January 19,2002 2245 180th Street RR#3 Surrey, BC V3S 9V2

Mayor Brodie and City Councillors; City of Richmond

Ladies and Gentlemen;

I am a Registered Nurse who has worked at the Richmond Hospital for 21 years and I believe that the new legislation of Bill 29 "The Health Services Improvement Act" passed on January 28,2002 will have a huge impact on the way we provide health services to this community

It is important for Richmond City Council to understand the contents of this Bill and the privatization aspects, and what this will mean to Long Term Care, Community services and Acute care.

As public officials, I believe you need to understand what this could mean to the residents of Richmond when these changes are implemented. There is a sense of urgency for me to do this presentation because the changes are happening very quickly.

I would respectfully request a time at your next council meeting on February 25,2002 to do a presentation and a call for a resolution from the City of Richmond to protect our public health care system.

Sincerely;

Marnie Hewlett RN

Phone # 604 542-1307 Fax # 604 542-1309 e-mail-marnie2k@hotmail.com



City of Richmond

6911 No.3 Road, Richmond, BC V6Y 2C1 Telephone (604) 276-4000 www.city.richmond.bc.ca

February 19, 2002 File: 3000-01 City Clerk's Office Telephone: (604) 276-4007 Fax: (604) 278-5139

By Fax 604-542-1309

Ms. Marnie Hewlett, RN 2245 180th Street RR#3 Surrey, BC V3S 9V2

Dear Ms. Hewlett:

Re: Bill 29 "The Health Services Improvement Act"

In response to your request dated January 19th, 2002, this is to confirm that arrangements have been made for you to appear as a delegation on the above matter, at the Council Meeting scheduled for Monday, February 25th, 2002, at 7:00 p.m. in the Council Chambers, Richmond City Hall. Because this item is not on the agenda you will be heard at or near the end of the Council meeting.

If possible, please provide me with either a copy of your submission, or a written summary thereof, prior to the Council meeting.

Council procedures allow five minutes for you to make your presentation, not including any questions which Council members may ask. This five-minute limit is strictly enforced to ensure that all business for the meeting is dealt with.

Please conclude your presentation with a specific request on what you are seeking by appearing before Council as a delegation.

Yours truly,

I. Richard McKenna

City Clerk

JRM:fja

pc Mayor Malcolm Brodie

