



City of Richmond

6911 No.3 Road, Richmond, BC V6Y 2C1
Telephone (604) 276-4000
www.city.richmond.bc.ca

CITY CLERK'S OFFICE 276-4007
FAX 278-5139

April 2nd, 2003

Mr. Henry Tenby
Suite 901, 1420 West 11th Ave.
Vancouver, BC V6H 1L2

Dear Mr. Tenby:

Re: Delegation Request

In response to your request, this is to confirm that arrangements have been made for you to appear at the Planning Committee meeting scheduled for Tuesday, April 8th, 2003 at 4:00 p.m. in the Anderson Room, second floor of Richmond City Hall.

If you have any questions related to the Committee agenda please contact the undersigned at 604-276-4272.

Yours truly,

Deborah MacLennan
Administrative Assistant
:djm

FAX TRANSMISSION

From the office of:

HENRY TENBY

Suite 901, 1420 W.11th Avenue, Vancouver, BC, V6H 1L2, Canada

To:	Mr. David Weber City Clerk	From: Henry Tenby
Company:	City of Richmond	AirlineHobby.com ShippingFinder.com SlideTrader.com VehicleAd.com Coming in 2003: CashSender.com
Fax #:	604-278-5139	Phone: (604) 737-9996
Date:	MAR 12 2003	Fax: (604) 737-9928 e-mail: henrytenby@shaw.ca
Pages:	Cover + 1	

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✓	JRM	
✓	DW	DW
	KY	
	AS	
	DB	
	WB	
✓	DM	

4100-02-03

RE: 8651 – 8671 Cambie Road

Dear Mr. Weber,

Many thanks for your letter of Feb 27, 2003 (attached).

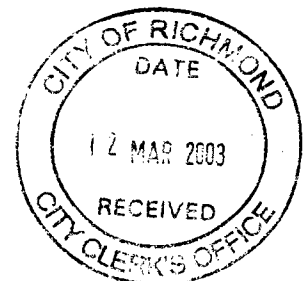
Yes, I would very much like to attend the next available Council Planning Committee meeting.

If you could schedule my attendance at the first available opportunity that would be very much appreciated.

Many thanks for you help.

Sincerely,

Henry Tenby
Henry Tenby





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February 27, 2003
File: 4100-02-03

City Clerk's Office
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Fax: (604) 278-5139

Mr. Henry Tenby
Suite 901, 1420 West 11th Ave.
Vancouver, BC V6H 1L2

Dear Mr. Tenby:

Re: 8651 - 8671 Cambie Road

This is to acknowledge and thank you for your letter of February 20, 2003 to the Mayor and Councillors regarding your development proposal for 8651 - 8671 Cambie Road. A copy of your letter has been forwarded to the Mayor and each Councillor for their information.

At this point you may wish to consider appearing as a delegation to Council's Planning Committee so that you may present your ideas directly and in person. The Planning Committee meets on the first and third Tuesday of each month at 4:00 PM in the Anderson Room at City Hall. If you wish to take this opportunity, please send a written request to the attention of the City Clerk no later than the Wednesday before the date of the meeting.

Thank you for taking the time to make us aware of your concerns.

Yours truly,

David Weber
Acting City Clerk

pc: Mayor Malcolm Brodie
Councillor Bill McNulty, Chair, Planning Committee
David McLellan, General Manager, Urban Development and Acting CAO
Suzanne Carter-Huffman, Senior Planner/Urban Design