

## City of Richmond

6911 No.3 Road, Richmond, BC V6Y 2C1 Telephone (604) 276-4000 www.city.richmond.bc.ca

March 26<sup>th</sup>, 2001 File: 0106-01

Kwantlen University College 12666 – 72<sup>nd</sup> Avenue Surrey, BC V3W 2M8

Attention: Ms. Sandi Klassen

Executive Assistant to the President and

Board of Governors

Kwantlen University College

Dear Ms. Klassen:

Re: Request to appear as a Delegation

In response to the letter dated February 27<sup>th</sup>, 2001, this is to confirm that arrangements have been made for Mr. Skip Triplett, President of Kwantlen University College, to appear at the General Purposes Committee meeting on Appear at 4:00 p.m. in the Anderson Room, 2<sup>nd</sup> floor, Richmond City Hall. I understand that Mr. Triplett wishes to present Council with an overview of Kwantlen's growth management plans, as well as:

the challenges facing the university college, and

Kwantlen's current priorities and funding request to the Ministry of Advanced Education, Training and Technology,

and to request that Council consider sending a letter of support for the proposed plans.

Yours truly,

LRichard McKenna

City Clerk

fja

cc Mayor Halsey-Brandt

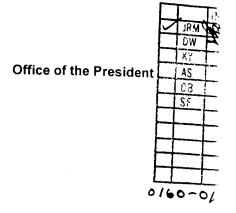




MAILING ADDRESS 12666 - 72nd Avenue Surrey, BC Canada V3W 2M8

TELEPHONE (604) 599-2100 WEB SITE www.kwantlen.bc.ca

February 27, 2001



City of Richmond 6911 No. 3 Road Richmond, BC V6Y 2C1

Attention: Richard McKenna, City Clerk

Dear Mr. McKenna:

The president of Kwantlen University College would like fifteen minutes on the April 23 agenda to present Council with an executive over-view of Kwantlen's growth management plans. He will present the qualitative and quantitative challenges facing the university college, explain Kwantlen's current priorities and funding request to the Ministry of Advanced Education, Training and Technology, and ask Council to consider sending the Ministry a letter in support of Kwantlen's plans.

I look forward to hearing from you.

Sincerely,

Sandi Klassen
Executive Assistant to the President
and Board of Governors
Kwantlen University College

Telephone: 599-2079 Fax: 599-2235

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