizing social media, as well as printed posters. We also plan to directly reach out to organizations and school groups. To do the work, our Events & Volunteer Coordinator will be calling on a large team of volunteers, so many people will be included in the work as well as the promotion and learning. |
| Describe your organization's and your partner(s)' capacity and experience in hosting similar events.   |
| Urban Bounty has been organizing and hosting similar events in the community for over 15 years. Our staff and partners have extensive experience in both organizing volunteer work parties and events, as well as in environmental restoration and habitat enhancement projects.   |
| How will you measure the short-term and long-term effects of your project?   |

In the short term, success will be measured by community engagement (participant interest) and volunteer attendance (demonstrating sustainability potential). Long-term effects will be measured through environmental assessments and observations of the restored/enhanced areas (for example, wildlife and pollinator activity, new plant health, encroachment or return of invasive plants), as well as ongoing interest by local school groups and organizations.

#### **Step 5: Signing Officers**

Signatures of two signing officers of the Board of Directors are required to verify the accuracy of the application, to accept the terms and conditions listed below, and to represent the Society's endorsement of this grant application.

| Signing Officer 1   |   |
|---|---|
| First Name: Phil  | Last Name: Carriere   |
| Society Role: President/Chair of the Board of Dir   | ectors  |
| Signature:  | Date: October 14, 2024  |
| Signing Officer 2   |   |
| First Name: Luther  | Last Name: Sy   |
| Society Role: Vice President/Vice Chair of the Bo   | pard of Directors   |
| Signature:  | Date: October 14, 2024  |
| Terms & Conditions  |   |
| or, if applying again, at the time that the new   | report either one year following the receipt of the grant, application is made.  ormation and publicity materials pertaining to the funded e City's logo, please contact staff at |
| No Appeal  Due to the high number of applications for limited   | d funding, and since applicants may apply again the   |
| following year, there is no appeal of Council's de  |   |
| Do you accept these terms and conditions?  Yes  | □ No  |
| <b>Contact Information</b>  |   |
| City of Richmond<br>5599 Lynas Lane, Richmond, BC V7C 5B2<br>Claudia Cravino, Leisure Services Coordinator –<br>Tel: 604-244-1250 | Parks Programs  |
| Please e-mail the completed application to pa   | rksprograms@richmond.ca by the grant deadline.  |

- End of Application for Organizations -



## **Environmental Enhancement Grant Program Application**Parks, Recreation and Culture Division

For assistance in filling out this form, please refer to the Grant Program Guidelines.

#### **General Information**

| Step | 1: | Ap | plican | t In | form | ation |
|------|----|----|--------|------|------|-------|
|------|----|----|--------|------|------|-------|

| Step 1: Applicant Informat  | ion   |  |
|---|---|--|
| The following section includes question                             | about the applicant.  |  |
| Applicant/Organization Name: City C                                 | entre Community Association   |  |
| Contact   |   |  |
| Please enter this information carefully.                            | We will use it in future correspond   | ondence with you.                        |
| Main Applicant  |   |  |
| First Name:Mary   | Last Name: Ortega   | a di |
| Title/Society Role (Optional): Acting You                           | uth Development Coordinator   |  |
| Address: 5900 Minoru Blvd   |   |  |
| City:Richmond   | Province: BC  | Postal Code: V6X 0L9                     |
| Phone No.: (604) 204-8578   | Email:mortega@rio   | chmond.ca                                |
| Co-Applicant  |   |  |
| First Name: Kasie   | Last Name: Kwok   |  |
| Title/Society Role (Optional): Youth Dev                            | elopment Coordinator  |  |
| Address: 5900 Minoru Blvd   |   |  |
| City: Richmond  | Province: BC  | Postal Code: V6X 0L9                     |
| Phone No.: (604) 204-8578   | Email:kkwok2@ricl   | hmond.ca                                 |
| Step 2: Grant Level Select  | ion   |  |
| The following section includes question                             | ns about the Grant Proposal.  |  |
| Grant Level   |   |  |
| Individual – Up to \$500  | Non-profit     Non-profit | it Organization – Up to \$2500           |
| Please go to the appropriate Step you're an individual applicant, p |   |  |

#### **Step 3: Grant Proposal – Non-profit Organization – Up To \$2,500**

The following section includes questions about the Proposal.

| <b>Grant Information</b> |  |  |
|--------------------------|--|--|

Proposal Title: EcoRise Youth Leadership Team Amount Requested: \$2,500.00

Describe your project (in 300 words or less). Please include how the project relates to the enhancement, restoration or conservation of Richmond's unique island natural environment.

A study in 2020 conducted through a Climate Change Anxiety Scale that analyzed 2306 youth aged 15 to 18, reported that 48.7% have experiences of climate anxiety (Samji et al., 2023). Thus, this grant will fund the creation of a Youth Leadership Team - EcoRise - at City Centre Community Centre, aimed at empowering youth (ages 13-18) to become leaders in environmental sustainability and climate action. This opportunity will also provide youth with opportunities to attain the 40 Developmental Youth Assets through engaging with mentors, and collaborating on community-driven environmental projects. EcoRise will focus on three core areas: climate education, leadership development, and community impact. Through hands-on workshops, youth will gain knowledge in sustainability, climate action, and environmental advocacy. They will then apply this learning by leading community initiatives such as Earth Day events, environmental clean-ups, and climate anxiety awareness campaigns. The objectives of this proposal is to empower youth to take leadership roles in addressing environmental change and participating in climate action; enhance their self-esteem, confidence and leadership abilities; create purposeful community impact through initiatives that promote sustainability and social responsibility. Some proposed activities include attending workshops such as the Climate Works Lab through CityHive, Nature Stewards Workshop through Environmental Youth Alliance, and planning community events showcasing youth-led environmental initiatives. This project aligns with the Richmond Youth Strategy as it allows youth the opportunity to be valued and engaged members of the community and collaborate with other community organizations. Upon completion of the team's activities, we aim for youth members to continue empowering their peers, share what they learn, and continue to be positive climate action leaders beyond the spaces of City Centre Community Centre. In essence, climate action leadership should not end with this project. EcoRise will serve as the starting point.

#### Where in Richmond will your project take place?

Weekly meetings will occur at City Centre Community Centre; community events may take place at other public community spaces (ie. Richmond dyke, the Sharing Farm, Foundry)

Anticipated Start Date: 09/01/2025 Anticipated End Date: 09/01/2025

Number to be Served: 100+ youth (ages 13 to 18 years old)

How many will be Richmond residents? Majority since our meetings and events will be in Richmond

#### How will these numbers be determined?

There are approximately 110-120 annual youth leadership volunteers who engage with our programs at City Centre Community Centre on a weekly basis. Additionally, leadership members will track attendance of participants in all of their community events and document it on an online database.

Please identify any City of Richmond Services you currently receive, the estimated value of each and a total estimated value (include use of facilities, subsidized rent, property tax relief, staffing, other).

| City Centre Community | y Association ope   | erates in partner | ship with the City  | of Richmond. |
|-----------------------|---------------------|-------------------|---------------------|--------------|
| There is no monetary  | value that the City | provides for yo   | outh leadership tea | am related   |
| initiatives.          |                     |                   |                     |              |
|                       |                     |                   |                     |              |

#### **Community Benefits**

Explain how your grant will meet the following objectives (check all that are applicable).

- Activities will lead to positive environmental results within the timeframe of the project.
- Opportunities for community members to be involved.
- Consistent with and support of the City's environmental goals as presented in Chapter 9.0 Island Natural Environment of the Official Community Plan.
- Innovative projects that contribute to a connected and functioning Ecological Network as presented in the City's Ecological Network Management Strategy and Public Tree Management Strategy.
- Contributes to healthy, diverse and functioning ecosystems.
- Supports the development of a stewardship ethic in the community.
- Supports the City's circular economy principles.
- Other: Supports the City's Youth Strategy providing youth with voice, collaboration and opportunity.

#### **Proposed Environmental Enhancement Grant Budget**

Indicate how the proposed grant will be used, and please provide details of items requesting funding:

| Item   | Amount (\$) | Details   |
|--|-------------|---|
| Materials (e.g. plants, soil, amender)                             | \$ 650.00   | Miscellaneous supplies for workshops and events (markers, poster board)   |
| Program Supplies (e.g. equipment rentals, tools, safety equipment) | \$ 0.00     | Provided by City Centre<br>Community Association  |
| Marketing and Promotion  | \$ 0.00     | Provided by City Centre<br>Community Association  |
| Honorarium (up to \$350)   | \$ 350.00   | Guest speakers that are experts in the field (ie. Kristen Penhall from the Sharing Farm, individuals from City Hive)                              |
| Insurance  | \$ 0.00     | Provided by City Centre Community Association via the City of Richmond.   |
| Other, provide details (optional):                                 | \$ 1,500.00 | Workshops (le. through Youth4Action Metro<br>Vancouver, Stanley Park Ecological Society, Nature<br>Stewards); Transportation costs (translink BC) |
| Total:   | \$ 2,500.00 |   |

#### **Financial Assistance From Other Sources** Is your society applying for funding from other sources (e.g. other grants, donations, financial assistance or sponsorship) regarding this grant proposal? If yes, please provide information below: Have they confirmed Funder Name Amount (\$) How will the funding be used? funding? Yes No Yes $\neg$ No Yes ΠNo Total: \$ 0.00 Do you require a grant for the full amount requested to implement the proposal? Yes X No If you receive a grant for part of the amount requested, how will it be used? The priority of funding will be used on educating the youth team through workshops and guest speakers. These workshops will then allow members to practice informed-event planning on the topic of climate adaptations and environmental health. Workshops often interest youth but are too costly. This grant will help remove that financial barrier. Specifically, youth could attend the Nature Steward workshop through Environmental Youth Alliance, the Climate Works Lab through City Hive and learn from guest speakers like Kristen Penhall from the Sharing Farm. **Total Proposal Funding**

| Description                         | Amount (\$) |  |  |
|-------------------------------------|-------------|--|--|
| Amount of City Grant Requested      | \$ 2,500.00 |  |  |
| Amount Requested from Other Funders | \$ 0.00     |  |  |
| Amount You Will Provide             | \$ 0.00     |  |  |
| Total:                              | \$ 2,500.00 |  |  |

#### **Society Financial Information**

| Your Society's Budget            | Last Complete Year (\$) | Current Year (\$) |
|----------------------------------|-------------------------|-------------------|
| Total Revenue                    | \$ 1,353,633.00         | \$ 1,401,370.00   |
| Total Expenses                   | \$ 1,340,995.00         | \$ 1,392,785.00   |
| Annual Surplus or (Deficit)      | \$ 12,638.00            | \$ 8,585.00       |
| Accumulated Surplus or (Deficit) | \$ 0.00                 | \$ 0.00           |

#### **Explanation for Annual Surplus or (Deficit)**

#### **Last Complete Year**

The annual surplus from the last complete year are results of City Centre Community Association's operations and its cash flows as conducted by the supervisory staff of the association. The financial statements ended in accordance with Canadian accounting standards for not-for-profit organizations.

| The annual surplus for the current year includes cash flows for the year. | s project net assets, operations and |
|---|--------------------------------------|
| Explanation for Accumulated Cumbus as (Definit)                           |                                      |
| Explanation for Accumulated Complete or (Definite)                        |                                      |
| Explanation for Accumulated Cumbus of (Definit)                           |                                      |
| Explanation for Assumulated Comples or (Deficit)                          |                                      |
| Explanation for Accumulated Surplus or (Deficit)                          |                                      |
| Not applicable.   |                                      |
|   |                                      |
|   |                                      |
|   |                                      |
|   |                                      |
|   |                                      |
|   |                                      |
|   |                                      |

Society Website (Optional): citycentrecc.ca

#### **Step 4: Partnerships and Promotion**

The following section includes questions about the organizations you will partner with to deliver and ensure the success of your proposed grant use. Include partner roles and activities. What will your partner contribute? What will your society contribute? How will you promote your activity?

| duals, organizations and/or for profit businesses? |   |
|--|---|
|  |   |
| Teacher, School District 38)                       |   |
| rector, City Hive)                                 |   |
| r, Foundry Richmond)                               |   |
| i  | duals, organizations and/or for profit businesses?  No  No  Teacher, School District 38)  irector, City Hive)  r, Foundry Richmond) |

### How will you and your partner(s) promote the project and reach out to/include people in the community?

City Centre Community Centre will promote all the team's goals and all of its initiatives digitally on the following Instagram platforms: citycentreccyouth, citycentrecc, and cityofrichmondyouth, and place physical posters around the facility, high schools, and community partner sites. The members of this leadership team will brainstorm and plan new social media content such as creative Instagram Reels that appeal to youth to be posted on these accounts. Similarly, Foundry and City Hive will promote the teams initiatives on their social media platforms and with the youth they encounter.

#### Describe your organization's and your partner(s)' capacity and experience in hosting similar events.

City Centre has had a vibrant youth leadership program with 110 youth participants annually for the past five years. There are currently 6 youth-led leadership teams that meet weekly to plan, coordinate, and facilitate a wide range of up to 20 community events. The youth development staff at City Centre Community Centre are well-equipped in supporting and supervising these teams to successfully facilitate their events. City Hive and Foundry hav eexpertise and knowledge in areas such as environmentalism, climate action and climate anxiety resources. Cailee is also able to expand our outreach to more youth in schools who are not yet involved with their community centres. Our partners share experineces, knowledge and passion for teaching climate awareness. Altogether, they fill in the learning gaps and serve as excellent mentors and leaders.

#### How will you measure the short-term and long-term effects of your project?

In the short term, we will utilize pre- and post-program survey and feedback to assess changes in participants' knowledge of sustainability, confidence in leadership skills, and overall engagement. Attendance and participation metrics will track involvement in workshops and community events, while immediate feedback forms will capture participants' reflections after each session. Mentor evaluations will provide additional insights into individual growth and development. For long-term effects, we will conduct check-in discussions throughout the year to evaluate the sustained impact on participants' leadership roles and ongoing engagement in environmental initiatives. We will also measure the community impact of youth-led projects, such as the number of clean-ups organized and community members engaged and attendance numbers achieved in single-day events.

#### **Step 5: Signing Officers**

Signatures of two signing officers of the Board of Directors are required to verify the accuracy of the application, to accept the terms and conditions listed below, and to represent the Society's endorsement of this grant application.

| Signing Officer 1   |  |
|---|--|
| First Name: Jamil   | Last Name:Karim  |
| Society Role:Board Director   |  |
| Signature: Jamil A. Karim   | Date: Oct 22, 2024   |
| Signing Officer 2   |  |
| First Name:Venecia  | Last Name: Williams  |
| Society Role:Board Director   |  |
| Signature:  | Date: October 22, 2024                                       |
| <b>Terms &amp; Conditions</b>   |  |
| Reporting and Acknowledgement of Gran   | t Benefits   |
| or, if applying again, at the time that the new   | ormation and publicity materials pertaining to the funded    |
| Recuperation of Grant   |  |
| If the grant is not used for the stated purpose, the  | full amount must be returned to the City.                    |
| No Appeal   |  |
| Due to the high number of applications for limite following year, there is no appeal of Council's de                              | d funding, and since applicants may apply again the ecision. |
| Do you accept these terms and conditions?  Yes  | □ No   |
| Contact Information   |  |
| City of Richmond<br>5599 Lynas Lane, Richmond, BC V7C 5B2<br>Claudia Cravino, Leisure Services Coordinator —<br>Tel: 604-244-1250 | Parks Programs   |
| Please e-mail the completed application to pa   | rksprograms@richmond.ca by the grant deadline.               |

**GP - 531** 

- End of Application for Organizations -

www.twmca.com

#### **FINANCIAL STATEMENTS**

## RICHMOND CITY CENTRE COMMUNITY ASSOCIATION

August 31, 2023



#### STATEMENT OF FINANCIAL POSITION

| As at August 31   |            |            |
|---|------------|------------|
|   | 2023<br>\$ | 2022<br>\$ |
| ASSETS  |            |            |
| Current   |            |            |
| Cash [note 3]   | 972,479    | 956,039    |
| Investments [note 3]                                      | 127,597    | 123,229    |
| Accounts receivable [note 4]                              | 28,816     | 36,536     |
| Prepaid expenses  | 3,759      | 28         |
| Total current assets                                      | 1,132,651  | 1,115,832  |
| Capital assets [note 5]                                   | 61,593     | 92,901     |
|   | 1,194,244  | 1,208,733  |
| LIABILITIES   |            |            |
| Current   |            |            |
| Accounts payable and accruals [note 6]                    | 99,801     | 87,751     |
| Canada Emergency Business Account loan [note 11]          | 40,000     | 40,000     |
| Deferred revenues [note 7]                                | 240,594    | 250,747    |
| Total current liabilities                                 | 380,395    | 378,498    |
| Deferred contributions related to capital assets [note 8] | 58,807     | 87,831     |
| Total liabilities   | 439,202    | 466,329    |
| NET ASSETS  |            |            |
| Internally restricted - Contingency Fund                  | 165,000    | 165,000    |
| - Capital Reserve Fund                                    | 347,808    | 347,808    |
| Unrestricted  | 242,234    | 229,596    |
| Total net assets  | 755,042    | 742,404    |
|   | 1,194,244  | 1,208,733  |
|   |            |            |
| See accompanying notes to the financial statements        |            |            |
| On behalf of the Board:                                   |            |            |
|   |            |            |
|   |            |            |
| Director  | Director   |            |

#### **Richmond City Centre Community Association**

#### STATEMENT OF OPERATIONS

| Year ended August 31 |
|----------------------|
|----------------------|

|   | 2023      | 2022      |
|---|-----------|-----------|
|   | \$        | \$        |
| REVENUE   |           |           |
| Program operations [schedule 1]   | 1,320,240 | 994,335   |
| Amortization of deferred contributions related to capital assets [note 8] | 29,024    | 29,024    |
| Interest  | 4,369     | 1,348     |
| Canada Emergency Wage Subsidy   |           | 101,929   |
|   | 1,353,633 | 1,126,636 |
| EXPENSES  |           |           |
| Program operations [schedule 1]   | 1,221,810 | 1,054,336 |
| Merchant fees and bank charges  | 33,862    | 25,562    |
| Amortization of capital assets  | 31,309    | 31,233    |
| Professional fees   | 28,138    | 26,552    |
| Administration and office   | 17,462    | 11,487    |
| Insurance   | 4,902     | 4,815     |
| Advertising and promotion   | 3,512     | 1,780     |
|   | 1,340,995 | 1,155,765 |
| Revenue over (under) expenses for the year                                | 12,638    | (29,129)  |

See accompanying notes to the financial statements

#### **Richmond City Centre Community Association**

#### NOTES TO FINANCIAL STATEMENTS

August 31, 2023

#### 1. PURPOSE OF THE ASSOCIATION

The Association is incorporated under the British Columbia Society Act, is a not-for-profit organization and is exempt from income tax. The purpose of the Association is to provide inclusive, social, cultural and recreational events, programs and services at welcoming places that build healthy individuals, families and community.

#### 2. SIGNIFICANT ACCOUNTING POLICIES

The financial statements were prepared in accordance with Canadian accounting standards for not-for-profit organizations ("ASNPO") and include the following significant accounting policies:

#### **Use of Estimates**

The preparation of financial statements in conformity with Canadian accounting standards for not-for-profit organizations requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosure of contingent assets and liabilities at the date of the financial statements and the amounts of revenues and expenses reported during the year. The significant areas requiring the use of management estimate relate to the useful lives of equipment for calculating amortization, and the deferred portion of program revenues. Actual results could differ from these estimates.

#### **Revenue Recognition**

The Association follows the deferral method of accounting for contributions. Restricted contributions (donations and grants) are recognized as revenue in the year in which the related expenses are incurred. Unrestricted contributions are recognized as revenue when received or receivable if the amount to be received can be reasonably estimated and collection is reasonably assured.

Program operations revenue is recognized when the respective program or service is provided.

Interest revenue is recognized in the year it is earned.

#### **Capital Assets**

Capital assets are recorded at cost. Contributed capital assets are recorded at fair value at the date of contribution. Individual equipment items costing less than \$1,000 are expensed as acquired. Capital assets are subject to amortization based on their estimated life at the following rates:

Furniture and office equipment

Computer and audio/video equipment

• Fitness equipment - Cardio

• Fitness equipment - Strength

Program equipment

10 years straight line

3 years straight line

5 years straight line

10 years straight line

5 years straight line

#### NOTES TO FINANCIAL STATEMENTS

August 31, 2023

#### 3. CASH AND INVESTMENTS

|                       | 2023    | 2022<br>\$ |
|-----------------------|---------|------------|
|                       | \$      |            |
| Cash - operating      | 971,152 | 954,712    |
| Petty cash and floats | 1,300   | 1,300      |
| Credit union shares   | 27      | 27         |
|                       | 972,479 | 956,039    |

The Association has invested \$127,597 [2022 - \$123,229] in a fully-cashable investment pool managed by the Treasury Department of the City of Richmond.

#### 4. ACCOUNTS RECEIVABLE

|                                 | 2023   | 2022   |
|---------------------------------|--------|--------|
|                                 | \$     | \$     |
| Operations                      | 28,816 | 36,536 |
| Allowance for doubtful accounts |        |        |
|                                 | 28,816 | 36,536 |

#### 5. CAPITAL ASSETS

|                                |            | Accumulated  | Net Book    |
|--------------------------------|------------|--------------|-------------|
|                                | Cost<br>\$ | Amortization | Value<br>\$ |
|                                |            | \$           |             |
| 2023                           |            |              |             |
| Furniture and office equipment | 223,285    | 178,206      | 45,079      |
| Computer and A/V equipment     | 42,975     | 41,702       | 1,273       |
| Fitness equipment - Cardio     | 245,550    | 245,550      | _           |
| Fitness equipment - Strength   | 70,035     | 54,794       | 15,241      |
| Program equipment              | 3,140      | 3,140        | OF SHARES   |
|                                | 584,985    | 523,392      | 61,593      |
| 2022                           |            |              |             |
| Furniture and office equipment | 223,285    | 155,784      | 67,501      |
| Computer and A/V equipment     | 42,975     | 40,429       | 2,546       |
| Fitness equipment - Cardio     | 245,550    | 245,550      |             |
| Fitness equipment - Strength   | 70,035     | 47,791       | 22,244      |
| Program equipment              | 3,140      | 2,530        | 610         |
|                                | 584,985    | 492,084      | 92,901      |

#### **Richmond City Centre Community Association**

#### NOTES TO FINANCIAL STATEMENTS

August 31, 2023

#### 9. INTERNALLY RESTRICTED NET ASSETS

The Board of Directors has designated \$347,808 of the Association's net assets as a capital reserve fund and \$165,000 for contingencies. Disbursements and transfers from these internally restricted funds are at the discretion of the Board of Directors.

#### 10. FINANCIAL INSTRUMENTS

The Association is exposed to various risks through its financial instruments. The following analysis provides a measure of the Association's risk exposure as at August 31, 2023:

#### **Credit Risk**

Credit risk is the risk that one party to the financial instrument will cause a financial loss for the other party by failing to discharge an obligation. The Association is exposed to credit risk with respect to its cash and accounts receivable. The Association limits its exposure to credit risk by placing its cash with a chartered Canadian financial institution.

#### **Interest Rate Risk**

Interest rate risk is the risk that the fair value or future cash flows of a financial instrument will fluctuate because of changes in market interest rates. The Association is exposed to interest rate risk on its cash in bank and on its investments.

#### Liquidity Risk

Liquidity risk is the risk of being unable to meet cash requirements or fund obligations as they become due. It stems from the possibility of a delay in realizing the fair value of financial instruments.

The Association manages its liquidity risk by constantly monitoring forecasted and actual cash flows and financial liability maturities, and by holding assets that can be readily converted into cash.

#### 11. CANADA EMERGENCY BUSINESS ACCOUNT LOAN

The Association applied for and received a \$60,000 loan under the Canada Emergency Business Account ("CEBA"). The loan is non-interest bearing until December 31, 2023, and then interest accrues at the prime rate until December 31, 2025, when the loan is due. If the loan is repaid on or before December 31, 2023, \$20,000 of the loan will be forgiven.

As the Association has met and expects to continue to comply with the loan's terms and conditions and expects to repay the loan on or before December 31, 2023, the 25% forgivable portion of the loan or \$20,000, was taken into 2021 income.

Operating ડિપ્પેવુટર City Centre Community Association Budget Summary September 1, 2024 - August 31, 2025

| Seasonal Programs:       85,20         Vainter       78,90         Spring       224,10         Total       471,10         Preschool       274,10         Seniors       47,51         Youth       181,65         Other Programs       22,800 | 85,200.00<br>78,900.00<br>82,900.00<br>224,100.00<br>471,100.00         | 56,750.00<br>46,450.00<br>49,450.00               |            |
|---|---|---|------------|
| Programs:   | 85,200.00<br>78,900.00<br>82,900.00<br>224,100.00<br>471,100.00         | 56,750.00<br>46,450.00<br>49,450.00               |            |
| ograms  | 85,200.00<br>78,900.00<br>82,900.00<br>224,100.00<br>471,100.00         | 56,750.00<br>46,450.00<br>49,450.00<br>184,405.00 |            |
| ograms  | 78,900.00<br>82,900.00<br>224,100.00<br><b>471,100.00</b><br>332,100.00 | 46,450.00<br>49,450.00<br>184,405.00              | 28,450.00  |
| ograms  | 82,900.00<br>224,100.00<br><b>471,100.00</b><br>332,100.00              | 184.405.00  | 32,450.00  |
| ograms  | 224,100.00<br>471,100.00<br>332,100.00                                  | 184.405.00  | 33,450.00  |
| ograms  | <b>471,100.00</b><br>332,100.00   |   | 39,695.00  |
| ol  | 332,100.00  | 337,055.00  | 134,045.00 |
| s   |   | 308,795.00  | 23,305.00  |
| Programs  | 274,105.00  | 270,905.00  | 3,200.00   |
| Programs  | 47,515.00   | 101,180.00  | -53,665.00 |
| Other Programs  | 181,650.00  | 154,900.00  | 26,750.00  |
|   | 22,800.00   | 12,700.00   | 10,100.00  |
| Community Development   | 16,000.00   | 83,950.00   | -67,950.00 |
| General Admin   | 56,100.00   | 123,300.00  | -67,200.00 |
| Subtotal 1,4  | 1,401,370.00  | 1,392,785.00                                      | 8,585.00   |

Document Number: 6448480 Version: 4



## **Environmental Enhancement Grant Program Application**Parks, Recreation and Culture Division

For assistance in filling out this form, please refer to the Grant Program Guidelines.

#### **General Information**

| Step 1: Applicant Information  |  |                            |  |  |  |
|--|--|----------------------------|--|--|--|
| The following section includes question about the                                    | applicant.   |                            |  |  |  |
| Applicant/Organization Name: Diefenbaker Elen  | nentary  |                            |  |  |  |
| Contact  |  |                            |  |  |  |
| Please enter this information carefully. We will us                                  | se it in future correspond   | ence with you.             |  |  |  |
| Main Applicant   |  |                            |  |  |  |
| rst Name: Alli Last Name: Ridley   |  |                            |  |  |  |
| Title/Society Role (Optional): Teacher Consultant                                    | Indigenous Pedagogy ar   | nd Curriculum              |  |  |  |
| Address: 4511 Hermitage Dr.  |  |                            |  |  |  |
| City: Richmond   | Province: BC   | Postal Code: V7E4T1        |  |  |  |
| Phone No.: (604) 668-6639  |  |                            |  |  |  |
| Co-Applicant   |  |                            |  |  |  |
| First Name: Regina   | Last Name: Vosahlo   | ,                          |  |  |  |
| Title/Society Role (Optional): School administrator                                  |  |                            |  |  |  |
| Address: 4511 Hermitage Dr.  |  |                            |  |  |  |
| City: Richmond   | Province: BC   | Postal Code: V7E4T1        |  |  |  |
| Phone No.: (604) 668-6639  | Email: mververgaert@sd38.bc.ca   |                            |  |  |  |
| Step 2: Grant Level Selection  |  |                            |  |  |  |
| The following section includes questions about the                                   | e Grant Proposal.  |                            |  |  |  |
| Grant Level  |  |                            |  |  |  |
| Individual – Up to \$500   | Non-profit Or  | rganization – Up to \$2500 |  |  |  |
| Please go to the appropriate Step 3 based you're an individual applicant, please tur | The state of the s |                            |  |  |  |



turn to page 7.

## **Step 3: Grant Proposal – Non-profit Organization – Up To \$2,500**

The following section includes questions about the Proposal.

| Grant Information   |
|---|
| Proposal Title: Diefenbaker Garden Revitalization Amount Requested: \$ 2,500.00   |
| Describe your project (in 300 words or less). Please include how the project relates to the enhancement, restoration or conservation of Richmond's unique island natural environment.   |
| We are working to revitalize Diefenbaker Elementary School's garden. The garden requires new bed boxes, soil, manure, and plants. This garden is essential to the school community and neighbourhood as it provides learning opportunities and food security for our youngest Richmond residents. We plan to introduce local Indigenous plants, which is one way we can work towards reconciliation in our community. Outdoor learning helps students learn about and be aware of their "place". When students are invested in their surroundings they are more inclined to become stewards, protecting, and caring for the land. |
| Where in Richmond will your project take place?   |
| Diefenbaker Elementary School   |
| Anticipated Start Date: 03/01/2025 Anticipated End Date: 06/28/2025   |
| Number to be Served: 400  |
| How many will be Richmond residents? 400  |
| How will these numbers be determined?   |
| School population and community   |

| and | ase identify any City of Richmond Services you currently receive, the estimated value of each day a total estimated value (include use of facilities, subsidized rent, property tax relief, staffing, er). |
|-----|--|
|     |  |
|     |  |
|     | mmunity Benefits   |
|     | plain how your grant will meet the following objectives (check all that are applicable).   |
| X   | Activities will lead to positive environmental results within the timeframe of the project.  |
| X   | Opportunities for community members to be involved.  |
| X   | Consistent with and support of the City's environmental goals as presented in Chapter 9.0 Island Natural Environment of the Official Community Plan.   |
| X   | Innovative projects that contribute to a connected and functioning Ecological Network as presented in the City's Ecological Network Management Strategy and Public Tree Management Strategy.               |
| X   | Contributes to healthy, diverse and functioning ecosystems.  |
| X   | Supports the development of a stewardship ethic in the community.  |
|     | Supports the City's circular economy principles.   |
| ī   | Other:   |
|     |  |

## **Proposed Environmental Enhancement Grant Budget**

Indicate how the proposed grant will be used, and please provide details of items requesting funding:

| Item   | Amount (\$) | Details  |
|--|-------------|--|
| Materials (e.g. plants, soil, amender)                             | \$ 2,500.00 | garden bed refurbishing (wood, soil, manure, plants) |
| Program Supplies (e.g. equipment rentals, tools, safety equipment) |             |  |
| Marketing and Promotion  |             |  |
| Honorarium (up to \$350)   |             |  |
| Insurance  |             |  |
| Other, provide details (optional):                                 |             |  |
| Total:   | \$ 2,500.00 |  |

| Financial Assistance Fr                                      | om Other Source | s                            |                                   |
|--|-----------------|------------------------------|-----------------------------------|
| Is your society applying for assistance or sponsorship  Yes  |                 |                              | ther grants, donations, financial |
| If yes, please provide info                                  | rmation below:  |                              |                                   |
| Funder Name  | Amount (\$)     | Have they confirmed funding? | How will the funding be used?     |
|  |                 | Yes No                       |                                   |
|  |                 | Yes No                       |                                   |
|  |                 | Yes No                       |                                   |
| Total:   | \$ 0.00         |                              | 5. 45.5598**                      |
| Do you require a grant for Yes  If you receive a grant for p |                 | ☐ No                         |                                   |
| grants or the PAC to he                                      | •               |                              | total cost and look to other      |
| Total Proposal Funding                                       |                 |                              |                                   |
| Description  |                 | Amount (\$)                  |                                   |
| Amount of City Grant Requ                                    | uested          | \$ 2,                        | 500.00                            |
| Amount Requested from C                                      | Other Funders   |                              |                                   |
| Amount You Will Provide                                      |                 |                              | -                                 |
| Total:   |                 | \$ 2,                        | 500.00                            |
| Society Financial Inform                                     | nation          |                              |                                   |
| Your Society's Budget  | Last C          | omplete Year (\$)            | Current Year (\$)                 |
| Total Revenue  |                 |                              | 0.00                              |
| Total Expenses   |                 |                              |                                   |

## **GP - 542**

Annual Surplus or (Deficit)

Accumulated Surplus or (Deficit)

| <b>Explanation for Annual Surplus or (Deficit)</b>  |  |  |  |  |
|---|--|--|--|--|
| Last Complete Year                                  |  |  |  |  |
|   |  |  |  |  |
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| Current Year  |  |  |  |  |
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| 19119.  |  |  |  |  |
| Explanation for Accumulated Surplus or (Defic       | it)  |  |  |  |
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|   |  |  |  |  |
|   |  |  |  |  |
| Attach Financial Statements for last year.          | TI.  |  |  |  |
| <del>-</del>  | venue and expenses, audited financial statements are |  |  |  |
| preferred. If you do not have a financial statement |  |  |  |  |
| Attach Operating Budget for current year.           |  |  |  |  |
| Society Number:                                     |  |  |  |  |
| Charitable Number (Optional):                       | Date of Incorporation:                               |  |  |  |
| Society Website (Optional): https://diefenbaker.sd3 | 38.bc.ca   |  |  |  |

## **Step 4: Partnerships and Promotion**

The following section includes questions about the organizations you will partner with to deliver and ensure the success of your proposed grant use. Include partner roles and activities. What will your partner contribute? What will your society contribute? How will you promote your activity?

| Are you partnering with other individuals, organizations and/or for profit businesses?  Yes  No   |
|---|
| If yes, please list your partner(s).  |
| We will partner with the school PAC and apply for other grants if required.   |
| How will you and your partner(s) promote the project and reach out to/include people in the community?  |
| We will inform the school population through school newsletter and could inform the greater community via the Richmond News if necessary.   |
| Describe your organization's and your partner(s)' capacity and experience in hosting similar events.  |
| I have created an Indigenous Healing garden at Blair and McKinney elementary schools. We have gardeners on staff who are excited to champion this work.   |
| How will you measure the short-term and long-term effects of your project?  |
| Refurbishing the garden will extend it's life and increase the opportunities for students to continue to use this space for years to come. The short term effects will be providing opportunities for students and community members to garden now and the long term effects will be this continuing into the future. |

## **Step 5: Signing Officers**

Signatures of two signing officers of the Board of Directors are required to verify the accuracy of the application, to accept the terms and conditions listed below, and to represent the Society's endorsement of this grant application.

| Signing Officer 1  |
|--|
| First Name: Keging Last Name: Vosah lo   |
| Society Role: <u>principa 1</u>  |
| Signature: Date: Date: Date: Date:   |
| Signing Officer 2  |
| First Name: last Name: Chan  |
| Society Role: Sr. Admin. Assistant   |
| <u>Signature:</u> Date: 0 Ct 21/24   |
| Terms & Conditions   |
| Reporting and Acknowledgement of Grant Benefits  |
| <ul> <li>Those receiving a grant must provide a final report either one year following the receipt of the grant, or, if applying again, at the time that the new application is made.</li> <li>City support is to be acknowledged in all information and publicity materials pertaining to the funded activities. To receive an electronic copy of the City's logo, please contact staff at <a href="mailto:parksprograms@richmond.ca">parksprograms@richmond.ca</a>.</li> </ul> |
| <b>Recuperation of Grant</b> If the grant is not used for the stated purpose, the full amount must be returned to the City.  |
| No Appeal  Due to the high number of applications for limited funding, and since applicants may apply again the following year, there is no appeal of Council's decision.  |
| Do you accept these terms and conditions?  Yes   |
| Contact Information  |
| City of Richmond<br>5599 Lynas Lane, Richmond, BC V7C 5B2<br>Claudia Cravino, Leisure Services Coordinator – Parks Programs<br>Tel: 604-244-1250   |

Please e-mail the completed application to <u>parksprograms@richmond.ca</u> by the grant deadline.

- End of Application for Organizations -



# **Environmental Enhancement Grant Program Application**

Parks, Recreation and Culture Division

For assistance in filling out this form, please refer to the Grant Program Guidelines.

## **General Information**

| Step 1: Applicant Information                                |                  |               |                    |        |
|--|------------------|---------------|--------------------|--------|
| The following section includes question about the applicant. |                  |               |                    |        |
| Applicant/Organization Name: RCP Palmer Eco Team             |                  |               |                    |        |
| Contact  |                  |               |                    |        |
| Please enter this information carefully. We will us          | e it in future o | corresponde   | ence with you.     |        |
| ·  |                  | •             | •                  |        |
| Main Applicant   |                  | Dan           |                    |        |
| First Name: Annie  | Last Name:       | Ren           |                    |        |
| Title/Society Role (Optional): Treasurer                     |                  |               |                    |        |
| Address: 8160 St. Albans Rd                                  |                  |               |                    |        |
| City: Richmond   | Province:        | ВС            | Postal Code:       | V6Y2K9 |
| Phone No.: 2369890092  | Email:           | ren.an        | nie2008@gmai       | l.com  |
| Co-Applicant   |                  |               |                    |        |
| First Name:  | Last Name:       |               |                    |        |
| Title/Society Role (Optional):                               |                  |               |                    |        |
| Address:   |                  |               |                    |        |
| City:  | Province:        |               | Postal Code:       |        |
| Phone No.:   | Email:           |               |                    |        |
| Step 2: Grant Level Selection                                |                  |               |                    |        |
| The following section includes questions about the           | e Grant Propo    | sal.          |                    |        |
| Grant Level  |                  |               |                    |        |
| ☐ Individual – Up to \$500                                   | ⊠ No             | on-profit Org | ganization – Up to | \$2500 |
| Please go to the appropriate Step 3 based                    |                  | •             |                    | , ,    |



turn to page 7.

## **Step 3: Grant Proposal – Non-profit Organization – Up To \$2,500**

The following section includes questions about the Proposal.

**Grant Information** 

| Proposal Title: Large Scale Garden City Clean Up Amount Requested: \$1000.00  |
|---|
| Describe your project (in 300 words or less). Please include how the project relates to the enhancement, restoration or conservation of Richmond's unique island natural environment.   |
| The park of Garden City has been a staple for those of the community to spend time outside in the nature of Richmond. To preserve that enviornment, RCP Eco-Team is planning to launch a large scale park clean up program. Although there are trash cans around the area, wind can blow the garbage from surrounding areas, leaving litter on the grass. In the park, there is an abundant amount of wildlife, thus the garbage left by people and from surrounding areas (i.e the road) can impact the park negatively. By having a program that does scheduled clean-ups, we can ensure that the park is clean for wildlife and the community and have a positive influence on the nature of Richmond. |
| Where in Richmond will your project take place?   |
| This will take place around Garden City Park.   |
| Anticipated Start Date: November 17, 2024 Anticipated End Date: December 17, 2024  Number to be Served: 20 people   |
| How many will be Richmond residents? All twenty will be Richmond residents.   |
| How will these numbers be determined?   |
| These numbers will be determined through online sign up forms.  |
|   |

and a total estimated value (include use of facilities, subsidized rent, property tax relief, staffing, other).

We do not have any from the City of Richmond.

Please identify any City of Richmond Services you currently receive, the estimated value of each

#### **Community Benefits**

Explain how your grant will meet the following objectives (check all that are applicable).

- Activities will lead to positive environmental results within the timeframe of the project.
- Opportunities for community members to be involved.
- □ Consistent with and support of the City's environmental goals as presented in Chapter 9.0 Island Natural Environment of the Official Community Plan.
- Innovative projects that contribute to a connected and functioning Ecological Network as presented in the City's Ecological Network Management Strategy and Public Tree Management Strategy.
- Contributes to healthy, diverse and functioning ecosystems.
- Supports the development of a stewardship ethic in the community.
- Supports the City's circular economy principles.
- Other:

#### **Proposed Environmental Enhancement Grant Budget**

Indicate how the proposed grant will be used, and please provide details of items requesting funding:

| Item   | Amount (\$) | Details  |
|--|-------------|--|
| Materials (e.g. plants, soil, amender)                             |             |  |
|  |             |  |
| Program Supplies (e.g. equipment rentals, tools, safety equipment) | \$504.60    | New and more trash tongs, buckets, garbage bags and gloves |
| Marketing and Promotion  | \$2.50      | For promotion poster printing costs.                       |
| Honorarium (up to \$350)   |             |  |
| Insurance  |             |  |
| Other, provide details (optional):                                 |             | For transportation from our school                         |
| Transportation   | \$60.00     | to the Garden City Park                                    |
| Total:   | \$566.50    |  |

#### **Financial Assistance From Other Sources**

Is your society applying for funding from other sources (e.g. other grants, donations, financial assistance or sponsorship) regarding this grant proposal?

If yes, please provide information below:

| Funder Name | Amount (\$) | Have they confirmed funding? |      | How will the funding be used? |
|-------------|-------------|------------------------------|------|-------------------------------|
|             |             | ☐ Yes                        | ☐ No |                               |
|             |             | ☐ Yes                        | □ No |                               |
|             |             | ☐ Yes                        | □ No |                               |
| Total:      |             |                              |      |                               |

| Do | you require a grar | nt for the full amount requested to | implement the proposal? |
|----|--------------------|-------------------------------------|-------------------------|
|    | Yes                | ⊠                                   | No                      |

If you receive a grant for part of the amount requested, how will it be used?

| It will be used in the same way but the program will be scaled down as the |
|--|
| equipent will not be enough.   |
|  |

### **Total Proposal Funding**

| Description                         | Amount (\$) |
|-------------------------------------|-------------|
| Amount of City Grant Requested      | \$1000.00   |
| Amount Requested from Other Funders | \$0.00      |
| Amount You Will Provide             | \$0.00      |
| Total:                              | \$1000.00   |

### **Society Financial Information**

| Your Society's Budget            | Last Complete Year (\$) | Current Year (\$) |  |
|----------------------------------|-------------------------|-------------------|--|
| Total Revenue                    | DNE                     | \$0               |  |
| Total Expenses                   | DNE                     | \$ 267.55         |  |
| Annual Surplus or (Deficit)      | DNE                     | DNE               |  |
| Accumulated Surplus or (Deficit) | DNE                     | DNE               |  |

#### **Explanation for Annual Surplus or (Deficit)**

#### **Last Complete Year**

Our club is not given the specific current or past financial status, we only know if we do or do not have funds for the club, due to the school not letting us know the exact amounts. We do know that we do have funds but most are grants for other projects from previous years, so we cannot use them to help with our current programs and such.

#### **Current Year**

Our club is not given the specific current or past financial status, we only know if we do or do not have funds for the club. We do know that we do have funds but most are grants for other projects from previous years, so we cannot use them to help with our current programs and such.

#### **Explanation for Accumulated Surplus or (Deficit)**

Society Website (Optional):

| =xpianation for xtocamatatoa carpiac or (50iic  | ····,  |
|---|--|
| The reason we are not in surplus or defice money funds from previous years, however corresponding projects, not for our current corresponding projects. | ver we can knly use those grants for their           |
|   |  |
| ☐ Attach Financial Statements for last year.  Please include a balance sheet and statement of repreferred. If you do not have a financial statement     | venue and expenses, audited financial statements are |
| ☐ Attach Operating Budget for current year.   |  |
| Society Number:   |  |
| Charitable Number (Optional):   | Date of Incorporation:                               |
|   |  |

## **Step 4: Partnerships and Promotion**

The following section includes questions about the organizations you will partner with to deliver and ensure the success of your proposed grant use. Include partner roles and activities. What will your partner contribute? What will your society contribute? How will you promote your activity?

| Are you partnering with other individuals, organizat          | ions and/or for profit businesses?               |
|---|--|
| ☐ Yes   | ⊠ No   |
| If yes, please list your partner(s).                          |  |
|   |  |
|   |  |
|   |  |
|   |  |
| How will you and your partner(s) promote the projectommunity? | ct and reach out to/include people in the        |
|   |  |
|   |  |
|   |  |
|   |  |
| Describe your organization's and your partner(s)' ca          | pacity and experience in hosting similar events. |
|   |  |
|   |  |
|   |  |
|   |  |
| How will you measure the short-term and long-term             | effects of your project?                         |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |

## **Step 5: Signing Officers**

Signatures of two signing officers of the Board of Directors are required to verify the accuracy of the application, to accept the terms and conditions listed below, and to represent the Society's endorsement of this grant application.

| Signing Officer 1  |  |
|--|--|
| First Name:  | Last Name:   |
| Society Role:  |  |
| Signature:   | Date:  |
| Signing Officer 2  |  |
| First Name:  | Last Name:   |
| Society Role:  |  |
| Signature:   | Date:  |
| Terms & Conditions   |  |
| Reporting and Acknowledgemen   | t of Grant Benefits  |
| <ul> <li>or, if applying again, at the time the City support is to be acknowledge activities. To receive an electronic parksprograms@richmond.ca.</li> </ul> | ide a final report either one year following the receipt of the grant, at the new application is made.  I in all information and publicity materials pertaining to the funded copy of the City's logo, please contact staff at |
| Recuperation of Grant  If the grant is not used for the stated p   | urpose, the full amount must be returned to the City.  |
|  |  |
| <b>No Appeal</b> Due to the high number of application following year, there is no appeal of C   | s for limited funding, and since applicants may apply again the ouncil's decision.   |
| Do you accept these terms and con ☑ Yes  | ditions?   |
| Contact Information  |  |
| City of Richmond<br>5599 Lynas Lane, Richmond, BC V7<br>Claudia Cravino, Leisure Services Co   |  |

Please e-mail the completed application to <u>parksprograms@richmond.ca</u> by the grant deadline.

- End of Application for Organizations -

Tel: 604-244-1250



# **Environmental Enhancement Grant Program Application**

Parks, Recreation and Culture Division

For assistance in filling out this form, please refer to the Grant Program Guidelines.

## **General Information**

| <b>Step 1: Applicant Information</b>                |   |
|---|---|
| The following section includes question about the   | applicant.  |
| Applicant/Organization Name: The Sharing Farm       | n Society   |
| Contact   |   |
| Please enter this information carefully. We will us | se it in future correspondence with you.  |
| Main Applicant                                      |   |
| First Name: Leslie                                  | Last Name: William  |
| Title/Society Role (Optional): Executive Director   |   |
| Address: 2771 Westminster Highway                   |   |
|   | Province: BC Postal Code: V7C 1A8   |
| Phone No.: (778) 322-1793                           | Email: leslie@sharingfarm.ca  |
| Co-Applicant  |   |
| First Name:   | Last Name:  |
| Title/Society Role (Optional):                      |   |
| Address:  |   |
| City:   | Province: Postal Code:  |
| Phone No.:  | Email:  |
| Step 2: Grant Level Selection                       |   |
| The following section includes questions about the  | e Grant Proposal.   |
| Grant Level   |   |
| ☐ Individual – Up to \$500                          | Non-profit Organization − Up to \$2500  |
|   | on the Grant Level you are applying for. If on to page 2. If you're an organization, please |

Richmond

turn to page 7.

## **Step 3: Grant Proposal – Non-profit Organization – Up To \$2,500**

The following section includes questions about the Proposal.

#### **Grant Information**

Proposal Title: Habitat Enhancement & Education Proje Amount Requested: \$ 2,500.00

Describe your project (in 300 words or less). Please include how the project relates to the enhancement, restoration or conservation of Richmond's unique island natural environment.

The Sharing Farm Society seeks to continue and expand our commitment to environmental enhancement through sustainable agriculture in Terra Nova Park, a diverse ecological and environmentally sensitive area. In 2025, we would like to focus on two areas: Enhancing beneficial insect and bird habitats through increased planting of cover crops and flowers, and equipping a new propagation space following the closure of our previous facility. Many of the seedlings we will produce in the propagation house will provide important forage for many insects and birds. Based on conversations with Delta Farmland and Wildlife Trust, we are introducing efforts to support bird habitats as well. Birds play an important role in the pollination process by transferring pollen between flowers and assisting in the transfer of seeds. We will also collaborate with the Community Bat Programs of BC to educate about the five species of bats that are found in Terra Nova.

Cover crops and flowers are vital to our farm and the surrounding areas, as they improve soil health, increase biodiversity, and support a robust ecosystem of beneficial insects and birds. This activity directly contributes to the enhancement and conservation of Richmond's unique island natural environment by ensuring the continued vitality of our local flora and fauna, which also benefits the broader ecological network of Terra Nova Rural Park. Our drop-in volunteer groups will assist with planting the cover crops and flowers. Our food crop success depends in large part on pollinators drawn to our flourishing flower gardens, which are maintained by a "Flower Power" volunteer team. We will also host another Pollinator workshop for Musqueam youth to teach about the role of pollination and identifying pollinators.

This season, our seedling nursery will no longer be usable due to a mold issue. We will be installing a new propagation greenhouse for plants and seedlings and are requesting funding for equipment needed within the nursery. The new facility will enhance our capacity to support local ecosystems. With improved infrastructure, we can grow a wider variety of plants and seedlings, crucial for our ongoing habitat enhancement projects, educational programs, and future food harvests for donation. We will also host a seedling sale of flowers and herbs grown in the propagation house, to encourage others in Richmond to grow plants that create habitat for beneficial insects and birds.

These initiatives are designed to foster a connected, thriving ecological network, promote community engagement through environmental stewardship, and educate the public on the importance of pollinators and sustainable agricultural practices. Through this project, the Sharing Farm will enhance the natural beauty and ecological health of Richmond, ensuring its resilience and diversity.

#### Where in Richmond will your project take place?

| - 2771 Westminster Highway.      |
|----------------------------------|
| Anticipated End Date: 11/01/2025 |
|                                  |
|                                  |
|                                  |

#### How will these numbers be determined?

These numbers are based on 2024 statistics with slight expected increases: People served weekly by donated and purchased Harvest Baskets: 490; Volunteers at the farm: 510; Workshop participants: 170; Farm tour participants: 620; Customers at Farm Stand: 700; Garlic Fest attendees: 4000. These numbers do not include the daily visitors to the park, exposed to local, small-scale, sustainable agriculture.

Please identify any City of Richmond Services you currently receive, the estimated value of each and a total estimated value (include use of facilities, subsidized rent, property tax relief, staffing, other).

| Use of land in the Terra Nova Park (4 acres at est. \$500/year per acre = \$2,000); ren of Buemann house (\$1,400/month x 12 months = \$16,800/year utilities included); ren of the Red Barn 332 hours @ \$20 per hour = \$6,640 |  |
|--|--|
| Total Estimated Value: \$25,440  |  |

#### **Community Benefits**

| X        | Activities will lead to positive environmental results within the timeframe of the project.  |
|----------|--|
| X        | Opportunities for community members to be involved.  |
| X        | Consistent with and support of the City's environmental goals as presented in Chapter 9.0 Island Natural Environment of the Official Community Plan.   |
|          | Innovative projects that contribute to a connected and functioning Ecological Network as presented in the City's Ecological Network Management Strategy and Public Tree Management Strategy. |
| $\nabla$ | Contributes to healthy, diverse and functioning eccevetems   |

Explain how your grant will meet the following objectives (check all that are applicable).

| X | Contributes | to healthy, | diverse and | functioning | ecosystems. |  |
|---|-------------|-------------|-------------|-------------|-------------|--|
|   |             |             |             |             |             |  |

| X | Supports the | development | of a | stewardship e | ethic in the | community. |
|---|--------------|-------------|------|---------------|--------------|------------|
|   |              |             |      |               |              |            |

|  | Supports | the City's | circular | economy | principles. |
|--|----------|------------|----------|---------|-------------|
|--|----------|------------|----------|---------|-------------|

| П | Other:   |
|---|----------|
|   | i Other. |

#### **Proposed Environmental Enhancement Grant Budget**

Indicate how the proposed grant will be used, and please provide details of items requesting funding:

| Item   | Amount (\$) | Details  |
|--|-------------|--|
| Materials (e.g. plants, soil, amender)                             | \$ 1,500.00 | Organic compost, seed amendments, seeds for bird and pollinator friendly plants  |
| Program Supplies (e.g. equipment rentals, tools, safety equipment) | \$ 650.00   | Equipment for inside the propagation house. (Lumber for seedling benches; hot water heater for germination; fans for ventilation.) |
| Marketing and Promotion  |             |  |
| Honorarium (up to \$350)   | \$ 350.00   | Facilitator for educational Pollinator workshop.   |
| Insurance  |             |  |
| Other, provide details (optional):                                 |             |  |
| Total:   | \$ 2,500.00 |  |

#### **Financial Assistance From Other Sources**

| i ilialiciai Assistance i ioni e   | tilei oodiees | •                            |                               |  |  |
|--|---------------|------------------------------|-------------------------------|--|--|
| Is your society applying for funding from other sources (e.g. other grants, donations, financial assistance or sponsorship) regarding this grant proposal?    Yes   No   |               |                              |                               |  |  |
| If yes, please provide information below:  |               |                              |                               |  |  |
| Funder Name  | Amount (\$)   | Have they confirmed funding? | How will the funding be used? |  |  |
| Local Food Infrastructure Fund   | 30000         | Yes No                       | Propagation house structure.  |  |  |
|  |               | Yes No                       |                               |  |  |
|  |               | Yes No                       |                               |  |  |
| Total:   | \$ 30,000.00  |                              |                               |  |  |
| Do you require a grant for the full amount requested to implement the proposal?  Yes  No  If you receive a grant for part of the amount requested, how will it be used?  |               |                              |                               |  |  |
| With partial funding we will focus on plantings and have to look for other sources to equip the new propagation house. We will need to plant cover crops no matter what, to improve nutrient cycling and protect the soil for our spring planting of vegetable crops, but the budget for this would take away from other important farm activities. Partial grants could mean fewer plantings of flowers and cover crops which could ultimately impact harvest yields. |               |                              |                               |  |  |

## **Total Proposal Funding**

| Description                         | Amount (\$) |
|-------------------------------------|-------------|
| Amount of City Grant Requested      | \$ 2,500.00 |
| Amount Requested from Other Funders |             |
| Amount You Will Provide             |             |
| Total:                              | \$ 2,500.00 |

## **Society Financial Information**

| Your Society's Budget            | Last Complete Year (\$) | Current Year (\$) |
|----------------------------------|-------------------------|-------------------|
| Total Revenue                    | \$ 449,508.00           | \$ 318,196.00     |
| Total Expenses                   | \$ 421,324.00           | \$ 294,316.00     |
| Annual Surplus or (Deficit)      | \$ 28,184.00            | \$ 23,880.00      |
| Accumulated Surplus or (Deficit) | \$ 412,870.00           | \$ 436,780.00     |

## **Explanation for Annual Surplus or (Deficit)**

| Last | Com | plete | Year |
|------|-----|-------|------|
|------|-----|-------|------|

## X Attach Financial Statements for last year.

Please include a balance sheet and statement of revenue and expenses, audited financial statements are preferred. If you do not have a financial statement, please attach a letter explaining why not.

| ⊠Attach Operating Budget for current year.              |                                  |  |  |  |
|---|----------------------------------|--|--|--|
| Society Number: 863238515RR0001                         |                                  |  |  |  |
| Charitable Number (Optional): S-0044350                 | Date of Incorporation 07/16/2002 |  |  |  |
| Society Website (Optional): https://www.sharingfarm.ca/ |                                  |  |  |  |

### **Step 4: Partnerships and Promotion**

The following section includes questions about the organizations you will partner with to deliver and ensure the success of your proposed grant use. Include partner roles and activities. What will your partner contribute? What will your society contribute? How will you promote your activity?

| Are you partnering with other individuals, organiza  ✓ Yes                                | ations and/or for profit businesses?  No |
|---|--|
| If yes, please list your partner(s).  |  |
| Minoru Seniors Centre, Richmond Family Pla<br>Wildlife Trust, Community Bat Programs of B | · · · · · · · · · · · · · · · · · · ·    |

## How will you and your partner(s) promote the project and reach out to/include people in the community?

We will recruit volunteers for the nursery and flower growing programs through our volunteer network and social media platforms. We have spent a lot of time this year on improving our communications with current and potential volunteers. Promotions will also run through local channels such as Richmond Cares, I Can Help Richmond, Volunteer Connector, Charity Village, Urban Bounty, and the Native Bee Society of BC. This year, with the addition of a new nursery, we aim to engage more community groups to help with planting seedlings that support our pollination initiatives.

#### Describe your organization's and your partner(s)' capacity and experience in hosting similar events.

Our organization and our partners, Minoru Seniors Centre, Musqueam, and Richmond Family Place, have a long history of collaboration in community-oriented projects. Together, we have effectively managed numerous volunteer-driven events, including vegetable donation distributions and environmental workshops. The introduction of a new nursery will help increase community involvement in sustainable agricultural practices and education on pollination and ecosystem health.

#### How will you measure the short-term and long-term effects of your project?

Short-term and long-term effects will be measured by:

Number of volunteers involved in nursery operations and the flower growing program. Attendance at any workshops focusing on sustainable agriculture and pollinator health. Total square footage of cover crops, pollinator-friendly flowers, and bird friendly plants planted. Number of seedlings grown and distributed to the community, enhancing local biodiversity and extending pollination beyond our farm.

## **Step 5: Signing Officers**

Signatures of two signing officers of the Board of Directors are required to verify the accuracy of the application, to accept the terms and conditions listed below, and to represent the Society's endorsement of this grant application.

| Signing Officer 1   |  |  |
|---|--|--|
| First Name: Doris   | Last Name: Bruce   |  |
| Society Role: Board Chair   |  |  |
| Signature: Dais Bruce   | Date: 10/21/2024   |  |
| Signing Officer 2   |  |  |
| First Name: Kyla  | Last Name: Hochfilzer  |  |
| Society Role: Board Director  |  |  |
| Signature: <u>Muhpipo</u>   | Date: 10/21/2024   |  |
| <b>Terms &amp; Conditions</b>   |  |  |
| or, if applying again, at the time that the new   | ormation and publicity materials pertaining to the funded e City's logo, please contact staff at |  |
|   | d funding, and since applicants may apply again the cision.                                      |  |
| Do you accept these terms and conditions?  X Yes  | ☐ No   |  |
| <b>Contact Information</b>  |  |  |
| City of Richmond<br>5599 Lynas Lane, Richmond, BC V7C 5B2<br>Claudia Cravino, Leisure Services Coordinator –<br>Tel: 604-244-1250 | Parks Programs   |  |
| Please e-mail the completed application to par  | rksprograms@richmond.ca by the grant deadline.   |  |

- End of Application for Organizations -



## **Environmental Enhancement Grant Program Application**Parks, Recreation and Culture Division

For assistance in filling out this form, please refer to the Grant Program Guidelines.

## General Information

| Step 1: Applicant Information  The following section includes question about the applicant.  |   |                           |  |  |
|--|---|---------------------------|--|--|
| Applicant/Organization Name: Minoru Seniors Senior Seni | ociety  |                           |  |  |
| Contact  |   |                           |  |  |
| Please enter this information carefully. We will us  | e it in future corresponde  | ence with you.            |  |  |
| Main Applicant   |   |                           |  |  |
| First Name: Jim  | Last Name: Kojima   |                           |  |  |
| Title/Society Role (Optional): President   |   |                           |  |  |
| Address: 7191 Granville Ave  |   |                           |  |  |
| City:Richmond  | Province: BC  | Postal Code: V6Y1N9       |  |  |
| Phone No.:(604) 238-8450   | Email:seniors@richmor   | nd.ca                     |  |  |
| Co-Applicant   |   |                           |  |  |
| First Name: Amy  | Last Name: Yu   | - Training                |  |  |
| Title/Society Role (Optional): MSS Board Memebe  | r   |                           |  |  |
| Address: 7191 Granville Ave  |   |                           |  |  |
| City: Richmond   | Province: BC  | Postal Code: V6Y1N9       |  |  |
| Phone No.: (604) 238-8450  | Email: seniors@richmor  | nd.ca                     |  |  |
| Step 2: Grant Level Selection  |   |                           |  |  |
| The following section includes questions about the Grant Proposal.   |   |                           |  |  |
| Grant Level  |   |                           |  |  |
| ☐ Individual – Up to \$500   | Non-profit Org     Non- | ganization – Up to \$2500 |  |  |
| Please go to the appropriate Step 3 based on the Grant Level you are applying for. If you're an individual applicant, please turn to page 2. If you're an organization, please turn to page 7.   |   |                           |  |  |



## **Step 3: Grant Proposal – Non-profit Organization – Up To \$2,500**

The following section includes questions about the Proposal.

| Grant Information  |  |  |  |
|--|--|--|--|
| Proposal Title: The Minoru Gardeners Amount Requested: \$ 2,500.00   |  |  |  |
| Describe your project (in 300 words or less). Please include how the project relates to the enhancement, restoration or conservation of Richmond's unique island natural environment.  |  |  |  |
| "The Minoru Gardeners" project is a volunteer activity run by members of the Minoru Seniors Society. The program has created opportunities for community members, especially seniors 55+, and groups to become involved in the maintenance of existing garden beds around the centre as well as raised garden beds used for a for a variety of plants. Volunteer participants focus on a raised garden bed and planter at the entrance of the centre and four aised garden beds located in the garden area of the back patio. Volunteer activities include weed control, annual and perennial planting maintenance and general clean up. |  |  |  |
| This past season included the planting of vegetables and herbs that were used in the Minoru Seniors Society Cafeteria. There continues to be opportunities for seniors to learn new skills and for others to provide leadership through teaching. Involvement is this program has allowed members to become stewards of the area, taking pride in the role they play in contributing to the care and enhancement of the environment around the centre.   |  |  |  |
| The additional growing space brings pollinators into the city's centre and provide an opportunity for seniors to tend to and enjoy harvested food.   |  |  |  |
| This initiative aligns with many of the seven dimensions of wellness:  Emotional: gardening improves mood, boosts self esteem stress relief and improves concentration and memory.  Physical: gardening can be an activity that promotes overall health and physical strength, fitness and flexibility.  Social: connect with others in the community for a common purpose  Environmental: supporting the environment around us, integrating wellness into physical environments  Vocational: provides both leadership, learning opportunities and being productive by helping others.   |  |  |  |
| Being a multi-use facility with Fitness, Aquatics and Senior Services the centre attracts approximately 3000 users each day, a program like this creates excitement and commitment for all. A place to get involved, an opportunity to connect, contribute to our environment, to be proud.  |  |  |  |
| Where in Richmond will your project take place?  |  |  |  |
| The Seniors Centre at Minoru Centre for Active Living.   |  |  |  |
| Anticipated Start Date: 01/01/2025 Anticipated End Date: 12/21/2025  |  |  |  |
| Number to be Served: 25  |  |  |  |
| How many will be Richmond residents?22   |  |  |  |
| How will these numbers be determined?  |  |  |  |
| Attendance taken at monthly meet ups and registration at workshops.  |  |  |  |

Please identify any City of Richmond Services you currently receive, the estimated value of each and a total estimated value (include use of facilities, subsidized rent, property tax relief, staffing, other).

| The Minoru Seniors Society runs programs and services at the Minoru Centre for Active Living. City of Richmond staff also support the MSS programs and services. |
|--|
|  |
|  |
|  |
|  |

#### **Community Benefits**

7248712 v5

| Ex | plain how your grant will meet the following objectives (check all that are applicable).   |
|----|--|
| X  | Activities will lead to positive environmental results within the timeframe of the project.  |
| X  | Opportunities for community members to be involved.  |
| X  | Consistent with and support of the City's environmental goals as presented in Chapter 9.0 Island Natural Environment of the Official Community Plan.   |
|    | Innovative projects that contribute to a connected and functioning Ecological Network as presented in the City's Ecological Network Management Strategy and Public Tree Management Strategy. |
| X  | Contributes to healthy, diverse and functioning ecosystems.  |
| X  | Supports the development of a stewardship ethic in the community.  |
| X  | Supports the City's circular economy principles.   |
|    | Other:   |

#### **Proposed Environmental Enhancement Grant Budget**

Indicate how the proposed grant will be used, and please provide details of items requesting funding:

| Item   | Amount (\$) | Details   |
|--|-------------|---|
| Materials (e.g. plants, soil, amender)                             | \$ 1,400.00 | Gardening tools and replacements, additional raised beds, soil, plants. |
| Program Supplies (e.g. equipment rentals, tools, safety equipment) | \$ 75.00    | Safety glasses, gloves and knee pads.                                   |
| Marketing and Promotion  | \$ 25.00    | Printing of flyers and marketing materials                              |
| Honorarium (up to \$350)   |             |   |
| Insurance  |             |   |
| Other, provide details (optional):                                 | \$ 1,500.00 | Free gardering workshops for volunteers and members of the community.   |
| Total:   | \$ 3,000.00 |   |

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### **Financial Assistance From Other Sources**

| Is your society applying for fun assistance or sponsorship) reg                      |              |                              | ther grants, donations, financial |
|--|--------------|------------------------------|-----------------------------------|
| If yes, please provide informati   | on below:    |                              |                                   |
| Funder Name  | Amount (\$)  | Have they confirmed funding? | How will the funding be used?     |
|  |              | Yes No                       |                                   |
|  |              | Yes No                       |                                   |
|  |              | Yes No                       |                                   |
| Total:   | \$ 0.00      |                              | <u> </u>                          |
| Do you require a grant for the full amount requested to implement the proposal?  Yes |              |                              |                                   |
|  | eived as not | ed but would do              | less, less planter boxes and      |

## **Total Proposal Funding**

| Description                         | Amount (\$) |  |
|-------------------------------------|-------------|--|
| Amount of City Grant Requested      | \$ 2,500.00 |  |
| Amount Requested from Other Funders |             |  |
| Amount You Will Provide             | \$ 500.00   |  |
| Total:                              | \$ 3,000.00 |  |

## **Society Financial Information**

| Your Society's Budget            | Last Complete Year (\$) | Current Year (\$) |
|----------------------------------|-------------------------|-------------------|
| Total Revenue                    | \$ 857,718.00           | \$ 1,222,012.05   |
| Total Expenses                   | \$ 709,218.00           | \$ 1,214,377.22   |
| Annual Surplus or (Deficit)      | \$ 110,703.00           | \$ 7,638.83       |
| Accumulated Surplus or (Deficit) | \$ 454,372.00           | \$ 462,010.93     |

### **Explanation for Annual Surplus or (Deficit)**

#### **Last Complete Year**

Financial statements are for 2023. The CEBA loan will have to be paid by December 31,2025. The Society had a healthier year than expected last year. With the excess funds, they have already been planning new initiatives to better serve the seniors community and use the excess funds.

| community and use the excess funds.  |
|--|
| Current Year   |
| Budget is for 2024/2025.   |
| Explanation for Accumulated Surplus or (Deficit)   |
| The Society's objective is to have sufficient liquidity to meet its liabilities when due. Liquidity risk exposure is dependent on the receipt of funds from membership fees, services provided, cafeteria and bistro sales, funds from certain government agencies and other miscellaneous receipts. The Society monitors its cash balances and cash flows generated from operations to meet its requirements and consistently analyses results compared to budgets. |
| X Attach Financial Statements for last year.   |
| Please include a balance sheet and statement of revenue and expenses, audited financial statements are preferred. If you do not have a financial statement, please attach a letter explaining why not.   |
| ☑Attach Operating Budget for current year.   |
| Society Number: S-0021134  |
| Charitable Number (Optional): Date of Incorporation 03/21/1986   |

Society Website (Optional):\_

## **Step 4: Partnerships and Promotion**

The following section includes questions about the organizations you will partner with to deliver and ensure the success of your proposed grant use. Include partner roles and activities. What will your partner contribute? What will your society contribute? How will you promote your activity?

| Are you partnering with other individuals, organizations and/or for profit businesses?  Yes  No  |
|--|
| If yes, please list your partner(s).   |
|  |
| How will you and your partner(s) promote the project and reach out to/include people in the community?   |
| Describe your organization's and your partner(s)' capacity and experience in hosting similar events.   |
|  |
| How will you measure the short-term and long-term effects of your project?   |
| We will measure the effects of the program based on registration numbers and by gathering testimonials from participants in order to understand how the program addresses social isolation and provides enjoyment for 55+ participants. We will track returning participants, track successful outreach initiatives to seniors in the community who may not have access to gardens, and will grow the program to include more garden beds and intergenerational programming. |

## **Step 5: Signing Officers**

Signatures of two signing officers of the Board of Directors are required to verify the accuracy of the application, to accept the terms and conditions listed below, and to represent the Society's endorsement of this grant application.

| Signing Officer 1   |
|---|
| First Name: V/M Last Name: KQ)//M U.  |
| Society Role: President   |
| Signature: Uctober 23, 2024   |
| Signing Officer 2   |
| First Name: YU Last Name: YU  |
| Society Role: Board Member  |
| Signature: Date: October 23, 2024   |
| Terms & Conditions  |
| Reporting and Acknowledgement of Grant Benefits   |
| • Those receiving a grant must provide a final report either one year following the receipt of the grant, or, if applying again, at the time that the new application is made.  |
| • City support is to be acknowledged in all information and publicity materials pertaining to the funded activities. To receive an electronic copy of the City's logo, please contact staff at <a href="mailto:parksprograms@richmond.ca">parksprograms@richmond.ca</a> . |
| Recuperation of Grant   |
| If the grant is not used for the stated purpose, the full amount must be returned to the City.  |
| No Appeal   |
| Due to the high number of applications for limited funding, and since applicants may apply again the following year, there is no appeal of Council's decision.  |
| Do you accept these terms and conditions?    Ves   No   |

#### **Contact Information**

City of Richmond 5599 Lynas Lane, Richmond, BC V7C 5B2 Claudia Cravino, Leisure Services Coordinator – Parks Programs Tel: 604-244-1250

Please e-mail the completed application to parksprograms@richmond.ca by the grant deadline.

- End of Application for Organizations -



## **Environmental Enhancement Grant Program Application**Parks, Recreation and Culture Division

For assistance in filling out this form, please refer to the Grant Program Guidelines.

## **General Information**

| Step 1: Applicant Information  The following section includes question about the                     | applicant.  |                           |  |
|--|---|---------------------------|--|
| Applicant/Organization Name: Richmond Nature   | Park Society  |                           |  |
| Contact  |   |                           |  |
| Please enter this information carefully. We will us  | se it in future corresponde   | ence with you.            |  |
| Main Applicant   |   |                           |  |
| First Name: Brenda   | Last Name: Bartley-Sm   | nith                      |  |
| Title/Society Role (Optional): President   |   |                           |  |
| Address: 11851 Westminster Highway   |   |                           |  |
| City: Richmond   | Province: BC  | Postal Code: V6X 1B4      |  |
| Phone No.: (604) 238-6188  | Email: nature@richmond.ca   |                           |  |
| Co-Applicant   |   |                           |  |
| First Name: Reinaldo   | Last Name: Cheng  |                           |  |
| Title/Society Role (Optional): Director  |   |                           |  |
| Address: 11851 Westminster Highway   |   |                           |  |
| City: Richmond   | Province: BC  | Postal Code: V6X 1B4      |  |
| Phone No.: (604) 238-6188  | Email: nature@richmond.ca   |                           |  |
| Step 2: Grant Level Selection  |   |                           |  |
| The following section includes questions about the   | e Grant Proposal.   |                           |  |
| Grant Level Individual – Up to \$500   | Non-profit Or     Non | ganization – Up to \$2500 |  |
| Please go to the appropriate Step 3 based you're an individual applicant, please tur turn to page 7. | •   |                           |  |



## Step 3: Grant Proposal – Non-profit Organization – Up To \$2,500

The following section includes questions about the Proposal.

| Grant Informat | tion |
|----------------|------|
|----------------|------|

Proposal Title: Bird Feeding Station Habitat Upgrades Amount Requested: \$ 2,500.00

Describe your project (in 300 words or less). Please include how the project relates to the enhancement, restoration or conservation of Richmond's unique island natural environment.

We seek funding to enhance the bird feeding station at Richmond Nature Park, addressing the competition for food between birds and rodents and reducing health risks. This initiative aims to promote a healthier, more diverse ecosystem by implementing natural rodent and pest management techniques alongside targeted upgrades to the feeding station. The project includes the installation of bird baffles and seed saucers/catchers and a trial to use mess-free seed to minimize food waste and deter rodent access. Additionally, we will plant rodent-deterring shrubs, which will not only reduce rodent presence but also provide essential habitat for various bird species. These upgrades will help create a more inviting environment for birds, thereby supporting their populations and enhancing biodiversity within the park. Community involvement is a key component of this initiative. We plan to engage local volunteers in planting the shrubs as part of our annual Earth Day activities, fostering a sense of stewardship and connection to the environment among participants. This hands-on approach will also educate community members about the importance of sustainable practices in wildlife management. The anticipated outcomes of this project include decreased rodent competition for bird food, improved bird feeding experiences, and strengthened community ties through volunteerism. Signage will be added to explain the rodent-reducing techniques used. By promoting healthy, functioning ecosystems, this initiative will contribute to the long-term sustainability of Richmond Nature Park and provide a model for residents to follow at their home residences. Thank you for considering our proposal to support the well-being of our avian friends and the environment they inhabit.

The bird feeding station is active October through April, annually, with hummingbird feeders active year-round. It is a big attraction at the Nature Park and we hope to continue to be known for the birds... and not the rats!

#### Where in Richmond will your project take place?

Richmond Nature Park - 11851 Westminster Highway, behind the Nature House in the bird feeding area.

Anticipated Start Date: 04/20/2025 Anticipated End Date: 05/31/2025

Number to be Served: Thousands of birds - hundreds of photographers

How many will be Richmond residents? Many!

#### How will these numbers be determined?

Staff will keep track of volunteers who participate in the planting. Visitors outside in the park are not captured (only those that come through the Nature House). Will also keep track of the rat population to see if the efforts work!

Please identify any City of Richmond Services you currently receive, the estimated value of each and a total estimated value (include use of facilities, subsidized rent, property tax relief, staffing, other).

| Richmond Nature Park.   |
|---|
|   |
|   |
|   |
| Community Benefits  |
| Explain how your grant will meet the following objectives (check all that are applicable).  |
| Activities will lead to positive environmental results within the timeframe of the project. |
| Opportunities for community members to be involved.   |

## Consistent with and support of the City's environmental goals as presented in Chapter 9.0 Island Natural Environment of the Official Community Plan.

Innovative projects that contribute to a connected and functioning Ecological Network as presented in the City's Ecological Network Management Strategy and Public Tree Management Strategy.

| ľ | X | Supports | the develo | pment of a | stewardship | ethic in the | community. |
|---|---|----------|------------|------------|-------------|--------------|------------|
|   |   |          |            |            |             |              |            |

Supports the City's circular economy principles.

|  | Other:  |
|--|---------|
|  | i Omer. |

#### **Proposed Environmental Enhancement Grant Budget**

Indicate how the proposed grant will be used, and please provide details of items requesting funding:

| Item   | Amount (\$) | Details  |
|--|-------------|--|
| Materials (e.g. plants, soil, amender)                             | \$ 900.00   | Shrubs, soil amender   |
| Program Supplies (e.g. equipment rentals, tools, safety equipment) | \$ 1,000.00 | Bird Baffles, seed saucers/catchers, mess-free bird seed (pre-shelled) |
| Marketing and Promotion  | \$ 500.00   | Permanent site signage to explain rodent reducing measures.            |
| Honorarium (up to \$350)   |             |  |
| Insurance  |             |  |
| Other, provide details (optional):                                 | \$ 100.00   | Refreshments for volunteers  |
| Total:   | \$ 2,500.00 |  |

## **Financial Assistance From Other Sources** Is your society applying for funding from other sources (e.g. other grants, donations, financial assistance or sponsorship) regarding this grant proposal? No. If yes, please provide information below: Have they **Funder Name** confirmed How will the funding be used? Amount (\$) funding? Yes ΠNo Yes Пνο ∏No Yes \$ 0.00 Total: Do you require a grant for the full amount requested to implement the proposal? ☐ Yes If you receive a grant for part of the amount requested, how will it be used? Fewer plants will be purchased and we will scale back the rest of the project accordingly.

#### **Total Proposal Funding**

| Description                         | Amount (\$) |
|-------------------------------------|-------------|
| Amount of City Grant Requested      | \$ 2,500.00 |
| Amount Requested from Other Funders |             |
| Amount You Will Provide             |             |
| Total:                              | \$ 2,500.00 |

#### **Society Financial Information**

| Your Society's Budget            | Last Complete Year (\$) | Current Year (\$) |
|----------------------------------|-------------------------|-------------------|
| Total Revenue                    | \$ 122,572.00           | \$ 93,716.22      |
| Total Expenses                   | \$ 107,155.00           | \$ 94,206.20      |
| Annual Surplus or (Deficit)      | \$ 15,417.00            | (\$ 489.98)       |
| Accumulated Surplus or (Deficit) | \$ 270,379.00           | \$ 269,888.86     |

#### **Explanation for Annual Surplus or (Deficit)**

#### **Last Complete Year**

| Surplus resulting from increased grants secured for summer staff and high program participation numbers. |  |
|--|--|
|  |  |
|  |  |

#### **Current Year**

Budget is as of the end of August 2024. Still waiting on some of the summer grant revenue to come through.

#### **Explanation for Accumulated Surplus or (Deficit)**

The Richmond Nature Park Society has been cautious in it's spending over the past few years due to covid. They are now investing their money back into their events, programs and new exhibits for the Nature House.

## 

Please include a balance sheet and statement of revenue and expenses, audited financial statements are preferred. If you do not have a financial statement, please attach a letter explaining why not.

| ⊠Attach Operating Budget for current year. |                                  |
|--|----------------------------------|
| Society Number: S11581                     |                                  |
| Charitable Number (Optional): 898746938RR  | Date of Incorporation 05/09/1975 |
| Society Website (Optional):                |                                  |

## **Step 4: Partnerships and Promotion**

The following section includes questions about the organizations you will partner with to deliver and ensure the success of your proposed grant use. Include partner roles and activities. What will your partner contribute? What will your society contribute? How will you promote your activity?

| Are you partnering with other individuals, organizations and  | d/or for profit businesses?                                       |
|---|---|
| ☐ Yes                       No  | )   |
| If yes, please list your partner(s).  |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
| How will you and your partner(s) promote the project and recommunity?   | each out to/include people in the                                 |
| Richmond Nature Park Society Facebook and City of Richmond Nature Park on site signage. City of Richmond Nature Park on site signage.   |   |
|   |   |
| Describe your organization's and your partner(s)' capacity as   | nd experience in hosting similar events.                          |
| We have a dedicated team of directors, staff, and volvolunteer planting and invasive pull events in the pas   | <b>-</b>  |
| required to plant the shrubs so no additional tools are   | e needing to be purchased.  |
|   |   |
|   |   |
| How will you measure the short-term and long-term effects   | of your project?  |
| Short-Term Effects Reduced Rodent Competition: Immediate implementation of bird baffles and seed catchers will  | decrease food competition between birds and rodents,              |
| enhancing bird feeding opportunities.  Increased Bird Activity: With improved feeding conditions, we expect to see an increase in bird Community Engagement: The involvement of volunteers in planting activities will foster commu conservation. | nity connection and raise awareness about local wildlife          |
| Educational Opportunities: Signage will bring awareness to initiatives being used so that reside  | ents can mimic similar opportunities in their private residences. |
| Long-Term Effects: Sustainable Ecosystem Health: By incorporating rodent-deterring shrubs, we anticipate a more   | balanced ecosystem that supports healthy bird populations         |

## **Step 5: Signing Officers**

Signatures of two signing officers of the Board of Directors are required to verify the accuracy of the application, to accept the terms and conditions listed below, and to represent the Society's endorsement of this grant application.

| Signing Officer 1  |  |
|--|--|
| First Name: Brenda   | Last Name: Bartley-Smith   |
| Society Role: President  |  |
| Signature:   | Date:  |
| Signing Officer 2  |  |
| First Name: Reinaldo   | Last Name: Cheng   |
| Society Role: Director   |  |
| Signature:   | Date: 10/23/2024   |
| Terms & Conditions   |  |
| Reporting and Acknowledgement of G   | Frant Benefits   |
| <ul> <li>or, if applying again, at the time that the results of the city support is to be acknowledged in all activities. To receive an electronic copy of parksprograms@richmond.ca.</li> </ul> | information and publicity materials pertaining to the funded         |
| Recuperation of Grant  | de Cile  |
| If the grant is not used for the stated purpose,   | , the full amount must be returned to the City.                      |
| <b>No Appeal</b> Due to the high number of applications for linfollowing year, there is no appeal of Council'  | mited funding, and since applicants may apply again the 's decision. |
| Do you accept these terms and conditions   | s?   |
| X Yes  | ☐ No   |
| <b>Contact Information</b>   |  |
| City of Richmond<br>5599 Lynas Lane, Richmond, BC V7C 5B2<br>Claudia Cravino, Leisure Services Coordinate<br>Tel: 604-244-1250   | or – Parks Programs  |

Please e-mail the completed application to  $\underline{parksprograms@richmond.ca} \ by \ the \ grant \ deadline.$ 

- End of Application for Organizations -

## **Step 5: Signing Officers**

Signatures of two signing officers of the Board of Directors are required to verify the accuracy of the application, to accept the terms and conditions listed below, and to represent the Society's endorsement of this grant application.

| Signing Officer 1  |   |  |
|--|---|--|
| First Name: Brenda   | Last Name: Bartley-Smith                  |  |
| Society Role: President  |   |  |
| Signature: B. Barlley Som  | wh Date: Oct 22, 2024,                    |  |
| Signing Officer 2  |   |  |
| First Name: Reinaldo   | Last Name: Cheng                          |  |
| Society Role: Director   |   |  |
| Signature:   | Date:                                     |  |
| Terms & Conditions   |   |  |
| Reporting and Acknowledgement of Grant   | Benefits                                  |  |
| <ul> <li>Those receiving a grant must provide a final report either one year following the receipt of the grant, or, if applying again, at the time that the new application is made.</li> <li>City support is to be acknowledged in all information and publicity materials pertaining to the funded activities. To receive an electronic copy of the City's logo, please contact staff at <a href="mailto:parksprograms@richmond.ca">parksprograms@richmond.ca</a>.</li> </ul> |   |  |
| Recuperation of Grant  |   |  |
| If the grant is not used for the stated purpose, the   | full amount must be returned to the City. |  |
| No Appeal  |   |  |
| Due to the high number of applications for limited funding, and since applicants may apply again the following year, there is no appeal of Council's decision.   |   |  |
| Do you accept these terms and conditions?  Yes   | ☐ No                                      |  |
| <b>Contact Information</b>   |   |  |
| City of Richmond<br>5599 Lynas Lane, Richmond, BC V7C 5B2<br>Claudia Cravino, Leisure Services Coordinator –<br>Tel: 604-244-1250  | Parks Programs                            |  |

Please e-mail the completed application to <a href="mailto:parksprograms@richmond.ca">parksprograms@richmond.ca</a> by the grant deadline.

- End of Application for Organizations -



# **Environmental Enhancement Grant Program Application**

Parks, Recreation and Culture Division

For assistance in filling out this form, please refer to the Grant Program Guidelines.

## **General Information**

| Step 1: Applicant Information  |  |                     |
|--|--|---------------------|
| The following section includes question about the applicant.                               |  |                     |
| Applicant/Organization Name: Benguet Society of British Columbia                           |  |                     |
| Contact  |  |                     |
| Please enter this information carefully. We will use it in future correspondence with you. |  |                     |
| Main Applicant   |  |                     |
| First Name: Judith   | Last Name: Santiago                    |                     |
| Title/Society Role (Optional): Vice President  |  |                     |
| <b>Address</b> : 209-15140 29A Ave   |  |                     |
| City:Surrey  | Province: BC                           | Postal Code: V4P3B1 |
| Phone No.:(604) 536-3709   | Email:2020ayay@gmail.com               |                     |
| Co-Applicant   |  |                     |
| First Name: Mary Ann   | Last Name: Galasgas                    |                     |
| Title/Society Role (Optional): Secretary   |  |                     |
| Address: 5769 Knight St  |  |                     |
| City: Vancouver  | Province: BC                           | Postal Code: V5P2V4 |
| Phone No.: (778) 317-8425  | Email:magalasgas@gr                    | mail,com            |
| Step 2: Grant Level Selection  |  |                     |
| The following section includes questions about the Grant Proposal.                         |  |                     |
| Grant Level  |  |                     |
| ☐ Individual – Up to \$500   | Non-profit Organization − Up to \$2500 |                     |
| Please go to the appropriate Step 3 based on the Grant Level you are applying for. If      |  |                     |

Please go to the appropriate Step 3 based on the Grant Level you are applying for. If you're an individual applicant, please turn to page 2. If you're an organization, please turn to page 7.



## **Step 3: Grant Proposal – Non-profit Organization – Up To \$2,500**

The following section includes questions about the Proposal.

| <b>Grant Information</b>  |  |
|---|--|
| Proposal Title: BSBC Adopt A Street Am  | ount Requested: \$ 2,500.00  |
| Describe your project (in 300 words or less). Please include enhancement, restoration or conservation of Richmond's   |  |
| Benguet Society of BC is a non profit organization of fom the province of Benguet, Philippines. Members started this activity (Adopt A Street) in JUne of 2017 cigarette butts, plastics, straws, cardboard boxes, for planks. These heavy items were dumped along Rivis in alignment with the City of Richmond's ecological environment. By cleaning our streets and strom drawater from our streets to the river (Fraser River) and water system, we can sustain healthy maritime faunt Having this grant wull help us sustain this volunteer the organization. | are from the lower mainland. We Z. Since then, we collected pams, mattresses and wood Zer Rd. Our adpot a street activity all approach to sustain our hins, we can prevent pollutants d to the ocean. By having a clean ita. |
| Where in Richmond will your project take place?   |  |
| River Road from Cambie to Gilbert Road  |  |
| Anticipated Start Date: 06/01/2017 Anticipated  | ted End Date:  |
| Number to be Served: 15   |  |
| How many will be Richmond residents?  |  |
| How will these numbers be determined?   |  |
| Numbers will be determined by how many will volun   | teer on our day of activity.   |

Please identify any City of Richmond Services you currently receive, the estimated value of each and a total estimated value (include use of facilities, subsidized rent, property tax relief, staffing, other).

None

#### **Community Benefits**

Explain how your grant will meet the following objectives (check all that are applicable).

- Activities will lead to positive environmental results within the timeframe of the project.
- Opportunities for community members to be involved.
- Consistent with and support of the City's environmental goals as presented in Chapter 9.0 Island Natural Environment of the Official Community Plan.
- Innovative projects that contribute to a connected and functioning Ecological Network as presented in the City's Ecological Network Management Strategy and Public Tree Management Strategy.
- Contributes to healthy, diverse and functioning ecosystems.
- Supports the development of a stewardship ethic in the community.
- Supports the City's circular economy principles.

|  | $\bigcap$ | th | e | r. |
|--|-----------|----|---|----|
|  |           |    | _ |    |

#### **Proposed Environmental Enhancement Grant Budget**

Indicate how the proposed grant will be used, and please provide details of items requesting funding:

| Item   | Amount (\$) | Details   |
|--|-------------|---|
| Materials (e.g. plants, soil, amender)                             | \$ 1,500.00 | purchase of wheeled cart to carry heavy objects dumped along River Road, brooms and dustpan to clear the strom drain clogged by debris. |
| Program Supplies (e.g. equipment rentals, tools, safety equipment) |             |   |
| Marketing and Promotion  |             |   |
| Honorarium (up to \$350)   | \$ 1,000.00 | samll amount to be spent after each activity for coffee until funds are exhausted, \$50.00/activity.                                    |
| Insurance  |             |   |
| Other, provide details (optional):                                 |             |   |
| Total:   | \$ 2,500.00 |   |

## Financial Assistance From Other Sources

|   | Amount (\$) | confirmed funding? | How will the funding be used? |  |
|---|-------------|--------------------|-------------------------------|--|
| N/A   |             | Yes No             |                               |  |
|   |             |                    |                               |  |
|   |             | ☐Yes ☐No           |                               |  |
|   |             | ☐Yes ☐No           |                               |  |
| Γotal: \$ 0.00  |             |                    |                               |  |
| Do you require a grant for the full amount requested to implement the proposal?  Yes  No  If you receive a grant for part of the amount requested, how will it be used? |             |                    |                               |  |

## **Total Proposal Funding**

| Description                         | Amount (\$) |
|-------------------------------------|-------------|
| Amount of City Grant Requested      | \$ 2,500.00 |
| Amount Requested from Other Funders | \$ 0.00     |
| Amount You Will Provide             | \$ 0.00     |
| Total:                              | \$ 2,500.00 |

## **Society Financial Information**

| Your Society's Budget            | Last Complete Year (\$) | Current Year (\$) |
|----------------------------------|-------------------------|-------------------|
| Total Revenue                    | 51,081                  | 18,296            |
| Total Expenses                   | 51,384                  | 19,769            |
| Annual Surplus or (Deficit)      | (303)                   | (1,474)           |
| Accumulated Surplus or (Deficit) | 7,237                   | 5,764             |

#### **Explanation for Annual Surplus or (Deficit)**

#### **Last Complete Year**

The organization's annual deficit is caused by the additional programs and activities of the organization. Example is the additional scholars under our Scholarship Program and donations of various items to schools and individuals. One of the organization's objectives is to provide educational assistance to our beneficiaries in our home country.

#### **Current Year**

As per how our performance is going, we see an annual deficit at the end of the current year due to the decrease in our fundraising activities. Furthermore, we were not able to get approved in one of our grant application for the organization's main annual festival, in which case our proceeds from our fundraisers and solicitations were hugely used for such event.

#### **Explanation for Accumulated Surplus or (Deficit)**

The organization's accumulated surplus partly came from fundraising and solicitations from the organization's members, donors and sponsors. Since its inception, the organization tries to maintain a certain amount or fund to cover contingencies, fixed costs or expenses needed to get the organization going. Since we don't have a regular source of revenue and we are only dependent on fundraising and donations from our members and supporters/partners, we saw it best to make sure we maintain an amount in the bank to ensure continuity with our programs.

| x Attach Financial Statements for last year.   |                        |                 |  |  |
|--|------------------------|-----------------|--|--|
| Please include a balance sheet and statement of revenue and expenses, audited financial statements are preferred. If you do not have a financial statement, please attach a letter explaining why not. |                        |                 |  |  |
| ☑⊠ Attach Operating Budget for current   |                        |                 |  |  |
| year. Society Number: S-0065936  |                        |                 |  |  |
| Charitable Number (Optional):  | Date of Incorporation: | August 31, 2016 |  |  |
| Society Website (Optional): benguetsociety.org   |                        |                 |  |  |

## **Step 4: Partnerships and Promotion**

The following section includes questions about the organizations you will partner with to deliver and ensure the success of your proposed grant use. Include partner roles and activities. What will your partner contribute? What will your society contribute? How will you promote your activity?

| Are you partnering with other individuals, organizations and/or for profit businesses?  Yes  No   |
|---|
| <u> </u>  |
| If yes, please list your partner(s).  |
| N/A   |
|   |
|   |
|   |
|   |
| How will you and your partner(s) promote the project and reach out to/include people in the community?  |
| By engaging to individuals we meet along the way, make them aware of this program   |
| by the city and we hope that it will encourage them to join us or adopt a portion of their street. Posting visible catchy posters and thru social media.              |
| street. I Osting visible catchy posters and third social media.   |
|   |
|   |
| Describe your organization's and your partner(s)' capacity and experience in hosting similar events.  |
| Benguet Society of BC started this activity in JUne 2017 with City of Richmond. We  |
| have been consistently allocating one weekend a month to pick up plastics, cigarette butts and garbage along the River Rd. The organization also has hosted multiple  |
| shore clean ups in Surrey, Coquitlam and Vancouver.   |
|   |
|   |
| How will you measure the short-term and long-term effects of your project?  |
| We started with just the officers doing this volunteer activity. Over the years, members  |
| and their families started joining us. Our aim is by advertising thru poster and social media, more individuals, members and non-members will join us with this great |
| endeavour   |
|   |
|   |
|   |

## **Step 5: Signing Officers**

Signatures of two signing officers of the Board of Directors are required to verify the accuracy of the application, to accept the terms and conditions listed below, and to represent the Society's endorsement of this grant application.

| Signing Officer 1  |   |  |  |  |
|--|---|--|--|--|
| First Name: Rafael   | Last Name:Chan                            |  |  |  |
| Society Role: Chairman of the Board  |   |  |  |  |
| Signature:   | Date: October 23, 2024                    |  |  |  |
| Signing Officer 2  |   |  |  |  |
| First Name: Bruce  | Last Name: Ganase                         |  |  |  |
| Society Role: Board of Director  |   |  |  |  |
| Signature:   | October 23, 2024                          |  |  |  |
| Terms & Conditions   |   |  |  |  |
| Reporting and Acknowledgement of Grant Benefits  |   |  |  |  |
| <ul> <li>Those receiving a grant must provide a final report either one year following the receipt of the grant, or, if applying again, at the time that the new application is made.</li> <li>City support is to be acknowledged in all information and publicity materials pertaining to the funded activities. To receive an electronic copy of the City's logo, please contact staff at <a href="mailto:parksprograms@richmond.ca">parksprograms@richmond.ca</a>.</li> </ul> |   |  |  |  |
| Recuperation of Grant  |   |  |  |  |
| If the grant is not used for the stated purpose, the f   | full amount must be returned to the City. |  |  |  |
| No Appeal  |   |  |  |  |
| Due to the high number of applications for limited funding, and since applicants may apply again the following year, there is no appeal of Council's decision.   |   |  |  |  |
| Do you accept these terms and conditions?  |   |  |  |  |
| <b>Contact Information</b>   |   |  |  |  |
| City of Richmond<br>5599 Lynas Lane, Richmond, BC V7C 5B2<br>Claudia Cravino, Leisure Services Coordinator – F<br>Tel: 604-244-1250  | Parks Programs                            |  |  |  |

- End of Application for Organizations -

Please e-mail the completed application to <u>parksprograms@richmond.ca</u> by the grant deadline.



## **Environmental Enhancement Grant Program Application**Parks, Recreation and Culture Division

For assistance in filling out this form, please refer to the Grant Program Guidelines.

## **General Information**

| Step 1: Applicant Information  |                           |                             |  |  |
|--|---------------------------|-----------------------------|--|--|
| The following section includes question about the applicant.                         |                           |                             |  |  |
| Applicant/Organization Name: Sue L. Tian   |                           |                             |  |  |
| Contact  |                           |                             |  |  |
| Please enter this information carefully. We will us                                  | se it in future correspon | dence with you.             |  |  |
| Main Applicant   |                           |                             |  |  |
| First Name: Sue  | Last Name: Tian           |                             |  |  |
| Title/Society Role (Optional):   |                           |                             |  |  |
| Address: 7080, No. 3 Rd  |                           |                             |  |  |
| City: Richmond   |                           |                             |  |  |
| Phone No.: 604-729-3711  | Email: tianleilei@gma     | uil.com                     |  |  |
| Co-Applicant   |                           |                             |  |  |
| First Name:  | Last Name:                |                             |  |  |
| Title/Society Role (Optional):   |                           |                             |  |  |
| Address:   |                           |                             |  |  |
| City:  |                           |                             |  |  |
| Phone No.:   | Email:                    |                             |  |  |
| Step 2: Grant Level Selection  |                           |                             |  |  |
| The following section includes questions about th                                    | e Grant Proposal.         |                             |  |  |
| Grant Level  |                           |                             |  |  |
| ☑ Individual – Up to \$500   | ☐ Non-profit (            | Organization – Up to \$2500 |  |  |
| Please go to the appropriate Step 3 based you're an individual applicant, please tur |                           |                             |  |  |

turn to page 7.



## **Step 3: Grant Proposal – Individual – Up To \$500**

The following section includes questions about the Proposal.

| Grant Information  |   |  |  |  |
|--|---|--|--|--|
| Proposal Title: Make Today Greener workshop  | Amount Requested: \$500   |  |  |  |
| Describe your project (in 300 words or less). Please include how the project relates to the enhancement, restoration or conservation of Richmond's unique island natural environment.  |   |  |  |  |
| My project is an action-based workshop that education in local neighbourhoods. It's a conworkshop, which is free and open to all with experience and practices.  | mmunity event to be carried out as one-day  |  |  |  |
| The project aims to create more opportunities for proactive climate action and environmen initiatives, some family-friendly programs caudience to connect actively with eco parks walk, wildlife storytelling, environmental art a sharing about biodiversity and ecosystem. | tal sustainability. By taking green together in be planned and customized for a diverse and recreational spaces, such as nature                         |  |  |  |
| I had a good experience to organize and collin collaboration with nature park services, it a group of participants for waste reduction, gake today greener and make everyday greactions through community opportunities an restoration and conservation of Richmond's        | 's done as a hands-on workshop to engage green living and sustainable practices. eener, together we can take positive d leadership for the enhancement, |  |  |  |
| Where in Richmond will your project take place?  |   |  |  |  |
| a public place in Central Richmond   |   |  |  |  |
| Anticipated Start Date: 4/26/2025  | Anticipated End Date: 4/26/2025   |  |  |  |
| Number to be Served: 16-20 participants  |   |  |  |  |
| How many will be Richmond residents? 80-100%   | of audience   |  |  |  |

#### How will these numbers be determined?

A limited capacity of 16-20 numbers is determined based on the event space, workshop materials and equipment.

The project is primarily to inspire and engage local community members, their family members and friends from other communities are also welcome to join in a diverse and inclusive environment.

#### **Community Benefits**

#### Explain how your grant will meet the following objectives (check all that are applicable).

- Activities will lead to positive environmental results within the timeframe of the project.
- Opportunities for community members to be involved.
- Consistent with and support of the City's environmental goals as presented in Chapter 9.0 Island Natural Environment of the Official Community Plan.
- Innovative projects that contribute to a connected and functioning Ecological Network as presented in the City's Ecological Network Management Strategy and Public Tree Management Strategy.
- Contributes to healthy, diverse and functioning ecosystems.
- Supports the development of a stewardship ethic in the community.
- Supports the City's circular economy principles.
- Other: support local climate action and biodiversity in urban green spaces

#### **Proposed Environmental Enhancement Grant Budget**

Indicate how the proposed grant will be used, and please provide details of items requiring funding:

| Item   | Amount (\$) | Details  |
|--|-------------|--|
| Materials (e.g. plants, soil, amender)                             | 80          | educational materials, plants,<br>healthy food and drinks, prizes and<br>giveaways |
| Program Supplies (e.g. equipment rentals, tools, safety equipment) | 60          | tables and chairs, papers and tags, color pens, projector and screen               |
| Marketing and Promotion  | 80          | posters and flyers, posting design and outreach                                    |
| Honorarium (up to \$350)   | 160         | research and presentation, event communication and organization                    |
| Insurance  | 90          | event insurance related to the location and safety                                 |
| Other, provide details (optional):                                 | 90          | room rental, copy and printing, delivery   |
| Total:   | \$ 560      |  |

| Financial Assistance From  | om Other Sources | s                            |                               |  |
|--|------------------|------------------------------|-------------------------------|--|
| Are you applying for funding from other sources (e.g. other grants, donations, financial assistance or sponsorship) regarding this grant proposal?  Yes  No                      |                  |                              |                               |  |
| lf yes, please provide info  | rmation below:   |                              |                               |  |
| Funder Name  | Amount (\$)      | Have they confirmed funding? | How will the funding be used? |  |
|  |                  | Yes No                       |                               |  |
|  |                  | Yes No                       |                               |  |
|  |                  | Yes No                       |                               |  |
| Total:   | \$ 0.00          |                              |                               |  |
| If you receive a grant for part of the amount requested, how will it be used?  It will be mainly used to cover material cost, rental and insurance fees.  Total Proposal Funding |                  |                              |                               |  |
| Description  |                  | Amount (\$)                  |                               |  |
| Amount of City Grant Requ  | uested           | 500                          | 0                             |  |
| Amount Requested from Other Funders  |                  |                              |                               |  |
| Amount You Will Provide  |                  | 60                           | )                             |  |

\$ 560

Total:

### **Step 4: Partnerships and Promotion**

The following section includes questions about the organizations you will partner with to deliver and ensure the success of your grant proposal. Include partner roles and activities. What will your partner contribute? What will you contribute? How will you promote your activity?

| Are you partnering with other individuals, organization   | ons and/or for profit businesses?        |
|---|--|
| X Yes   | ☐ No                                     |
| If yes, please list your partner(s).  |  |
| The partnership will be developed through the for now with potential individuals and organiza - environmental expert and guest speakers               |  |
| - Earth Week programs, Richmond Nature Pal<br>community centres   | k Society, Richmond Public Library and   |
|   |  |
| How will you and your partner(s) promote the project community?   | t and reach out to/include people in the |
| We will work as part of green together initiative through outreach and promotion, spread the work activities to reach out people as many communities. | ord and participate in Ecological        |
|   |  |

#### Describe your capacity and your partner(s)' capacity and experience in hosting similar projects.

My last grant-funded project was held with a success. In partnership with Richmond Nature Park Society, it's hosted with indoor and outdoor activities to engage the local audience for a close connection of green nature and eco park. Interactive and interesting, it's designed and delivered with a multilingual program for a diverse group, including plant walk and environmental craft making for a hands-on experience and wildlife education.

#### How will you measure the short-term and long-term effects of your project?

My project is practical and actionable with a collaborative work of community participation and partnership. The short-term effects will result a direct and measurable environmental benefit, which encourages community members to get involved in green together activities and take away as a daily practice. The long-term effects will be measured with a positive outcome and ecological impact on our natural environment, while collaborating with public programs and local partners to develop a community stewardship and leadership in environmental protection and sustainability

## **Step 5: Verification & Acknowledgement**

Signatures of both applicants are required to verify the accuracy of the application, accept the terms and conditions listed below, and to represent the individual's endorsement of this grant application.

| Main Applicant Signature  |  |  |  |
|---|--|--|--|
| First Name: Sue   | Last Name: <sup>Tian</sup>   |  |  |
| Signature:  | Date: 10/23/2024   |  |  |
| Co-Applicant Signature  |  |  |  |
| First Name:   | Last Name:   |  |  |
| Signature:  | Date:  |  |  |
| Terms & Conditions  |  |  |  |
| Reporting and Acknowledgement of Gran   | t Benefits   |  |  |
| the receipt of the grant, or, if applying again, occurs earlier.  | report on the use of the grant either one year following at the time that the new application is made, whichever ormation and publicity materials pertaining to the funded at City's logo, please contact staff at |  |  |
| Recuperation of Grant   |  |  |  |
| If the grant is not used for the stated purpose, the  | full amount must be returned to the City.  |  |  |
| No Appeal   |  |  |  |
| Due to the high number of applications for limite following year, there is no appeal of Council's de                              | ed funding, and since applicants may apply again the ecision.  |  |  |
| Do you accept these terms and conditions?  Yes  | ☐ No   |  |  |
| <b>Contact Information</b>  |  |  |  |
| City of Richmond<br>5599 Lynas Lane, Richmond, BC V7C 5B2<br>Claudia Cravino, Leisure Services Coordinator –<br>Tel: 604-244-1250 | Parks Programs   |  |  |
|   |  |  |  |

- End of Application for Individual Applicants -

Please e-mail the completed application to parksprograms@richmond.ca by the grant deadline.



## **Environmental Enhancement Grant Program Application**Parks, Recreation and Culture Division

For assistance in filling out this form, please refer to the Grant Program Guidelines.

## **General Information**

| Step 1: Applicant Information  |                              |                           |  |  |
|--|------------------------------|---------------------------|--|--|
| The following section includes question about the applicant.   |                              |                           |  |  |
| Applicant/Organization Name: Hamilton Commu  | nity Association             |                           |  |  |
| Contact  |                              |                           |  |  |
| Please enter this information carefully. We will us  | e it in future corresponde   | ence with you.            |  |  |
| Main Applicant   |                              |                           |  |  |
| First Name: Sarah  | Last Name: Kennedy           |                           |  |  |
| Title/Society Role (Optional): Program Coordinato  | r                            |                           |  |  |
| Address: 5140 Smith Drive  |                              |                           |  |  |
| City: Richmond   | Province: BC                 | Postal Code: V6V2W5       |  |  |
| Phone No.: (604) 238-8054  | Email: skennedy@richmond.ca  |                           |  |  |
| Co-Applicant   |                              |                           |  |  |
| First Name: Ethan  | Last Name: Haldeman          |                           |  |  |
| Title/Society Role (Optional): Recreation Leader   |                              |                           |  |  |
| Address: 5140 Smith Drive  |                              |                           |  |  |
| City: Richmond   | Province: BC                 | Postal Code: V6V2W5       |  |  |
| Phone No.: (604) 238-8052  | Email: ehaldeman@richmond.ca |                           |  |  |
| Step 2: Grant Level Selection  |                              |                           |  |  |
| The following section includes questions about the Grant Proposal.   |                              |                           |  |  |
| Grant Level  |                              |                           |  |  |
| ☐ Individual – Up to \$500   | Non-profit Org               | ganization – Up to \$2500 |  |  |
| Please go to the appropriate Step 3 based on the Grant Level you are applying for. If you're an individual applicant, please turn to page 2. If you're an organization, please |                              |                           |  |  |

Richmond

turn to page 7.

## **Step 3: Grant Proposal – Non-profit Organization – Up To \$2,500**

The following section includes questions about the Proposal.

| Grant Information  |                               |  |  |  |
|--|-------------------------------|--|--|--|
| Proposal Title: Earth Week at Hamilton   | Amount Requested: \$ 2,500.00 |  |  |  |
| Describe your project (in 300 words or less). Please include how the project relates to the enhancement, restoration or conservation of Richmond's unique island natural environment.  |                               |  |  |  |
| Hamilton Community Association (HCA) is requesting funds to run a series of workshops in recognition of Earth Day 2025. These workshops will run throughout the week to cater to a greater demographic and ensure a variety of community members are able to attend. HCA would like to run workshops related to Earth Day 2025's theme "Our Power, Our Planet". This would include various educational talks on renewable energy sources and how our community can make a greater impact on climate change. Other workshops include bicycle safety and repairs, bird watching, and gardening with Urban Bounty. Participants will gain hands-on experience in these workshops learning sustainable planting methods, composting and how to attract pollinators. A community garden was recently built at Hamilton Community Centre and currently all plots are filled. HCA would like to use additional funding to purchase supplies for the community to use in their garden plots. HCA's Preschool, Out of School Care and Seniors programs each have a plot and these supplies would support their work. HCA would like to offe a community hike to Rice Lake as it was popular in previous years. HCA would like to demonstrate it's commitment to the environment by conserving resources and reducing our carbon footprint. We are also interested in partnering with Terra Nova's Nature School Trailblazers program to educate our Preschool and OSC programs on wildlife in our neighbourhood and how they can do their part to support a greener planet. The goal of our workshops is to build connections between residents and educate them on the importance of environmental stewardship in our neighborhoods. In the past, we have had about fifty-five participants attend our workshop activities as a part of Earth Day. We would like to increase this number and recruit other members of the community this year. |                               |  |  |  |
| Where in Richmond will your project take place?  |                               |  |  |  |
| Hamilton Community Centre  |                               |  |  |  |
| Anticipated Start Date: 04/21/2025 Anticipated End Date: 04/30/2025  |                               |  |  |  |
| Number to be Served: 70  |                               |  |  |  |
| How many will be Richmond residents? 70  |                               |  |  |  |
| How will these numbers be determined?  |                               |  |  |  |
| Registration will be required for all workshops.   |                               |  |  |  |

Please identify any City of Richmond Services you currently receive, the estimated value of each and a total estimated value (include use of facilities, subsidized rent, property tax relief, staffing, other).

| Hamilton Community Association uses the Hamilton Community Centre for it's services. This is a city owned recreation facility. There are twenty city staff that work out of this facility. This includes front desk staff, programmers and building service workers. |
|--|
|  |

### **Community Benefits**

| $\times$ | Activities will lead to positive environmental results within the timeframe of the project.  |
|----------|--|
| $\times$ | Opportunities for community members to be involved.  |
|          | Consistent with and support of the City's environmental goals as presented in Chapter 9.0 Island Natural Environment of the Official Community Plan.   |
|          | Innovative projects that contribute to a connected and functioning Ecological Network as presented in the City's Ecological Network Management Strategy and Public Tree Management Strategy. |
|          | Contributes to healthy, diverse and functioning ecosystems.  |
| X        | Supports the development of a stewardship ethic in the community.  |
|          |  |

Explain how your grant will meet the following objectives (check all that are applicable).

#### **Proposed Environmental Enhancement Grant Budget**

Other:

Supports the City's circular economy principles.

Indicate how the proposed grant will be used, and please provide details of items requesting funding:

| Item   | Amount (\$) | Details  |
|--|-------------|--|
| Materials (e.g. plants, soil, amender)                             | \$ 700.00   | Soil, plants, seeds, light refreshments for workshops. |
| Program Supplies (e.g. equipment rentals, tools, safety equipment) | \$ 700.00   | Bus, bus driver, and garden supplies                   |
| Marketing and Promotion  | \$ 100.00   | Boosted posts on Instagram and Facebook                |
| Honorarium (up to \$350)   | \$ 1,000.00 | Contractors and workshop facilitators                  |
| Insurance  | \$ 0.00     |  |
| Other, provide details (optional):                                 |             |  |
| Total:   | \$ 2,500.00 |  |

## Financial Assistance From Other Sources

| Is your society applying for funding from other sources (e.g. other grants, donations, financial assistance or sponsorship) regarding this grant proposal?  Yes  No  |             |                              |                               |  |
|--|-------------|------------------------------|-------------------------------|--|
| If yes, please provide information below:  |             |                              |                               |  |
| Funder Name  | Amount (\$) | Have they confirmed funding? | How will the funding be used? |  |
|  |             | Yes No                       |                               |  |
|  |             | Yes No                       |                               |  |
|  |             | Yes No                       |                               |  |
| Total:   | \$ 0.00     |                              |                               |  |
| Do you require a grant for the full amount requested to implement the proposal?  Yes   |             |                              |                               |  |
| If Hamilton Community Association receives part of the amount requested, Earth Day activities will still occur. The proposed workshops may have to be scaled down to ensure there are sufficient funds to run and support honorariums for contractors. |             |                              |                               |  |

## **Total Proposal Funding**

| Description                         | Amount (\$) |
|-------------------------------------|-------------|
| Amount of City Grant Requested      | \$ 2,500.00 |
| Amount Requested from Other Funders | \$ 0.00     |
| Amount You Will Provide             | \$ 0.00     |
| Total:                              | \$ 2,500.00 |

## **Society Financial Information**

| Your Society's Budget            | Last Complete Year (\$) | Current Year (\$) |
|----------------------------------|-------------------------|-------------------|
| Total Revenue                    | \$ 873,696.01           | \$ 837,986.85     |
| Total Expenses                   | \$ 743,749.06           | \$ 815,350.93     |
| Annual Surplus or (Deficit)      | \$ 129,946.95           | \$ 22,635.92      |
| Accumulated Surplus or (Deficit) |                         |                   |

#### **Explanation for Annual Surplus or (Deficit)**

#### **Last Complete Year**

Licensed childcare, preschool, fitness, and seasonal programs generate revenue that has contributed to the annual surplus from the last complete fiscal year. Sport drop-in programs have increased in attendance since the pandemic. This has increased revenue from previous years and added to the associations overall surplus. The covid-19 pandemic had lowered sport drop-in attendance during previous fiscal years. The revenue generated in this program has helped offset the losses in other areas such as seniors programs, youth programs and community events.

#### **Current Year**

The increase in wages and hours for association staff has anticipated a reasonable surplus of \$22,635.92.

#### **Explanation for Accumulated Surplus or (Deficit)**

During each fiscal year the Associations surplus accumulates based on revenue generated in programs. The surplus is redistributed back into our programs and events. It helps offset losses in program areas such as events, seniors and youth. Accumulated surplus is also used towards upgrades within the facility. This past year, the surplus was used to purchase new sports equipment, treadmills and elliptical machines for the fitness centre. The association also invested in staff and increased the hours for the Program Coordinator position. Hours were increased from 20 to 35 hours a week, making it a full time position.

## X Attach Financial Statements for last year. ■ Contact Statement | Contact Statemen

Please include a balance sheet and statement of revenue and expenses, audited financial statements are preferred. If you do not have a financial statement, please attach a letter explaining why not.

| ☑Attach Operating Budget for current year.       |   |
|--|---|
| Society Number: S0028587                         |   |
| Charitable Number (Optional): 139301451          | Date of Incorporation 01/22/1992                |
| Society Website (Optional): https://www.richmond | .ca/parks-recreation/centres/hamiltoncentre.htm |

## **Step 4: Partnerships and Promotion**

The following section includes questions about the organizations you will partner with to deliver and ensure the success of your proposed grant use. Include partner roles and activities. What will your partner contribute? What will your society contribute? How will you promote your activity?

| Are you partnering with other individuals, organizat  Yes       | ions and/or for profit businesses?  No           |
|---|--|
| If yes, please list your partner(s).                            |  |
|   |  |
|   |  |
|   |  |
|   |  |
| How will you and your partner(s) promote the project community? | ct and reach out to/include people in the        |
|   |  |
|   |  |
|   |  |
|   |  |
| Describe your organization's and your partner(s)' cap           | pacity and experience in hosting similar events. |
|   |  |
|   |  |
|   |  |
|   |  |
| How will you measure the short-term and long-term               | effects of your project?                         |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |

## **Step 5: Signing Officers**

Signatures of two signing officers of the Board of Directors are required to verify the accuracy of the application, to accept the terms and conditions listed below, and to represent the Society's endorsement of this grant application.

| Signing Officer 1  |  |
|--|--|
| First Name:  | Last Name:   |
| Society Role:  |  |
| Signature:   | Date:  |
| Signing Officer 2  |  |
| First Name:  | Last Name:   |
| Society Role:  |  |
| Signature:   | Date:  |
| Terms & Conditions   |  |
| Reporting and Acknowledgement of   | f Grant Benefits   |
| <ul> <li>or, if applying again, at the time that</li> <li>City support is to be acknowledged in activities. To receive an electronic coparksprograms@richmond.ca.</li> </ul> | a final report either one year following the receipt of the grant, the new application is made.  a all information and publicity materials pertaining to the funded py of the City's logo, please contact staff at |
| <b>Recuperation of Grant</b> If the grant is not used for the stated purp  | ose, the full amount must be returned to the City.   |
| No Appeal  Due to the high number of applications for following year, there is no appeal of Court  | or limited funding, and since applicants may apply again the acil's decision.  |
| Do you accept these terms and condit   | ons?   |
| <b>Contact Information</b>   |  |
| City of Richmond<br>5599 Lynas Lane, Richmond, BC V7C 5<br>Claudia Cravino, Leisure Services Coord<br>Tel: 604-244-1250  |  |

Please e-mail the completed application to <u>parksprograms@richmond.ca</u> by the grant deadline.

- End of Application for Organizations -



## **Environmental Enhancement Grant Program Application**Parks, Recreation and Culture Division

For assistance in filling out this form, please refer to the Grant Program Guidelines.

## **General Information**

| Step 1: Applicant Information  |   |                          |  |
|--|---|--------------------------|--|
| The following section includes question about the                                    | The following section includes question about the applicant.  |                          |  |
| Applicant/Organization Name: Green Teams of C  | Canada  |                          |  |
| Contact  |   |                          |  |
| Please enter this information carefully. We will us                                  | e it in future corresponde  | nce with you.            |  |
| Main Applicant   |   |                          |  |
| First Name: Ashton   | Last Name: Kerr   |                          |  |
| Title/Society Role (Optional): Lower Mainland Gree                                   | en Team Partnerships Ma   | nager                    |  |
| Address: PO Box 31149 RPO Thunderbird  |   |                          |  |
|  | <b>D</b> uavinas PC   | Doctol Codo:\/4M 0A0     |  |
| City:Langley   |   |                          |  |
| Phone No.: <u>778-968-2693</u>   | Email:ashton@greentea   | nmscanada.ca             |  |
| Co-Applicant   |   |                          |  |
| First Name:  | Last Name:  |                          |  |
| Title/Society Role (Optional):   |   |                          |  |
| Address:   |   |                          |  |
| City:  | Province:   | Postal Code:             |  |
| Phone No.:   | Email:  |                          |  |
| Step 2: Grant Level Selection  |   |                          |  |
| The following section includes questions about the                                   | e Grant Proposal.   |                          |  |
| Grant Level  |   |                          |  |
| ☐ Individual – Up to \$500   | Non-profit Org     Non- | anization – Up to \$2500 |  |
| Please go to the appropriate Step 3 based you're an individual applicant, please tur | •   |                          |  |

Richmond

turn to page 7.

## Step 3: Grant Proposal – Non-profit Organization – Up To \$2,500

The following section includes questions about the Proposal.

#### **Grant Information**

Proposal Title: Improving Health & Inspiring Stewardship Amount Requested: \$2,500

## Describe your project (in 300 words or less). Please include how the project relates to the enhancement, restoration or conservation of Richmond's unique island natural environment.

Green Teams of Canada (GTC) is seeking funding from the Richmond Environmental Enhancement Grant for its Lower Mainland Green Team (LMGT) to go towards organizing one hands-on environmental education activity removing invasive plants and/or planting native species in a natural area/park of the City's choosing. The funding received from this grant will not cover the full costs of this activity.

This project will instil hope, connect and empower Richmond residents, including youth and those who are under-represented in stewardship, to become lifelong environmental stewards, prioritize health and well-being, and enable them to take care of each other and the places they live.

This project will provide direct benefits for Richmond including:

- More opportunities for Richmond residents, especially youth, to engage in inclusive, educational, community building activities that have a positive environmental impact
- Improvement of natural areas through the removal of 3+ cubic metres of invasive plants/planting of native species to increase biodiversity and promotion of responsible usage
- Increased public education and action on the threat of invasive plants and climate change
- Additional capacity for park staff to conduct conservation work
- Positive media exposure for the City
- Increased environmental stewardship among residents

20+ community members from various backgrounds, mostly aged 12-40 and from Richmond, will be engaged and contribute 60+ volunteer hours. It is estimated that 50% will be introduced to stewardship activities and 40% will be introduced to the natural area. These community members will:

- Develop a sense of belonging to community and place, enabling them to take care of each other and the places they live;
- Connect to nature, which cultivates a deeper respect for nature and leads to responsible environmental behaviour;
- Learn about environmental issues such as climate change and how it impacts local ecosystems;
- Have improved mental and physical health;
- Have increased confidence, resilience, and perseverance
- Build life skills such as critical thinking, leadership, and teamwork;
- Realize the power they have to make a difference as a group of people working together;
- Gain practical ecological restoration skills;
- Become aware of civic responsibility and the role they can play in improving the environment and strengthening their community;
- Increase biodiversity and restore habitats in Richmond, making them more resilient to climate change

Using an activity that enhances habitat, GTC is focusing on impacting and empowering people to help create healthy communities engaged in environmental stewardship.

#### Where in Richmond will your project take place?

This project will take place at a natural area or park in the City of Richmond, with the exact location to be determined by the City of Richmond. Recent GTC activities in partnership with the City of Richmond have run at Terra Nova Rural Park, the Richmond Nature Park and Garry Point Park

Anticipated Start Date: Mar 1, 2025 Anticipated End Date: Oct 31, 2025

Number to be Served: 20-50

How many will be Richmond residents? 60-85%

#### How will these numbers be determined?

Extensive outreach will result in large numbers of diverse community members engaged. Registration & check-in forms will determine the number of people engaged, where they live, their experience level & more.

Please identify any City of Richmond Services you currently receive, the estimated value of each and a total estimated value (include use of facilities, subsidized rent, property tax relief, staffing, other).

GTC currently has a fee-for-service partnership with the City of Richmond and is eager to strengthen and build a more robust, sustainable relationship that ensures ongoing community engagement.

If a planting activity is desired, GTC requests that the City of Richmond provide the native plants and trees.

#### **Community Benefits**

Explain how your grant will meet the following objectives (check all that are applicable).

- Activities will lead to positive environmental results within the timeframe of the project.
- Opportunities for community members to be involved.
- Consistent with and support of the City's environmental goals as presented in Chapter 9.0 Island Natural Environment of the Official Community Plan.
- Innovative projects that contribute to a connected and functioning Ecological Network as presented in the City's Ecological Network Management Strategy and Public Tree Management Strategy.
- Contributes to healthy, diverse and functioning ecosystems.
- Supports the development of a stewardship ethic in the community.
- Supports the City's circular economy principles.
- Other: Supports Community Wellness Plan, Parks and Open Space Strategy, Trail Strategy & more

#### **Proposed Environmental Enhancement Grant Budget**

Indicate how the proposed grant will be used, and please provide details of items requesting funding:

| Item   | Amount (\$) | Details  |
|--|-------------|--|
| Materials (e.g. plants, soil, amender)                             |             |  |
|  |             |  |
| Program Supplies (e.g. equipment rentals, tools, safety equipment) | \$205       | Shovels, loppers, pruners, rakes, gloves, refreshments, tarps            |
| Marketing and Promotion  | \$1,972     | Community engagement work (plan, run activities, conduct outreach, etc.) |
| Honorarium (up to \$350)   |             |  |
| Insurance  | \$220       | Admin, insurance, database management system for evaluation              |
| Other, provide details (optional):                                 | \$103       | Transportation of tools & supplies to/from activity, site visit          |
| Total:   | \$2,500     |  |

#### **Financial Assistance From Other Sources**

| Funder Name  | Amount (\$)        | Have they confirmed funding? | How will the funding be used?                     |
|--|--------------------|------------------------------|---|
| ity of Richmond Parks  | \$600              | XYes ☐No                     | To cover additional costs to enable activity to r |
|  |                    | Yes No                       |   |
|  |                    | ☐Yes ☐No                     | , l   |
|  |                    |                              |   |
|  | 0                  |                              |   |
| you require a grant for the  | he full amount rec | quested to imple             | ment the proposal?                                |
| you require a grant for the  | he full amount rec | quested to imple             | ment the proposal?                                |
| o you require a grant for t  | he full amount rec | quested to imple             | ment the proposal?                                |
| Total:  o you require a grant for the second | he full amount rec | quested to imple             | ment the proposal?                                |

## **Total Proposal Funding**

| Description                         | Amount (\$) |
|-------------------------------------|-------------|
| Amount of City Grant Requested      | \$2,500     |
| Amount Requested from Other Funders | \$600       |
| Amount You Will Provide             | \$2,500+    |
| Total:                              | 0           |

## **Society Financial Information**

| Your Society's Budget            | Last Complete Year (\$) | Current Year (\$) |
|----------------------------------|-------------------------|-------------------|
| Total Revenue                    | 377,506                 |                   |
| Total Expenses                   | 402,117                 |                   |
| Annual Surplus or (Deficit)      | -24,611                 |                   |
| Accumulated Surplus or (Deficit) |                         |                   |

#### **Explanation for Annual Surplus or (Deficit)**

#### **Last Complete Year**

GTC's fiscal year is from August 1 to July 31. The above information under Last Complete Year is the information from GTC's last completed audit for the Aug 1 2022-Jul 31 2023 fiscal year (audit attached). An audit is currently in progress for the Aug 1 2023-Jul 31 2024 year. This audit can be sent to the City once it is complete in the next 1-2 months.

#### **Current Year**

GTC's current fiscal year started on Aug 1 2024 and ends on Jul 31 2025. Current budget is \$432,998. 54% of budget has currently been fundraised. The remainder of the budget is expected to be fundraised by the end of the fiscal year.

#### **Explanation for Accumulated Surplus or (Deficit)**

| Please refer to attached audit for Aug 1 2022 - Jul 31 2023 fiscal year. All in | nformation |
|---|------------|
| about GTC's finances are in this document.                                      |            |

## X Attach Financial Statements for last year.

Please include a balance sheet and statement of revenue and expenses, audited financial statements are preferred. If you do not have a financial statement, please attach a letter explaining why not.

| X Attach Operating Budget for current year.  |
|--|
| Society Number: XS-0063065   |
| Charitable Number (Optional):809488448RR0001 Date of IncorporationOctober 28, 2013 |
| Society Website (Ontional): WWW greenteamscanada ca                                |

## **Step 4: Partnerships and Promotion**

The following section includes questions about the organizations you will partner with to deliver and ensure the success of your proposed grant use. Include partner roles and activities. What will your partner contribute? What will your society contribute? How will you promote your activity?

| Are you partnering with other ind                           | ividuals, organizations and/or for profit businesses?  |
|---|--|
| If yes, please list your partner(s).                        |  |
| rewards. Some businesses in<br>Blume, Nelson Naturals, Holy | s from sustainable businesses to give to volunteers as<br>clude Green Beaver, Carina Organics, Camino Chocolate,<br>Crap Cereal, Swedethings, West Coast Seeds, Tru Earth,<br>2000, Noochpop, LUSH and more. |

## How will you and your partner(s) promote the project and reach out to/include people in the community?

GTC's unique community engagement model includes conducting extensive outreach to everyone in the community, especially those under-represented in stewardship activities such as youth, newcomers, marginalized groups and more. This includes researching and contacting potential participants, schools, organizations and businesses, utilizing social media, media outlets (local newspapers, radio) and tapping into the LMGT's volunteer base of over 6,700 people, including Richmond residents.

#### Describe your organization's and your partner(s)' capacity and experience in hosting similar events.

Since 2013, Green Teams of Canada (GTC) has connected, built and empowered diverse communities through hands-on educational activities that promote health, well-being and environmental stewardship. Activities include invasive plant removals, planting of native species, litter clean-ups and more. GTC and its staff have won 12 social innovation awards (national, provincial and local) because it has reached and engaged a previously untapped young demographic aged 12-40. GTC's Lower Mainland and Greater Victoria Green Team programs are among the largest environmental volunteer groups in their respective regions. So far, the two programs have: Run 950+ activities in 120 green spaces and 30 municipalities, engaged 23,000+ community members of all ages, backgrounds and abilities, removed 4,900+ cubic metres of invasive plants, planted 27,000+ native species, removed 8,500+ pounds of garbage, worked with 65+ schools and 100+ government agencies, non-profit organizations, educational institutions, land trusts and stewardship groups, & raised environmental awareness to 2 million people through media coverage (200+ times, including Global News, CBC Radio, and local newspapers). The Lower Mainland Green Team (LMGT) has run activities in Richmond since its founding in 2011, and has recently run activities with the City of Richmond at Terra Nova Rural Park 2020-2024 and Garry Point Park in 2022.

#### How will you measure the short-term and long-term effects of your project?

To measure the effects of this project, GTC will: Use registration and check-in/out forms to track the number of participants, demographics, who was introduced to Terra Nova Rural Park and stewardship activities, and volunteer hours; Take 50+ photos of participants in action for the activity and post them online; Take videos of participants in action and sharing their experience; Conduct a post-activity survey to receive feedback on the activity and benefits experienced by participants; Measure the volume of invasive plants removed in cubic metres using a measuring tape; Measure the area of habitat revitalized in square metres using a GPS; and count the number of trees and shrubs freed from invasive plants. All data is inputted into a database management system to track and report on outcomes. A blog will be published on GTC's website within 36 hours of the completion of the activity reporting the outcomes and showcasing photos. A PDF report summarizing the activity will also be provided.

## **Step 5: Signing Officers**

Signatures of two signing officers of the Board of Directors are required to verify the accuracy of the application, to accept the terms and conditions listed below, and to represent the Society's endorsement of this grant application.

| Signing Officer 1 First Name:Lyda   | Last Name:Bergman  |
|---|--|
| Society Role:Executive Director   | Last Name.   |
| Signature: Lyda Bognan  | Date: 22 October 2024  |
| Signing Officer 2 First Name:Tony   | Last Name:Guo  |
| Society Role: Director - Board of Directors   | Last Name. Odo   |
| Signature: Lom Suco   | <b>Date</b> : 23 October 2024  |
| Terms & Conditions  Reporting and Acknowledgement of Gran   |  |
| <ul> <li>or, if applying again, at the time that the new</li> <li>City support is to be acknowledged in all info activities. To receive an electronic copy of the <a href="mailto:parksprograms@richmond.ca">parksprograms@richmond.ca</a>.</li> <li>Recuperation of Grant</li> <li>If the grant is not used for the stated purpose, the</li> </ul> | ormation and publicity materials pertaining to the funded e City's logo, please contact staff at |
| No Appeal  Due to the high number of applications for limite following year, there is no appeal of Council's de   | d funding, and since applicants may apply again the ecision.                                     |
| Do you accept these terms and conditions?  Yes  | ☐ No   |
| <b>Contact Information</b>  |  |
| City of Richmond<br>5599 Lynas Lane, Richmond, BC V7C 5B2<br>Claudia Cravino, Leisure Services Coordinator –<br>Tel: 604-244-1250   | Parks Programs   |
| Please e-mail the completed application to pa   | rksprograms@richmond.ca by the grant deadline.   |

- End of Application for Organizations -



## **Environmental Enhancement Grant Program Application**Parks, Recreation and Culture Division

For assistance in filling out this form, please refer to the Grant Program Guidelines.

## **General Information**

| Step 1: Applicant Information   |   |                           |  |  |
|---|---|---------------------------|--|--|
| The following section includes question about the   | applicant.  |                           |  |  |
| Applicant/Organization Name: Steveston Comm   | unity Society   | 1.00                      |  |  |
| Contact   |   |                           |  |  |
| Please enter this information carefully. We will us   | e it in future correspond   | ence with you.            |  |  |
| Main Applicant  |   |                           |  |  |
| First Name: Kendall   | Last Name: Herder   |                           |  |  |
| Title/Society Role (Optional): Community Facilities   | Coordinator   |                           |  |  |
| Address: 4111 Moncton Street  |   |                           |  |  |
| City: Richmond  | Province: BC  | Postal Code: V7E 3A8      |  |  |
| Phone No.: (604) 238-8092 Email: kherder@richmond.ca  |   |                           |  |  |
| Co-Applicant  |   |                           |  |  |
| First Name: Isabel  | Last Name: Wong   |                           |  |  |
| Title/Society Role (Optional): Community Facilities   | Coordinator   |                           |  |  |
| Address: 4111 Moncton Street  |   |                           |  |  |
| City: Richmond  | Province: BC  | Postal Code: V7E 3A8      |  |  |
| Phone No.: (604) 238-8091   | Email: iwong2@richmo  | nd.ca                     |  |  |
| Step 2: Grant Level Selection   |   |                           |  |  |
| The following section includes questions about the  | e Grant Proposal.   |                           |  |  |
| Grant Level Individual – Up to \$500  | Non-profit Or     Non | ganization – Up to \$2500 |  |  |
| Please go to the appropriate Step 3 based you're an individual applicant, please turn turn to page 7. | -   |                           |  |  |

## Step 3: Grant Proposal – Non-profit Organization – Up To \$2,500

The following section includes questions about the Proposal.

| Grant Information                                      |                                       |
|--|---------------------------------------|
| Proposal Title: Think Green                            | Amount Requested: \$ 2 500.00         |
| Describe your project (in 300 words or less). Please i | nclude how the project relates to the |

Describe your project (in 300 words or less). Please include how the project relates to the enhancement, restoration or conservation of Richmond's unique island natural environment.

Steveston Community Society would like to implement a variety of "Think Green" initiatives, programs, workshops, out-trips, etc. throughout the year to educate and encourage our community to take positive action on the environment and provide our community with ways to contribute to the enhancement, restoration and conservation of Richmond's unique island natural environment.

Our "Think Green" offerings will be inclusive to all and will also include opportunities for an intergenerational component with our licensed preschool, seniors and youth programs, as well as for families and members of the community. Our "Think Green" offerings will focus on an educational component and will provide tools, resources and learnings for our community to takeaway and continue to implement at home in order to provide a positive, ongoing and lasting impact on our environment.

Some of the "Think Green" proposed offerings include:

- programs and workshops to create items, crafts, etc. using recycled materials
- cooking programs and workshops using local products
- educational series component with topics including food waste, sustainable choices, etc.
- repair fairs (i.e. repairing and mending clothing, pop-use reuse event, etc.) to help reduce waste and support a circular economy, including extending the life of items rather than buying new, teaching our community how to repair and maintain items instead of them becoming waste
- intergenerational component with our preschool and seniors programs including opportunities to create crafts using recycled items and planting and plotting
- community clean up
- out-trips to the Nature Park

We would look to collaborate and partner with organizations that may be experts in these areas and/or can provide further contacts to reach out to, have suggestions on offerings, etc. to educate our community on simple, lasting ways they can make a positive impact and outcome on the environment they live in.

## 

but also to determine how many were Richmond residents based on their account and postal code information.

Please identify any City of Richmond Services you currently receive, the estimated value of each and a total estimated value (include use of facilities, subsidized rent, property tax relief, staffing, other).

|                | a City facility, we recei staffing support, etc. | ve subsidize | d space, utilitie | es, maintena | nce, |
|----------------|--|--------------|-------------------|--------------|------|
| -diwaran Mari- |  |              |                   |              |      |
| _              |  |              |                   |              |      |

#### **Community Benefits**

|  | /es (check all that are applicable). | g objectives | following | meet the | grant will | your | plain how | Exp |
|--|--------------------------------------|--------------|-----------|----------|------------|------|-----------|-----|
|--|--------------------------------------|--------------|-----------|----------|------------|------|-----------|-----|

- Activities will lead to positive environmental results within the timeframe of the project.
- Opportunities for community members to be involved.
- Consistent with and support of the City's environmental goals as presented in Chapter 9.0 Island Natural Environment of the Official Community Plan.
- Innovative projects that contribute to a connected and functioning Ecological Network as presented in the City's Ecological Network Management Strategy and Public Tree Management Strategy.
- X Contributes to healthy, diverse and functioning ecosystems.
- Supports the development of a stewardship ethic in the community.
- Supports the City's circular economy principles.

|  | Othor  |
|--|--------|
|  | Other: |

#### **Proposed Environmental Enhancement Grant Budget**

Indicate how the proposed grant will be used, and please provide details of items requesting funding:

| Item   | Amount (\$) | Details  |
|--|-------------|--|
| Materials (e.g. plants, soil, amender)                             | \$ 500.00   | Plants, soil, recycled materials   |
| Program Supplies (e.g. equipment rentals, tools, safety equipment) | \$ 500.00   | Food ingredients, plotting items, gloves, bags, pickers, etc.  |
| Marketing and Promotion  | \$ 100.00   | Use funds to boost social media advertising and promotion to reach more of our community members regarding our offerings and opportunities |
| Honorarium (up to \$350)   | \$ 750.00   | Honorariums for workshop facilitators  |
| Insurance  | \$ 0.00     | N/A  |
| Other, provide details (optional):                                 | \$ 650.00   | Educational Workshop Facilitators, Instructors, etc.   |
| Total:   | \$ 2,500.00 |  |

#### **Financial Assistance From Other Sources**

| Is your society applying for funding from other so |          |
|--|----------|
| assistance or sponsorship) regarding this grant pr | roposal? |
| Yes  | ⊠ No     |

#### If yes, please provide information below:

| Funder Name | Amount (\$) | Have the confirm funding | ied | How will the funding be used?           |
|-------------|-------------|--------------------------|-----|---|
|             |             | Yes                      | No  |   |
|             |             | Yes                      | No  |   |
|             |             | Yes                      | No  |   |
| Total:      | \$ 0.00     |                          |     | , |

| Do | you require | a grant for the full amount | requested to impleme | ent the proposal? |
|----|-------------|-----------------------------|----------------------|-------------------|
|    | Yes         |                             | ⊠ No                 |                   |

#### If you receive a grant for part of the amount requested, how will it be used?

If partial funds are received, a review will take place on what we believe are the most important offerings to our community that would have the biggest impact as well as what offerings may not be as cost effective. This will allow us to make an informed decision on how best to move forward while providing as many initiatives to our community as possible. We would also look at creative ways to lessen the expenses of programs (i.e. use free resources where and if possible) in order to offer as many "Think Green" offerings as possible to our community.

#### **Total Proposal Funding**

| Description                         | Amount (\$) |
|-------------------------------------|-------------|
| Amount of City Grant Requested      | \$ 2,500.00 |
| Amount Requested from Other Funders | \$ 0.00     |
| Amount You Will Provide             | \$ 0.00     |
| Total:                              | \$ 2,500.00 |

#### **Society Financial Information**

| Your Society's Budget            | Last Complete Year (\$) | Current Year (\$) |
|----------------------------------|-------------------------|-------------------|
| Total Revenue                    | \$ 1,439,793.00         | \$ 1,619,461.49   |
| Total Expenses                   | \$ 1,375,430.00         | \$ 1,594,957.41   |
| Annual Surplus or (Deficit)      | \$ 35,114.00            | \$ 24,504.08      |
| Accumulated Surplus or (Deficit) | \$ 1,091,195.00         | \$ 1,115,699.08   |

#### **Explanation for Annual Surplus or (Deficit)**

#### **Last Complete Year**

Increase of program offerings, registrations, etc. as we returned back to our normal pre-COVID times (Attached the 2022/23 fiscal year audited statements. 2023/24 fiscal year financial's are in process of being drafted and audited - can provide at a later date if needed, please let us know)

#### **Current Year**

We budget conservatively as you can't guarantee program registration and in turn revenue throughout the year, have seen a decrease in preschool school year registration which is impacting our overall budget this year as we still have expenses, etc. (Attached operating budget for current fiscal year, 2024/2025).

#### **Explanation for Accumulated Surplus or (Deficit)**

| Society money is in contingency accounts that gain annual interest and still have pending transactions for the 2023/24 fiscal year that is currently being wrapped up. |  |
|--|--|
|  |  |
|  |  |

## X Attach Financial Statements for last year. ■

Please include a balance sheet and statement of revenue and expenses, audited financial statements are preferred. If you do not have a financial statement, please attach a letter explaining why not.

| X Attach Operating Budget for current year.     |                                  |
|---|----------------------------------|
| Society Number: S-3100                          |                                  |
| Charitable Number (Optional): N/A               | Date of Incorporation Ω8/31/1946 |
| Society Website (Optional): stevestoncommunitys | society.com                      |

## **Step 4: Partnerships and Promotion**

The following section includes questions about the organizations you will partner with to deliver and ensure the success of your proposed grant use. Include partner roles and activities. What will your partner contribute? What will your society contribute? How will you promote your activity?

| Are you partnering with other individuals.  Yes                                 | organizations and/or for profit businesses?   |
|---|---|
| If yes, please list your partner(s).  |   |
| City of Richmond Environmental Program<br>Nature Park<br>Urban Bounty           | ns  |
| Please note we have not reached out to once we hear back regarding this grant a | these organizations/individuals yet but would look to and planning continues.   |
| How will you and your partner(s) promote community?                             | the project and reach out to/include people in the  |
| posters and handbills available to comm   | narketing techniques including in-house brochures, unity members, patrons and program participants at our atforms such as Instagram and Facebook to reach |

#### Describe your organization's and your partner(s)' capacity and experience in hosting similar events.

those that may not be coming into our Centre as well as the City of Richmond's calendar of

events. Lastly we will try to promote in local, neighbouring schools and businesses.

Our organization provides the community with program and event offerings throughout the year therefore we have tons of experience in hosting similar events as to what we are proposing! We have a handful of staff that would be involved in executing these offerings therefore there is no concern with execution.

#### How will you measure the short-term and long-term effects of your project?

We would measure the short-term impact of our project by reviewing metrics and registration numbers from the offerings provided as well as gather testimonials from participants on what they learned, already knew, if the offerings were helpful and beneficial, etc. to determine if our project successfully impacted our community and patrons short-term.

As for long-term effects, we are hopeful that our offerings lead to positive environment results within the time frame of our project including a reduction of food waste, repairing instead of buying, buying used instead of new as well as finding alternative uses for recycled, used materials, positively benefiting our environment as a result.

We are also hopeful that patrons involved in these offerings may meet a new friend and find someone they can connect with and continue to positively impact the environment with outside of our offerings as well as provide learnings to those around them.

## **Step 5: Signing Officers**

Signatures of two signing officers of the Board of Directors are required to verify the accuracy of the application, to accept the terms and conditions listed below, and to represent the Society's endorsement of this grant application.

| Signing Officer 1/  |
|---|
| First Name: Last Name:  |
| Society Role: Divector, Past President  |
| Signature: Date: Oct 17, 2.024  |
| Signing Officer 2   |
| First Name: Hmpellia Last Name: Sehuss  |
| Society Role: Director  |
| Signature: Oct. 17, 2024.   |
| Terms & Conditions  |
| Reporting and Acknowledgement of Grant Benefits   |
| • Those receiving a grant must provide a final report either one year following the receipt of the grant, or, if applying again, at the time that the new application is made.  |
| • City support is to be acknowledged in all information and publicity materials pertaining to the funded activities. To receive an electronic copy of the City's logo, please contact staff at <a href="mailto:parksprograms@richmond.ca">parksprograms@richmond.ca</a> . |
| Recuperation of Grant   |
| If the grant is not used for the stated purpose, the full amount must be returned to the City.  |
| No Appeal   |
| Due to the high number of applications for limited funding, and since applicants may apply again the following year, there is no appeal of Council's decision.  |
| Do you accept these terms and conditions?   |
| ∀es   |
| Contact Information   |
| City of Richmond  |
| 5599 Lynas Lane, Richmond, BC V7C 5B2 Claudia Cravino, Leisure Services Coordinator – Parks Programs  |

Please e-mail the completed application to <u>parksprograms@richmond.ca</u> by the grant deadline.

- End of Application for Organizations -

Tel: 604-244-1250



# **Environmental Enhancement Grant Program Application**

Parks, Recreation and Culture Division

For assistance in filling out this form, please refer to the Grant Program Guidelines.

## General Information

Contact

#### **Step 1: Applicant Information**

The following section includes question about the applicant.

Applicant/Organization Name: Young Naturalists' Clubs of British Columbia Society (NatureKids BC)

## Please enter this information carefully. We will use it in future correspondence with you. **Main Applicant** First Name: Rebecca **Last Name: Law** Title/Society Role (Optional): Executive Director\_\_\_\_\_ Address: 1620 Mt Seymour Road\_\_\_\_\_ City: North Vancouver\_\_\_\_\_ Province:BC\_\_\_\_\_ Postal Code: V7G 2R9\_\_\_\_\_ Phone No.: 604-220-6756 Email: executivedirector@naturekidsbc.ca **Co-Applicant** First Name: Katelyn\_\_\_\_\_ Last Name: Bissat\_\_\_\_\_ Title/Society Role (Optional): Provincial Network Coordinator\_\_\_\_\_ Address: 1620 Mt Seymour Road\_\_\_\_\_ City: North Vancouver\_\_\_\_\_ Province: BC\_\_\_\_\_ Postal Code: V7G 2R9\_\_\_\_ Phone No.: 250-819-1055\_\_\_\_\_\_ Email: coordinator@naturekidsbc.ca\_\_\_\_\_ **Step 2: Grant Level Selection** The following section includes questions about the Grant Proposal. **Grant Level** Non-profit Organization – Up to \$2500 Individual – Up to \$500

## Step 3: Grant Proposal – Non-profit Organization – Up To \$2,500

The following section includes questions about the Proposal.

#### **Grant Information**

Proposal Title: Richmond NatureKids Intergenerational Club

**Amount Requested: \$2500** 

Describe your project (in 300 words or less). Please include how the project relates to the enhancement, restoration or conservation of Richmond's unique island natural environment.

The NatureKids BC province-wide network has been without a Richmond-based club for over 10 years and yet we are observing Richmond-based families join the organization as members and attend Vancouver-based, Delta-based and Burnaby-based events.

With successful focussed recruitment efforts in early 2024, NatureKids has secured two local Richmond community leader volunteers, whom are preparing to launch the local Richmond NatureKids club and monthly family-based nature experiences this winter. We are pleased that one brings fluency in Mandarin language!

NatureKids BC brings families together for organized monthly Explorer Days in local natural greenspaces to help children explore and connect with nature at their doorstep, learn about BC's biodiversity, wildlife, plants and public green spaces, and take action for nature.

Our Richmond NatureKids Family Nature Club project engages LOCAL nature experts as mentors to lead the adventures and learning.

Each participating family receives supplemental at-home resources and programming through NatureWILD magazine and curated notes for the community, enabling families to attend NatureKids programming and empowering self-guided local opportunities with local collaborations that take action through local stewardship projects.

By increasing visibility and offering accessible, fun, and educational activities, we aim to inspire children and their families to engage with nature, fostering a sense of community and encouraging environmental stewardship.

The anticipated benefits include:

- Increased membership and active participation in the Richmond NatureKids club.
- Enhanced connection between families and nature, promoting well-being and outdoor learning.
- Creation of opportunities for community building and strengthened community networks, ensuring the long-term sustainability of the club.

The evidence is clear, children are becoming increasingly disconnected from nature and spend the majority of their time indoors, much of it on screens, and continue to cope with the effects of the pandemic.

This project directly supports Richmond's Island Natural Environment plans related to the Ecological Network by creating opportunities for families to learn about Richmond's natural environmental assets, participate in restoration and conservation activities with other families and enjoy a high quality of life through nature-based activities.

### Where in Richmond will your project take place?

The 2025 plan is developed by our Community Leader Volunteers (to be confirmed). Here is a list of proposed locations for our monthly family-oriented nature learning experiences.

Terra Nova Rural Area and nearby dike Richmond Nature Park and Nature House London Heritage Farm Iona Beach Garden City Park and Lands Steveston Harbour

| Steveston Harbour   |
|---|
| Anticipated Start Date: December 2024 Anticipated End Date: December 2025   |
| Number to be Served: 35 – 50 families   |
| How many will be Richmond residents? All  |
| How will these numbers be determined?   |
| There are currently 35 families that are members of NatureKids BC living in Richmond. It is anticipated that with additional promotion via our Metro Vancouver NatureKids social media platforms and our local Richmond-based environmental organization and educational organization partners, we will increase the number of enrolled and participating families in monthly activities. |
| Please identify any City of Richmond Services you currently receive, the estimated value of each and a total estimated value (include use of facilities, subsidized rent, property tax relief, staffing, other).  |
| n/a   |
| Community Benefits  |
| Explain how your grant will meet the following objectives (check all that are applicable).  |
| Activities will lead to positive environmental results within the timeframe of the project.   |
| Opportunities for community members to be involved.   |
| Consistent with and support of the City's environmental goals as presented in Chapter 9.0 Island Natural Environment of the Official Community Plan.  |
| Innovative projects that contribute to a connected and functioning Ecological Network as presented in the City's Ecological Network Management Strategy and Public Tree Management Strategy.  |
| Contributes to healthy, diverse and functioning ecosystems.   |
| Supports the development of a stewardship ethic in the community.   |
| Supports the City's circular economy principles.  |
| Other:  |

#### **Community Benefits**

### Explain how your grant will meet the following objectives (check all that are applicable).

Our 1-2 hour monthly NatureKids events feature learning moments about the local biodiversity (place-based learning in practice). With an increased awareness of environmental spaces and sensitive areas, the participating families in Richmond can actively share their knowledge with others and take action to protect their nearby nature. Our impact measurement from our program has confirmed that NatureKids experiences lead to longer term stewardship ethic in the children and the participating families.

Our nature activity facilitation with local partners and knowledgeable nature mentors weave the Richmond community organizations and general public together. With local leaders, NatureKids activates the broader community in stewardship and conservation efforts already underway. (lands, waters, birding migration, etc).

NatureKids BC is known for its inclusive, culturally competent nature-based programming that focusses on creating equitable access to nature for families – with additional supports in place for serving families that are experiencing barriers to nature (newcomers to Canada, socio economic challenge, for example).

#### **Proposed Environmental Enhancement Grant Budget**

Indicate how the proposed grant will be used, and please provide details of items requesting funding:

| ltem   | Amount (\$) | Details  |
|--|-------------|--|
| Materials (e.g. plants, soil, amender)                             | 750         | Startup Club Kit for Richmond NatureKids (outdoor education resources)   |
|  |             | Plant supplies for creating pollinator gardens   |
|  |             | Educational resources for participating families: i.e. FreshwaterWILD magazines  |
| Program Supplies (e.g. equipment rentals, tools, safety equipment) | 750         | Tools, gloves for invasive plant removal and for beach clean ups   |
|  |             | Bird House building kits for families  |
|  |             | Bat Roost building kits for families   |
| Marketing and Promotion  | 300         | Social Media advertising to build profile for the club and the storytelling of environmental impacts achieved  |
| Honorarium (up to \$350)   | 500         | Nature Mentor (s) and Indigenous<br>Knowledge Holders(s) – we have requested<br>more than \$350 since there will be multiple<br>guest mentors and knowledge holders. |
| Insurance  | 200         | Portion of the organizational insurance linked to providing for Richmond NatureKids  |
| Other, provide details (optional):                                 |             |  |
| Total:   | \$ 2500.00  |  |

#### **Financial Assistance From Other Sources**

| s your society applying for funding from other sources (e.g. other grants, donations, financial assistance or sponsorship) regarding this grant proposal? |  |                              |   |  |  |  |
|---|--|------------------------------|---|--|--|--|
| Yes No  |  |                              |   |  |  |  |
| If yes, please provide infor  | f yes, please provide information below: |                              |   |  |  |  |
| Funder Name   | Amount (\$)                              | Have they confirmed funding? | How will the funding be used?                   |  |  |  |
| Gaming Commission   | 1500                                     | xYes No                      | Club Coordination, Membership support salaries. |  |  |  |
| Nature Canada   | 1500                                     | xYes No                      | Club Coordination, Membership support salaries. |  |  |  |

Yes

No

| Do | you require a grant for the full amount | t requested to implement the proposal? |
|----|---|--|
|    | Yes                                     | √ No                                   |

\$ 3000.00

#### If you receive a grant for part of the amount requested, how will it be used?

Funds will support club-led Explorer Day events related to stewardship, conservation and environmental conservation. Examples of NatureKids Explorer Day events include:

- Bird identification walks, counts, bird house building, community science and bird banding
- Pollinator identification, learning to create pollinator-friendly spaces
- Salmon lifecycle and habitat exploration at hatcheries, riverbeds and nearby waterbodies
- Native planting, including trees and shrubs and also invasive plant species removal
- Intertidal walks to understand tides, estuaries, seashore wildlife and habitats and clean beaches

### **Total Proposal Funding**

Total:

| Description   | Amount (\$) |
|---|-------------|
| Amount of City Grant Requested  | 2500        |
| Amount Requested from Other Funders – supporting NatureKids central coordination of family members, communication and community club coaching | 3000        |
| Amount You Will Provide – in Kind Community<br>Volunteerism (2 professionals, 10 hours/month, 10<br>months of programming, \$20/hour)         | 4000        |
| Total:  | \$ 9500.00  |

### **Society Financial Information**

| Your Society's Budget            | Last Complete Year (\$) | Current Year (\$) |
|----------------------------------|-------------------------|-------------------|
| Total Revenue                    | 265,000                 |                   |
| Total Expenses                   | 305,000                 |                   |
| Annual Surplus or (Deficit)      | (40,000)                |                   |
| Accumulated Surplus or (Deficit) | <b>OD</b> 040           |                   |

7248712 v5 135

## **Explanation for Annual Surplus or (Deficit) Last Complete Year** Invested in capacity building projects with multi-year surplus that had been accumulated. **Current Year** On track for a financially neutral year-end. **Explanation for Accumulated Surplus or (Deficit)** Attach Financial Statements for last year. Please include a balance sheet and statement of revenue and expenses, audited financial statements are preferred. If you do not have a financial statement, please attach a letter explaining why not. Attach Operating Budget for current year. Society Number: S-50849 Charitable Number (Optional): 84961 1926 RR0001 Date of Incorporation: 2006 Society Website (Optional): www.naturekidsbc.ca Step 4: Partnerships and Promotion The following section includes questions about the organizations you will partner with to deliver and ensure the success of your proposed grant use. Include partner roles and activities. What will your partner contribute? What will your society contribute? How will you promote your activity? Are you partnering with other individuals, organizations and/or for profit businesses? llΝο √ Yes If yes, please list your partner(s). City of Richmond – guidance on stewardship efforts currently in place, nature mentorship Richmond Nature Centre – nature mentorship Metro Vancouver Regional Parks – nature mentorship How will you and your partner(s) promote the project and reach out to/include people in the community? Social Media outlets of NatureKids BC and participating organizations

Describe your organization's and your partner(s)' capacity and experience in hosting similar events.

NatureKids BC is a recognized leader in family and youth environmental education in BC. Since 2000, we have created interactive, hands-on, in-nature experiences for families to learn about the natural sciences and connect with nature and each other.

Since 2000, we have supported over 25,000 children to learn about, take action for, and enjoy natural science in meaningful ways with their families, and a recognizing this accomplishment, including

7248712 v5 136

Canadian Wildlife Foundation's Youth Conservation Award.

#### How will you measure the short-term and long-term effects of your project?

In 2023, NatureKids BC engaged a UBC Scholar from the Sustainability HUB program, completing impact measurement to uncover evidence of how programming helped members experience or develop more curiosity or enthusiasm about natural sciences, and how it lays the foundation for taking responsible action related to environmental protection and climate change mitigation.

We measure our short-term effects with qualitative assessments of volunteer and family member surveys and quantitative effects monitoring the number of plants pulled or planted, square meters of land restored.

### **Step 5: Signing Officers**

Signatures of two signing officers of the Board of Directors are required to verify the accuracy of the application, to accept the terms and conditions listed below, and to represent the Society's endorsement of this grant application.

| First Name: Rebecca                      | Last Name: Law         |
|--|------------------------|
| Society Role: Executive Director         |                        |
| AL                                       |                        |
| Signature:                               | Date: October 22, 2024 |
| Signing Officer 2                        |                        |
| First Name: Alexander                    | Last Name: Grant       |
| Society Role: President, Board of Direct | tors                   |
| Signatura                                | Date: October 23, 2024 |
| Signature:                               | Date: October 23, 2024 |

### **Terms & Conditions**

### **Reporting and Acknowledgement of Grant Benefits**

- Those receiving a grant must provide a final report either one year following the receipt of the grant, or, if applying again, at the time that the new application is made.
- City support is to be acknowledged in all information and publicity materials pertaining to the funded activities. To receive an electronic copy of the City's logo, please contact staff at <a href="mailto:parksprograms@richmond.ca">parksprograms@richmond.ca</a>.

#### **Recuperation of Grant**

If the grant is not used for the stated purpose, the full amount must be returned to the City.

#### No Appeal

Due to the high number of applications for limited funding, and since applicants may apply again the following year, there is no appeal of Council's **GP**sio615

| Do you accept these terms and conditions?  X Yes   | ☐ No                                       |
|--|--|
| <b>Contact Information</b>   |  |
| City of Richmond<br>5599 Lynas Lane, Richmond, BC V7C 5B2<br>Claudia Cravino, Leisure Services Coordinator – Park<br>Tel: 604-244-1250 | as Programs                                |
| Please e-mail the completed application to <u>parksp</u>   | rograms@richmond.ca by the grant deadline. |
| – End of Application   | for Organizations –                        |



# **Environmental Enhancement Grant Program Application**

Parks, Recreation and Culture Division

For assistance in filling out this form, please refer to the Grant Program Guidelines.

### **General Information**

| Step 1: Applicant Information                        |  |
|--|--|
| The following section includes question about the    | applicant.   |
| Applicant/Organization Name: Terra Nova Natur        | e School, Thompson Community Association   |
| Contact  |  |
| Please enter this information carefully. We will us  | e it in future correspondence with you.  |
| Main Applicant                                       |  |
| First Name: Kate/Emily                               | Last Name: Dawson/Vera   |
| Title/Society Role (Optional): Coordinators, Terra I | Nova Nature School   |
| Address: 5151 Granville Avenue                       |  |
| City:Richmond  | Province: BC Postal Code: V7C 1E6  |
| Phone No.: (604) 238-8437                            | Email:natureschool@richmond.ca   |
| Co-Applicant   |  |
| First Name:  | Last Name:   |
| Title/Society Role (Optional):                       |  |
| Address:   |  |
| City:  | Province: Postal Code:   |
| Phone No.:   | Email:   |
| Step 2: Grant Level Selection                        |  |
| The following section includes questions about the   | e Grant Proposal.  |
| Grant Level  |  |
| Individual – Up to \$500                             | Non-profit Organization – Up to \$2500   |
|  | on the Grant Level you are applying for. If n to page 2. If you're an organization, please |

turn to page 7.

### Step 3: Grant Proposal - Non-profit Organization - Up To \$2,500

The following section includes questions about the Proposal.

#### **Grant Information**

Proposal Title: FoodForest development and invasives re Amount Requested: \$ 2,500. 00

Describe your project (in 300 words or less). Please include how the project relates to the enhancement, restoration or conservation of Richmond's unique island natural environment.

We continue to work on two projects in areas adjacent to the Edwardian Cottage and within Terra Nova Rural Park: developing and maintaining a FoodForest, and removal of invasive Himalayan blackberry.

Over the past two years, we have planted trees and shrubs in the FoodForest. However, despite our 'lasanga method' of composting, the soil requires further enrichment and concerted efforts to remove Bindweed, Blackberry, and English Ivy before we continue underplanting the tree canopy with more shrubs, climbers and perennials. Following soil amendment and the removal of invasives, installation of a short woodchip path will define entrance and exit points, protecting the smaller plantings.

We continue to work with community volunteers (Deloitte Canada; local youth; and parents from the preschool program), to remove invasive species from the park, particularly around 'Stormbreaker', a favourite 'wild' space for children of all ages, often used for building and dismantling 'dens'; playing 'Eagle'; and gathering stinging nettle. As well, we continue to remove blackberry from around the Edwardian Cottage, particularly from historically significant fruit trees and ornamental shrubbery. In Spring, it is a delight to see patches of snowdrops and narcissus sprouting from previously impenetrable areas of blackberry.

#### Where in Richmond will your project take place?

Small grove of trees adjacent to TNNS school vegetable garden in Terra Nova Rural Park; additionally, an area the children of TNNS call 'Stormbreaker' in the centre of the park, north of Westminster Hwy.

| Anticipated Start Date: 11/23/2024 | Anticipated End Date: 06/30/2025 |
|------------------------------------|----------------------------------|
|------------------------------------|----------------------------------|

Number to be Served: 180

How many will be Richmond residents? almost al.l, see below

#### How will these numbers be determined?

170 children and families attend TNNS per week; additionally, we have partnered with a corporate group (5-10 volunteers) to regularly assist with removal of invasive Himalayan Blackberry (these volunteers come mainly from Richmond but also throughout the Lower Mainland)

Please identify any City of Richmond Services you currently receive, the estimated value of each and a total estimated value (include use of facilities, subsidized rent, property tax relief, staffing, other).

Terra Nova Nature School is operated jointly by Thompson Community Association (TCA) and the City of Richmond. TNNS is located in a city-owned and maintained heritage building within Terra Nova Rural Park. TCA operates a licensed preschool and numerous seasonal programs in and around the Edwardian Cottage, and covers the cost of all related equipment and staffing expenses. Children, staff and families all volunteer to maintain the 1100 sq feet of vegetables and flower garden beds, with generous support from West Coast Seeds (seed donation).

#### **Community Benefits**

#### Explain how your grant will meet the following objectives (check all that are applicable).

- Activities will lead to positive environmental results within the timeframe of the project.
- Opportunities for community members to be involved.
- Consistent with and support of the City's environmental goals as presented in Chapter 9.0 Island Natural Environment of the Official Community Plan.
- Innovative projects that contribute to a connected and functioning Ecological Network as presented in the City's Ecological Network Management Strategy and Public Tree Management Strategy.
- Contributes to healthy, diverse and functioning ecosystems.
- Supports the development of a stewardship ethic in the community.
- Supports the City's circular economy principles.
- Other: supports education of the families and community around species diversity and food security

#### **Proposed Environmental Enhancement Grant Budget**

Indicate how the proposed grant will be used, and please provide details of items requesting funding:

| Item   | Amount (\$) | Details                                 |
|--|-------------|---|
| Materials (e.g. plants, soil, amender)                             | \$ 1,800.00 | plants and soil amendment               |
| Program Supplies (e.g. equipment rentals, tools, safety equipment) | \$ 650.00   | secateurs: sharpening of existing tools |
| Marketing and Promotion  | \$ 50.00    | printing flyers and posters             |
| Honorarium (up to \$350)   |             |   |
| Insurance  |             |   |
| Other, provide details (optional):                                 |             |   |
| Total:   | \$ 2,500.00 |   |

| Yes  |   | X No                         |                               |
|--|---|------------------------------|-------------------------------|
| f yes, please provide in   | formation below:                            |                              |                               |
| Funder Name  | Amount (\$)                                 | Have they confirmed funding? | How will the funding be used? |
| ×1702  |   | Yes No                       |                               |
|  |   | Yes No                       |                               |
|  |   | Yes No                       |                               |
| Total:   | \$ 0.00                                     |                              |                               |
| Yes  f you receive a grant for   |   | ⊠ No                         | Show od 4: Hi                 |
|  | s   |                              |                               |
| Total Proposal Fundin  |   |                              |                               |
| 444  |   | Amount (\$)                  |                               |
| Description  | ng  | Amount (\$)                  | 500.00                        |
| Description Amount of City Grant Re  | ng<br>equested                              |                              | 500.00                        |
| Description  | equested Other Funders                      |                              | 500.00                        |
| Description Amount of City Grant Re Amount Requested from  | equested Other Funders                      | \$ 2,                        |                               |
| Description Amount of City Grant Re Amount Requested from Amount You Will Provide Total:   | equested  Other Funders                     | \$ 2,                        | 500.00                        |
| Description Amount of City Grant Re Amount Requested from Amount You Will Provide Total: Society Financial Info  | equested Other Funders e                    | \$ 2,                        | 500.00                        |
| Description  Amount of City Grant Re  Amount Requested from  Amount You Will Provide  Total:   | equested Other Funders e                    | \$ 2,                        |                               |
| Amount of City Grant Re Amount Requested from Amount You Will Provide Total: Society Financial Info Your Society's Budget                                  | equested Other Funders e                    | \$ 2,                        | 500.00                        |
| Description  Amount of City Grant Re  Amount Requested from  Amount You Will Provide  Total:  Society Financial Info  Your Society's Budget  Total Revenue | equested  Other Funders  e  rmation  Last C | \$ 2,                        | 500.00                        |

# **Explanation for Annual Surplus or (Deficit)** Last Complete Year https://www.richmond.ca/\_\_shared/assets/Thompson\_Community\_Association\_AGM\_ Package 202471041.pdf **Current Year** 2024 statements are being prepared after year end of August, 2024 and will not be available in time for grant deadline Explanation for Accumulated Surplus or (Deficit) Attach Financial Statements for last year. Please include a balance sheet and statement of revenue and expenses, audited financial statements are preferred. If you do not have a financial statement, please attach a letter explaining why not. Attach Operating Budget for current year. Society Number: \$0010603 Charitable Number (Optional):\_\_\_\_\_\_ Date of Incorporation 12/10/1973

Society Website (Optional): terranovanatureschool.com\_

### **Step 4: Partnerships and Promotion**

The following section includes questions about the organizations you will partner with to deliver and ensure the success of your proposed grant use. Include partner roles and activities. What will your partner contribute? What will your society contribute? How will you promote your activity?

| Are you partnering w Yes        | ith other indivi  | duais, organiza   | tions and/or for pro                    | ofit businesses?   |               |
|---------------------------------|-------------------|-------------------|---|--------------------|---------------|
| lf yes, please list you         | r partner(s).     |                   | August .                                |                    |               |
| MAX 19                          |                   |                   |   |                    |               |
|                                 |                   |                   |   |                    |               |
| How will you and you community? | ır partner(s) pro | omote the proje   | ct and reach out to                     | /include people    | in the        |
|                                 |                   |                   |   |                    |               |
|                                 |                   |                   |   |                    |               |
|                                 |                   |                   |   |                    |               |
| 100 7                           |                   |                   |   | -                  |               |
| Describe your organia           | zation's and you  | ır partner(s)' ca | pacity and experier                     | ice in hosting sir | nilar events. |
|                                 |                   |                   |   |                    |               |
|                                 |                   |                   |   |                    |               |
|                                 |                   |                   |   |                    |               |
| How will you measur             | e the short-term  | and long-term     | effects of your pro                     | piect?             |               |
| ,                               |                   |                   | , | ,                  |               |
|                                 |                   |                   |   |                    |               |
|                                 |                   |                   |   |                    |               |
|                                 |                   |                   |   |                    |               |
|                                 |                   |                   |   |                    |               |

### **Step 5: Signing Officers**

Signatures of two signing officers of the Board of Directors are required to verify the accuracy of the application, to accept the terms and conditions listed below, and to represent the Society's endorsement of this grant application.

| Signing Officer 1 SPHEN Local Name: MORRIS   |
|--|
| First Name: Last Name: Lord                  |
| Society Role: PRSIdent                       |
| Signature: Stephin Alory S Date: Oct 22 2021 |
| Signing Officer 2                            |
| First Name: Dan Last Name: Dan Last Name:    |
| Society Role: Vice President                 |
| Signature: Date: Oct , 23, 2024              |
|  |

### **Terms & Conditions**

### Reporting and Acknowledgement of Grant Benefits

- Those receiving a grant must provide a final report either one year following the receipt of the grant, or, if applying again, at the time that the new application is made.
- City support is to be acknowledged in all information and publicity materials pertaining to the funded activities. To receive an electronic copy of the City's logo, please contact staff at parksprograms@richmond.ca.

### **Recuperation of Grant**

If the grant is not used for the stated purpose, the full amount must be returned to the City.

### No Anneal

| Mo whheat   |      |                               |
|---|------|-------------------------------|
| Due to the high number of applications for limited following year, there is no appeal of Council's de |      | pplicants may apply again the |
| Do you accept these terms and conditions? Yes   | ☐ No | -80                           |
| Contact Information   |      |                               |

City of Richmond 5599 Lynas Lane, Richmond, BC V7C 5B2 Claudia Cravino, Leisure Services Coordinator - Parks Programs Tel: 604-244-1250

Please e-mail the completed application to parksprograms@richmond.ca by the grant deadline.

- End of Application for Organizations -



# **Environmental Enhancement Grant Program Application**

Parks, Recreation and Culture Division

For assistance in filling out this form, please refer to the Grant Program Guidelines.

### **General Information**

| Step 1: Applicant Information  |                             |                           |  |
|--|-----------------------------|---------------------------|--|
| The following section includes question about the applicant.                         |                             |                           |  |
| Applicant/Organization Name: Greenseeds Musi   | c Society                   |                           |  |
| Contact  |                             |                           |  |
| Please enter this information carefully. We will us                                  | se it in future corresponde | ence with you.            |  |
| Main Applicant   |                             |                           |  |
| First Name: Erzsebet   | Last Name: Institorisz      |                           |  |
| Title/Society Role (Optional): Executive Director                                    |                             |                           |  |
| Address:#208-5700 Andrews Rd   |                             |                           |  |
| City:Richmond  | Province: BC                | Postal Code: V7E 6N7      |  |
| Phone No.:604-306-4762   | Email:erzsi@greenseed       | dsmusic.org               |  |
| Co-Applicant   |                             |                           |  |
| First Name:  | Last Name:                  |                           |  |
| Title/Society Role (Optional):   |                             |                           |  |
| Address:   |                             |                           |  |
| City:  |                             | Postal Code:              |  |
| Phone No.:   | Email:                      |                           |  |
| Step 2: Grant Level Selection  |                             |                           |  |
| The following section includes questions about the Grant Proposal.                   |                             |                           |  |
| Grant Level  |                             |                           |  |
| ☐ Individual – Up to \$500   | Non-profit Org              | ganization – Up to \$2500 |  |
| Please go to the appropriate Step 3 based you're an individual applicant, please tur | •                           |                           |  |

Richmond

turn to page 7.

### **Step 3: Grant Proposal – Non-profit Organization – Up To \$2,500**

The following section includes questions about the Proposal.

| Grant Information                                  |                          |
|--|--------------------------|
| Proposal Title:Richmond Nature Discovery Fest 2025 | Amount Requested:\$2,500 |

Describe your project (in 300 words or less). Please include how the project relates to the enhancement, restoration or conservation of Richmond's unique island natural environment.

"Eco-Art in Motion: Exploring Nature and Sustainability" is a hands-on community event at Garden City Lands, connecting environmental stewardship with sustainable practices through art, nature exploration, and cycling. The event will feature an eco-friendly art workshop, guided nature walks, and cycling tours around the expanding Miyawaki pocket forest and future therapeutic gardens by Urban Bounty.

Led by artist Desiree Patterson (or a similar eco-conscious artist), participants will create nature-inspired art using low-impact materials, promoting awareness of the local ecosystem. The event will also include a plant walk guided by Urban Bounty, showcasing the site's ecological significance and plans for sustainable, therapeutic gardening practices.

To further engage the community, Hub Cycling will host a cycling tour around the area, encouraging active transportation and connecting participants with Richmond's natural spaces. Live music and refreshments will foster a communal atmosphere, making this an inclusive and enriching experience for attendees.

By integrating art, environmental education, and sustainable transportation, this event promotes Richmond's ecological network while inspiring participants to become stewards of their local environment.

### Where in Richmond will your project take place?

| Garden City Lands, Richmond, BC             |   |
|---|---|
| Anticipated Start Date: May 2025            | Anticipated End Date: May 2025                            |
| Number to be Served:30-40 participants      |   |
| How many will be Richmond residents?98%, to | he focus is on Richmond residents, local cyclists, and na |
| How will these numbers be determined?       |   |
| Through eventbrite RSVP attendee list       |   |

Please identify any City of Richmond Services you currently receive, the estimated value of each and a total estimated value (include use of facilities, subsidized rent, property tax relief, staffing, other). none **Community Benefits** Explain how your grant will meet the following objectives (check all that are applicable). Activities will lead to positive environmental results within the timeframe of the project. Opportunities for community members to be involved. Consistent with and support of the City's environmental goals as presented in Chapter 9.0 Island Natural Environment of the Official Community Plan. Innovative projects that contribute to a connected and functioning Ecological Network as presented in the City's Ecological Network Management Strategy and Public Tree Management Strategy. Contributes to healthy, diverse and functioning ecosystems. Supports the development of a stewardship ethic in the community. Supports the City's circular economy principles. Other:

#### **Proposed Environmental Enhancement Grant Budget**

Indicate how the proposed grant will be used, and please provide details of items requesting funding:

| Item   | Amount (\$) | Details                                   |
|--|-------------|---|
| Materials (e.g. plants, soil, amender)                             | 200         | Art workshop supplies                     |
| Program Supplies (e.g. equipment rentals, tools, safety equipment) | 400         | Venue rental                              |
| Marketing and Promotion  | 100         | Social media, flyers, local news ad       |
| Honorarium (up to \$350)   | 1,600       | For 2 to 3 artists                        |
| Insurance  | 40          | Event Insurance                           |
| Other, provide details (optional):                                 | 160         | Contingency for event supplies/<br>snacks |
| Total:   | 0           |   |

#### **Financial Assistance From Other Sources**

| Is your society applying for fundin assistance or sponsorship) regard | g from other sources (e.g. other grants, donations, financial ng this grant proposal? |
|---|---|
| Yes   | ⊠ No  |
|   |   |

#### If yes, please provide information below:

| Funder Name | Amount (\$) | Have they confirmed funding? | How will the funding be used? |
|-------------|-------------|------------------------------|-------------------------------|
|             |             | Yes No                       |                               |
|             |             | Yes No                       |                               |
|             |             | Yes No                       |                               |
| Total:      | 0           |                              |                               |

| Do you | ມ require a grant for the full amoun | t requested to implement the proposal? |
|--------|--------------------------------------|--|
|        | e                                    | □ No                                   |

#### If you receive a grant for part of the amount requested, how will it be used?

If we receive only part of the requested amount, we will prioritize the core components of the event as follows:

- 1. Eco-Art Workshop: Primary funds will go to the artist's honorarium and materials, as it's the central activity.
- 2. Urban Bounty Plant Walk: If possible, we will include the plant walk, focusing on the Miyawaki forest and therapeutic gardens.
- 3. Cycling Tour: We may scale down the cycling tour or seek alternative support but will still promote sustainable transportation.
- 4. Refreshments & Marketing: We will adjust the budget for refreshments and focus on low-cost digital promotion.

This ensures core activities are maintained, with adjustments based on available funds.

### **Total Proposal Funding**

| Description                         | Amount (\$)     |
|-------------------------------------|-----------------|
| Amount of City Grant Requested      | \$2,500         |
| Amount Requested from Other Funders | 0               |
| Amount You Will Provide             | 0               |
| Total:                              | \$2,50 <b>0</b> |

### **Society Financial Information**

| Your Society's Budget            | Last Complete Year (\$) | Current Year (\$) |
|----------------------------------|-------------------------|-------------------|
| Total Revenue                    | \$919.62                | \$3,000           |
| Total Expenses                   | \$1,028.86              | \$2,786.86        |
| Annual Surplus or (Deficit)      | -\$109.24               |                   |
| Accumulated Surplus or (Deficit) |                         | \$213.14          |

| Explanation for Annual Surplus or (Deficit)   |
|---|
| Last Complete Year  |
| Small deficit due to higher website hosting fee.  |
| Current Year  |
| We haven't yet input all website renewal and hosting change expenses yet but are on budget.   |
| Explanation for Accumulated Surplus or (Deficit)  |
| Note that the 2013 account for Richmond Environmental Enhancement Grant Expenses shows \$2,486.86; however, all monies have been paid out. We'll review where the missing \$13.14 in our Sage Accounting software went. |
|   |
| Please include a balance sheet and statement of revenue and expenses, audited financial statements are preferred. If you do not have a financial statement, please attach a letter explaining why not.                  |
|   |

Charitable Number (Optional): Date of Incorporation 02/05/2015

Society Number: S-0063613

Society Website (Optional):www.greenseedsmusic.org

### **Step 4: Partnerships and Promotion**

The following section includes questions about the organizations you will partner with to deliver and ensure the success of your proposed grant use. Include partner roles and activities. What will your partner contribute? What will your society contribute? How will you promote your activity?

| contribute. What will your society contribute. How will you promote your activity.  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Are you partnering with other individuals, organizations and/or for profit businesses?  Yes  No   |  |  |  |  |  |  |
| If yes, please list your partner(s).  |  |  |  |  |  |  |
| * Desiree Patterson (Artist): Leads the eco-art workshop.  * Urban Bounty: Organizes the plant walk and highlights future therapeutic garden plans at Garden City Lands.  * Hub Cycling: Hosts a cycling tour, encouraging participants to explore the area sustainably.  * GreenSeeds Music Society: Organizes, provides live music, and promotes the event. |  |  |  |  |  |  |
| How will you and your partner(s) promote the project and reach out to/include people in the community?  |  |  |  |  |  |  |
| The event will be promoted via social media, local newsletters, and posters in community hubs like Garden City Lands and local schools. Collaborations with Urban Bounty and Hub Cycling will help reach a broader audience, including the cycling community, families, and local environmental groups.   |  |  |  |  |  |  |

#### Describe your organization's and your partner(s)' capacity and experience in hosting similar events.

- \* Desiree Patterson: As Artist in Residence at Richmond Nature Park, she has led numerous eco-art workshops focused on sustainability.
- \* Urban Bounty: With experience in community gardening, they are expanding therapeutic gardens implementation in Richmond and regularly host educational events.
- \* Hub Cycling: Frequently organizes cycling events that promote sustainable transportation and community engagement.
- \* GreenSeeds Music Society: We have successfully coordinated community events that combine music, environmental stewardship, and art, collaborating with both Urban Bounty and Desiree Patterson, as well as, Hub Cycling.

### How will you measure the short-term and long-term effects of your project?

We will track participation through Eventbrite RSVPs, gather feedback via post-event surveys, and use the hashtag #RichmondEcoArt2025 on social media to encourage participants to share their experiences. This will help us measure both the immediate and long-term environmental and community impact.

### **Step 5: Signing Officers**

Signatures of two signing officers of the Board of Directors are required to verify the accuracy of the application, to accept the terms and conditions listed below, and to represent the Society's endorsement of this grant application.

| Signing Officer 1   |  |  |  |  |
|---|--|--|--|--|
| First Name: Erzsebet  | Last Name: Institorisz                                   |  |  |  |
| Society Role:Executive Director   |  |  |  |  |
| Signature: Syphotopulus   | Date: 10/30/2024   |  |  |  |
| Signing Officer 2   |  |  |  |  |
| First Name: Norma   | Last Name: Institorisz                                   |  |  |  |
| Society Role: Director of Education and Treasurer   |  |  |  |  |
| Signature: Oma Caturdy  | Date: 10/30/2024   |  |  |  |
| Terms & Conditions  |  |  |  |  |
| Reporting and Acknowledgement of Grant  | Benefits   |  |  |  |
| or, if applying again, at the time that the new a   | mation and publicity materials pertaining to the funded  |  |  |  |
| Recuperation of Grant   |  |  |  |  |
| If the grant is not used for the stated purpose, the f  | full amount must be returned to the City.                |  |  |  |
| <b>No Appeal</b> Due to the high number of applications for limited following year, there is no appeal of Council's dec             | funding, and since applicants may apply again the ision. |  |  |  |
| Do you accept these terms and conditions?  Yes  | ☐ No   |  |  |  |
| Contact Information   |  |  |  |  |
| City of Richmond<br>5599 Lynas Lane, Richmond, BC V7C 5B2<br>Claudia Cravino, Leisure Services Coordinator – F<br>Tel: 604-244-1250 | Parks Programs   |  |  |  |

Please e-mail the completed application to  $\underline{parksprograms@richmond.ca} \ by \ the \ grant \ deadline.$ 

- End of Application for Organizations -



### **Environmental Enhancement Grant Program Application**

Parks, Recreation and Culture Division

For assistance in filling out this form, please refer to the Grant Program Guidelines.

### **General Information**

| City:   | Province:                   | Postal Code:        |
|---|-----------------------------|---------------------|
| Address:  |                             |                     |
| Title/Society Role (Optional): Advocacy Coordina    | tor                         |                     |
| First Name: Alison                                  | Last Name: Babichuk`        |                     |
| Co-Applicant  |                             |                     |
| Phone No.: (604) 608-1300                           | Email: sorelle@rabbita      | its.org             |
| City: Richmond                                      | Province: BC                | Postal Code: V6W1E5 |
| <b>Address:</b> 9231 No. 6 Rd                       |                             |                     |
| Title/Society Role (Optional): President            |                             |                     |
| First Name: Sorelle                                 | Last Name: Saidman          |                     |
| Main Applicant                                      |                             |                     |
| Please enter this information carefully. We will us | se it in future corresponde | ence with you.      |
| Contact   |                             |                     |
| Applicant/Organization Name: Rabbitats Rescu        | ue Society                  |                     |
| The following section includes question about the   | applicant.                  |                     |
| Step 1: Applicant Information                       |                             |                     |

### **Step 2: Grant Level Selection**

**Phone No.:** (780) 910-5264

The following section includes questions about the Grant Proposal.

| G | ra | nt | Le | v | el |
|---|----|----|----|---|----|
|   |    |    |    |   |    |

Individual – Up to \$500 Non-profit Organization – Up to \$2500

Please go to the appropriate Step 3 based on the Grant Level you are applying for. If you're an individual applicant, please turn to page 2. If you're an organization, please turn to page 7.

Email: alisonb@rabbitats.org

### **Step 3: Grant Proposal – Non-profit Organization – Up To \$2,500**

The following section includes questions about the Proposal.

| •    | 4 1 |     | •  |    |     |              |
|------|-----|-----|----|----|-----|--------------|
| Gra  | nt  | In: | 10 | rm | 211 | $\mathbf{n}$ |
| OI a |     |     | w  |    | ан  | UII          |

| Proposal Title | : Spay/Neuter Awareness Campaign | Amount Requested: \$ 2,500.00 |  |
|----------------|----------------------------------|-------------------------------|--|
| Proposal Title | : Spay/Neuter Awareness Campaign | Amount Requested: \$ 2,500.00 |  |

Describe your project (in 300 words or less). Please include how the project relates to the enhancement, restoration or conservation of Richmond's unique island natural environment.

Rabbitats has been dealing with the invasive feral European domestic rabbits that populate Richmond for well over a decade, and we're seeing first hand the problems caused when pet rabbits are not spayed or neutered.

We know that rabbits can and do give birth every 31 days and they are very often mis-sexed. We know that very few vets will provide spay/neuter services for rabbits, and fewer still are affordable.

We are experiencing many people in Richmond 'rescuing' babies they believe to be in need from the streets and parks and being totally unprepared for proper sexing and adolescent behaviour changes. These rabbits are often returned to the area they were first found sexually mature.

We are still seeing advertisers on Craigslist and Kijiji offering baby bunnies and unsterilized adults for sale or 'free to good home' rabbits for sale, unsterilized.

These sellers rarely sex rabbits properly, get them sterilized, provide proper education or take the rabbits back if the buyer has a change of heart or circumstance.

Accidental and unwanted litters are often abandoned as a group causing very fast and prolific reproduction that can quickly overwhelm a whole neighbourhood.

The rabbits, not native to North America, are prolific burrowers and chewers and very damaging to the environment. All efforts need to be made to stop the breeding behaviours that lead to more rabbits being turned loose.

We need to aggressively share our knowledge to prevent as many unwanted litters and rabbits as possible. We will be distributing signage and other educational materials through Richmond pet stores, veterinary offices, social media, traditional media and other sources.

We will also be keeping a close eye on pet rehoming and sales sites to do what we can to intervene when intact rabbits are being advertised, including educating about the associated risks and behaviours, providing lists of low-cost vets who sterilize rabbits, facilitating discounts, etc.

We will be applying to other funders for spay/neuter support allowing us to offer financial assistance to those with affordability issues, however the educational program can operate without this support.

#### Where in Richmond will your project take place?

| All Richmond residents, businesses and in      | stitutions will benefit.                       |
|--|--|
| Anticipated Start Date: 01/01/2025             | Anticipated End Date: 12/30/2025               |
| Number to be Served: 200000                    |  |
| How many will be Richmond residents? all       |  |
| How will these numbers be determined?          |  |
| All residents in areas facing rabbit issues no | ow or who may be in the future will be served. |
|  |  |

Please identify any City of Richmond Services you currently receive, the estimated value of each and a total estimated value (include use of facilities, subsidized rent, property tax relief, staffing, other).

| We received an Environmental Enhancement Grant of \$2500 for 2024 to address rabbit containment and increased capacity, and that project is still ongoing until January. (A weather-related extension to April is being requested). |  |
|---|--|
|   |  |

### **Community Benefits**

| Explain how | your g | rant will | meet the | following | objectives | (check all that | are applicable). |
|-------------|--------|-----------|----------|-----------|------------|-----------------|------------------|
|-------------|--------|-----------|----------|-----------|------------|-----------------|------------------|

| X | Activities will | lead to | positive | environmental | results within | the | timefram | ne of | the | project. |
|---|-----------------|---------|----------|---------------|----------------|-----|----------|-------|-----|----------|
|---|-----------------|---------|----------|---------------|----------------|-----|----------|-------|-----|----------|

- Opportunities for community members to be involved.
- Consistent with and support of the City's environmental goals as presented in Chapter 9.0 Island Natural Environment of the Official Community Plan.
- Innovative projects that contribute to a connected and functioning Ecological Network as presented in the City's Ecological Network Management Strategy and Public Tree Management Strategy.
- Contributes to healthy, diverse and functioning ecosystems.
- Supports the development of a stewardship ethic in the community.
- Supports the City's circular economy principles.

| $\Box$ | Oth - " |
|--------|---------|
|        | Other:  |

#### **Proposed Environmental Enhancement Grant Budget**

Indicate how the proposed grant will be used, and please provide details of items requesting funding:

| Item   | Amount (\$) | Details                                  |
|--|-------------|--|
| Materials (e.g. plants, soil, amender)                             |             |  |
|  |             |  |
| Program Supplies (e.g. equipment rentals, tools, safety equipment) | \$ 200.00   | printing, signage                        |
| Marketing and Promotion  | \$ 1,800.00 | creative, editorial, media, social media |
| Honorarium (up to \$350)   | \$ 350.00   | Alison Babichuk (coordination)           |
| Insurance  |             |  |
| Other, provide details (optional):                                 | \$ 150.00   | fuel, transportation                     |
| Total:   | \$ 2,500.00 |  |

### **Financial Assistance From Other Sources**

| assistance or sponsorship) regarding this grant proposal? |       |           |  |  |  |  |  |
|---|-------|-----------|--|--|--|--|--|
| X Yes □ No  |       |           |  |  |  |  |  |
| If yes, please provide information below:                 |       |           |  |  |  |  |  |
| Francis Nome  | A (C) | Have they |  |  |  |  |  |

| Funder Name                    | Amount (\$) | Have they confirmed funding? |     | How will the funding be used? |
|--------------------------------|-------------|------------------------------|-----|-------------------------------|
| PetValu (in kind)              | 200         |                              | No  | in-store promotion costs      |
| Canadian Sign Supply           | 800         |                              | □No | printing assistance           |
| Unknown (spay/neuter grant(s)) | 2000        | Yes                          | ⊠No | spay/neuter support           |
| Total:                         | \$ 3,000.00 |                              |     |                               |

| Do you require a grant for the | e full amount requested to implement the proposal? |
|--------------------------------|--|
| Yes                            | ⊠ No   |

### If you receive a grant for part of the amount requested, how will it be used?

| We will produce fewer materials, simplify and do less outreach. |  |  |  |  |  |
|---|--|--|--|--|--|
|   |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |

### **Total Proposal Funding**

| Description                         | Amount (\$) |
|-------------------------------------|-------------|
| Amount of City Grant Requested      | \$ 2,500.00 |
| Amount Requested from Other Funders | \$ 3,000.00 |
| Amount You Will Provide             | \$ 1,000.00 |
| Total:                              | \$ 6,500.00 |

### **Society Financial Information**

| Your Society's Budget            | Last Complete Year (\$) | Current Year (\$) |
|----------------------------------|-------------------------|-------------------|
| Total Revenue                    | \$ 371,068.00           | \$ 326,000.00     |
| Total Expenses                   | \$ 417,191.65           | \$ 195,763.38     |
| Annual Surplus or (Deficit)      | (\$ 24,121.56)          | (\$ 29,119.52)    |
| Accumulated Surplus or (Deficit) | \$ 251,737.92           |                   |

### **Explanation for Annual Surplus or (Deficit)**

### **Last Complete Year**

| Last Complete Year 2023 deficit mainly due to acquisition of property & incre | eased |
|---|-------|
| construction and other costs.   |       |
|   |       |
|   |       |

#### **Current Year**

Current Year 2024 Jan-Jul surplus due to increase in donation and seasonal costs - more costs in the latter half of the year.

### **Explanation for Accumulated Surplus or (Deficit)**

| Our total Equ | uity saved | all these v | ears are for | relocation | and ex | nansion  | nlans    |
|---------------|------------|-------------|--------------|------------|--------|----------|----------|
| Our total Eqt | uity saveu | an unese y  | cais ale ioi | Telocation | and ex | parision | ριαι ιδ. |

### X Attach Financial Statements for last year.

Please include a balance sheet and statement of revenue and expenses, audited financial statements are preferred. If you do not have a financial statement, please attach a letter explaining why not.

| ⊠Attach | Operating | Budget f | or current | year. |
|---------|-----------|----------|------------|-------|
|         |           |          |            |       |

Society Number: S0067441

Charitable Number (Optional): 715079695 RR 00 Date of Incorporation 05/17/2017

Society Website (Optional): www.rabbitats.org

### **Step 4: Partnerships and Promotion**

The following section includes questions about the organizations you will partner with to deliver and ensure the success of your proposed grant use. Include partner roles and activities. What will your partner contribute? What will your society contribute? How will you promote your activity?

| Are you partnering with other individuals, organizations and/or for profit businesses?  Yes  No   |  |  |  |  |  |
|---|--|--|--|--|--|
| If yes, please list your partner(s).  |  |  |  |  |  |
| PetValu - the pet store chain will supply in-store support including poster displays, flyer distribution and small events hosting. Petsville Veterinary Hospital and other veterinarians - will be offering discounted services with a Rabbitats referral. Canadian Sign Supplies - will contribute printing Richmond Auto Mall - is supplying fuel support |  |  |  |  |  |

## How will you and your partner(s) promote the project and reach out to/include people in the community?

The best direct connections to people with rabbits are through pet stores. We will be designing and printing materials that will distributed and/or displayed at various PetValu outlets (Bosley's and Tisol branded stores). The stores will also host awareness events.

We will also be distributing educational materials and information through veterinary offices, social media, traditional media and other sources.

Direct communication will be key as well as we keep a close eye on pet rehoming and sales sites and reach out directly when intact rabbits are being advertised.

#### Describe your organization's and your partner(s)' capacity and experience in hosting similar events.

Rabbitats has had a robust educational mandate since it's inception. We have previously staged a multitude of campaigns and events centering on rabbit education to prevent abandonment, although this will be our first major spay/neuter campaign. PetValu, a retailer of pet supplies, is a welcome addition that expand and target our reach.

#### How will you measure the short-term and long-term effects of your project?

As we refer people to rabbit-savvy veterinarians, we will be monitoring the results of our referrals. We will also monitor the rabbits on our radar on social media, buy/sell sites, etc. With an educational campaign, it is difficult to log tangible results re: the prevention of litters, etc, even though we expect the influence to make a notable difference.

### **Step 5: Signing Officers**

Signatures of two signing officers of the Board of Directors are required to verify the accuracy of the application, to accept the terms and conditions listed below, and to represent the Society's endorsement of this grant application.

| Signing Officer 1   |   |
|---|---|
| First Name: Sorelle   | Last Name: Saidman  |
| Society Role: President   |   |
| Signature: Sorelle Saidman  | Date: 10/30/2024  |
| Signing Officer 2   |   |
| First Name: Terence   | Last Name: Wong   |
| Society Role: Treasurer   |   |
| Signature:  | Date:   |
| Terms & Conditions  |   |
| Reporting and Acknowledgement of Grant  | Benefits  |
| or, if applying again, at the time that the new a   | rmation and publicity materials pertaining to the funded  |
| Recuperation of Grant   |   |
| If the grant is not used for the stated purpose, the  | full amount must be returned to the City.                 |
| <b>No Appeal</b> Due to the high number of applications for limited following year, there is no appeal of Council's dec             | funding, and since applicants may apply again the sision. |
| Do you accept these terms and conditions?  Yes  | ☐ No  |
| <b>Contact Information</b>  |   |
| City of Richmond<br>5599 Lynas Lane, Richmond, BC V7C 5B2<br>Claudia Cravino, Leisure Services Coordinator – I<br>Tel: 604-244-1250 | Parks Programs  |

Please e-mail the completed application to  $\underline{parksprograms@richmond.ca} \ by \ the \ grant \ deadline.$ 

- End of Application for Organizations -



# **Environmental Enhancement Grant Program Application**Parks, Recreation and Culture Division

For assistance in filling out this form, please refer to the Grant Program Guidelines.

### **General Information**

| Step 1: Applicant Information  |                            |                     |  |  |  |  |
|--|----------------------------|---------------------|--|--|--|--|
| The following section includes question about the  | applicant.                 |                     |  |  |  |  |
| Applicant/Organization Name: Tomekichi Homm  | na Elementary School       |                     |  |  |  |  |
| Contact  |                            |                     |  |  |  |  |
| Please enter this information carefully. We will us  | se it in future correspond | lence with you.     |  |  |  |  |
| Main Applicant   |                            |                     |  |  |  |  |
| First Name:Sarah   | Last Name:Regan            |                     |  |  |  |  |
| Title/Society Role (Optional): Outdoor Classroom a   | and School Garden Tead     | cher                |  |  |  |  |
| Address: 5100 Brunswick Drive  |                            |                     |  |  |  |  |
| City:Richmond  | Province: BC               | Postal Code: V7E6K9 |  |  |  |  |
| Phone No.:604-668-7844   | Email:sregan@sd38.b        | c.ca                |  |  |  |  |
| Co-Applicant   |                            |                     |  |  |  |  |
| First Name: Mark   | Last Name: David           |                     |  |  |  |  |
| Title/Society Role (Optional): Principal   |                            |                     |  |  |  |  |
| Address: 5100 Brunswick Drive  |                            |                     |  |  |  |  |
| City:Richmond  | Province: BC               | Postal Code: V7E6K9 |  |  |  |  |
| Phone No.:604-668-7844   | Email:mdavid@sd38.b        | oc.ca               |  |  |  |  |
| Step 2: Grant Level Selection  |                            |                     |  |  |  |  |
| The following section includes questions about the Grant Proposal.   |                            |                     |  |  |  |  |
| Grant Level  |                            |                     |  |  |  |  |
| ☐ Individual – Up to \$500 ☐ Non-profit Organization – Up to \$2500  |                            |                     |  |  |  |  |
| Please go to the appropriate Step 3 based on the Grant Level you are applying for. If you're an individual applicant, please turn to page 2. If you're an organization, please turn to page 7. |                            |                     |  |  |  |  |



### **Step 3: Grant Proposal – Non-profit Organization – Up To \$2,500**

The following section includes questions about the Proposal.

| Grant Information   |  |  |  |
|---|--|--|--|
| Proposal Title: Growing our Garden Classroom Amount Requested: \$2,500  |  |  |  |
| Describe your project (in 300 words or less). Please include how the project relates to the enhancement, restoration or conservation of Richmond's unique island natural environment.   |  |  |  |
| The school garden and outdoor classroom at Tomekichi Homma Elementary School offers an extraordinary opportunity for all learners in our school community to connect with Richmond's unique island and natural environment on a daily basis. From Kindergarten to the end of grade 4, students in the garden classroom learn about the nistory of Richmond from being outside and learn on the land. Our garden classroom is certainly home to rich learning across the BC curriculum, but also includes intentional opportunities for understanding where our food comes from, how it grows, and our responsibilities as stewards of the environment. Students practice being active stewards of our local environment, and demonstrate the importance of reciprocity in actionable ways by caring for the space throughout the years. |  |  |  |
| For this project, we plan to continue to enhance and grow our existing school garden. A few specific initiatives for this year include relocating our raspberry plants to a metal bottom trough, laying more woodchip mulch throughout the space, expanding our bug hotel, replanting a few trees that didn't survive summer, and continuing to plant indigenous plants and shrubs throughout our pollinator focused garden beds.   |  |  |  |
| Where in Richmond will your project take place?   |  |  |  |
| Tomekichi Homma Elementary School grounds   |  |  |  |
| Anticipated Start Date: December 2024 Anticipated End Date: June 2025   |  |  |  |
| Number to be Served:Approx. 550 students and local community  |  |  |  |
| How many will be Richmond residents?All   |  |  |  |
| How will these numbers be determined?   |  |  |  |
| Population of the school  |  |  |  |

Please identify any City of Richmond Services you currently receive, the estimated value of each and a total estimated value (include use of facilities, subsidized rent, property tax relief, staffing, other).

| _  | -garbage & compost collection<br>-water shut off and on (hose and ground sprinklers)   |  |  |
|----|--|--|--|
| Со | ommunity Benefits  |  |  |
| Ex | plain how your grant will meet the following objectives (check all that are applicable).   |  |  |
| X  | Activities will lead to positive environmental results within the timeframe of the project.  |  |  |
| X  | Opportunities for community members to be involved.  |  |  |
| X  | Consistent with and support of the City's environmental goals as presented in Chapter 9.0 Island Natural Environment of the Official Community Plan.   |  |  |
| X  | Innovative projects that contribute to a connected and functioning Ecological Network as presented in the City's Ecological Network Management Strategy and Public Tree Management Strategy. |  |  |
| X  | Contributes to healthy, diverse and functioning ecosystems.  |  |  |
| X  | Supports the development of a stewardship ethic in the community.  |  |  |

### **Proposed Environmental Enhancement Grant Budget**

Supports the City's circular economy principles.
Other:

Indicate how the proposed grant will be used, and please provide details of items requesting funding:

| Item   | Amount (\$) | Details  |
|--|-------------|--|
| Materials (e.g. plants, soil, amender)                             | \$2150      | metal planters, mulch, trees, shrubs, bug hotel materials, soil, signage |
| Program Supplies (e.g. equipment rentals, tools, safety equipment) |             |  |
| Marketing and Promotion  |             |  |
| Honorarium (up to \$350)   | \$350       | TTOC time to organize projects   |
| Insurance  |             |  |
| Other, provide details (optional):                                 |             |  |
| Total:   | \$2500      |  |

### **Financial Assistance From Other Sources** Is your society applying for funding from other sources (e.g. other grants, donations, financial assistance or sponsorship) regarding this grant proposal? If yes, please provide information below: Have they confirmed How will the funding be used? **Funder Name** Amount (\$) funding? No Eco-Wise initiatives ∏Yes School District Grants \$1000.00 Yes □No ПNо Yes Total: 0 Do you require a grant for the full amount requested to implement the proposal? ☐ Yes If you receive a grant for part of the amount requested, how will it be used? It will be used to help pay for the ongoing projects and maintenance of the outdoor classroom and garden at our school. Project priorities will be soil, mulch, pollinator garden plants **Total Proposal Funding**

| Description                         | Amount (\$)                 |
|-------------------------------------|-----------------------------|
| Amount of City Grant Requested      | \$2500.00                   |
| Amount Requested from Other Funders | \$1000.00                   |
| Amount You Will Provide             | PAC Funds not yet allocated |
| Total:                              | 0                           |

### **Society Financial Information**

| Your Society's Budget            | Last Complete Year (\$) | Current Year (\$) |
|----------------------------------|-------------------------|-------------------|
| Total Revenue                    |                         |                   |
| Total Expenses                   |                         |                   |
| Annual Surplus or (Deficit)      |                         |                   |
| Accumulated Surplus or (Deficit) |                         |                   |

| Explanation for Annual Surplus or (Deficit)  |  |  |
|--|--|--|
| Last Complete Year   |  |  |
| Sorry - I am a teacher at my school and don't have access to this information if it is even applicable.  |  |  |
| Current Year   |  |  |
|  |  |  |
|  |  |  |
| Explanation for Accumulated Surplus or (Deficit)   |  |  |
| no finacial statements available - Public School   |  |  |
|  |  |  |
| XAttach Financial Statements for last year.  |  |  |
| Please include a balance sheet and statement of revenue and expenses, audited financial statements are preferred. If you do not have a financial statement, please attach a letter explaining why not. |  |  |
| Attach Operating Budget for current year.  |  |  |
| Society Number:  |  |  |

Charitable Number (Optional): 107961302 RR 000 Date of Incorporation:

Society Website (Optional): https://homma.sd38.bc.ca

### **Step 4: Partnerships and Promotion**

The following section includes questions about the organizations you will partner with to deliver and ensure the success of your proposed grant use. Include partner roles and activities. What will your partner contribute? What will your society contribute? How will you promote your activity?

| Are you partnering with other individuals, organizations and/or for profit businesses?  ☑ Yes ☐ No   |
|--|
| If yes, please list your partner(s).   |
| Farm to School BC  |
| How will you and your partner(s) promote the project and reach out to/include people in the community?   |
| Farm to School supported our school garden in previous years and has shared our successes with thier community. https://www.instagram.com/farmtoschoolbc/  |
| We also share our projects and learning with our school community through our school newsletters   |
| Describe your organization's and your partner(s)' capacity and experience in hosting similar events.   |
| Not an event, but an ongoing project.<br>We have had a successful school garden for almost 10 years that is maintained by a<br>teacher, me, who works all year outside in the space with students.   |
| How will you measure the short-term and long-term effects of your project?   |
| Learning outdoors and in the garden classroom transforms many children's experiences of school and we are encouraged by the universally positive feedback we have received from our parent community and the community at large. Over the long term, we measure success in the relationship children build with the land. This is reflected in how |

they develop an ethic of care for the land and make daily decisions that impact our local

ecosystems in positive ways.

### **Step 5: Signing Officers**

Signatures of two signing officers of the Board of Directors are required to verify the accuracy of the application, to accept the terms and conditions listed below, and to represent the Society's endorsement of this grant application.

| Signing Officer 1  |   |  |  |
|--|---|--|--|
| First Name:Mark  | Last Name:David   |  |  |
| Society Role: Principal  |   |  |  |
| Signature: ###   | Date: October 21st, 2024                                    |  |  |
| Signing Officer 2  |   |  |  |
| First Name: Ginny  | Last Name:Lee   |  |  |
| Society Role:Vice-Principal  |   |  |  |
| Signature: Linnykee  | Date: October 21st, 2024                                    |  |  |
| Terms & Conditions   |   |  |  |
| Reporting and Acknowledgement of Grant   | t Benefits  |  |  |
| <ul> <li>Those receiving a grant must provide a final report either one year following the receipt of the grant, or, if applying again, at the time that the new application is made.</li> <li>City support is to be acknowledged in all information and publicity materials pertaining to the funded activities. To receive an electronic copy of the City's logo, please contact staff at <a href="mailto:parksprograms@richmond.ca">parksprograms@richmond.ca</a>.</li> </ul> |   |  |  |
| <b>Recuperation of Grant</b> If the grant is not used for the stated purpose, the full amount must be returned to the City.  |   |  |  |
| No Appeal  Due to the high number of applications for limited following year, there is no appeal of Council's de   | d funding, and since applicants may apply again the cision. |  |  |
| Do you accept these terms and conditions?  Yes   | ☐ No  |  |  |
| <b>Contact Information</b>   |   |  |  |
| City of Richmond<br>5599 Lynas Lane, Richmond, BC V7C 5B2<br>Claudia Cravino, Leisure Services Coordinator –<br>Tel: 604-244-1250  | Parks Programs  |  |  |
| Please e-mail the completed application to par   | ksprograms@richmond.ca by the grant deadline.               |  |  |

- End of Application for Organizations -



# **Environmental Enhancement Grant Program Application**Parks, Recreation and Culture Division

For assistance in filling out this form, please refer to the Grant Program Guidelines.

### **General Information**

| Step 1: Applicant Information  |   |                           |  |  |
|--|---|---------------------------|--|--|
| The following section includes question about the applicant.   |   |                           |  |  |
| Applicant/Organization Name: Richmond Second   | Applicant/Organization Name: Richmond Secondary School Green Team |                           |  |  |
| Contact  |   |                           |  |  |
| Please enter this information carefully. We will us  | e it in future corresponde  | ence with you.            |  |  |
| Main Applicant   |   |                           |  |  |
| First Name: Jeff   | Last Name: Liu  |                           |  |  |
| Title/Society Role (Optional): Treasurer   |   |                           |  |  |
| Address: 7167 Minoru Blvd  |   |                           |  |  |
| City: Richmond   | Province: BC  | Postal Code: V6Y1Z3       |  |  |
| Phone No.: (604) 353-1680  |   | .com                      |  |  |
| Co-Applicant   |   |                           |  |  |
| First Name:  | Last Name:  |                           |  |  |
| Title/Society Role (Optional):   |   |                           |  |  |
| Address:   |   |                           |  |  |
| City:  |   |                           |  |  |
| Phone No.:   | Email:  |                           |  |  |
| Step 2: Grant Level Selection  |   |                           |  |  |
| The following section includes questions about the Grant Proposal.   |   |                           |  |  |
| Grant Level  |   |                           |  |  |
| ☑ Individual – Up to \$500   | ☐ Non-profit Or   | ganization – Up to \$2500 |  |  |
| Please go to the appropriate Step 3 based on the Grant Level you are applying for. If you're an individual applicant, please turn to page 2. If you're an organization, please turn to page 7. |   |                           |  |  |



### **Step 3: Grant Proposal – Individual – Up To \$500**

The following section includes questions about the Proposal.

| Grant Information   |  |  |
|---|--|--|
| Proposal Title: High School Green Team Tri-Monthly Gar Amount Requested: \$400.00   |  |  |
| Describe your project (in 300 words or less). Please include how the project relates to the enhancement, restoration or conservation of Richmond's unique island natural environment. |  |  |
|   |  |  |
|   |  |  |
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|   |  |  |
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|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
| Where in Richmond will your project take place?   |  |  |
| Minoru Park   |  |  |
|   |  |  |
| Anticipated Start Date: 10/25/2024 Anticipated End Date: 10/25/2024   |  |  |
| Number to be Served: 30-40  |  |  |
| How many will be Richmond residents? 30-40  |  |  |

### How will these numbers be determined?

| Cı          | Current signed up members currently are at 33  |  |  |
|-------------|--|--|--|
|             |  |  |  |
|             |  |  |  |
|             |  |  |  |
| Со          | mmunity Benefits   |  |  |
| Ex          | plain how your grant will meet the following objectives (check all that are applicable).   |  |  |
| $\times$    | Activities will lead to positive environmental results within the timeframe of the project.  |  |  |
| $\times$    | Opportunities for community members to be involved.  |  |  |
| $\boxtimes$ | Consistent with and support of the City's environmental goals as presented in Chapter 9.0 Island Natural Environment of the Official Community Plan.   |  |  |
| X           | Innovative projects that contribute to a connected and functioning Ecological Network as presented in the City's Ecological Network Management Strategy and Public Tree Management Strategy. |  |  |
| $\times$    | Contributes to healthy, diverse and functioning ecosystems.  |  |  |
| X           | Supports the development of a stewardship ethic in the community.  |  |  |

### **Proposed Environmental Enhancement Grant Budget**

Supports the City's circular economy principles.

Other:\_\_\_

Indicate how the proposed grant will be used, and please provide details of items requiring funding:

| Item   | Amount (\$) | Details  |
|--|-------------|--|
| Materials (e.g. plants, soil, amender)                             |             |  |
|  |             |  |
| Program Supplies (e.g. equipment rentals, tools, safety equipment) | \$ 275.00   | Garbage tongs (225) reusable garbage bags (30) Gloves (20) |
| Marketing and Promotion  | \$ 25.00    | Photoshop Subscription fee for promotional videos          |
| Honorarium (up to \$350)   |             |  |
| Insurance  |             |  |
| Other, provide details (optional):                                 | \$ 70.00    | Pizza and drinks and other foods                           |
| Total:   | \$ 370.00   |  |

| Financial Assistance From C   | ther Sources   | S                            |                                     |
|---|----------------|------------------------------|-------------------------------------|
| Are you applying for funding from assistance or sponsorship) reg  |                |                              | rants, donations, financial         |
| If yes, please provide information  | on below:      |                              |                                     |
| Funder Name   | Amount (\$)    | Have they confirmed funding? | How will the funding be used?       |
|   |                | Yes No                       |                                     |
|   |                | ☐ Yes ⊠No                    |                                     |
|   |                | Yes No                       |                                     |
| Total:  | \$ 0.00        |                              |                                     |
| Do you require a grant for the fox Yes  | ull amount req | uested to implei             | ment the proposal?                  |
| If you receive a grant for part of  | f the amount r | equested, how w              | rill it be used?                    |
| The budget would be stretch (Higher the less priority)  1. The amount of Tongs pure 2. Food 3. Subscription for promotion 4. Safety equipment | rchased        | nodate the part              | icipants by this following priority |
| 2531) 044   |                |                              |                                     |

# **Total Proposal Funding**

| Description                         | Amount (\$) |
|-------------------------------------|-------------|
| Amount of City Grant Requested      | \$ 400.00   |
| Amount Requested from Other Funders |             |
| Amount You Will Provide             | \$ 0.00     |
| Total:                              | \$ 400.00   |

# **Step 4: Partnerships and Promotion**

The following section includes questions about the organizations you will partner with to deliver and ensure the success of your grant proposal. Include partner roles and activities. What will your partner contribute? What will you contribute? How will you promote your activity?

| Are you partnering with other individuals, organizations and Yes No   |  |
|---|--|
| ☐ Yes                      X No                                       |  |
| If yes, please list your partner(s).                                  |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| How will you and your partner(s) promote the project and recommunity? | each out to/include people in the      |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| Describe your capacity and your partner(s)' capacity and ex           | sperience in hosting similar projects. |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| How will you measure the short-term and long-term effects             | of your project?                       |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |

# **Step 5: Verification & Acknowledgement**

Signatures of both applicants are required to verify the accuracy of the application, accept the terms and conditions listed below, and to represent the individual's endorsement of this grant application.

| First Name:   | Main Applicant Signature   |   |
|---|--|---|
| First Name:   | First Name:  | Last Name:  |
| First Name:   | Signature:   | Date:   |
| Terms & Conditions  Reporting and Acknowledgement of Grant Benefits  Those receiving a grant must provide a final report on the use of the grant either one year following the receipt of the grant, or, if applying again, at the time that the new application is made, whichever occurs earlier.  City support is to be acknowledged in all information and publicity materials pertaining to the funded activities. To receive an electronic copy of the City's logo, please contact staff at parksprograms@richmond.ca.  Recuperation of Grant  If the grant is not used for the stated purpose, the full amount must be returned to the City.  No Appeal  Due to the high number of applications for limited funding, and since applicants may apply again the following year, there is no appeal of Council's decision.  Do you accept these terms and conditions?  Yes  | Co-Applicant Signature   |   |
| Terms & Conditions  Reporting and Acknowledgement of Grant Benefits  Those receiving a grant must provide a final report on the use of the grant either one year following the receipt of the grant, or, if applying again, at the time that the new application is made, whichever occurs earlier.  City support is to be acknowledged in all information and publicity materials pertaining to the funded activities. To receive an electronic copy of the City's logo, please contact staff at parksprograms@richmond.ea.  Recuperation of Grant  If the grant is not used for the stated purpose, the full amount must be returned to the City.  No Appeal  Due to the high number of applications for limited funding, and since applicants may apply again the following year, there is no appeal of Council's decision.  Do you accept these terms and conditions?  Yes  | First Name:  | Last Name:  |
| Reporting and Acknowledgement of Grant Benefits  • Those receiving a grant must provide a final report on the use of the grant either one year following the receipt of the grant, or, if applying again, at the time that the new application is made, whichever occurs earlier.  • City support is to be acknowledged in all information and publicity materials pertaining to the funded activities. To receive an electronic copy of the City's logo, please contact staff at parksprograms@richmond.ca.  Recuperation of Grant  If the grant is not used for the stated purpose, the full amount must be returned to the City.  No Appeal  Due to the high number of applications for limited funding, and since applicants may apply again the following year, there is no appeal of Council's decision.  Do you accept these terms and conditions?  Yes □ No  Contact Information  City of Richmond  5599 Lynas Lane, Richmond, BC V7C 5B2  Claudia Cravino, Leisure Services Coordinator − Parks Programs   | Signature:   | Date:   |
| <ul> <li>Those receiving a grant must provide a final report on the use of the grant either one year following the receipt of the grant, or, if applying again, at the time that the new application is made, whichever occurs earlier.</li> <li>City support is to be acknowledged in all information and publicity materials pertaining to the funded activities. To receive an electronic copy of the City's logo, please contact staff at parksprograms@richmond.ca.</li> <li>Recuperation of Grant</li> <li>If the grant is not used for the stated purpose, the full amount must be returned to the City.</li> <li>No Appeal</li> <li>Due to the high number of applications for limited funding, and since applicants may apply again the following year, there is no appeal of Council's decision.</li> <li>Do you accept these terms and conditions?         <ul> <li>Yes</li> <li>No</li> </ul> </li> <li>Contact Information</li> <li>City of Richmond</li> <li>5599 Lynas Lane, Richmond, BC V7C 5B2</li> <li>Claudia Cravino, Leisure Services Coordinator – Parks Programs</li> </ul> | Terms & Conditions   |   |
| the receipt of the grant, or, if applying again, at the time that the new application is made, whichever occurs earlier.  • City support is to be acknowledged in all information and publicity materials pertaining to the funded activities. To receive an electronic copy of the City's logo, please contact staff at parksprograms@richmond.ca.  Recuperation of Grant  If the grant is not used for the stated purpose, the full amount must be returned to the City.  No Appeal  Due to the high number of applications for limited funding, and since applicants may apply again the following year, there is no appeal of Council's decision.  Do you accept these terms and conditions?  Yes  No  Contact Information  City of Richmond  5599 Lynas Lane, Richmond, BC V7C 5B2  Claudia Cravino, Leisure Services Coordinator – Parks Programs   | Reporting and Acknowledgement  | of Grant Benefits   |
| If the grant is not used for the stated purpose, the full amount must be returned to the City.  No Appeal  Due to the high number of applications for limited funding, and since applicants may apply again the following year, there is no appeal of Council's decision.  Do you accept these terms and conditions?  Yes   | <ul> <li>the receipt of the grant, or, if applying occurs earlier.</li> <li>City support is to be acknowledged in activities. To receive an electronic content.</li> </ul> | ng again, at the time that the new application is made, whichever<br>n all information and publicity materials pertaining to the funded |
| No Appeal  Due to the high number of applications for limited funding, and since applicants may apply again the following year, there is no appeal of Council's decision.  Do you accept these terms and conditions?  Yes   | Recuperation of Grant  |   |
| Due to the high number of applications for limited funding, and since applicants may apply again the following year, there is no appeal of Council's decision.  Do you accept these terms and conditions?  Yes  | If the grant is not used for the stated purp   | pose, the full amount must be returned to the City.   |
| following year, there is no appeal of Council's decision.  Do you accept these terms and conditions?  Yes   | No Appeal  |   |
| Yes No  Contact Information City of Richmond 5599 Lynas Lane, Richmond, BC V7C 5B2 Claudia Cravino, Leisure Services Coordinator – Parks Programs   |  |   |
| City of Richmond<br>5599 Lynas Lane, Richmond, BC V7C 5B2<br>Claudia Cravino, Leisure Services Coordinator – Parks Programs   | Do you accept these terms and condit   | _   |
| 5599 Lynas Lane, Richmond, BC V7C 5B2<br>Claudia Cravino, Leisure Services Coordinator – Parks Programs   | Contact Information  |   |
| Tel: 604-244-1250   |  |   |

- End of Application for Individual Applicants -

Please e-mail the completed application to parksprograms@richmond.ca by the grant deadline.



# **Environmental Enhancement Grant Program Application**

Parks. Recreation and Culture Division

For assistance in filling out this form, please refer to the Grant Program Guidelines.

### General Information

### **Step 1: Applicant Information**

The following section includes question about the applicant.

Applicant/Organization Name: Scouts Canada - 10th Richmond Sea Scouts Contact Please enter this information carefully. We will use it in future correspondence with you. **Main Applicant** First Name: Maria Last Name: Varju Title/Society Role (Optional): Group Commissioner Address: 9440 Chapmond Cres City:Richmond Province: BC Postal Code: V7E 1M5 Phone No.:604-805-2517 Email:maria@varju.ca **Co-Applicant** First Name: Eileen Last Name: Chen Title/Society Role (Optional): Group Administrator Address: 6331 Coltsfoot Drive City:Richmond Province: BC Postal Code: V7C 2J5 Phone No.:604-807-3333 Email:cheneileen3333@gmail.com

# **Step 2: Grant Level Selection**

The following section includes questions about the Grant Proposal.

#### **Grant Level**

■ Non-profit Organization – Up to \$2500 Individual – Up to \$500

Please go to the appropriate Step 3 based on the Grant Level you are applying for. If you're an individual applicant, please turn to page 2. If you're an organization, please turn to page 7.

# **Step 3: Grant Proposal – Non-profit Organization – Up To \$2,500**

The following section includes questions about the Proposal.

#### **Grant Information**

Proposal Title:Beaver/Cub/Scout/Vent Service Projects Amount Requested:\$2500

Describe your project (in 300 words or less). Please include how the project relates to the enhancement, restoration or conservation of Richmond's unique island natural environment.

We wish to involve more youth this year in our environmental enhancement service projects.

Beavers: 24 youth Age 5-7 Are going to continue doing their shoreline cleanup garbage walks. They are requesting money for heavy duty garbage bags so they can do the collections more safely.

Cubs: 32 youth Age 8-10 These cubs have very much enjoyed getting to do tree plantings each year. Their plant from 2 years ago at the Richmond Nature Park is looking amazing. They would like to continue and plan another one for this year.

Scouts: 31 youth Age 11-14. The Scouts will take on the Richmond Nature Park project of planting rodent resistant, and non invasive plants around the bird feeder station. To allow the public a chance to meet the birds in Richmond without increasing the rodent population.

Vents: 4 youth age 15-18. These youth would like to plant a special tree at Woodwards Landing.

#### Where in Richmond will your project take place?

| Various parks around Richmond                     |                                |
|---|--------------------------------|
| Anticipated Start Date:March 2025                 | Anticipated End Date:June 2025 |
| Number to be Served:up to 91 youth, 32 adult volu | •                              |
|   |                                |
| How many will be Richmond residents? 100% Ri      | chmond families                |
| How will these numbers be determined?             |                                |

When events are scheduled we will inform all members of the group and allow them to

sign up.

Please identify any City of Richmond Services you currently receive, the estimated value of each and a total estimated value (include use of facilities, subsidized rent, property tax relief, staffing, other).

| School bookings at Manoah Steves and Lord Byng Elementary school Storage location at Richmond City Works yard for 2 SeaCan Containers | of equipment |
|---|--------------|
|   |              |
|   |              |

#### **Community Benefits**

Explain how your grant will meet the following objectives (check all that are applicable).

- Activities will lead to positive environmental results within the timeframe of the project.
- X Opportunities for community members to be involved.
- Consistent with and support of the City's environmental goals as presented in Chapter 9.0 Island Natural Environment of the Official Community Plan.
- Innovative projects that contribute to a connected and functioning Ecological Network as presented in the City's Ecological Network Management Strategy and Public Tree Management Strategy.
- Contributes to healthy, diverse and functioning ecosystems.
- Supports the development of a stewardship ethic in the community.
- Supports the City's circular economy principles.

|  | O41      |
|--|----------|
|  | I Other: |

#### **Proposed Environmental Enhancement Grant Budget**

Indicate how the proposed grant will be used, and please provide details of items requesting funding:

| Item   | Amount (\$) | Details  |
|--|-------------|--|
| Materials (e.g. plants, soil, amender)                             | \$2000      | Trees, Rodent resistant Plants                                 |
| Program Supplies (e.g. equipment rentals, tools, safety equipment) | \$200       | Heavy Duty Garbage Bags<br>Repair supplies for Garbage Pickers |
| Marketing and Promotion  | \$0         | Internal email communications                                  |
| Honorarium (up to \$350)   | \$0         | Not needed. We freely volunteer our time.                      |
| Insurance  | \$0         | Covered by Scouts Canada \$2 million liability per event.      |
| Other, provide details (optional):                                 | \$150       | For snack for the youth. Will be covered out of our own budget |
| Total:   | \$2350      |  |

# Financial Assistance From Other Sources Is your society applying for funding from other s

|                           | funding from other sources (e.g. other grants, donations, financia |
|---------------------------|--|
| assistance or sponsorship | regarding this grant proposal?                                     |
| Yes                       | × No   |

If yes, please provide information below:

| Funder Name | Amount (\$) | Have they confirmed funding? | How will the funding be used? |
|-------------|-------------|------------------------------|-------------------------------|
|             |             | Yes No                       |                               |
|             |             | Yes No                       |                               |
|             |             | Yes No                       |                               |
| Total:      | 0           |                              |                               |

| Do yo | u require a grant for the full amount requeste | d to | implement the | e proposal? |
|-------|--|------|---------------|-------------|
| □ Y∈  | es   | ×    | l No          |             |

## If you receive a grant for part of the amount requested, how will it be used?

| If we recieve a partial g | rant, we will simply plant fewer trees, or smaller trees, fewer |
|---------------------------|---|
| rodent resistant plants.  | This budget is very flexible in terms of what the city needs.   |
|                           |   |

# **Total Proposal Funding**

| Description                         | Amount (\$) |
|-------------------------------------|-------------|
| Amount of City Grant Requested      | \$2200      |
| Amount Requested from Other Funders |             |
| Amount You Will Provide             | \$150       |
| Total:                              | 0           |

# **Society Financial Information**

| Your Society's Budget            | Last Complete Year (\$) | Current Year (\$) |
|----------------------------------|-------------------------|-------------------|
| Total Revenue                    | \$64,031.14             | \$39,040.00       |
| Total Expenses                   | \$74,604.72             | \$39,632.50       |
| Annual Surplus or (Deficit)      | \$(10,573.58)           | (\$592.50)        |
| Accumulated Surplus or (Deficit) | \$11,101.62             | \$10,509.12       |

# **Explanation for Annual Surplus or (Deficit)**

# Last Complete Year

| Last Complete Teal   |
|--|
| We ran a deficit last year as we used legacy funding for trips postponed due to Covid-19 and finally did 2 major camping trips.  |
| Current Year   |
| Current year we expect to be close to net zero.  |
| Explanation for Accumulated Surplus or (Deficit)   |
| We do not expect to have an accumulated surplus or (deficit) this year, but end the year in approximately the same financial postion we started the year with.   |
| X Attach Financial Statements for last year.   |
| Please include a balance sheet and statement of revenue and expenses, audited financial statements are preferred. If you do not have a financial statement, please attach a letter explaining why not. |
| X Attach Operating Budget for current year.  |
| Society Number:  |
| Charitable Number (Optional): 1077-616-94 RR0 Date of Incorporation Oct 1957   |
| Society Website (Ontional): Www scouts ca www 10thrichmond ca  |

# **Step 4: Partnerships and Promotion**

The following section includes questions about the organizations you will partner with to deliver and ensure the success of your proposed grant use. Include partner roles and activities. What will your partner contribute? What will your society contribute? How will you promote your activity?

| Are you partnering with other individuals, organizations and/or for profit businesses?  X Yes No  |
|---|
| If yes, please list your partner(s).  |
| City of Richmond - to identify park spaces to do tree planting Richmond Nature Park - Rodent resistant plantings Woodwards Landing - Girl Guides of Canada to arrange spot for planting at that site  |
| How will you and your partner(s) promote the project and reach out to/include people in the community?  |
| Our primary reach will be to our members and families. We currently have 111 youth registered. Along with 32 volunteers to run the program. Our communication is largely via email to parents and in person with the children.  |
| Describe your organization's and your partner(s)' capacity and experience in hosting similar events.  |
| This will be our 4th Tree planting activity with the City of Richmond. But definitely not our only environmental project. We've been involved in invasive species removal, shoreline clean ups, and educational projects of many types. We are capable of organizing multi day events, and programs for our youth and always welcome questions from the public when we are out and about. |
| How will you measure the short-term and long-term effects of your project?  |
| We will measure our sucess in terms of number of trees planted, trees planted that survive the first year and youth involved in the process.  |

# **Step 5: Signing Officers**

Signatures of two signing officers of the Board of Directors are required to verify the accuracy of the application, to accept the terms and conditions listed below, and to represent the Society's endorsement of this grant application.

| Signing Officer 1   |   |
|---|---|
| First Name: Maria   | Last Name: Varju  |
| Society Role: Group Commissioner  |   |
| Signature: Marie Varja  | Date: Oct 23, 2024  |
| Signing Officer 2   |   |
| First Name:Eileen   | Last Name:Chen  |
| Society Role: Group Administrator   |   |
| Signature:  | Date: Oct 23, 2024  |
| Terms & Conditions  |   |
| Reporting and Acknowledgement of Grant  | Benefits  |
| or, if applying again, at the time that the new a   | rmation and publicity materials pertaining to the funded  |
| Recuperation of Grant   |   |
| If the grant is not used for the stated purpose, the  | full amount must be returned to the City.                 |
| No Appeal   |   |
|   | funding, and since applicants may apply again the cision. |
| Do you accept these terms and conditions?  X Yes  | ☐ No  |
| <b>Contact Information</b>  |   |
| City of Richmond<br>5599 Lynas Lane, Richmond, BC V7C 5B2<br>Claudia Cravino, Leisure Services Coordinator – I<br>Tel: 604-244-1250 | Parks Programs  |

Please e-mail the completed application to  $\underline{parksprograms@richmond.ca} \ by \ the \ grant \ deadline.$ 

- End of Application for Organizations -

# 2025 Environmental Enhancement Grant – Scoring Criteria

| Grant Advisor:           |  |
|--------------------------|--|
| Individual/Organization: |  |

|      |                    |  | So   | coring   |   |                            |
|------|--------------------|--|--|--|---|----------------------------|
| ا    |                    | <b>←</b>   |  |  |   | <b></b>                    |
| No A | <b>0</b><br>Answer | <b>1</b><br>Strongly Disagree  | <b>2</b><br>Disagree   | <b>3</b><br>Neutral  | <b>4</b><br>Agree   | <b>5</b><br>Strongly Agree |
| Gra  | ant Gui            | delines  |  |  |   |                            |
| 1    |                    | oplication includes a nment results within   |  |  | ve  |                            |
| 2    | The ap             | oplication includes o<br>olved.  | pportunities fo  | or Richmond resi   | idents to   |                            |
| 3    | _                  | oplication clarifies the   | -  | •  |   |                            |
| 4    | enviro<br>Enviro   | pplication is consistent and goals as proportion of the OCP as protect, enhance as functioning Ecolog promote green information of the proactively implementation of during evaluation, as goals, however, they mber of goals that the promote goals are consistent or the proactive of the proactive o | esented in Charas follows: and expand a divided in Network; castructure and underlying economic practices to quality; ps for "Ecologmental Steward protection for the 2012 ESA pplicants only should received. | pter 9.0 Island Noverse, connected the Green Infrastosystem services to protect and implical Gain"; ship; and ESAs through the Management Standers of the Stan | and structure control |                            |
| 5    | a conn             | oplication includes in<br>tected and functioning<br>ty's ENMS and PTM<br>manage and enhan<br>strengthen city inforceate, connect and<br>engage through stee<br>preserve and protes   | ng Ecological I<br>MS as follows:<br>ce ecological a<br>rastructure;<br>d protect divers<br>wardship and   | Network as presons sets; see and healthy specollaboration;   | ented in  |                            |

|     | <ul> <li>manage and maintain a healthy and safe public urban forest;</li> </ul>   |  |
|-----|---|--|
|     | <ul> <li>enhance and expand the extent and health of the public<br/>urban forest; and</li> </ul>  |  |
|     | educate and engage with the community on the benefits of<br>the public urban forest and provide opportunities for<br>community stewardship.   |  |
|     | Note: during evaluation, applicants only have to address one of these goals, however, they should receive a higher score relative to the number of goals that they address.   |  |
| 6   | The application contributes to healthy, diverse and functioning ecosystems.   |  |
| 7   | The application supports the development of a stewardship ethic in the community.   |  |
| 8   | The application supports the City's circular economy principles:  • maximize the value of resources, by design, through responsible consumption, minimizing waste and reimagining how resources flow in a sustainable, equitable, low-carbon economy. |  |
| App | pplicant  |  |
| 9   | The applicant demonstrates efficiency and effectiveness.  |  |
| 10  | The applicant has sufficient organizational capacity to deliver the proposed project or service.  |  |
| Cor | ore Considerations  |  |
| 11  | The grant will be used to improve quality of life for Richmond residents, build community and enhance, restore or conserve Richmond's unique environment.   |  |
| 12  | Council's Strategic Plan 2022-2026: A Leader In Environmental Sustainability:  • demonstrate leadership in proactive climate action and environmental sustainability;  • preservation and enhancement of Richmond's natural environment;              |  |
|     | <ul> <li>waste reduction and sustainable choices in the City and community; and</li> <li>agriculture and local food systems to enhance food security.</li> </ul>  |  |

| 13  | The application includes objectives that are realistic, achievable and measurable.   |
|-----|--|
| 14  | The project has clear goals and objectives.  |
| 15  | The application contains a clear action plan.  |
| 16  | The application includes evidence of community support.  |
| 17  | The application includes evidence of an evaluation plan to measure the project effectiveness.  |
| Fin | ancials  |
| 18  | The applicant requires financial assistance to implement the proposed project or service (could this project still happen without full funding). |
| 19  | The budget is reasonable and realistic for the proposed project or service.  |
| 20  | The financials are complete and provide detailed explanations in a clear, coherent and convincing manner.  |
|     |  |
| Not | es:  |
|     |  |
|     |  |
|     |  |
|     |  |



# **Environmental Enhancement Grant Guidelines**

Parks, Recreation and Culture Parks Programs

# **Program Overview**

The Community Environmental Enhancement Grant provides financial support to individuals and registered non-profit organizations for action-based projects that have measurable, positive outcomes on the environment in Richmond. Projects must be inclusive and focus on initiatives that contribute to the enhancement, restoration or conservation of Richmond's unique island natural environment.

### **Program Requirements**

All projects must demonstrate that initiatives are measurable and will result in positive environmental impacts. All applications will be reviewed and prioritized according to the following criteria:

- Activities that will lead to positive environment results within the timeframe of the project;
- Opportunities for community members to be involved;
- A clarification on the specifics of the positive environmental impact that the initiative will yield:
- Consistent with and supportive of the City's environmental goals as presented in chapter <u>9.0 Island Natural Environment of the Official Community Plan</u>;
- Innovative projects that contribute to a connected and functioning Ecological Network as presented in the City's <u>Ecological Network Management Strategy</u> and <u>Public Tree Management Strategy</u>;
- Contributes to healthy, diverse and functioning ecosystems;
- Supports the development of a stewardship ethic in the community;
- Supports resident activation in environmental enhancement; and
- Supports the City's circular economy principles.

### **Core Considerations**

A successful project should address <u>Council Strategic Plan 2022-2026</u>: A Leader In Environmental Sustainability:

- 1. Demonstrate leadership in proactive climate action and environmental sustainability;
- 2. Preservation and enhancement of Richmond's natural environment;



- 3. Waste reduction and sustainable choices in the City and community; and
- 4. Agriculture and local food systems to enhance food security.

Richmond's <u>Ecological Network Management Strategy</u> is the long-term ecological blueprint for the collaborative management and enhancement of the natural and built environments throughout the city, within neighbourhoods, and across land uses and development types in order to achieve ecologically connected, livable and healthy places in which residents thrive. The ecological network is built upon the following four primary goals:

- Goal 1: Manage and enhance our ecological assets;
- Goal 2: Strengthen City infrastructure;
- Goal 3: Create, connect and protect diverse and healthy spaces; and
- Goal 4: Engage through stewardship and collaboration.

# **Eligibility**

- 1. Individuals are eligible for a \$500 Environmental Enhancement Grant.
- 2. Registered non-profit societies (society incorporation number must be provided) are eligible for a \$2,500 Environmental Enhancement Grant. These groups include:
  - Environmental groups;
  - Community groups;
  - Youth and seniors groups;
  - · Community-led associations; and
  - Service clubs.

Note: Non-profit organizations operating outside of Richmond are eligible to apply for grant funding for projects occurring in Richmond, however these projects will receive lower prioritization than Richmond based organizations.

Political parties and organizations are not eligible to apply.

# **Purposes Eligible for Funding**

Grants may be used for the following purposes:

- Materials (e.g., plants, soil, amender);
- Supplies (e.g., equipment rentals, tools, safety equipment);
- Marketing and promotion;
- Education;
- Honorarium (up to \$350); and
- Insurance.

# What Type of Projects will be Considered for Grant Funding?

The following are examples of eligible projects under the Community Environmental Enhancement Grant. These projects may be part of a larger initiative, or be carried out as one-day events:

- Invasive species pulls;
- Native tree and shrub planting;
- Create or enhance bird habitat;
- Create or enhance pollinator and beneficial insect habitat;
- Watercourse enhancement:
- Shoreline and street clean-up's;
- Wildlife education;
- Fruit tree gleaning;
- Projects that expand programs such as <u>Richmond's Bat Friendly City</u> Certification, Barn Owl Box Program, Pollinator Programs;
- Reduce light pollution in natural areas;
- Citizen science engagement and outreach initiatives;
- · Water quality monitoring; and
- Green infrastructure projects (e.g., rain gardens, bioswales).

Note: Projects based on private property will only be considered after all public property based projects have been considered and awarded.

Projects are not limited to the above examples, if you have questions on whether or not your project is eligible for grant funding, please contact the grant administrator.

# What Type of Projects are not Eligible for Grant Funding?

The following are examples of projects that are not eligible under the Community Environmental Enhancement Grant:

- Projects designed only to beautify an area for cosmetic purposes;
- Projects primarily focused on and/or expenses associated with the construction of infrastructure with the exception of projects related to natural infrastructure;
- Purchase of a vehicle or other non-grant related items;
- Lobbying, advocacy or fundraising activities;
- Further disbursement of funds to a third party recipient;
- Projects that take place outside of Richmond;
- Projects only designed for recreation;
- Political activities including, but not limited to:
  - Promoting or serving a political party or organization; and
  - Lobbying of a political party, or for a political cause; and

 Programs and services delivered in partnership with political parties and organizations. For clarity, this does not exclude programs and services that receive funding from other levels of government, including funding provided by the Province of British Columbia and the Government of Canada.

# What Makes for a Strong Application?

- Enhances, restores, conserves and/or protects the environment;
- Includes objectives that are realistic, achievable and measurable;
- Demonstrates direct and measurable environmental benefit;
- Provides an opportunity for community members to become actively engaged in the project activities and educates them on environmental issues;
- Clearly demonstrates the ability to carry out the project successfully;
- Clear project goals and objectives;
- Clear action plan, which is realistic and attainable in terms of timing and resources;
- Evidence of community support and inclusiveness;
- Evidence of an evaluation plan to measure project effectiveness;
- Evidence of financial need and fiscal responsibility; and
- Willingness to work in collaboration with other City-related sustainability initiatives.

# **Awarding of Grants**

#### 1. Council Decision

- City Council reviews recommendations forwarded by the General Purposes Committee and makes the final decisions.
- Generally, City Council will decide on grant allocations in the first quarter of the year. Please contact staff to confirm the date.

#### 2. Grant Disbursement

- Applicants may receive full, partial, or be denied funding for their application.
- Applicants who receive partial funding will have the opportunity to confirm if their project can still be implemented.
- Grants are distributed with a cover letter indicating the amount and purpose of the grant, a brief explanation of increase, decrease or denial if applicable, and to contact staff if further information is required.

### 3. Reporting and Acknowledgement of Grant Benefits

 Those receiving a grant must provide evaluation results either at year-end or by the time you submit your application for the following year, if you plan to apply again.

- Successful applicants must complete and submit the Environmental Enhancement Grant Final Report, which will be disseminated upon application approval.
- City support is to be acknowledged in all information and publicity materials pertaining to the funded activities. To receive an electronic copy of the City's logo, please contact staff.

### 4. Recuperation of Grant

• If the grant will not be used for the stated purpose, the full amount must be returned to the City.

### 5. No Appeal

There is no appeal to Council's decision.

### 6. Final Report

 A final report, which will be provided to successful applicants, must be submitted upon project completion.

## **How to Apply**

To apply, visit <a href="https://www.richmond.ca/culture/citygrant.htm">https://www.richmond.ca/culture/citygrant.htm</a>.

### **Contact Information**

For any information regarding the Environmental Enhancement Grant, contact Parks Programs at <a href="mailto:parksprograms@richmond.ca">parksprograms@richmond.ca</a> or call 604-244-1250.